

**ENTRANCE ANTIPHON:** I am the salvation of the people, says the Lord. Should they cry to me in any distress, I will hear them, and I will be their Lord for ever.

**A reading from the Book of Wisdom (2:12,17-20)**

The godless say to themselves, "Let us lie in wait for the righteous man, because he is inconvenient to us and opposes our actions: he reproaches us for sins against the law, and accuses us of sins against our training. Let us see if his words are true, and let us test what will happen at the end of his life; for if the righteous man is God's son, he will help him, and will deliver him from the hand of his adversaries. "Let us test him with insult and torture, that we may find out how gentle he is, and make trial of his forbearance. Let us condemn him to a shameful death, for, according to what he says, he will be protected." **This is the Word of the Lord.**

**Responsorial Psalm: The Lord upholds my life.**

O God, save me by your name; by your power, uphold my cause. O God, hear my prayer; listen to the words of my mouth. **R./**

For proud men have risen against me, ruthless men seek my life. They have no regard for God. **R./**

But I have God for my help. The Lord upholds my life. I will sacrifice to you with willing heart and praise your name for it is good. **R./**

**Communion Antiphon:** You have laid down your precepts to be carefully kept; may my ways be firm in keeping your statutes. (Ps 118:4-5)

**Entrance:**

**Glory and Praise to Our God**

**Refrain**

**Glory and praise to our God, who alone gives light to our days.**

**Many are the blessings he bears to those who trust in his ways.**

We, the daughters and sons of him who built the valleys and plains, praise the wonders our God has done in ev'ry heart that sings. **Ref.**

In his wisdom he strengthens us, like gold that's tested in fire. Though the power of sin prevails, our God is there to save. **Ref.**



**Offertory: We are an Offering**

We lift our voices  
we lift our hands  
We lift our lives up to You  
We are an offering

Lord use our voices  
Lord use our hands  
Lord use our lives  
They are Yours  
We are an offering

**CHORUS**  
**All that we have**  
**All the we are**  
**All that we hope to be**  
**We give to You**  
**We give to You**

We lift our voices  
We lift our hands  
We lift our lives up to You  
We are an offering,  
we are an offering.

**A reading from the Letter of St James (3:16 - 4:3)** Where jealousy and selfish ambition exist, there will be disorder and every vile practice. But the wisdom from above is first pure, then peaceable, gentle, open to reason, full of mercy and good fruits, without uncertainty or insincerity. And the harvest of righteousness is sown in peace by those who make peace. What causes wars, and what causes fightings among you? Is it not your passions that are at war in your members? You desire and do not have; so you kill. And you covet and cannot obtain; so you fight and wage war. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, to spend it on your passions. **This is the Word of the Lord.**

**Alleluia, alleluia!** I am the light of the World, says the Lord, anyone who follows me will have the light of life! **Alleluia!** (Jn 8:12)

**A reading from the Holy Gospel according to St Mark (9:30-37)**

Jesus and his disciples went on from the mountain and passed through Galilee. And he would not have anyone know it; for he was teaching his disciples, saying to them, "The Son of man will be delivered into the hands of men, and they will kill him; and when he is killed, after three days he will rise." But they did not understand the saying, and they were afraid to ask him. And they came to Capernaum; and when he was in the house he asked them, "What were you discussing on the way?" But they were silent; for on the way they had discussed with one another who was the greatest. And he sat down and called the twelve; and he said to them, "If anyone would be first, he must be last of all and servant of all." And he took a child, and put him in the midst of them; and taking him in his arms, he said to them, "Whoever receives one such child in my name receives me; and whoever receives me, receives not me but him who sent me." **The Gospel of the Lord.**

**Communion:**

**St Francis Song**

Make me a channel of your peace.  
Where there is hatred, let me bring your love  
Where there is injury, your pardon, Lord,  
And where there's doubt, true faith in you.

