



We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand. We pay our respects to them for their care of the land. May we walk gently on this land.

HAPPY FATHER'S DAY -- AUGURI A TUTTI I PAPA'

Homily notes:

As Paul says concerning the "word of the cross" in 1 Cor 1:21-25; 2:14-15, such things are foolishness to the person operating purely on the rational level. In a sense what Jesus is doing in the Gospel is simply being honest with his disciples. He foresees that those who follow him will inevitably become caught up in the suffering and death he now sees to lie ahead of him. It is no kindness to followers to keep them in ignorance of this. He must prick any illusions they have about where following him might lead.

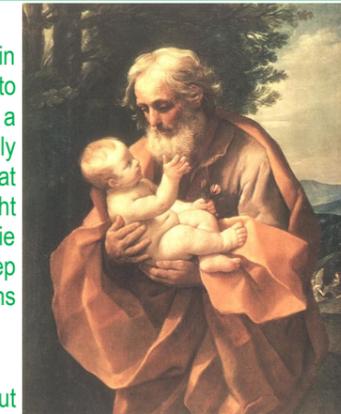
LOVE FOR MISSION

He does so, initially, in the strong language about "hating" one's "father, mother, wife, children, etc.". In this kind of language we must see a Semitic idiom operative. It is not a matter of literally coming to "hate" one's family members in the way the English expression might suggest. Semitic languages, by and large, do not have a word for "prefer". When a person prefers one thing over another, he or she is said to "love" one (the thing preferred) and "hate" the other. "Hate", then, is simply an expression of rejecting something (possibly something quite good in itself) in favour of something considered more desirable. While it would be wrong to water down the strength of Jesus' prophetic utterance, what he is saying, then, is that family allegiances — so strong in the Palestinian culture of Jesus — have to take second place as far as following him is concerned. Those who adopt his mission, his commitments, and his way of life will inevitably cause some pain and sacrifice to their loved ones, who perhaps have other plans for them.

COUNT THE COST

Hence the need to count the cost — a process Jesus illustrates with the two parables that follow. The force of the one about the builder of the tower derives very much from the sense of societal shame that was so strong in the Palestinian culture of Jesus's day. The one about the king marching out to war draws on a mathematical calculation valid in the strategy of any age. The early Church may have particularly related these parables to the situation of persecution in which it so often found itself. Christianity would hardly have survived beyond the first couple of generations if everyone had adopted the very radical concluding challenge about the need for a would-be disciple to give up "all possessions". The challenge has to be heard in the context of the invitation to the Kingdom central to Jesus' message. In comparison with this supreme good the losses entailed in the present conditions of discipleship find some proportion. It was consciousness of such divine generosity that led saints such as Francis of Assisi to embrace radical poverty so wholeheartedly.

Fr Brendan Byrne SJ, *The Australian Catholics*, 26 August 2022



Note dell'omelia:

Come dice Paolo riguardo alla "parola della croce" in 1 Cor 1,21-25; 2,14-15, tali cose sono stoltezza per la persona che opera a livello puramente razionale. In un certo senso ciò che Gesù sta facendo nel Vangelo è semplicemente essere onesto con i suoi discepoli. Egli prevede che coloro che lo seguiranno saranno inevitabilmente coinvolti nella sofferenza e nella morte che ora vede davanti a sé. Non è benevolenza verso i seguaci tenerli nell'ignoranza di questo. Egli deve pungere tutte le illusioni che hanno su dove seguirlo potrebbe portare.

L'AMORE PER LA MISSIONE

Lo fa, inizialmente, nel linguaggio forte di "odiare" il proprio "padre, madre, moglie, figli, ecc.". In questo tipo di linguaggio dobbiamo vedere un idioma semitico operante. Non si tratta di venire letteralmente a "odiare" i propri familiari nel modo in cui l'espressione inglese potrebbe suggerire. Le lingue semitiche, in generale, non hanno una parola per "preferire". Quando una persona preferisce una cosa rispetto ad un'altra, si dice che "ama" una (la cosa preferita) e "odia" l'altra. "L'odio", quindi, è semplicemente un'espressione di rifiuto di qualcosa (forse qualcosa di abbastanza buono in sé) a favore di qualcosa considerato più desiderabile. Mentre sarebbe sbagliato annacquare la forza dell'espressione profetica di Gesù, ciò che sta dicendo, allora, è che le alleanze familiari - così forti nella cultura palestinese di Gesù - devono prendere il secondo posto per quanto riguarda il seguirlo. Coloro che adottano la sua missione, i suoi impegni e il suo stile di vita inevitabilmente causeranno qualche dolore e sacrificio ai loro cari, che forse hanno altri piani per loro.

