

ENTRANCE ANTIPHON: Give peace, O Lord, to those who wait for you, that your prophets be found true. Hear the prayers of your servant, and of your people Israel. (Sir 36:18)

A reading from the book of Exodus (32: 7-11,13-14)

The Lord said to Moses, "Go down; for your people, whom you brought up out of the land of Egypt, have corrupted themselves; they have turned aside quickly out of the way which I commanded them; they have made for themselves a molten calf, and have worshipped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!' "And the Lord said to Moses, "I have seen this people, and behold, it is a stiff-necked people; now therefore let me alone, that my wrath may burn hot against them and I may consume them; but of you I will make a great nation." But Moses besought the Lord his God, and said, "O Lord, why does thy wrath burn hot against thy people, whom thou hast brought forth out of the land of Egypt, with great power and with a mighty hand? Remember Abraham, Isaac and Israel, thy servants, to whom thou didst swear by thine own self, and didst say to them, 'I will multiply your descendants as the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it for ever.'" And the Lord repented of the evil which he thought to do to his people. **This is the Word of the Lord.**

Responsorial Psalm:

Response: I will rise and go to my Father.

Have mercy on me, God, in your kindness. In your compassion blot out my offence. O wash me more and more from my guilt and cleanse me from my sin. **R./**

A pure heart create for me, O God, put a steadfast spirit within me. Do not cast me away from your presence, nor deprive me of your Holy Spirit. **R./**

O Lord, open my lips and my mouth shall declare your praise. My sacrifice is a contrite spirit; a humbled, contrite heart you will not spurn. **R./**

A reading from the First Letter of St Paul to Timothy (1:12-17)

I thank Christ Jesus our Lord, who has given me strength for this, because he judged me faithful by appointing me to his service, though I formerly blasphemed and persecuted and insulted him; but I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners. And I am the foremost of sinners; but I received mercy for this reason, that in me, as the foremost, Jesus Christ might display his perfect patience for an example to those who were to believe in him for eternal life. To the king of ages, immortal, invisible, the only God, be honour and glory for ever and ever. Amen **This is the Word of the Lord.**

Alleluia, alleluia! My sheep hear my voice, says the Lord; I know them and they follow me. **Alleluia!** (Jn 10:27)

A reading from the Holy Gospel according to St Luke(15:1-10)

The tax collectors and sinners were all drawing near to hear Jesus. And the Pharisees and the scribes murmured, saying, "This man receives sinners and eats with them." So he told them this parable: "What man of you, having a hundred sheep, if he has lost one of them, does not leave the ninety-nine in the wilderness, and go after the one which is lost, until he finds it? And when he has found it, he lays it on his shoulders, rejoicing. And when he comes home, he calls together his friends and his neighbours, saying to them, 'Rejoice with me, for I have found my sheep which was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance. "Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it? And when she has found it, she calls together her friends and neighbours, saying, 'Rejoice with me, for I have found the coin which I had lost.' Just so, I tell you, there is joy before the angels of God over one sinner who repents." **The Gospel of the Lord.**

Entrance: ALL ARE WELCOME

Let us build a house where love can dwell and all can safely live, a place where saints and children Tell how hearts learn to forgive. Built of hopes and dreams and visions, rock of faith and vault of grace; here the love of Christ shall end divisions: All are welcome, all are welcome, all are welcome in this place.

Let us build a house where prophets speak, and words are strong and true, where all God's children dare to seek to dream God's reign anew. Here the cross shall stand as witness and as symbol of God's grace; here as one we claim the faith of Jesus: All are welcome, all are welcome, all are welcome in this place.

Let us build a house where love is found in water, wine, and wheat: a banquet hall on holy ground where peace and justice meet. Here the love of God, through Jesus, is revealed in time and space; as we share in Christ the feast that free us: All are welcome, all are welcome, all are welcome in this place.

Communion Antiphon: How precious is your mercy, O God! The children of men seek shelter in the shadow of your wings. (Ps 35:8)

Offertory: LOVING AND FORGIVING

Refrain:

Loving and forgiving are You, O Lord; slow to anger, rich in kindness loving and forgiving are You

All my being, bless the Lord, bless the holy name of God. All my being, bless the Lord, remembering the goodness of God. **(Ref)**

God forgives us all our sins, healing those who live in pain; Saving us from final death, God fills us with goodness and love. **(Ref)**

Heart of Life Centre for Spiritual & Pastoral Formation 96 Albion Rd, Box Hill. 3128 Tel 98901101
The Hero's Journey
Saturday 21 Sept. 10am - 4pm
Cost \$60 (incl morning tea) BYO Lunch. Book and pay on line
www.heartoflife.melbourne or email info@heartoflife.melbourne

Communion: FATHER I HAVE SINNED

Father I have sinned, help me find my way, Remember not my sins, just let me hear You say

Refrain
I forgive you, I love you You are mine, take my hand Go in peace, sin no more, beloved one.