**Oh Master, grant that I may never seek  
So much to be consoled as to console.  
To be understood as to understand,  
To be loved as to love with all my soul.**

Make me a channel of your peace.  
Where there's despair in life,  
let me bring hope.  
Where there is darkness only light,  
And where there's sadness ever joy. **Ref.**

Make me a channel of your peace.  
It is in pardoning that we are pardoned;  
In giving of ourselves that we receive,  
And in dying that we're born to eternal life. **Ref.**

**Final:**

**Bring Forth the Kingdom**

You are salt for the earth,  
O people,  
salt for the city of God!  
Share the flavor of life, O people:  
life in the kingdom of God!

**Bring forth the kingdom of mercy  
bring forth the kingdom of peace.  
Bring forth the kingdom of justice,  
bring forth the city of God!**

You are a light on the hill,  
O people  
light for the city of God!  
Shine so holy and bright,  
O people:  
shine for the kingdom of God!

You are a seed of the word,  
O people,  
bring forth the kingdom of God!  
Seeds of mercy and seeds of justice,  
grow in the kingdom of God!



# Weekly Parish Newsletter

*Bollettino Parrocchiale Settimanale*

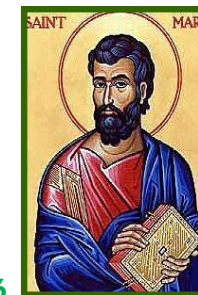
Volume XII - Issue 34th

25th SUNDAY in ORDINARY TIME "Year B" 23rd September 2018

The Parish Community of St. Brigid and St. Mark

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*We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand.  
We pay our respects to them for their care of the land. May we walk gently on this land.*

## THE SACRAMENTALS

(66) *Serialised presentation of the "Compendium of the Catechism"*

**351. What are the sacramentals?** (1667-1672;1677-1678) These are sacred signs instituted by the Church to sanctify different circumstances of life. They include a prayer accompanied by the sign of the cross and other signs. Among the sacramentals which occupy an important place are: blessings, which are the praise of God and a prayer to obtain his gifts, the consecration of persons and the dedication of things for the worship of God.

**353. What forms of popular piety accompany the sacramental life of the Church?** (1674-1676;1679) The religious sense of the Christian people has always found expression in the various forms of piety which accompany the sacramental life of the Church such as the veneration of relics, visits to sanctuaries, pilgrimages, processions, the stations of the cross and the rosary. The Church sheds the light of faith upon and fosters authentic forms of popular piety.

**350. Why is the Christian family called a domestic church?** (1655-1658;1666) The Christian family is called the domestic church because the family manifests and lives out the communal and familiar nature of the Church as the family of God. Each family member, in accord with their own role, exercises the baptismal priesthood and contributes toward making the family a community of grace and of prayer, a school of human and Christian virtue and the place where the faith is first proclaimed to children.

## OUR VOCATION AS PEOPLE MADE IN THE IMAGE OF GOD

**358. What is the root of human dignity?** (1699-1715) The dignity of the human person is rooted in his or her creation in the image and likeness of God. Endowed with a spiritual and immortal soul, intelligence and free will, the human person is ordered to God and called in soul and in body to eternal beatitude.

**359. How do we attain beatitude?** (1716) We attain beatitude by virtue of the grace of Christ which makes us participants in the divine life. Christ in the Gospel points out to his followers the way that leads to eternal happiness: the beatitudes. The grace of Christ also is operative in every person who, following a correct conscience, seeks and loves the true and the good and avoids evil.

**360. Why are the beatitudes important for us?** (1716-1717;1725-1726) The beatitudes are at the heart of Jesus' preaching and they take up and fulfill the promises that God made starting with Abraham. They depict the very countenance of Jesus and they characterize authentic Christian life. They reveal the ultimate goal of human activity, which is eternal happiness.

**361. What is the relationship between the beatitudes and our desire for happiness?** (1718-1719) The beatitudes respond to the innate desire for happiness that God has placed in the human heart in order to draw us to himself. God alone can satisfy this desire.



## I SACRAMENTALI

*Dal Compendio del Catechismo (66)*

**351. Che cosa sono i Sacramentali?** (1667-1672;1677-1678) Sono segni sacri istituiti dalla Chiesa, per mezzo dei quali vengono santificate alcune circostanze della vita. Essi comportano una preghiera accompagnata dal segno della croce e da altri segni. Fra i Sacramentali, occupano un posto importante le benedizioni, che sono una lode di Dio e una preghiera per ottenere i suoi doni, le consacrazioni di

persone e le dediazioni di cose al culto di Dio.