CALCOLARE IL COSTO

Da qui la necessità di contare il costo - un processo che Gesù illustra con le due parabole che seguono. La forza di quella sul costruttore della torre deriva molto dal senso di vergogna sociale che era così forte nella cultura palestinese del tempo di Gesù. Quella sul re che marcia verso la guerra si basa su un calcolo matematico valido nella strategia di qualsiasi La Chiesa primitiva potrebbe aver particolarmente collegato queste parabole alla situazione di persecuzione in cui si trovava così spesso. Il cristianesimo difficilmente sarebbe sopravvissuto oltre le prime due generazioni se tutti avessero adottato la sfida finale molto radicale sulla necessità di un aspirante discepolo di rinunciare "a tutti i possedimenti". La sfida deve essere ascoltata nel contesto dell'invito al Regno centrale del messaggio di Gesù. In confronto a questo bene supremo, le perdite causate dalle attuali condizioni di discepolato trovano una certa proporzione. È stata la consapevolezza di una tale generosità divina che ha portato santi come Francesco d'Assisi ad abbracciare con tutto il cuore la povertà radicale.

Fr Brendan Byrne SJ, *The Australian Catholics*, 26 August 2022



The Missionaries of St. Charles Borromeo - Scalabrinians www.Scalabriniani.org
Ministering to the Parish and Migrants in St. Brigid since 1959

Our Parish is committed to the safety, wellbeing and dignity of all children and vulnerable adults.

A reading from the book of Wisdom (9:13-18)

What man indeed can know the intentions of God?

Who can divine the will of the Lord?

The reasonings of mortals are unsure and our intentions unstable; for a perishable body presses down the soul, and this tent of clay weighs down the teeming mind. It is hard enough for us to work out what is on earth, laborious to know what lies within our reach; who, then, can discover what is in the heavens?

As for your intention, who could have learnt it, had you not granted Wisdom and sent your holy spirit from above? Thus have the paths of those on earth been straitened and men been taught what pleases you, and saved, by Wisdom. *The Word of the Lord.*

Responsorial Psalm:

Response: *In every age, O Lord, you have been our refuge.*

You turn men back into dust and say: "Go back, sons of men." To your eyes a thousand years are like yesterday, come and gone, no more than a watch in the night. *R./*

You sweep men away like a dream, like grass which springs up in the morning. In the morning it springs up and flowers, by evening it withers and fades. *R./*

Make us know the shortness of our life that we may gain wisdom of heart. Lord, relent! Is your anger for ever? Show pity to your servants. *R./*

In the morning, fill us with your love: we shall exult and rejoice all our days. Let the favour of the Lord be upon us. *R./*

A reading from the Letter to the Philemon (9-10,12-17)

This is Paul writing, an old man now and, what is more, still a prisoner of Christ Jesus. I am appealing to you for a child of mine, whose father I became while wearing these chains: I mean Onesimus. I am sending him back to you, and with him — I could say — a part of my own self. I should have liked to keep him with me; he could have been a substitute for you, to help me while I am in the chains that the Good News has brought me. However, I did not want to do anything without your consent; it would have been forcing your act of kindness, which should be spontaneous. I know you have been deprived of Onesimus for a time, but it was only so that you could have him back for ever, not as a slave any more, but something much better than a slave, a dear brother; especially dear to me, but how much more to you, as a blood-brother as well as a brother in the Lord. So if all that we have in common means anything to you, welcome him as you would me.

The Word of the Lord

Gospel Acclamation: Alleluia, alleluia! Let your face shine on your servant, and teach me your laws. Alleluia! (Jn 15:15)

A reading from the Holy Gospel according to Luke (14:25-33) Great crowds accompanied Jesus on his way and he turned and spoke to them. 'If any man comes to me without hating his father, mother, wife, children, brothers, sisters, yes and his own life too, he cannot be my disciple. Anyone who does not carry his cross and come after me cannot be my disciple. 'And indeed, which of you here, intending to build a tower, would not first sit down and work out the cost to see if he had enough to complete it? Otherwise, if he laid the foundation and then found himself unable to finish the work, the onlookers would all start making fun of him and saying, "Here is a man who started to build and was unable to finish." Or again, what king marching to war against another king would not first sit down and consider whether with ten thousand men he could stand up to the other who advanced against him with twenty thousand? If not, then while the other king was still a long way off, he would send envoys to sue for peace. So in the same way, none of you can be my disciple unless he gives up all his possessions. *The Gospel of the Lord.*

Communion Antiphon: Like the deer that yearns for running streams, so my soul is yearning for you, my God; my soul is thirsting for God, the living God. (Ps 41:2-3)

ENTRANCE: GATHER US IN

Music: Marty Haugen © 1982, GIA Publications, Inc.

