

ENTRANCE ANTIPHON: Within your will, O Lord, all things are established, and there is none that can resist your will. For you have made all things, the heaven and the earth, and all that is held within the circle of heaven; you are the Lord of all. (Esther 4:17)

A reading from the book of Habakkuk 1:2-3,2:2-4 .

How long, O Lord, am I to cry for help while you will not listen; to cry 'Oppression!' in your ear and you will not save? Why do you set injustice before me, why do you look on where there is tyranny? Outrage and violence, this is all I see, all is contention, and discord flourishes. Then the Lord answered and said, Write the vision down, inscribe it on tablets to be easily read, since this vision is for its own time only: eager for its own fulfilment, it does not deceive; if it comes slowly, wait, for come it will, without fail. See how he flags, he whose soul is not at rights, but the upright man will live by his faithfulness. **The Word of the Lord.**

Responsorial Psalm: If today you hear his voice, harden not your hearts.

Come, ring out our joy to the Lord; hail the rock who saves us. Let us come before him, giving thanks, with songs let us hail the Lord. **R./**

Come in; let us bow and bend low; let us kneel before the God who made us, for he is our God and we the people who belong to his pasture, the flock that is led by his hand. **R./**

O that today you would listen to his voice! "Harden not your hearts as at Meribah, as on that day at Massah in the desert when your fathers put me to the test; when they tried me, though they saw my work." **R./**

A reading from the Letter of St Paul to Timothy 1:6-8,13-14

I am reminding you to fan into a flame the gift that God gave you when I laid my hands on you. God's gift was not a spirit of timidity, but the Spirit of power, and love, and self-control. So you are never to be ashamed of witnessing to the Lord, or ashamed of me for being his prisoner; but with me, bear the hardships for the sake of the Good News, relying on the power of God. Keep as your pattern the sound teaching you have heard from me, in the faith and love that are in Christ Jesus. You have been trusted to look after something precious; guard it with the help of the Holy Spirit who lives in us .

Gospel Acclamation: Alleluia, alleluia! The word of the Lord stands for ever; it is the word given to you, the Good News. **Alleluia!**

A reading from the Holy Gospel according to St Luke 17:5-10

The apostles said to the Lord, 'Increase our faith.' The Lord replied, 'Were your faith the size of a mustard seed you could say to this mulberry tree, "Be uprooted and planted in the sea," and it would obey you. 'Which of you, with a servant ploughing or minding sheep, would say to him when he returned from the fields, "Come and have your meal immediately"? Would he not be more likely to say, "Get my supper laid; make yourself tidy and wait on me while I eat and drink. You can eat and drink yourself afterwards"? Must he be grateful to the servant for doing what he was told? So with you: when you have done all you have been told to do, say, "We are merely servants: we have done no more than our duty." **The Gospel of the Lord.**

Communion Antiphon: The Lord is good to those who hope in him, to the soul that seeks him. (Lam 3:25)

**ENTRANCE:
ALL PEOPLE THAT
ON EARTH DO DWELL**

Public Domain

All people that on earth do dwell, sing to the Lord with cheerful voice. Him serve with mirth, his praise forth tell; come ye before him and rejoice.

O enter then his gates with praise; approach with joy his courts unto; praise, laud, and bless his name always, for it is seemly so to do.

For why! the Lord our God is good; his mercy is forever sure; his truth at all times firmly stood, and shall from age to age endure.

**OFFERTORY:
LORD ACCEPT THE GIFTS
WE OFFER**

Contributor: Mary Teresine Haban: Text: © 1959, 1977, Liturgical Press.

Lord accept the gifts we offer at this Eucharistic feast, Bread and wine to be transformed now, through the action of thy priest, Take us too Lord and transform us, may Thy grace in us increase.

May our souls be pure and spotless, as the host of wheat so fine, May all stain of sin be crushed out like the grape that forms the wine, As we too become partakers in this sacrifice divine

Take our gifts Almighty Father, living God eternal true, Which we give through Christ our Saviour pleading here for us anew Grant salvation to us present and our faith and love renew.