**353. Quali forme di piet  popolare accompagnano la vita sacramentale della Chiesa?** (1674-1676;1679) Il senso religioso del popolo cristiano ha sempre trovato diverse espressioni nelle varie forme di piet  che accompagnano la vita sacramentale della Chiesa, quali la venerazione delle reliquie, le visite ai santuari, i pellegrinaggi, le processioni, la «Via crucis», il Rosario. La Chiesa con la luce della fede illumina e favorisce le forme autentiche di piet  popolare

**350. Perch  la famiglia cristiana   chiamata anche Chiesa domestica?** (1655-1658;1666) Perch  la famiglia manifesta e attua la natura comunione e familiare della Chiesa come famiglia di Dio. Ciascun membro, secondo il proprio ruolo, esercita il sacerdozio battesimale, contribuendo a fare della famiglia una comunit  di grazia e di preghiera, una scuola delle virt  umane e cristiane, il luogo del primo annuncio della fede ai figli.

## LA NOSTRA VOCAZIONE COME PERSONE CREATE A IMMAGINE DI DIO

**358. Qual   la radice della dignit  umana?** (1699-1715) La dignit  della persona umana si radica nella creazione ad immagine e somiglianza di Dio. Dotata di un'anima spirituale e immortale, d'intelligenza e di libera volont  la persona umana   ordinata a Dio e chiamata, con la sua anima e il suo corpo, alla beatitudine eterna.

**359. Come raggiunge l'uomo la beatitudine?** (1716) L'uomo raggiunge la beatitudine in virt  della grazia di Cristo, che lo rende partecipe della vita divina. Cristo nel Vangelo indica ai suoi la strada che porta alla felicit  senza fine: le Beatitudini. La grazia di Cristo opera anche in ogni uomo che, seguendo la retta coscienza, cerca e ama il vero e il bene, ed evita il male.

**360. Perch  le Beatitudini sono importanti per noi?** (1716-1717;1725-1726) Le Beatitudini sono al centro della predicazione di Ges , riprendono e portano a perfezione le promesse di Dio, fatte a partire da Abramo. Dipingono il volto stesso di Ges , caratterizzano l'autentica vita cristiana e svelano all'uomo il fine ultimo del suo agire: la beatitudine eterna.

**361. In che rapporto sono le Beatitudini col desiderio di felicit  dell'uomo?** (1718-1719) Esse rispondono all'innato desiderio di felicit  che Dio ha posto nel cuore dell'uomo per attirarlo a s  e che solo lui pu  saziare.





**PROJECT COMPASSION 2018 - THANK YOU** Dear people of the Archdiocese of Melbourne, I wish to think you very sincerely for the wonderful and generous response you gave to the Caritas Australia Project Compassion 2018 appeal 'For a Just Future'. The Catholic community of Melbourne donated \$1,514,019 to the appeal – a major contribution to supporting the poorest of the poor in the over 25 countries where Caritas Australia supports programs. Across Australia the appeal raised around \$10.8 million, money that will make a real difference in lifting people out of poverty, and giving many the opportunity to build secure lives, free from poverty and hunger. Since the end of the Project Compassion 2018 campaign Caritas Australia has continued, with your generous help, to provide assistance to those areas hit by disasters like the flooding in Kerala, India, and Typhoon Mangkut in the Philippines, as well as ongoing development work. Again, thanks for your help in enabling Caritas Australia to be the gospel in action. **Deacon Jim Curtain Diocesan Director Caritas Australia**



The Missionaries of St. Charles Borromeo - Scalabrinians [www.Scalabrini.org](http://www.Scalabrini.org)  
Ministering to the Parish and Migrants in St. Brigid since 1959

*Our Parish is committed to the safety, wellbeing and dignity of all children and vulnerable adults.*

