

ENTRANCE ANTIPHON: I am the salvation of the people, says the Lord. Should they cry to me in any distress, I will hear them, and I will be their Lord for ever.

A reading from the book of Amos (8:4-7)

Listen to this, you who trample on the need and try to suppress the poor people of the country, you who say, 'When will New Moon be over so that we can sell our corn, and sabbath, so that we can market our wheat? Then by lowering the bushel, raising the shekel, by swindling and tampering with the scales, we can buy up the poor for money, and the needy for a pair of sandals, and get a price even for the sweepings of the wheat.' The Lord swears it by the pride of Jacob, 'Never will I forget a single thing you have done. *The Word of the Lord.*'

Responsorial Psalm:

Resp: Praise the Lord, who lifts up the poor.

Alleluia! Praise, O servants of the Lord, praise the name of the Lord! May the name of the Lord be blessed both now and for evermore! R/

High above all nations is the Lord, above the heavens his glory. Who is like the Lord, our God, who has risen on high to his throne yet stoops from the heights to look down, to look down upon heaven and earth? R/

From the dust he lifts up the lowly, from the dungheap he raises the poor to set him in the company of princes, yes, with the princes of his people. R/

A reading from the Letter of St Paul to Timothy (2:1-8)

My advice is that, first of all, there should be prayers offered for everyone – petitions, intercessions and thanksgiving – and especially for kings and others in authority, so that we may be able to live religious and reverent lives in peace and quiet. To do this is right, and will please God our saviour: he wants everyone to be saved and reach full knowledge of the truth. For there is only one God, and there is only one mediator between God and mankind, himself a man, Christ Jesus, who sacrificed himself as a ransom for them all. He is the evidence of this, sent at the appointed time, and I have been named a herald and apostle of it and – I am telling the truth and no lie – a teacher of the faith and the truth to the pagans. In every place, then, I want the men to lift their hands up reverently in prayer, with no anger or argument. *The Word of the Lord*

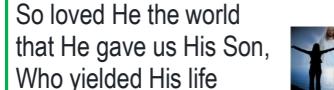
ENTRANCE: (Public Domain)

TO GOD BE THE GLORY

To God be the glory,
great things He hath done,
So loved He the world
that He gave us His Son,
Who yielded His life
our redemption to win,
And opened the life-gate
that all may go in.
Ref:

Praise the Lord, praise the Lord,
Let the earth hear His voice;
Praise the Lord, praise the Lord,
Let the people rejoice;
Oh, come to the Father,
through Jesus the Son,
And give Him the glory;
great things He hath done.

Oh, perfect redemption,
the purchase of blood,
To every believer
the promise of God;
The vilest offender
who truly believes,
That moment from Jesus
a pardon receives. (**Ref:**)



OFFERTORY:
BREAD FOR THE WORLD

Refrain

Bread for the world:
a world of hunger.
Wine for all peoples:
people who thirst.
May we who eat,
be bread for others.
May we who drink,
pour out our love.



Lord Jesus Christ,
you are the bread of life,
broken to reach and heal
the wounds of human pain.
Where we divide your people,
you are waiting there, on bended knee
to wash our feet with endless care. R.

Lord Jesus Christ,
you are the wine of peace,
poured into hearts once broken
and where dryness sleeps.
Where we are tired and weary,
you are waiting there
to be the way which beckons us
beyond despair.

Text and Music: Bernadette Farrell, © 1990,
Published by OCP.

COMMUNION:

WHERE YOUR TREASURE IS

Text: Matthew 6:21, 25-33; adapt. by
Marty Haugen; © 2000, GIA Publications, Inc.

Ref: Where your treasure is,
there your heart shall be.
All that you possess
will never set you free.
Seek the things that last;
come and learn from me.
Where your treasure is,
your heart shall be.



What do you gain from all your worry,
What you should eat or what to wear?
There is no peace in stress or hurry
Do you not know that you are held
within God's care? **Ref:**

Look at the ravens high above you!
They do not work their whole life through
And yet God feeds them
and protects them.
So how much more will God
protect and care for you! **Ref:**

Behold the lilies in their splendor
In grace and beauty are they dressed
And yet so soon their bloom is faded
So how much more will those who look
to God be blessed? **Ref:**

FINAL:

LORD, WHOSE LOVE
IN HUMBLE SERVICE



Lord, whose love
in humble service
Bore the weight of human need,
Who upon the cross, forsaken,
Offered mercy's perfect deed:
We, Your servants,
bring the worship
Not of voice alone, but heart;
Consecrating to Your purpose
Every gift which You impart.