Hymns: Reprinted with Permission ONE LICENSE #A-736575. All rights reserved

**COMMUNION:
PRAYER OF ST FRANCIS**

Make me a channel of your peace. Where there is hatred, let me bring your love. Where there is injury, your pardon, Lord, And where there's doubt, true faith in you. **Refrain:** **Oh Master, grant that I may never seek So much to be consoled as to console. To be understood as to understand, To be loved as to love with all my soul.** Make me a channel of your peace. Where there's despair in life, let me bring hope. Where there is darkness only light, And where there's sadness ever joy (**ref**)

Make me a channel of your peace. It is in pardoning that we are pardoned; In giving of ourselves that we receive, And in dying that we're born to eternal life. **Ref.**

Text: Based on the prayer traditionally ascr. to St. Francis of Assisi, ca. 1182-1226; Sebastian Temple. Text and music © 1967, 2003, OCP

**FINAL:
O QUEEN OF
THE HOLY ROSARY**

Public Domain

O Queen of the Holy Rosary, O bless us as we pray, And offer thee our roses In garlands day by day, While from our Father's garden, With loving hearts and bold, We gather to thine honour Buds white and red and gold.

O Queen of the Holy Rosary, We share thy joy and pain, And long to see the glory Of Christ's triumphant reign. Oh, teach us holy Mary, To live each mystery, And gain by patient suffering The glory won by thee.

Workshops on theatre acting and singing for beginners St Rochs Glen Iris in Feb & March. Also for volunteers performers, organizers etc. More info. Contact Geraldine [0413 398528](mailto:0413398528) (geraldine343@gmail.com) or www.coglife.org.



Weekly Parish Newsletter

Bollettino Parrocchiale Settimanale

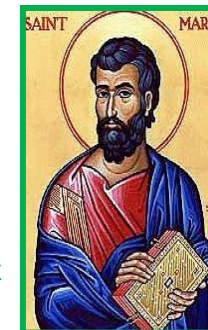
Volume XVII Issue 37th - 27th Sunday In Ordinary Time Year C" 2nd Oct 2022

The Parish Community of St. Brigid and St. Mark

378 Nicholson Street - North Fitzroy 3068 Vic - Phone No: 03 9489 6777

Email: stbrigidsftz@yahoo.com.au - Website: <http://pol.org.au/fitzroynorth/Home.aspx>

Facebook: www.facebook.com/stbrigidsparish



We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand. We pay our respects to them for their care of the land. May we walk gently on this land.

Homily notes:

TRUST IN GOD'S FAITHFULNES

Paul's sense of 'faith' here (which I think is echoed in the second part of the Gospel) is not exactly what Habakkuk had in mind. However, both cohere in the sense that faith is fundamentally enduring trust in God's faithfulness, despite appearances to the contrary. Remote and obscure as the words of Habakkuk may appear at first sight, the prophet's sense of the way faith must confront the reality of social injustice and what seems to be divine inaction in the face of that injustice, will, if carefully expounded, strike a resonance in the hearts of many committed believers today. The Gospel falls into two rather different parts. In the first, the apostles ask Jesus to increase their faith – seemingly in reaction to the very demanding teaching he has just been giving about forgiveness. His response does not imply that the disciples have no faith. Rather, the little faith they have is enough to work outstanding miracles if only they exploited its possibilities to the full. As so often is the case in Jesus' teaching, the imagery is exaggerated: the mustard seed is notoriously small; mulberry trees were not only large, their extensive root system made the difficulty of uprooting them a byword. Likewise, the idea of a tree 'planted' in the sea is over the top. Jesus indulges in hyperbole to make his point: to take the risk of faith is to clothe oneself with the power of God. It is people of faith who let God's power in the world.

FUNDAMENTAL ATTITUDE

Once again, Jesus is making a point from an aspect of life familiar to his audience without necessarily approving or disapproving the practice itself. We ought not press all the details of the image but rather pick up the single point it makes concerning the fundamental attitude that disciples of Jesus should adopt in their service of the Lord. We do not serve in the hope of gaining payment or reward coming to us as our due. That would be the kind of 'works' mentality that Paul excluded. Rather, conscious, through faith, of the immense benefits we have received from God's grace long before any good work or virtuous action on our part, our Christian service must primarily be an expression of faith and be motivated by abiding gratitude for all God has already done for us. The God revealed by Jesus will not deal with us on an 'employer-employee' basis, as though we could or needed to earn approval. The complete picture emerging from these readings, including Paul's advice to Timothy in the Second (2 Tim 1:6-8, 13-14), is that of a God to whose power, faithfulness and superabundant generosity faith can commit itself absolutely.