Father I have turned, my back and walked away Depended on my strength, and lived life my own way **(Ref)**

Father I have closed, my heart to those in need Thought only of myself, a victim of my greed **(Ref)**

Father I've returned, I'm home with You to stay Standing by your door, knowing that You'll say **(Ref)**

Final: IN THE LORD I'LL BE EVER THANKFUL

In the Lord I'll be ever thankful, In the Lord I'll rejoice. Look to God, do not be afraid, Lift up your voices, the Lord is near; Lift up your voices the Lord is near.

LISTEN TO WHAT THE SPIRIT IS SAYING

The fourth Australian Catholic Youth Festival will take place at the Perth Convention and Exhibition Centre from 8-10 December 2019. To all young people interested in joining the Melbourne Pilgrimage, please log on to **www.cam.prg.au/acyf19** for more information and how to join.



Weekly Parish Newsletter

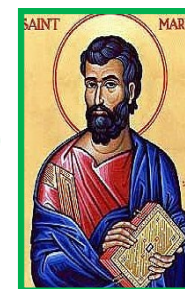
Bollettino Parrocchiale Settimanale

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The Parish Community of St. Brigid and St. Mark

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We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand. We pay our respects to them for their care of the land. May we walk gently on this land.

THE MORAL LAW

415. What is the moral law? (1950-1953;1975-1978) The moral law is a work of divine Wisdom. It prescribes the ways and the rules of conduct that lead to the promised beatitude and it forbids the ways that turn away from God.

416. In what does the natural moral law consist? (1954-1960;1978-1979) The natural law which is inscribed by the Creator on the heart of every person consists in a participation in the wisdom and the goodness of God. It expresses that original moral sense which enables one to discern by reason the good and the bad. It is universal and immutable and determines the basis of the duties and fundamental rights of the person as well as those of the human community and civil law.

417. Is such a law perceived by everyone? (1960) Because of sin the natural law is not always perceived nor is it recognized by everyone with equal clarity and immediacy. *For this reason God "wrote on the tables of the Law what men did not read in their hearts."* (Saint Augustine)

418. What is the relationship between the natural law and the Old Law? (1961-1962;1980) The Old Law is the first stage of revealed Law. It expresses many truths naturally accessible to reason and which are thus affirmed and authenticated in the covenant of salvation. Its moral prescriptions, which are summed up in the Ten Commandments of the Decalogue, lay the foundations of the human vocation, prohibit what is contrary to the love of God and neighbor, and prescribe what is essential to it.

419. What place does the Old Law have in the plan of salvation? (1963-1964;1982) The Old Law permitted one to know many truths which are accessible to reason, showed what must or must not be done and, above all, like a wise tutor, prepared and disposed one for conversion and for the acceptance of the Gospel. However, while being holy, spiritual, and good, the Old Law was still imperfect because in itself it did not give the strength and the grace of the Spirit for its observance.

420. What is the New Law or the Law of the Gospel? (1965-1972;1983-1985) The New Law or the Law of the Gospel, proclaimed and fulfilled by Christ, is the fullness and completion of the divine law, natural and revealed. It is summed up in the commandment to love God and neighbor and to love one another as Christ loved us. It is also an interior reality: the grace of the Holy Spirit which makes possible such love. It is "the law of freedom" (*Galatians 1:25*) because it inclines us to act spontaneously by the prompting of charity. *"The New Law is mainly the same grace of the Holy Spirit which is given to believers in Christ."* (Saint Thomas Aquinas)

421. Where does one find the New Law? (1971-1974;1986) The New Law is found in the entire life and preaching of Christ and in the moral catechesis of the apostles. The Sermon on the Mount is its principal expression.



LA LEGGE MORALE

415. Che cos'è la legge morale? (1950-1953;1975-1978) La legge morale è opera della Sapienza divina. Prescrive all'uomo le vie, le norme di condotta che conducono alla beatitudine promessa e vietano le strade che allontanano da Dio.

416. In che cosa consiste la legge morale naturale? (1954-1960;1978-1979) La legge naturale, iscritta dal Creatore nel cuore di ogni uomo, consiste in una partecipazione alla sapienza e alla bontà di Dio ed esprime il senso morale originario, che permette all'uomo di discernere, per mezzo della ragione, il bene e il male. Essa è universale e immutabile e pone la base dei doveri e dei diritti fondamentali della persona, nonché della comunità umana e della stessa legge civile.