# Liturgical Calendar and activities

Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
<b>SATURDAY/SABATO</b> 22nd September 2018 Year "B" "Vigil" 25th Sunday in Ordinary Time	<i>"Whoever receives one such child in my name receives me;"</i>		<b>6.00pm Mass &amp; Novena in honour to San Lorenzo Ruiz</b>  <b>7.00pm Spanish Mass</b>	
<b>SUNDAY/DOMENICA</b> 23rd September 2018 Year "B" 25th Sunday in Ordinary Time	<i>"Chi accoglie uno solo di questi bambini nel mio nome, accoglie me;"</i>	8.30am PRO-POPULO	9.45am 11.00am Antonio e Rocchina TOCE Defunti membri famiglia LAURIA  <b>7.00pm Novena in honour to San Lorenzo Ruiz</b>	
Monday / Lunedì 24th September 2018 Prov 3:27-34; Lk 8:16-18	<i>Responsorial Psalm Whoever does justice shall live on the Lord's holy mountain</i>	8.00am	9.15am  <b>7.00pm Novena in honour to San Lorenzo Ruiz</b>	<b>7.30pm Baptism Preparation for parents and god-parents in the small parish hall.</b>
Tuesday / Martedì 25th September 2018 Prov 21:1-6, 10-13; Lk 8:19-21	<i>Responsorial Psalm Guide me, Lord, in the way of your commands.</i>	8.00am	9.15am  <b>7.00pm Novena in honour to San Lorenzo Ruiz</b>	
Wednesday / Mercoledì 26th September 2018 Prov 30:5-9; Lk 9:1-6	<i>Responsorial Psalm La tua parola, Signore, è lampada ai miei passi.  Your word, O Lord, is a lamp for my feet.</i>	8.00am	9.15am Carmela FIORE  <b>7.00pm Mass in honour to O.L.P.H and Novena in honour to San Lorenzo Ruiz (Filipino Chaplaincy)</b>  8.00pm Rosary an Adoration (Spanish Community)	
Thursday/Giovedì 27th September 2018 St. Vincent de Paul, priest Eccl 1:2-11; Lk 9:7-9	<i>Responsorial Psalm In every age, O Lord, you have been our refuge.</i>	8.00am	9.15am <b>St. Vincent de Paul</b>  <b>7.00pm Novena in honour to San Lorenzo Ruiz</b>	
Friday/ Venerdì 28th September 2018 Eccl 3:1-11; Lk 9:18-22	<i>Responsorial Psalm Blessed be the Lord, my Rock!</i>	8.00am	9.15am  <b>7.00pm Novena in honour to San Lorenzo Ruiz</b>	

## ARCHDIOCESE'S NEWS & INFORMATION (Please check material at church entrance)

**PARISH UPDATE** Lots of events in and around the Archdiocese - **CATHOLIC SOCIAL SERVICES UPDATE** A Place to Call Home  
**CARITAS** Report on Project Compassion 2018 - **BISHOP COMMISSION FOR LITURGY** Guidelines on reverent reception of Holy Communion - **PLENARY COUNCIL 2020** Material - **OFFICE FOR EVANGELISATION** - Preparing for Advent & Christmas - etc.

**ST PADRE PIO'S RELICS COMING TO MELBOURNE** Sunday 30 September Capuchin Friars St Anthony's Shrine, 182 Power Street, Hawthorn. A public veneration will take place before and after the 10.30am Italian Mass and 12pm English and in the afternoon from 3pm until 5pm. A special 'Healing Mass' will be celebrated on that day at 3.00pm. Enquiries: 9819 3775

**RELIQUIE DI SAN PADRE PIO A MELBOURNE** Domenica 30 Settembre, presso il Santuario di Sant'Antonio, 182 Power Street, Hawthorn. venerazione prima e dopo le messe domenicale, 10.30am in italiano e 12pm in inglese, e nel pomeriggio dalle 3 alle 5pm. Durante la S. Messa delle 3.00pm verrà effettuata la benedizione degli ammalati attraverso l'intercessione di Padre Pio. Per altre informazioni telefonare (03) 9819 3775