Note dell'Omelia:

CONFIDARE NELLA FEDELTA' DI DIO

Il senso di fede di Paolo qui (che penso sia echeggiato nella seconda parte del Vangelo) non è esattamente quello che Abacuc aveva in mente. Tuttavia, entrambi sono coerenti nel senso che la fede è fondamentalmente duratura fiducia nella fedeltà di Dio, nonostante le apparenze contrarie. Per quanto remote e oscure possano apparire a prima vista le parole di Abacuc, il senso del profeta del modo in cui la fede deve affrontare la realtà dell'ingiustizia sociale e quella che sembra essere l'inazione divina di fronte a quell'ingiustizia, se attentamente esposta, suscitano oggi una risonanza nei cuori di molti credenti impegnati. Il Vangelo cade in due parti piuttosto diverse. Nel primo, gli apostoli chiedono a Gesù di aumentare la loro fede - apparentemente in reazione all'insegnamento molto esigente che ha appena dato sul

perdono. La sua risposta non implica che i discepoli non abbiano fede. Piuttosto, la poca fede che hanno è sufficiente per compiere miracoli eccezionali se solo ne sfruttassero appieno le possibilità. Come spesso accade nell'insegnamento di Gesù, l'immaginario è esagerato: il seme di senape è notoriamente piccolo; i gelsi non erano solo grandi, il loro esteso sistema radicale rendeva difficile sradicarli. Allo stesso modo, l'idea di un albero 'piantato' nel mare è sopra la cima. Gesù indulge in iperboli per affermare il suo punto: correre il rischio della fede è rivestirsi della potenza di Dio. È gente di fede che lascia la potenza di Dio nel mondo.

ATTEGGIAMENTO FONDAMENTALE

Ancora una volta, Gesù sta facendo un punto da un aspetto della vita familiare al suo pubblico senza necessariamente approvare o disapprovare la pratica stessa. Non dobbiamo insistere su tutti i dettagli dell'immagine, ma piuttosto raccogliere il singolo punto che essa fa riguardo all'atteggiamento fondamentale che i discepoli di Gesù dovrebbero adottare nel loro servizio al Signore. Non serviamo nella speranza di ottenere il pagamento o la ricompensa che ci viene come dovuto. Questo sarebbe il tipo di mentalità 'opere' che Paolo ha escluso. Piuttosto, consci, attraverso la fede, degli immensi benefici che abbiamo ricevuto dalla grazia di Dio molto prima di qualsiasi buona opera o azione virtuosa da parte nostra, il nostro servizio cristiano deve essere innanzitutto un'espressione di fede ed essere motivato dalla costante gratitudine per tutto ciò che Dio ha già fatto per noi. Il Dio rivelato da Gesù non tratterà con noi su una base 'datore di lavoro-dipendente', come se potessimo o avessimo bisogno di guadagnare l'approvazione. Il quadro completo che emerge da queste letture, compreso il consiglio di Paolo a Timoteo nel Secondo (2 Tm 1,6-8, 13-14), è quello di un Dio al cui potere, fedeltà e sovrabbondanza di generosità la fede può impegnarsi in modo assoluto.

Novena to St. John Baptist Scalabrini will be prayed every weekday mornings (Mon-Fri) after the 9.15am Mass starting from next Tuesday 27th September to Friday 7th October. Everyone welcome.



The Missionaries of St. Charles Borromeo - Scalabrinians www.Scalabrinians.org Ministering to the Parish and Migrants in St. Brigid since 1959

Our Parish is committed to the safety, wellbeing and dignity of all children and vulnerable adults.