417. È percepita da tutti tale legge? (1960) A causa del peccato, la legge naturale non sempre e non da tutti viene percepita con uguale chiarezza e immediatezza. *Per questo Dio « ha scritto sulle tavole della Legge quanto gli uomini non riuscivano a leggere nei loro cuori »* (sant'Agostino).

418. Qual è il rapporto tra la legge naturale e la Legge antica? (1961-1962;1980) La Legge antica è il primo stadio della Legge rivelata. Essa esprime molte verità che sono naturalmente accessibili alla ragione e che si trovano così affermate e autenticate nelle Alleanze della salvezza. Le sue prescrizioni morali, che sono riassunte nei Dieci Comandamenti del Decalogo, pongono i fondamenti della vocazione dell'uomo, vietano ciò che è contrario all'amore di Dio e del prossimo, e prescrivono ciò che gli è essenziale.

419. Come si colloca la Legge antica nel piano della salvezza? (1963-1964;1982) La Legge antica permette di conoscere molte verità accessibili alla ragione, indica ciò che si deve o non si deve fare, e soprattutto, come fa un saggio pedagogo, prepara e dispone alla conversione e all'accoglienza del Vangelo. Tuttavia, pur essendo santa, spirituale e buona, la Legge antica è ancora imperfetta, poiché non dona da se stessa la forza e la grazia dello Spirito per osservarla.

420. Che cos'è la nuova Legge o Legge evangelica? (1965-1972;1983-1985) La nuova Legge o Legge evangelica, proclamata e realizzata da Cristo, è la pienezza e il compimento della Legge divina, naturale e rivelata. Essa è riassunta nel comandamento di amare Dio e il prossimo, e di amarsi come Cristo ci ha amato; è anche una realtà interiore all'uomo: la grazia dello Spirito Santo che rende possibile un tale amore. È « la legge della libertà » (*Gc 1,25*), perché porta ad agire spontaneamente sotto l'impulso della carità. *«La nuova legge è principalmente la stessa grazia dello Spirito Santo, che è data ai credenti in Cristo»* (san Tommaso d' Aquino).









421. Dove si trova la Legge nuova? (1971-1974;1986) La Legge nuova si trova in tutta la vita e la predicazione di Cristo e nella catechesi morale degli Apostoli: il Discorso della Montagna ne è la principale espressione.



The Missionaries of St. Charles Borromeo - Scalabrinians www.Scalabrin.org
Ministering to the Parish and Migrants in St. Brigid since 1959

Our Parish is committed to the safety, wellbeing and dignity of all children and vulnerable adults.

2 Liturgical Calendar and activities

Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
SATURDAY/ SABATO 14th August 2019 24th Sunday In Ordinary Time Year "C" VIGIL	" So, I tell you, there is joy before the angels of God over one sinner who repents."		6.00pm Sebastiano CALDERONE	Baptism Celebration for: Anthony KHALLOUF Congratulations!  7.00pm Spanish Mass
SUNDAY/DOMENICA 15th September 2019 24th Sunday In Ordinary Time Year "C"	"Così, io vi dico, vi è gioia davanti agli angeli di Dio per un solo peccatore che si converte". 	8.30am Ermando IARUSSI	9.45am Pro - Populo 11.00am Vincenzo TRIGILA Damiano ALESSI Felice ALESSI Defunti membri famiglie VIGLIAROLO e BOCCAFURNO	2.30pm Celebrations in honour to Our Lady of Sorrows Serve the Rosary, Holy Mass, Procession and Solemn Benediction. Everyone Welcome! 
Monday/Lunedì 16th September 2019 Sts Cornelius & Cyprian 1Tim 2:1-8; Lk 7:1-10	Responsorial Psalm Blest be the Lord for he has heard my prayer.	8.00am Sts Cornelius & Cyprian Bill and Brenda BREEN (Sp. Int)	9.15am Sts Cornelius & Cyprian	
Tuesday/ Martedì 17th September 2019 1 Tim 3:1-13; Lk 7:11-17	Responsorial Psalm. I will walk with blameless heart.	8.00am Susan & Bruce LAMONT (Sp. Int)	9.15am Gaetano CAFARELLA	
Wednesday/Mercoledì 18th September 2019 1 Tim 3: 14-16; Lk 7:31-35 How great are the works of the Lord.	Responsorial Psalm. Grande é il mistero della tua pietá, Signore.	8.00am Michael & Barbara (Sp. Int)	9.15am Per tutte le anime abbandonati 7.30pm Mass & Novena in honour to Our Lady Of Perpetual Help (Filipino Comm)	
Thursday/Giovedì 19th September 2019 1 Tim 4: 12-16; Lk 6:27-38	Responsorial Psalm How great are the works of the Lord.	8.00am FAY family (Healing & Sp. Int)	9.15am	
Friday/Venerdì 20th September 2019 Sts Andrew Kim Tae-gõn Paul Chõng Ha-sang & comp 1 Tim 6:2-12; Lk 8:1-3	Responsorial Psalm Happy the poor in spirit; the kingdom of heaven is theirs! 	8.00am Sts Andrew Kim Tae-gõn and Paul Chõng Ha-sang and companions BREEN Family (Healing & Sp. Int)	9.15am Sts Andrew Kim Tae-gõn and Paul Chõng Ha-sang and companions 10.30am Funeral Mass for the late Patricia Alice LENNON 7.00pm Novena Mass in Honour to San Lorenzo Ruiz 	Our deepest sympathy to the family and friends of Patricia Alice Lennon. May the Lord of mercy welcome her into his heavenly home and give peace and comfort to her loved ones. 

