

4 ENTRANCE ANTIPHON: Give peace, O Lord, to those who wait for you, that your prophets be found true. Hear the prayers of your servant, and of your people Israel (Sir 36:18).

A reading from the Book of Isaiah (50:5-9a)

The Lord God has opened my ear, and I was not rebellious, I turned not backward. I gave my back to the smiters, and my cheeks to those who pulled out the beard; I hid not my face from shame and spitting. For the Lord God helps me; therefore I have not been confounded; therefore I have set my face like a flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who is my adversary? Let him come near to me. Behold, the Lord God helps me; who will declare me guilty? **The Word of the Lord.**

Responsorial Psalm: I will walk in the presence of the Lord in the land of the living.

I love the Lord for he has heard the cry of my appeal; for he turned his ear to me in the day when I called him. R./

They surrounded me, the snares of death, with the anguish of the tomb; they caught me, sorrow and distress. I called on the Lord's name. O Lord my God, deliver me! R./

How gracious is the Lord, and just; our God has compassion. The Lord protects the simple hearts; I was helpless so he saved me. R./

He has kept my soul from death, my eyes from tears and my feet from stumbling, I will walk in the presence of the Lord in the land of the living. R./

A reading from the Letter of St James (2:14-18)

What does it profit, my brethren, if a man says he has faith but has not works? Can his faith save him? If a brother or sister is ill-clad and in lack of daily food, and one of you says to them, "Go in peace, be warmed and filled," without giving them the things needed for the body, what does it profit? So faith by itself, if it has no works, is dead. But someone will say, "You have faith and I have works." Show me your faith apart from your works, and I by my works will show you my faith. **The Word of the Lord.**

Alleluia, alleluia! I am the Way, the Truth and the Life, says the Lord, no one can come to the Father except through me, **Alleluia!** (Jn 14:5).

A reading from the Holy Gospel according to St Mark (8:27-35)

Jesus went on with his disciples, to the village of Caesarea Philippi; and on the way he asked his disciples, "Who do men say that I am?" And they told him, "John the Baptist; and others say, Elijah; and others one of the prophets." And he asked them, "But who do you say that I am?" Peter answered him, "You are the Christ." And he charged them to tell no one about him. And he began to teach them that the Son of man must suffer many things, and be rejected by the elders and the chief priests and the scribes, and be killed, and after three days rise again. And he said this plainly. And Peter took him, and began to rebuke him. But turning and seeing his disciples, he rebuked Peter, and said, "Get behind me, Satan! For you are not on the side of God, but of men." And he called to him the multitude with his disciples, and said to them, "If any man would come after me, let him deny himself and take up his cross and follow me. For whoever would save his life will lose it; and whoever loses his life for my sake and the gospel's will save it." **The Gospel of the Lord.**

COMMUNION ANTIPHON: How precious is your mercy, O God! The children of men seek shelter in the shadow of your wings (Ps 36:7).

Entrance:
Praise to you, O Christ, our Saviour

Praise to you, O Christ, our Saviour, Word of the Father, calling us to life; Son of God who leads us to freedom: glory to you, Lord Jesus Christ!

You are the Word who calls us out of darkness; you are the Word who leads us into light; you are the Word who brings us through the desert: glory to you, Lord Jesus Christ!
You are the one whom prophets hoped and longed for; you are the one who speaks to us today; you are the one who leads us to our future: glory to you, Lord Jesus Christ!