Here in this place
new light is streaming,
Now is the darkness vanished away,
See in this space our fears
and our dreamings
Brought here to you
in the light of this day

Gather us in the lost and forsaken,
Gather us in the blind and the lame;
Call to us now and we shall awaken,
We shall arise at the sound of our name

We are the young
our lives are a mystery,
we are the old who yearn for your face.
We have been sung
throughout all of history,
Called to be light
to the whole human race

Gather us in the rich and the haughty
Gather us in the proud and the strong,
Give us a heart so meek and so lowly,
Give us the courage to enter the song

OFFERTORY:

LORD PREPARE ME

Lord prepare me
to be a sanctuary
pure and holy
tried and true...

With thanksgiving
I'll be a living
Sanctuary for you...



Tune: Text and music:
John Thompson & Randy
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COMMUNION:

AS THE DEER

As the deer panteth for the water
So my soul longeth after Thee
You alone are my heart's desire
And I long to worship Thee

Refrain:

**You alone are my strength,
my shield
To You alone may my spirit yield
You alone are my heart's desire
And I long to worship Thee**

You're my friend
And You are my brother
Even though You are a King
I love You more than any other
So much more than anything
I want You more than gold or silver
Only You can satisfy
You alone are the real joy giver
And the apple of my eye

Martin Nystrom; c 1983 Restoration
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FINAL:

I HAVE DECIDED TO FOLLOW JESUS

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I have decided to follow Jesus;
I have decided to follow Jesus;
I have decided to follow Jesus;
No turning back, no turning back.

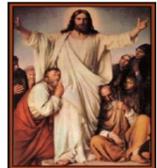
Tho' none go with me, I still will follow,
Tho' none go with me I still will follow,
Tho' none go with me, I still will follow;
No turning back, no turning back.

My cross I'll carry, till I see Jesus;
My cross I'll carry till I see Jesus,
My cross I'll carry till I see Jesus;
No turning back, No turning back.

The world behind me,
the cross before me,
The world behind me,
the cross before me;
The world behind me,
the cross before me;
No turning back,
no turning back.



Liturgical Calendar and activities

Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
SATURDAY SABATO 3rd September 2022 23rd Sunday in Ordinary Time Year "C" VIGIL	"So therefore, whoever of you does not renounce all that he has cannot be my disciple."		6.00pm Nicola DI GIUSEPPE Filippo DI GIUSEPPE (1mth) 7.00pm Spanish Mass	
SUNDAY DOMENICA 4th September 2022 23rd Sunday in Ordinary Time Year "C"	"Così chiunque di voi non rinuncia a tutti i suoi averi, non può essere mio discepolo"	8.30am Gabriele, Maria, Tony, Santo e Gennaro MERCURI 10.00am Portuguese Mass	9.45am PRO POPULO 11.00am Intenzioni (Vedere elenco prossima pagina) 7.00pm Memorial Mass Salvatore VAVALÁ	Happy Father's Day May the sweetness of God's grace touch and bless you in a special way today.
Monday/Lunedì 5th September 2022 1 Cor 5:1-8: Lk 6:6-11	Responsorial Psalm Lead me in your justice, Lord.		9.15am	
Tuesday/Martedì 6th September 2022 1Cor6:1-11 Lk 6:12-19:	Responsorial Psalm. The Lord takes delight in his people.		9.15am	
Wednesday/Mercoledì 7th September 2022 1 Cor 7:25-31: Lk 6:20-26:	Responsorial Psalm. Listen to me daughter; see and bend your ear.		9.15am Mario MICHIELE 11.00am Rosary & Funeral for Angelo POKRAJAC 7.30pm Mass & Novena in Honour to Our Lady of Perpetual Help (Filipino Chaplaincy)	Our deepest sympathy to the family & friends of Angelo POKRAJAC May he rest in peace. 
Thursday/Giovedì 8th September 2022 Micah 5:1-4: Mt 1:1-16, 18-23: The Nativity of the BVM	Responsorial Psalm With delight I rejoice in the Lord.		9.15am The Nativity of the Blessed Virgin Mary	
Friday/Venerdì 9th September 2022 1 Cor 9:16-19, 22-27: Lk 6:39-42	Responsorial Psalm How lovely is your dwelling place, Lord, mighty God!	6.30pm Holy Hour of the Divine Mercy Chaplet 	9.15am 12.00pm Rosary followed by Funeral Mass for our dear parishioner Maria ALESSI	Our deepest sympathy to the family & friends of Maria ALESSI May she rest in peace. 