Parish Community	Parish Office	Comunidad Pastoral De Habla Hispana	Comunidade Pastoral De Expressão Portuguesa	Filipino Pastoral Community
Parish Priest: Fr. Savino Bernardi, CS 0434 089 707 Assistant Parish Priest & Migrant Chaplain to the Italian Community: Fr. Vito Pegolo, CS Tel: 0419 736 890	Monday to Friday 9.30am - 4.30pm Parish Secretary Giovanna Bellissimo Tel: (03) 9489-6777	Chaplain P. José Gutierrez, CS Tel: (03) 9482-5362 Mob: 0481 127 374	Chaplain P. Fabio Esteban Duque Supulveda, CS Mob: 0410 001 462	Chaplain Mons. Joselito Asis Tel: (03) 9482-5349 Mob: 0404 261 228

3 Parish News... Notizie di casa nostra...

Liturgy of the Word 21st & 22nd Sept 2019	6.00pm Vigil St. Brigid	8.30am St. Mark	9.45am St. Brigid	11.00am St. Brigid	Offertory Procession	Church Cleaning
I Reading	M. de Souza	G. Piantella	N. Omenihu	M. Lauria	N. Ieraci / G. Moretti	Lolita Ferrero
Responsorial Psalm	M. de Souza	G. Piantella	R. Omenihu	N. Cavallin	P. Elkins / S. Atherton	
II Reading	M. de Souza	G. Piantella	J. Smith	L. Colosimo	C. Zorzi / L. Di Franco	

**PRIEST RETIREMENT FOUNDATION
"FATHER'S DAY APPEAL"**
Thank you to those who have donated.
Total to date \$410. Envelopes are still
available for anyone who wishes to support
our elderly priests. Thank you!

FATHER'S DAY APPEAL:
Grazie a tutti coloro che hanno donato.
Totale \$410. Ci sono ancora buste in chiesa
per coloro che vogliono contribuire.
Grazie!

**ANNUAL FEAST IN HONOUR OF
SAN LORENZO RUIZ DE MANILA**
Sunday 29 September in St. Brigid's Church
12.30pm Concelebrated Mass and Procession
Priest Presider: Fr. Delmar Silva, CS
Preacher: Fr. Leo Bobila, CS Choir: FCCM
Followed by Fellowship and Raffle draw in the
Parish Hall. Everyone invited.
**Novenario Masses from 20 to 28
September at 7pm (Sat 6.00pm) St. Brigid's
Church. All welcome!**

ST PETER CLAVER'S MISSION FAIR
The Missionary Sisters of St. Peter Claver
will hold their Annual Mission Fair on
Saturday 12 October 9.00am - 3.00pm at
154 Cotham Road, Kew. This year the
proceeds will be forwarded to Sister
Veneranda Myuku of the Franciscan
Sisters of Charity, working at the IKOMBO
EPILEPTIC CENTRE for the poor in the
Mahenge Diocese of Tanzania.
Enquiries Phone 9817 3715.
Please come along and enjoy the fair.