<b>Parish Community</b> Parish Priest: Fr. Savino Bernardi, CS 0434 089 707 Assistant Parish Priest & Migrant Chaplain to the Italian Community: Fr. Vito Pegolo, CS Tel: 0419 736 890	<b>Parish Office</b> Monday to Friday 9.30am - 4.30pm Parish Secretary Giovanna Bellissimo Tel: (03) 9489-6777 Fax: (03) 9489-9926	<b>Comunidad Pastoral De Habla Hispana</b> Tel: (03) 9482-5362 Fax: (03) 9489-9926 Chaplain P. José Gutierrez, CS Mob: 0481 127 374	<b>Comunidade Pastoral De Expressão Portuguesa</b> Chaplain P. Fabio Esteban Duque Sepulveda, CS Fax: (03) 9489-9926 Mob: 0410 001 462	<b>Filipino Pastoral Community</b> Chaplain Fr. Joselito Asis Tel: (03) 9482-5349 Fax: (03) 9489-9926 Mob: 0404 261 228
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# Parish News... Notizie di casa nostra...

Liturgy of the Word	6.00pm Vigil	8.30am	9.45am	11.00am	Offertory	Special	Church
29th & 30th September 2018	St. Brigid	St. Mark	St. Brigid	St. Brigid	Procession	Ministers	Cleaning
I Reading	Volunteer	G. Piantella	N. Omenihu	E. Mascia	B. Rigoni / M. Villani		Lolita Ferrero
Responsorial Psalm	Volunteer	G. Piantella	R. Omenihu	M. Lauria	P. Elkins / S. Atherton		
II Reading	Volunteer	G. Piantella	J. Smith	L. Colosimo	Colosimo Family		

**ANNUAL FEAST IN HONOUR OF SAN LORENZO RUIZ DE MANILA**  
 Next Sunday 30 September here at St. Brigid's Church 12.30pm Solemn Mass and Procession. Presider & Preacher Most Rev. Terence Curtin, DD Gawad Parangal for silver Jubilee Awardees, Entertainment and Salo-Salo follows after mass in the Parish Hall. **Novena Masses from 21 to 29 September at 7pm (Sat 6.00pm) St. Brigid's Church. All welcome!**

**La Comunità Filippina celebra la FESTA DI SAN LORENZO RUIZ**  
 Domenica prossima 30 settembre nella nostra chiesa di S. Brigida. Inizio 12.00pm con Processione e Santa Messa. Tutti benvenuti.

**MAGNIFICAT The Marian Musicale**  
 A musical theatre concert featuring Filipino Chaplaincy Choir of Melbourne - EXXEMOS Choir. Saturday 6 October 2018 at 6.00pm Melbourne City Conference Centre, 333 Swanston St. Melbourne. Ticket \$25. For booking contact Susan 0415512180 or Salve 0411100 900

**St. Brigid & St. Mark Collections**

1 Collection	\$ 455 - 00
2 Collection	\$ 260 - 00
Envelopes	\$ 198 - 00

**PLENARY COUNCIL 2020**  
*What do you think God is asking of us in Australia at this time?*  
 The Archdiocese is inviting everyone to participate in a Plenary listening and dialogue session. There will be three sessions in our parish which will take place on the 1st Thursday of the month, being 4th October, 1st November and 6th December at 7.30pm in the Presbytery. Please mark your diary and come along!

**ST. FIDELIS PARISH** invites you to: Praise & Worship + Light Supper **GOD OF CREATION**  
 7.00pm Saturday 6th October 2018, St. Fidelis parish Hall, 49 Clarendon St, Moreland. Enquiries: gracelightsmusic@gmail.com

**VIATOUR 2019 PELLEGRINAGGIO** con P. Savino Bernardi. Prezzo \$6699. Si visita Spagna, Andorra, Francia, Svizzera, Austria, Bosnia e Italia. Viaggio di 22 giorni dal 6 al 27 Giugno 2019, include Lourdes, la Sindone di Torino, Santuari Mariani in Svizzera e Austria con visite a Vienna, Praga, Budapest, Sarajego, Medugorje, Loreto, Cascia, San Giovanni Rotondo, Pompei, Roma e tanti altri posti. Se siete interessati, mettetevi in contatto con Padre Savino Bernardi Mobile: 0434 089 707. Alla fine potete fare ritorno o rimanere in Italia