WE GIVE THANKS TO GOD - ANOTHER SAINT IN HEAVEN - OUR OWN SCALABRINIAN FOUNDER CANONIZATION TO SAINTHOOD OF GIOVANNI BATTISTA SCALABRINI SUNDAY 9th OCTOBER 2022 - ST. PETER'S SQUARE - ROME

Prayer to Blessed Scalabrini Blessed John Baptist Scalabrini, with the heart of a bishop and the zeal of an apostle you gave yourself completely to all. You listened to the cries of migrants, spoke in their name, defended their rights. You found sustenance in the Eucharist solace in the cross of Jesus, comfort in Mary, Mother of the Church. Through your intercession may God, who is Father, Son and Holy Spirit grant peace to all humanity, protect those who cross seas and borders sustained by hope, bless us and our loved ones and grant us the grace that we entrust to your fatherly love. Amen.
Our Father, Hail Mary and Glory be to the Father for the canonization of Blessed John Baptist Scalabrini.

Parish Community Parish Priest: Fr. Fransiskus (Frank) Yangminta, CS 0406 086 432 Assistant Parish Priest & Migrant Chaplain to the Italian Community: Fr. Vito Pegolo, CS Tel: 0419 736 890	Parish Office Monday to Friday 9.30am - 4.30pm Parish Secretary Giovanna Bellissimo Rachel Mamone Tel: (03) 9489-6777	Comunidad Pastoral De Habla Hispana Chaplain Fr. Gesner Felix, CS Tel: (03) 9482-5362 Mob: 0432 214 910	Comunidade Pastoral De Expressão Portuguesa Chaplain P. Fabio Esteban Duque Supulveda, CS Mob: 0410 001 462	Filipino Pastoral Community Chaplain Mons. Joselito Asis Tel: (03) 9482-5349 Mob: 0404 261 228
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Parish News... Notizie di casa nostra...

Liturgy of the Word 10 th & 11 th September 2022	6.00pm Vigil St. Brigid	8.30am St. Mark	9.45am St. Brigid	11.00am St. Brigid
I Reading & Resp. Psalm	Volunteer	G.. Piantella	J. Santos	T. Toscano
II Reading	Volunteer	G.. Piantella	K. Chang	P. La Marca
Prayers of the Faithful	Volunteer	G.. Piantella	C. Goodson	N. Cavallin

Moving with the times - Online Giving: If anyone wishes to make a donation online to the parish this is the link to [St. Brigid's Parish North Fitzroy](https://melbourne.cdfpay.org) or you can scan the bar code and it will take you straight to the link.
<https://melbourne.cdfpay.org>



50^{mo} ANNIVERSARIO SACERDOZIO
P.Vito Pegolo, assieme ai suoi confratelli Scalabriniani, vi invita al suo 50^{mo} Anniversario di Sacerdozio, Sabato 24 Settembre 2022 qui nella nostra chiesa. Una Santa Messa in ringraziamento verrà concelebrata alle 10.30am, seguirà il pranzo nella sala parrocchiale. Per ragioni di catering, coloro che desiderano partecipare per favore telefonate in ufficio al 94896777 oppure a Giovanna al 0412939030 entro il 16/9/2022. Grazie.

11.00am INTENZIONI
Maria ALESSI - Angelo POKRAJAC
Antonio & Palmira ANTONICELLI
Giovanni BUSA - Domenico BELLISSIMO
Angelo, Giuseppe e Michele PETRUCCI,
Alfonso e Pasquale CAPITO
Vincenzo TRIGILA - Giuseppe BANDIERA
Egidio COSMA - Giuseppe FERRANTE
Joseph THEUMA - Giovanni GARRA
Tutti i Padri Scalabriniani Defunti.

INVITATION Everyone is welcome to HOLY HOUR OF DIVINE MERCY EVERY 2nd, 3rd, & 4th Friday at 6:30pm in St. Brigid's Church, North Fitzroy.