Offertory:
All that we have

All that we have and all that we offer Comes from a heart both frightened and free Take what we bring now and give what we need, All done in his name.
Some would rely on their power, Others put trust in their gold Some have only their Saviour, Whose faithfulness never grows old. **Ref.**
Sometimes the road may be lonesome, Often we may lose our way Take courage and always remember Love isn't just for a day. **R.**

Communion: The Summons

Will you come and follow me if I but call your name?
Will you go where you don't know and never be the same?
Will you let my love be shown? Will you let my name be known, will you let my life be grown in you and you in me?
Will you leave yourself behind if I but call your name?
Will you care for cruel and kind and never be the same?
Will you risk the hostile stare should your life attract or scare?
Will you let me answer prayer in you and you in me?
Will you let the blinded see if I but call your name?
Will you set the prisoners free and never be the same?
Will you kiss the leper clean and do such as this unseen, and admit to what I mean in you and you in me?
Will you love the "you" you hide if I but call your name?
Will you quell the fear inside and never be the same?
Will you use the faith you've found to reshape the world around, through my sight and touch and sound in you and you in me?
Lord your summons echoes true when you but call my name. Let me turn and follow you and never be the same. In Your company I'll go where Your love and footsteps show Thus I'll move and live and grow in you and you in me.

Final: Servant Song

Will you let me be your servant
Let me be as Christ to you
Pray that I might have the grace
To let you be my servant too
We are pilgrims on the journey
We are brothers on the road
We are here to help each other
Walk the mile and bear the load
I will hold the Christ light for you
In the night time of your fear
I will hold my hand out to you
Speak the peace you long to hear
I will weep when you are weeping
When you laugh, I'll laugh with you
I will share your joy and sorrow
Till we've seen this journey through.

WALK OF WITNESS led by Bishop Mark Edwards OMI Tuesday 18th September 2018.

The Walk of Witness will commence in Federation Square at 12.30pm with the Parable of The Good Samaritan At 1.00 the Walk will proceed from Federation Square to St. Patrick's Cathedral, with a stop on the Steps of the Victorian Parliament (approx. 1.45), arriving at St. Patrick's Cathedral at 2.00pm, where Bishop Mark will officially launch the Statement for the Archdiocese of Melbourne. [total distance 1.5kms] All are welcome to participate, and to bring school / parish / organisation banners, as we proceed through the streets of one of the world's most liveable cities.



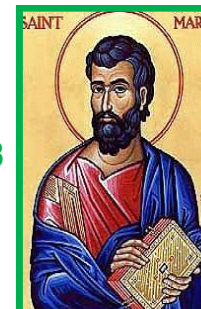
Weekly Parish Newsletter

Bollettino Parrocchiale Settimanale

Volume XII Issue 33rd 24th SUNDAY in ORDINARY TIME "Yr B" 16th September 2018

The Parish Community of St. Brigid and St. Mark
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We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand. We pay our respects to them for their care of the land. May we walk gently on this land.

The Sacrament of the Church: The Eucharist (58) Serialised presentation of the "Compendium of the Catechism"

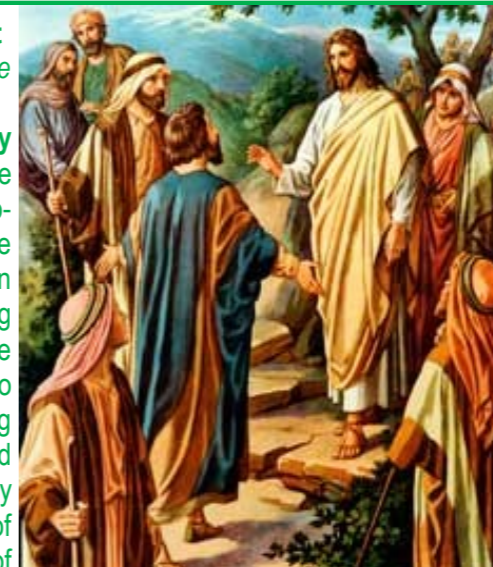
291. What is required to receive Holy Communion? (1385-1389;1415) To receive Holy Communion one must be fully incorporated into the Catholic Church and be in the state of grace, that is, not conscious of being in mortal sin. Anyone who is conscious of having committed a grave sin must first receive the sacrament of Reconciliation before going to Communion. Also important for those receiving Holy Communion are a spirit of recollection and prayer, observance of the fast prescribed by the Church, and an appropriate disposition of the body (gestures and dress) as a sign of respect for Christ.