**CONCILIO PLENARIO 2020**  
*Cosa pensi che Dio chiede da noi in questo tempo in Australia?*  
 La Diocesi di Melbourne invita ad ognuno di noi a partecipare al dialogo sul Sinodo Plenario. Questo dialogo di tre incontri in italiano avrà luogo nella nostra parrocchia il primo Mercoledì del mese 4 Ottobre, 1 Novembre e 6 Dicembre subito dopo la celebrazione della messa delle 9.15am. Vi aspettiamo numerosi!

**ST. PETER CLAVER'S MISSION FAIR**  
 The Missionary Sisters of St. Peter Claver will hold their Annual Mission Fair on Saturday 13 October 9am - 3pm at 154 Cotham Rd, Kew. Proceeds, to help poor boys & girls in Egypt. Please come along!

**TAKE A STAND FOR LIFE**  
 From September 26 to November 4, our community will take part in 40 Days for Life ... a groundbreaking, coordinated international mobilization. We pray that, with God's help, this will mark the beginning of the end of abortion in our city — and beyond. Times are between 7am and 7pm. Venue: In front of Jolimont station at the 150 meter exclusion sign (painted there on the footpath). tram 75 from Flinders station stop 11. Please contact us if you would like to register your time of witnessing or place your names and times on our website [www.40daysforlife.com/melbourne](http://www.40daysforlife.com/melbourne)

<b>Entrata:</b> <b>NOI CANTEREMO GLORIA A TE</b> Noi canteremo gloria a Te, Padre che dai la vita, Dio d'immensa carità, Trinità infinita. Tutto il creato vive in Te, segno della tua gloria; tutta la storia ti darà onore e vittoria. La tua Parola venne a noi, annuncio del tuo dono; la tua Promessa porterà salvezza e perdono. Vieni, Signore, in mezzo ai tuoi, vieni nella tua casa: dona la pace e l'unità, raduna la tua Chiesa.	<b>Offertorio: A TE SIGNOR LEVIAMO I CUORI</b> <b>A te Signore leviamo i cuori A te Signor noi li doniam.</b> Quel pane bianco che t'offre la Chiesa e' frutto santo del nostro lavoro accettalo, Signore, e benedici. Quel vino puro che t'offre la Chiesa forma la gioia dei nostri bei colli; accettalo, Signore, e benedici. Gioie, dolori, fatiche e speranze nel sacro calice noi deponiamo: accettali, Signore, e benedici. <b>Neocatechumenal Way are holding a series of Catechesis every Monday and Thursday nights in the meeting room in the convent. Everyone welcome to.</b>	<b>Comunione: QUANTA SETE</b> Quanta sete nel mio cuore: solo in Dio si spegnerà. Quanta attesa di salvezza: solo in Dio si sazierà. L'acqua viva che egli dà Sempre fresca sgorgherà. <b>Il Signore è la mia vita, il Signore è la mia gioia.</b> Se la strada si fa oscura Spero in lui: lui guiderà. Se l'angoscia mi tormenta, spero in lui: mi salverà. Non si scorda mai di me, presto a me riapparirà. Nel mattino io ti invoco: tu, mio Dio, risponderai. Nella sera rendo grazie: tu, mio Dio, ascolterai. Al tuo monte salirò, e vicino ti vedrò. <b>R.</b>	<b>Fine: DELL'AURORA TU SORGI</b> Dell'aurora Tu sorgi più bella, coi tuoi raggi, a far lieta la terra, e fra gli astri che il cielo rinsera non vi è stella più bella di Te <b>Bella Tu sei qual sole Bianca più che la luna, e le stelle le più belle non son belle al par di Te.</b> Gli occhi tuoi son più belli del mare La tua fronte ha il colore del giglio, Le tue gote, baciato dal Figlio, son due rose, e le labbra son fior. <b>Bella Tu sei qual sole Bianca più che la luna, e le stelle le più belle non son belle al par di Te.</b>
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