50th PRIESTHOOD ANNIVERSARY
Fr. Vito Pegolo together with his Scalabrinian confreres warmly invites you to his 50th Priesthood Anniversary celebrations on Saturday 24th September 2022 here in St. Brigid's Church. A concelebrated thanksgiving mass will commence at 10.30am followed by lunch in the parish hall. For catering purpose it would be appreciated to ring the parish office on 9489 6777 or Giovanna on 0412 939030 by 16/9/2022. if you are attending. Thank you.

Auguri a tutti i Padri
Possa la dolcezza della grazia di Dio toccarvi e benedirvi in modo speciale oggi.



The Servants of Mary (Servite Order) invite you to celebrate the Feast of OUR LADY OF SORROWS here at St. Brigid's Sunday 18 September 2022 commencing at 2.30pm with Servite Rosary, Holy Mass, Procession and Solemn Benediction. All welcome.

FIRST HOLY COMMUNION
Religious classes for preparation for 1st Holy Communion are held every Sunday (straight after the 9.45am mass) If you know anyone who would be interested in this preparation, please contact Sr. Tessila on 9415 1011 or ring the parish office on 9489 6777.

FESTA IN ONORE DELLA MADONNA DI MONTEBERICO
Domenica prossima 11 Settembre la S. Messa delle 11.00am verrà celebrata in onore della Madonna di Monteverico. Un cordiale invito è rivolto a tutti i devoti.

PRIEST RETIREMENT FOUNDATION "FATHER'S DAY APPEAL"
The appeal will take place at all masses THIS weekend. Special envelopes are available for your donation, please give generously. Thank you.

MIGRANT & REFUGEE SUNDAY MASS
will take place on Sunday 25th September 2022 at St. Patrick's Cathedral, Cathedral Pl, E. Melb.
2.00pm Rosary in various languages
3.00pm Concelebrated Mass
Main Cel: Archbishop Peter Comensoli.
A warm invitation is extended to all migrants, refugees and to each and everyone in the community to come and celebrate this very special day.

Questo weekend si terrà l'Appello a beneficio dei nostri sacerdoti anziani ed ammalati. Siate generosi. Grazie!

St. Brigid & St. Mark Collections
1st Collection \$480.00
2nd Collection \$300.00
Envelopes \$186.00

ENTRATA: NOI CANTEREMO GLORIA A TE
Noi canteremo gloria a Te, Padre che dai la vita, Dio d'immensa carità, Trinità infinita.
Tutto il creato vive in Te, segno della tua gloria; tutta la storia ti darà onore e vittoria.
La tua Parola venne a noi, annuncio del tuo dono; la tua Promessa porterà salvezza e perdono.
Vieni, Signore, in mezzo ai tuoi, vieni nella tua casa: dona la pace e l'unità, raduna la tua Chiesa.



OFFERTORIO: A TE NOSTRO PADRE
A te, nostro Padre e nostro Signor, pane e vino oggi noi t'offriam sull'altar.
Grano, diverrai vivo Pane del cielo Cibo per nutrire l'anima fedel. **Rit.:**
Vino, diverrai vivo Sangue di Cristo fonte che disseta l'arsura del cuor. **Rit.:**
Salga fino a te ed a te sia gradita l'ostia che t'offriam in tutta umiltà. **Rit.:**



COMMUNIONE: TI RINGRAZIO, O MIO SIGNORE
Ti ringrazio, o mio Signore, per le cose che sono nel mondo, per la vita che tu mi hai donato, per l'amore che tu nutri per me.
Alleluia, O mio Signore!
Alleluia, O Dio del Cielo!
Alleluia, O mio Signore!
Alleluia, O Dio del Ciel!
Come il pane che abbiamo spezzato Era sparso in grano sui colli, così unisci noi, sparsi nel mondo, in un Corpo che sia solo per te. **Rit.**
Quell'amore che unisce te al Padre Sia la forza che unisce i fratelli ed il mondo conosca la pace: la tua gioia regni sempre tra noi. **Rit**



FINE SANTA MARIA DEL CAMMINO
Mentre trascorre la vita, solo tu non sei mai Santa Maria del cammino, sempre sarà con te.
Vieni o Madre in mezzo a noi vieni Maria quaggiù cammineremo insieme a te verso la libertà.
Quando qualcuno ti dice: "Nulla mai cambierà" lotta per un mondo nuovo, lotta per la verità. **Rit.**
Lungo la strada la gente, chiusa in se stessa va: offri per primo la mano a chi è vicino a te. **Rit.**