292. What are the fruits of Holy Communion? (1391-1397;1416) Holy Communion increases our union with Christ and with his Church. It preserves and renews the life of grace received at Baptism and Confirmation and makes us grow in love for our neighbour. It strengthens us in charity, wipes away venial sins and preserves us from mortal sin in the future.

293. When is it possible to give Holy Communion to other Christians? (1398-1401) Catholic ministers may give Holy Communion licitly to members of the Oriental Churches which are not in full communion with the Catholic Church whenever they ask for it of their own will and possess the required dispositions. Catholic ministers may licitly give Holy Communion to members of other ecclesial communities only if, in grave necessity, they ask for it of their own will, possess the required dispositions, and give evidence of holding the Catholic faith regarding the sacrament.

294. Why is the Eucharist a "pledge of future glory"? (1402-1405) The Eucharist is a pledge of future glory because it fills us with every grace and heavenly blessing. It fortifies us for our pilgrimage in this life and makes us long for eternal life. It unites us already to Christ seated at the right hand of the Father, to the Church in heaven and to the Blessed Virgin and all the saints. *In the Eucharist, we "break the one bread that provides the medicine of immortality, the antidote for death and the food that makes us live forever in Jesus Christ."* (Saint Ignatius of Antioch)

320. What is Viaticum? (1524-1525) Viaticum is the Holy Eucharist received by those who are about to leave this earthly life and are preparing for the journey to eternal life. Communion in the body and blood of Christ who died and rose from the dead, received at the moment of passing from this world to the Father, is the seed of eternal life and the power of the resurrection.



I Sacramenti della Chiesa: L'Eucarestia Dal Compendio del Catechismo (58)

291. Che cosa si richiede per ricevere la santa Comunione? (1385-1389;1415) Per ricevere la santa Comunione si deve essere pienamente incorporati alla Chiesa cattolica ed essere in stato di grazia, cioè senza coscienza di peccato mortale. Chi è consapevole di aver commesso un peccato grave deve ricevere il Sacramento della Riconciliazione prima di accedere alla Comunione. Importanti sono anche lo spirito di raccoglimento e di preghiera, l'osservanza del digiuno prescritto dalla Chiesa e l'atteggiamento del corpo (gesti, abiti), in segno di rispetto a Cristo.

292. Quali sono i frutti della santa Comunione? (1391-1397;1416) La santa Comunione accresce la nostra unione con Cristo e con la sua Chiesa, conserva e rinnova la vita di grazia ricevuta nel Battesimo e nella Cresima e ci fa crescere nell'amore verso il prossimo. Fortificandoci nella carità, cancella i peccati veniali e ci preserva in futuro dai peccati mortali.

293. Quando è possibile amministrare la santa Comunione agli altri cristiani? (1398-1401) I ministri cattolici amministrano lecitamente la santa Comunione ai membri delle Chiese Orientali che non hanno comunione piena con la Chiesa cattolica, qualora questi lo richiedano spontaneamente e siano ben disposti. Per i membri delle altre Comunità ecclesiali, i ministri cattolici amministrano lecitamente la santa Comunione ai fedeli, che in presenza di una grave necessità lo chiedono spontaneamente, siano ben disposti e manifestino la fede cattolica circa il Sacramento.

294. Perché l'Eucarestia è «pegno della gloria futura»? (1402-1405) Perché l'Eucarestia ci ricolma di ogni grazia e benedizione del Cielo, ci fortifica per il pellegrinaggio di questa vita e ci fa desiderare la vita eterna, unendoci già a Cristo asceso alla destra del Padre, alla Chiesa del cielo, alla beatissima Vergine e a tutti i Santi. *Nell'Eucarestia noi spezziamo «l'unico pane, che è farmaco d'immortalità, antidoto per non morire, ma per vivere in Gesù Cristo per sempre»*(sant'Ignazio d'Antiochia).