Called from worship in to service
forth in your great name we go,
to the child, the youth, the aged,
love in living deeds to show;
hope and health,
good will and comfort,
counsel, aid and peace we give,
that your children,
Lord, in freedom
may your mercy know and live.

Text: Albert F Bayly (1901-84) and Tune:
The Sacred Harp, ©1988 Oxford
University Press

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Weekly Parish Newsletter

Bullettino Parrocchiale Settimanale

Volume XVI Issue 35th - 25th Sunday In Ordinary Time Year C" 18th Sept 2022

The Parish Community of St. Brigid and St. Mark

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We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand.
We pay our respects to them for their care of the land. May we walk gently on this land.

Homily notes:

DISHONESTY ISSUE

Then the issue is to decide wherein exactly the manager's "dishonesty" lay. It is tempting to see it consisting in what he does with his master's creditors – getting them to write down reduced amounts of what they owe. But the master finds fault with the manager before he has recourse to this stratagem. His dishonesty has to do with the way he has conducted his master's affairs before his dismissal and is in fact the reason for it. What he does after receiving notice may be opportunistic but it need not necessarily be wrong.

What in fact is the steward doing? The parable seems to presuppose an economic practice of the time where a manager enjoying considerable autonomy lets out items of his master's property for a commission or interest which includes some proportion for himself. As far as the master is concerned there is nothing particularly dishonest in this; he gets his interest. If the manager gets a cut as well, so be it. In the story as told by Jesus, it would seem that what the manager does after receiving notice about his dismissal is to strip away the portion of the interest accruing to himself. He cancels his own cut because he reckons that it will be more advantageous when he is out of work – and too weak to dig and too ashamed to beg – to have the goodwill of people who may be able to help him, welcoming him into their homes. He "buys" their goodwill in this way and the master wryly praises him for what he has done. By incurring some immediate loss to secure long-term interest, he has acted "sensibly". He has not clung to his wealth but used it to win goodwill that will serve him in the hour of need that is coming his way.

GREAT REVERSAL EXPECTE

The parable presupposes the sense of a great reversal connected with the coming of the Kingdom as proclaimed by Jesus. In this reversal, as Mary proclaimed in her Magnificat (1:53) "the hungry will be filled with good things and the rich sent empty away". In view of it, Jesus could say in the Beatitudes, "Blessed are you who are poor" (6:20) and "Woe to you who are rich" (6:24). So, in the light of this reversal, the steward's behaviour provides something to praise and emulate. Rogue he may be (a "child of this world") but in this one respect – seeing a crisis coming and taking vigorous action, even at some cost to himself – he showed himself "more shrewd" than "the children of light". With so much more at stake (eternal life), the wealthy among the latter would be well advised to strip themselves of their wealth now in order to win friends among the poor. When the poor have their privileged places in the kingdom, these same poor will welcome these benefactors into "eternal dwellings". As generally for Luke, the only really useful thing to do with money is to give it away so that it will store up "treasure in heaven" (12:33).

Fr Brendan Byrne SJ 11 September 2022



Note dell'omelia:

QUESTIONE DI DISONESTÀ

Poi il problema è quello di decidere in cui esattamente il manager "disonestà" laici. È allettante vedere che consiste in quello che fa con i creditori del suo padrone - facendoli scrivere importi ridotti di quello che devono. Ma il maestro trova colpa con il gestore prima di ricorrere a questo stratagemma. La sua disonestà ha a che fare con il modo in cui ha condotto gli affari del suo padrone prima del suo licenziamento ed è in effetti la ragione di ciò. Quello che fa dopo aver ricevuto l'avviso può essere opportunistico, ma non necessariamente sbagliato. Cosa sta facendo l'amministratore? La parola sembra presupporre una pratica economica del tempo in cui un manager che gode di una notevole autonomia lascia fuori oggetti di proprietà del suo padrone per una commissione o interesse che include una certa proporzione per se stesso. Per quanto riguarda il maestro non c'è niente di particolarmente disonesto in questo; ottiene il suo interesse. Se anche il manager ottiene una parte, così sia. Nella storia come raccontata da Jesus, sembrerebbe che che che cosa il responsabile fa dopo la ricezione dell'avviso circa il suo licenziamento deve togliere la parte dell'interesse che si accumula. Annulla la propria parte perché ritiene che sarà più vantaggioso quando sarà senza lavoro - e troppo debole per scavare e troppo imbarazzato per mendicare - avere la buona volontà di persone che possono essere in grado di aiutarlo, accogliendolo nelle loro case. Egli "compra" la loro buona volontà in questo modo e il maestro lo loda ironicamente per quello che ha fatto. Incorrendo in una perdita immediata per garantire un interesse a lungo termine, ha agito "ragionevolmente". Non si è aggrappato alla sua ricchezza, ma l'ha usata per vincere la buona volontà che lo servirà nell'ora del bisogno che sta arrivando.