As a lead in to Social Justice Sunday
on 29 September 2019 in the
Archdiocese of Melbourne, we are
advised that today **Sunday 15
September 2019 is acknowledged as
Social Services Sunday** within the
archdiocese. On this day we are invited
to acknowledge and pray for all the
Catholic social services agencies
across the archdiocese that offer
professional and volunteer services and
support to those most needy and
marginalised in our society. More
information and support possibilities can
be found at www.css.org.au


**MAGNIFICAT A Serenade to Our Blessed
Virgin Mary.** Featuring: Filipino Chaplaincy
Choir of Melbourne and EXXEMOS Choir
Saturday 12 October 7.00pm Theatre -
St. Monica's College, 400 Dalton Rd. Epping.
Saturday 26 October, 7.00pm St. Peter's Chancel
Parish Hall, 848 Ballarat Rd. Deer Park.
Admission: \$20 Proceeds are for the various
charitable projects of the Filipino Chaplaincy

**LISTEN TO WHAT THE SPIRIT IS
SAYING** The Plenary Council invites people
to continue to participate in the journey
towards the Council sessions in 2020 and
2021. The 'Listening and Discernment'
phase recently opened and a guide has
been developed to encourage groups to
take part in communal discernment on the
National Themes for Discernment.
www.plenarycouncil.catholic.org.au
**Final report for the Plenary Council on
Phase 1: Listening and Dialogue can be
read on screen or downloaded via**
[plenarycouncil.catholic.org.au/resources/
reports/](http://plenarycouncil.catholic.org.au/resources/reports/).

FIRST HOLY COMMUNION
Will take place on Sunday 10th November
2019 during the 9.45am Mass. Preparation
classes run by the Missionaries of Charity will
commence **this Sunday 15th September at
10.30am** (after the 9.45am mass).
If interested, please contact the parish office
on 94896777 or Sr. Jovier 94151011


St. Brigid & St. Mark Collections

1st Collection	\$1120 - 00
2nd Collection	\$640 - 00
Envelopes	\$128 - 00

Entrata:
PADRE PERDONA

**Signore, ascolta:
Padre, perdona!
Fa che vediamo
il tuo amore.**
A te guardiamo, Redentore nostro
Da te speriamo gioia di salvezza:
fa che troviamo grazia di perdono.
Rit.:
Ti confessiamo ogni nostra colpa,
Riconosciamo ogni nostro errore
e ti preghiamo: dona il tuo perdono.
Rit.:
O buon Pastore, tu che dai la vita,
Parola certa, Rocca che non muta,
perdona ancora, con pietà infinita.
Rit.:

Offertorio:
VIENI, GESÙ VIENI
Vieni, Gesù, vieni,
vieni in mezzo a noi
E spezza ancora il pane
come facesti un dì.
Vieni tu che preghi,
vieni tu che soffri:
il pane è sulla mensa,
manchi solo tu.
Vieni tu che piangi,
vieni tu che servi:
il pane è sulla mensa,
manchi solo tu.
Vieni tu che canti,
vieni tu che speri:
il pane è sulla mensa
manchi solo tu.
Vieni tu che ami,
vieni tu che cerchi:
il pane è sulla mensa,
manchi solo tu.

Comunione DOV'È CARITÀ E AMORE
Dov'è carità e amore, qui c'è Dio
Ci ha riuniti tutti insieme, Cristo amore:
godiamo esultanti nel Signore!
Temiamo e amiamo il Dio vivente,
e amiamoci tra noi con cuore sincero. **R.**
Noi formiamo, qui riuniti, un solo corpo:
evitiamo di dividerci tra noi:
via le lotte maligne, via le liti,
e regni in mezzo a noi Cristo, Dio. **R.**
Chi non ama resta sempre nella notte
e dall'ombra della morte non risorge;
ma se noi camminiamo nell'amore,
noi saremo veri figli della luce. **R.**
Nell'amore di colui che ci ha salvati,
rinnovati dallo Spirito del Padre,
tutti uniti sentiamoci fratelli,
e la gioia diffondiamo sulla terra. **R.**
Imploriamo con fiducia il Padre Santo
perché doni ai nostri giorni la sua pace:
ogni popolo dimentichi rancori,
ed il mondo si rinnovi nell'amore. **R.**

Fine:
MIRA IL TUO POPOLO

Mira il tuo popolo, o bella Signora,
che pien di giubilo oggi t'onora.
Anchio festevole corro ai tuoi pie'.
**O Santa Vergine, prega per me;
O Santa Vergine, prega per me.**
Il pietosissimo tuo dolce cuore
Porta e rifugio del peccatore.
Tesori e grazie racchiude in sé.
**O Santa Vergine, prega per me;
O Santa Vergine, prega per me.**
In questa misera valle infelice,
tutti t'invocano: Soccorritrice.
Questo bel titolo conviene a te.
**O Santa Vergine, prega per me;
O Santa Vergine, prega per me;**
**MELBOURNE CATHOLIC
MAGAZINE**
**Available today, only \$4.00
or donation.**
Lots of interesting reading.