320. Che cos'è il Viatico? (1524-1525) È l'Eucarestia ricevuta da coloro che stanno per lasciare la vita terrena e si preparano al passaggio alla vita eterna. Ricevuta al momento del passaggio da questo mondo al Padre, la Comunione al Corpo e al Sangue di Cristo morto e risorto è seme di vita eterna e potenza di risurrezione.



The Missionaries of St. Charles Borromeo - Scalabrinians www.Scalabriniani.org
Ministering to the Parish and Migrants in St. Brigid since 1959

Our Parish is committed to the safety, wellbeing and dignity of all children and vulnerable adults.

Liturgical Calendar and activities

Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
SATURDAY / SABATO 15th September 2018 24th Sunday Ordinary Time "VIGIL Year B"	<i>"If any man would come after me, let him deny himself and take up his cross and follow me".</i>		2.30 pm OUR LADY OF SORROWS 6.00pm PRO POPULO 7.00pm Spanish Mass Amanda LAGOS DE VEGA Omar VEGA	
SUNDAY/DOMENICA 16th September 2018 24th Sunday Ordinary Time "Year B"	<i>"Se qualcuno vuole venire dietro a me, rinneghi se stesso, prenda la sua croce e mi segue".</i>	8.30am	9.45am 11.00am Damiano e Felice ALESSI Antonio e Rocchina TOCE Defunti membri famiglia LAURIA	2.00pm S. Messa in onore della Madonna di Servigliano <i>Cel. P. Savino Bernardi</i> St. Ambrose's Church, Sydney Rd. Brunswick.
Monday/ Lunedí 17th September 2018 1 Cor 11:17-26, 33; Lk 7:1-10	<i>Responsorial Psalm</i> <i>Proclaim the death of the Lord until he comes again</i>	8.00am	9.15am	
Tuesday/ Martedì 18th September 2018 1 Cor 12:12-14, 27-31; Lk 7:11-17	<i>Responsorial Psalm</i> <i>We are his people: the sheep of his flock.</i>	8.00am	9.15am 7.30pm Anna MARCHIONA (1st annv)	
Wednesday / Mercoledì 19th September 2018 1 Cor 12:31 - 13:13; Lk 7:31-35	<i>Responsorial Psalm</i> <i>Beato il popolo fondato sull'amore.</i> <i>Happy the people the Lord has chosen to be his own.</i>	8.00am	9.15am 10.15am Rosary followed by funeral Mass for Maria DI FRANCO 7.30pm Mass in honour to Our Lady of Perpetual Help (Church) Filipino Chaplaincy	 <i>Our sincere sympathy to family and friends of Maria DI FRANCO. May the merciful God give her eternal rest and give peace and comfort to her loved ones.</i>
Thursday / Giovedì 20th September 2018 Sts Andrew Kim Tae-gón 1 Cor 15:1-11; Lk 7:36-50	<i>Responsorial Psalm</i> <i>Give thanks to the Lord, for he is good.</i>	8.00am Sts Andrew Kim Tae-gón	9.15am Sts Andrew Kim Tae-gón 7.00pm Elena GETULIO (1mese morta in Italia) Angela DI NATALE	
Friday / Venerdì 21st September 2018 St. Mathew, apostle Eph 4: 1-7, 11-13; Mt 9:9-13	<i>Responsorial Psalm</i> <i>Their message goes out through all the earth.</i>	8.00am St. Mathew	9.15am St. Mathew 7.00pm Novena in Honour to San Lorenzo Ruiz	

ST PADRE PIO'S RELICS COMING TO MELBOURNE Sunday 30 September Capuchin Friars St Anthony's Shrine, 182 Power Street, Hawthorn In commemoration of the 50th anniversary of Saint Padre Pio's death, some of his relics, accompanied by Fr Gian Maria Di Giorgio from San Giovanni Rotondo Italy, are traveling to Melbourne this month. A public veneration will take place before and after the 10.30am Italian Mass and 12.00pm English and in the afternoon from 3.00pm until 5.00pm. A special 'Healing Mass' will be celebrated on that day at 3.00pm. **Enquiries:** (03) 9819 3775