GRANDE INVERSIONE PREVISTA

La parola presuppone il senso di una grande inversione connessa alla venuta del Regno proclamato da Gesù. In questo capovolgimento, come Maria proclamò nel suo Magnificat (1,53) "gli affamati saranno riempiti di cose buone e i ricchi mandati via vuoti". In vista di ciò, Gesù potrebbe dire nelle Beatitudini: "Beati voi che siete poveri" (6, 20) e "Guai a voi che siete ricchi" (6, 24). Quindi, alla luce di questo capovolgimento, il comportamento dell'amministratore fornisce qualcosa da lodare ed emulare. Rogue potrebbe essere (un "figlio di questo mondo") ma in questo senso - vedendo una crisi arrivare e intraprendere un'azione vigorosa, anche a un certo costo per se stesso - si è mostrato "più scaltro" dei "figli della luce". Con così tanto più in gioco (vita eterna), i ricchi tra questi ultimi farebbero bene a spogliarsi della loro ricchezza ora per conquistare amici tra i poveri. Quando i poveri avranno i loro posti privilegiati nel regno, questi stessi poveri accoglieranno questi benefattori in "dimore eterne". Come in generale per Luca, l'unica cosa veramente utile da fare con il denaro è darlo via in modo che possa immagazzinare il "tesoro in cielo" (12,33).

Fr Brendan Byrne SJ 11 September 2022



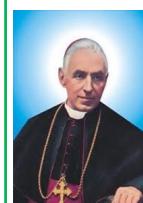
The Missionaries of St. Charles Borromeo - Scalabrinians www.Scalabrinis.org
Ministering to the Parish and Migrants in St. Brigid since 1959

Our Parish is committed to the safety, wellbeing and dignity of all children and vulnerable adults.

Liturgical Calendar and activities

Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
SATURDAY/SABATO 17th September 2022 25th Sunday in Ordinary Time Year "C" VIGIL	"No servant can serve two masters; for either he will hate the one and love the other"	Baptism Celebration for: <u>Ariana CICUA</u> <u>Luca RODRIGUEZ</u> <u>Andreas Da Silva GONCALVES</u> Congratulations!	6.00pm PRO POPULO Pd. Luigi SABBADIN 7.00pm Spanish Mass Victoria PUERTA (1yr)	Wedding Celebration for: <u>Natalie TELLEZ & Alejandro CICUA</u> <u>Aaron GANGIO & Emily KARAFILLIS</u> Congratulations!
SUNDAY/DOMENICA 18th September 2022 25th Sunday in Ordinary Time Year "C"	"Nessun servitore può servire due padroni, perchè odierà l'uno e amerà l'altro".	8.30am Pd. Luigi SABBADIN 10.00am Portuguese Mass	9.45am Pd. Luigi SABBADIN 11.00am Pd. Luigi SABBADIN 6.00pm 1st Anniversary Mass for <u>Francesco CARCHEDI</u>	2.30pm FEAST OF OUR LADY OF SORROW
Monday/Lunedì 19th September 2022 Prov 3:27-34: Lk 8:16-18:	Responsorial Psalm Whoever does justice shall live on the Lord's holy mountain.		9.15am	
Tuesday/ Martedì 20th September 2022 Prov 21:1-6,10-13: Lk 8:19-21: St Andrew Kim Tae-gon, St Paul Chong Ha-sang	Responsorial Psalm. Guide me, Lord, in the way of your commands.		9.15am St Andrew Kim Tae-gon St Paul Chong Ha-sang	
Wednesday/Mercoledì 21st September 2022 Eph 4:1-7,11-13: Mt 9:9-13 St Matthew,apostle,	Responsorial Psalm. Their message goes out through all the earth.		9.15am St Matthew 7.30pm Mass & Novena in Honour to Our Lady of Perpetual Help (Filipino Chaplaincy)	
Thursday/Giovedì 22nd September 2022 Eccl 1:2-11 Lk 9:7-9	Responsorial Psalm In every age, O Lord, you have been our refuge.		9.15am	
Friday/Venerdì 23rd September 2022 Eccl 3:1-11 Lk 9:18-22: St Pio of Pietrelcina	Responsorial Psalm Blessed be the Lord, my Rock!		9.15am St Pio 7.00pm Novena & Mass in honour to San Lorenzo Ruiz	

WE GIVE THANKS TO GOD - ANOTHER SAINT IN HEAVEN - OUR OWN SCALABRINIAN FOUNDER CANONIZATION TO SAINTHOOD OF GIOVANNI BATTISTA SCALABRINI SUNDAY 9th OCTOBER 2022 - ST. PETER'S SQUARE - ROME


Prayer to Blessed Scalabrin *Blessed John Baptist Scalabrin, with the heart of a bishop and the zeal of an apostle you gave yourself completely to all. You listened to the cries of migrants, spoke in their name, defended their rights. You found sustenance in the Eucharist solace in the cross of Jesus, comfort in Mary, Mother of the Church. Through your intercession may God, who is Father, Son and Holy Spirit grant peace to all humanity, protect those who cross seas and borders sustained by hope, bless us and our loved ones and grant us the grace that we entrust to your fatherly love. Amen.*
Our Father, Hail Mary and Glory be to the Father for the canonization of Blessed John Baptist Scalabrin.

Parish Community Parish Priest: Fr. Fransiskus (Frank) Yangminta,CS 0406 086 432	Parish Office Monday to Friday 9.30am - 4.30pm	Comunidad Pastoral De Habla Hispana Chaplain Fr. Gesner Felix, CS	Comunidade Pastoral De Expressão Portuguesa Chaplain P. Fabio Esteban Duque Supulveda, CS	Filipino Pastoral Community Chaplain Mons. Joselito Asis
Assistant Parish Priest & Migrant Chaplain to the Italian Community: Fr. Vito Pegolo, CS Tel: 0419 736 890	Tel: (03) 9482-5362 Mob: 0432 214 910	Tel: (03) 9482-5349 Mob: 0410 001 462	Tel: (03) 9482-5349 Mob: 0404 261 228	

Liturgy of the Word 24 th & 25 th September 2022	6.00pm Vigil St. Brigid	8.30am St. Mark	9.45am St. Brigid	11.00am St. Brigid
I Reading & Resp. Psalm	Volunteer	G.. Piantella	R. Malana	T. Toscano
II Reading	Volunteer	G.. Piantella	S. Atherton	P. La Marca
Prayers of the Faithful	Volunteer	G.. Piantella	A. Villar	G. Catena

SABATO PROSSIMO 24 SETTEMBRE
50^{mo} ANNIVERSARIO SACERDOZIO
P.Vito Pegolo, assieme ai suoi confratelli Scalabriniani, vi invita al suo 50^{mo} Anniversario di Sacerdozio, Sabato prossimo 24 Settembre, qui nella nostra chiesa. Una Santa Messa in ringraziamento verrà concelebrata alle 10.30am, seguirà il pranzo nella sala parrocchiale. Per ragioni di catering, coloro che desiderano partecipare per favore telefonate in ufficio al 94896777 oppure a Giovanna al 0412 939 030.

WELCOME BACK FR. FRANK
After a well earned family reunion in Indonesia, Fr. Frank is back with us. We pray he had a wonderful time with his loved ones.

REST IN PEACE FR. LUIGI SABBADIN
Fr. Luigi Sabbadin, cs former Parish Priest of St. Luke's, Lalor, passed away in Adelaide SA on the 9 September 2022. Funeral details: St. Luke's Church, 1A David Street Lalor Thursday 28 September 7.00pm Rosary Friday 29 September 10.30am Concelebrated Funeral Mass presided by Bishop Terry Curtin, together with Scalabrinians and other priests. The burial will take place at Melbourne General Cemetery Mausoleum at 1pm. The community is invited to come together in thanksgiving for the life, ministry and presence of Fr. Luigi amongst us. May he rest in peace.