Parish Community	Parish Office	Comunidad Pastoral De Habla Hispana	Comunidade Pastoral De Expressão Portuguesa	Filipino Pastoral Community
Parish Priest: Fr. Savino Bernardi, CS 0434 089 707	Monday to Friday 9.30am - 4.30pm	Tel: (03) 9482-5362 Fax: (03) 9489-9926	Chaplain P. Fabio Esteban Duque Sepulveda, CS	Chaplain Mons. Joselito Asis
Assistant Parish Priest & Migrant Chaplain to the Italian Community: Fr. Vito Pegolo, CS Tel: 0419 736 890	Parish Secretary Giovanna Bellissimo Tel: (03) 9489-6777 Fax: (03) 9489-9926	Chaplain P. José Gutierrez, CS Mob: 0481 127 374	Fax: (03) 9489-9926 Mob: 0410 001 462	Tel: (03) 9482-5349 Fax: (03) 9489-9926 Mob: 0404 261 228


Parish News... Notizie di casa nostra...

Liturgy of the Word	6.00pm Vigil	8.30am	9.45am	11.00am	Offertory	Special	Church
22nd & 23rd Sept 2018	St. Brigid	St. Mark	St. Brigid	St. Brigid	Procession	Ministers	Cleaning
I Reading	Volunteer	L. Murphy	A. Smyth	T. Toscano	A. Marchesan/M. Del Raso		Lolita Ferrero
Responsorial Psalm	Volunteer	L. Murphy	Choir Member	P. La Marca	C. Penitito / R. Omenihu		
II Reading	Volunteer	R. Simoncini	Choir Member	T. Toscano	P. La Marca / T. Bozzetto		

"FATHER'S DAY APPEAL"
Thank you to those who have donated, total to date \$1565. Envelopes are still available for anyone who wishes to donate. Thank you!
Grazie a tutti coloro che hanno donato il totale di \$1565. Ci sono ancora buste in chiesa per coloro che vogliono contribuire. Grazie!


PLENARY 2020 DIALOGUE SESSIONS
Friday 21 September, 10.30am and 7pm
St Clement of Rome Parish, 7-21 Egan Drive, Bulleen St Clement of Rome, Bulleen is hosting dialogue sessions as part of Plenary 2020. Each session will incorporate prayer, reflection and conversation as part of the discernment process to understand and respond to our individual and collective mission given to us at Baptism. All are welcome. Topic: 'Going to the peripheries'. Details: Cecilia Tan at cecilia.tan@cam.org.au

St. Brigid & St. Mark Collections
1st Collection \$955 - 00
2nd Collection \$520 - 00
Envelopes \$166 - 00

Canto D'Ingresso
LODATE DIO

Lodate Dio, schiera beate del cielo, lodate Dio, genti di tutta la terra: cantate a lui, che l'universo creò, somma sapienza e splendore.

Lodate Dio, Padre che dona ogni bene, lodate Dio, ricco di grazia e perdono: cantate a lui, che tanto gli uomini amò da dare l'unico Figlio.

Lodate Dio, uno e trino Signore, lodate Dio, mèta e premio dei buoni: cantate a lui, sorgente di ogni bontà, per tutti i secoli. Amen!

Canto D'Offertorio
O SIGNORE, NOI T'OFFRIAMO

O Signore, noi t'offriamo Tutti insieme questo pane; è il frutto della terra e dell'uomo che lavora. Benedetto sia tu, Signore; questo pane che mangiamo è un dono del tuo amore è un segno di bontà

O Signore, noi t'offriamo Tutti insieme questo vino: è il frutto della vite e dell'uomo che lavora Benedetto sia tu, Signore; questo vino che beviamo è un dono del tuo amore è un segno di bontà

O Signore noi t'offriamo Tutto quello che ci hai dato Con il pane e con il vino, tu accetalo Signor Benedetto sia tu, Signore; Che divenga per noi cibo, E bevanda di salvezza Cio che presentiamo a te.