NEXT SATURDAY 24 SEPTEMBER
50th PRIESTHOOD ANNIVERSARY
Fr. Vito Pegolo together with his Scalabrinian confreres warmly invites you to his 50th Priesthood Anniversary celebrations on Next Saturday 24th September 2022 here in St. Brigid's Church. A concelebrated thanksgiving mass will commence at 10.30am followed by lunch in the hall. For catering purpose please ring the parish office on 9489 6777 or Giovanna on 0412 939030

MIGRANT & REFUGEE SUNDAY MASS
will take place on Next Sunday 25th September at St. Patrick's Cathedral, Cathedral Pl, E. Melb.
2.00pm Rosary in various languages
3.00pm Concelebrated Mass
Main Cel: Archbishop Peter Comensoli.
A warm invitation is extended to all migrants' refugees and to each and everyone in the community to come and join in the celebrations.

ENTRATA: 
LODATE DIO
Lodate Dio, schiera beate del cielo, lodate Dio, genti di tutta la terra cantate a lui, che l'universo creò somma sapienza e splendore.
Lodate Dio, Padre che dona ogni bene. lodate Dio, ricco di grazia e perdono: cantate a lui, che tanto gli uomini amò da dare l'unico Figlio.
Lodate Dio, uno e trino Signore, lodate Dio, mèta e premio dei buoni: cantate a lui, sorgente di ogni bontà, per tutti i secoli. Amen!
St.Brigid & St. Mark Collections
1st Collection \$801 - 00
2nd Collection \$354 - 00
Envelopes \$115 - 00
Missionary Sisters of St. Peter Claver MISSION FETE
Saturday 8 October 9.00am - 2.30pm 154 Cotham Road, Kew All welcome to come support the Missions. Tel: 9817 3715

OFFERTORIO: A TE SIGNOR LEVIAMO I CUORI
A te Signore leviamo i cuori
A te Signor noi li doniam.
Quel pane bianco che t'offre la Chiesa e' frutto santo del nostro lavoro accettalo, Signore, e benedici. R.
Quel vino puro che t'offre la Chiesa forma la gioia dei nostri bei colli; accettalo, Signore, e benedici. R.
Gioie, dolori, fatiche e speranze nel sacro calice noi deponiamo: accettali, Signore, e benedici. R.
COMMUNIONE: 
SEI TU SIGNORE IL PANE
Sei tu Signore il pane, tu cibo sei per noi. Risorto a vita nuova, sei vivo in mezzo a noi Nell'ultima sua cena, Gesù si dona ai suoi: prendete pane e vino, la vita mia per voi. Mangiate questo pane: chi crede in me vivrà chi beve, il vino nuovo, con me risorgerà. È Cristo il pane vero, diviso qui fra noi: formiamo un solo corpo e Dio sarà con noi Se porti la sua Croce, in lui tu regnerai. Se muori unito a Cristo, con lui rinascrai. Verranno i cieli nuovi, la terra fiorirà. Vivremo da fratelli, la Chiesa è carità

FINE: NOME DOLCISSIMO
Nome dolcissimo, nome d'amore, tu sei rifugio al peccatore.
Frai cori angelici è l'armonia: Ave Maria, ave Maria!
Nel fosco esilio, fulgida stella, sei nostra gioia, Vergine bella.
Ascolta il grido dell'alma mia: Ave Maria, ave Maria.
Saldo mi tieni sul buon sentiero; dei gaudi eterni al gran pensiero
Frai cori angelici è l'armonia: Ave Maria, ave Maria! (X2)

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Parish News... Notizie di casa nostra...

Moving with the times - Online Giving: If anyone wishes to make a donation online to the parish this is the link to St. Brigid's Parish North Fitzroy or you can scan the bar code and it will take you straight to the link. <https://melbourne.cdfpay.org>.

INVITATION Everyone is welcome to HOLY HOUR OF DIVINE MERCY EVERY 2nd, 3rd, & 4th Friday at 6:30pm in St. Brigid's Church, North Fitzroy.

ANNUAL FEAST IN HONOUR OF SAN LORENZO RUIZ DE MANILA
Sunday 2 October in St. Brigid's Church 12.30pm Concelebrated Mass and Procession Followed by Fellowship and Raffle draw in the Hall. Novenario Masses from 23 Sept. to 1 Oct. 7pm (Sat 6.00pm) St. Brigid's Church. All welcome!

FIRST HOLY COMMUNION
Religious classes for preparation for 1st Holy Communion are held every Sunday (straight after the 9.45am mass) If you know anyone who would be interested in this preparation, please contact Sr. Tessila on 9415 1011 or ring the parish office on 9489 6777.

If you, or someone you know is interested in becoming and learning more about our rich Catholic Faith, please contact the parish office or the parish priest Fr Frank. Instructions will commence late September.