Canto di Comunione
SEI TU SIGNORE IL PANE
Sei tu Signore il pane, tu cibo sei per noi. Risorto a vita nuova, sei vivo in mezzo a noi.
Nell'ultima sua cena, Gesù si dona ai suoi: prendete pane e vino, la vita mia per voi.
Mangiate questo pane: chi crede in me vivrà, chi beve, il vino nuovo, con me risorgerà.
È Cristo il pane vero, diviso qui fra noi: formiamo un solo corpo e Dio sarà con noi.
Se porti la sua croce, In lui tu regnerai Se muori unito a Cristo, Con lui rinascera.
Verranno i cieli nuovi, La terra fiorirà Vivremo da fratelli: la chiesa è carità.

ANNUAL FEAST IN HONOUR OF SAN LORENZO RUIZ DE MANILA
Sunday 30 September here at St. Brigid's Church 12.30pm Solemn Mass and Procession. Presider & Preacher Most Rev. Terence Curtin, DD
Gawad Parangal for silver Jubilee Awardees, Entertainment and Salo-Salo follows after mass in the Parish Hall. All welcome!
Novena Masses from 21 to 29 September at 7pm (Sat 6.00pm) St. Brigid's Church.


MAGNIFICAT The Marian Musicale
A musical theatre concert featuring Filipino Chaplaincy Choir of Melbourne - EXXEMOS Choir.
Saturday 6 October 2018 at 6.00pm Melbourne City Conference Centre, 333 Swanston St. Melbourne. Ticket \$25. For booking contact Susan 0415512180 or Salve 0411100 900

ST. PETER CLAVER'S MISSION FAIR
The Missionary Sisters of St. Peter Claver will hold their Annual Mission Fair on Saturday 13 October 9am - 3pm at 154 Cotham Road, Kew. This year the proceeds will go to help provide primary education and health services for 150 poor girls and 100 poor boys in the Catholic Sohag Diocese, Egypt.
Please come along!

VIATOUR 2019 PELLEGRINAGGIO con P. Savino Bernardi. Prezzo \$6699. Si visita Spagna, Andorra, Francia. Svizzera, Austria, Bosnia e Italia. Viaggio di 22 giorni dal 6 al 27 Giugno 2019, include Lourdes, la Sindone di Torino, Santuari Mariani in Svizzera e Austria con visite a Vienna, Praga, Budapest, Sarajevo, Medugorje, Loreto, Cascia, San Giovanni Rotondo, Pompei, Roma e tanti altri posti. Se siete interessati, mettetevi in contatto con Padre Savino Bernardi Mobile: 0434 089 707. Alla fine potete fare ritorno o rimanere in Italia.

Volunteer Overseas - The Cagliari Project, Salesians of Don Bosco We are seeking volunteers for January 2019 departure, working with disadvantaged young people in Salesian communities throughout Cambodia, Samoa, Zambia & Solomon Island. Applications close October 15th. Send us an inquiry www.cagliari.org.au

CHRISTIAN LIFE PROGRAM
Singles for Christ invites you (18-40yrs) to join in a series of sessions about the basic truths of Christianity and living out the Christian Life. Media Room, St. Brigid's Parish 7.00pm every Thursday starting from 9th August to 25 October 2018

Canto Finale
È L'ORA CHE PIA

È l'ora che pia la squilla fedel. Le note c'invia dell'Ave del ciel.
Ave, ave, ave, Maria! Ave, ave, ave, Maria!

Nel piano di Dio l'eletta sei tu, Che porti nel mondo il Figlio Gesù.
Ave, ave, ave, Maria! Ave, ave, ave, Maria!

A te, Immacolata, la lode, l'amor: Tu doni alla Chiesa il suo Salvator.
Ave, ave, ave, Maria! Ave, ave, ave, Maria!

Neocatechumenal Way are holding a series of Catechesis every Monday and Thursday nights in the meeting room in the convent. Everyone welcome to come along.