Liturgical Calendar and activities

Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
SATURDAY/SABATO 1st October 2022 27th Sunday in Ordinary Time Year "C" VIGIL	<i>"We are unworthy servants; we have only done what was our duty."</i>		6.00pm Novena & Mass in honour to San Lorenzo Ruiz 7.00pm Spanish Mass	OCTOBER MONTH OF THE HOLY ROSARY 
SUNDAY/DOMENICA 2nd October 2022 27th Sunday in Ordinary Time Year "C"	<i>"Siamo servi inutile. Abbiamo fatto quanto dovevamo fare".</i>	8.30am PRO POPULO 10.00am Portuguese Mass	9.45am 11.00am Maria e Felice ALESSI Damiano Felice ALESSI Gaetano & Carmelina CAFARELLA 12.30pm Concelebrated Mass & Procession in Honour to San Lorenzo Ruiz	Wedding Celebration for: Emily HANSEN & Dean D'ANGELO Congratulations! 
Monday/Lunedì 3rd October 2022 Gal 1:6-12: Lk 10:25-37:	Responsorial Psalm <i>The Lord will remember his Covenant for ever.</i>		9.15am 7.00pm 1st Anniversary Mass for the late Salvatore OLIVERI	
Tuesday/ Martedì 4th October 2022 St Francis of Assisi Gal 1:13-24: Lk 10:38-42:	Responsorial Psalm <i>Guide me, Lord, along the everlasting way.</i>		9.15am St Francis of Assisi Novena to St. John Baptist Scalabrini 7.00pm Anniversary Mass for Antonio ANTONICELLI e Palmira ANTONICELLI	
Wednesday/Mercoledì 5th October 2022 Gal 2:1-2, 7-14: Lk 11:1-4:	Responsorial Psalm <i>Go out to all the world, and tell the Good News.</i>		9.15am Novena to St. John Baptist Scalabrini 7.30pm Mass in honour to Our Lady of Perpetual Help (Filipino Chaplaincy) Church	
Thursday/Giovedì 6 October 2022 Gal 3:1-5: Lk.11:5-13	Responsorial Psalm <i>Blessed is the Lord God of Israel; For he has come to his people</i>		9.15am Novena to St. John Baptist Scalabrini 7.00pm Memorial Mass for Vera SUCCI	
Friday/Venerdì 7th October 2022 Our Lady of the Rosary Gal 3:7-14: Lk 11:15-26:	Responsorial Psalm <i>The Lord will remember his covenant for ever</i>		9.15am Our Lady of the Rosary Novena to St. John Baptist Scalabrini 6.30pm (Spanish) Holy Hour of the Divine Mercy Chaplet followed at 7.00pm by Mass to Sacred Heart of Jesus	10.00am Funeral Mass for Angelo BANDIERA <i>Our deepest sympathy to the family & friends of Angelo BANDIERA. May he rest in peace.</i>

Parish Community Parish Priest: Fr. Fransiskus (Frank) Yangminta, CS 9489 6777 Assistant Parish Priest & Migrant Chaplain to the Italian Community: Fr. Vito Pegolo, CS Tel: 0419 736 890	Parish Office Monday to Friday 9.30am - 4.30pm Parish Secretary Giovanna Bellissimo Rachel Mamone Tel: (03) 9489-6777	Comunidad Pastoral De Habla Hispana Chaplain Fr. Gesner Felix, CS Tel: (03) 9482-5362 Mob: 0432 214 910	Comunidade Pastoral De Expressão Portuguesa Chaplain P. Fabio Esteban Duque Supulveda, CS Mob: 0410 001 462	Filipino Pastoral Community Chaplain Mons. Joselito Asis Tel: (03) 9482-5349 Mob: 0404 261 228
--	--	--	--	---

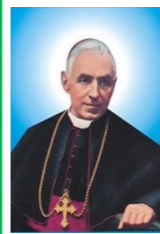
Parish News... Notizie di casa nostra...

Liturgy of the Word 8th & 9th October 2022	6.00pm Vigil St. Brigid	8.30am St. Mark	9.45am St. Brigid	11.00am St. Brigid
I Reading & Resp. Psalm	Volunteer	G.. Piantella	J. Santos	T. Toscano
II Reading	Volunteer	G.. Piantella	K. Chang	P. La Marca
Prayers of the Faithful	Volunteer	G.. Piantella	C. Goodson	G. Catena

Moving with the times - Online Giving: If anyone wishes to make a donation online to the parish this is the link to [St. Brigid's Parish North Fitzroy](https://melbourne.cdfpay.org) or you can scan the bar code and it will take you straight to the link.
<https://melbourne.cdfpay.org>



We rejoice and give thanks to God for the Canonization to Sainthood of GIOVANNI BATTISTA SCALABRINI Next Sunday 9th October 2022 ST. Peter's Square Rome.
Prayer to Blessed Scalabrini
Blessed John Baptist Scalabrini, with the heart of a bishop and the zeal of an apostle you gave yourself completely to all. You listened to the cries of migrants, spoke in their name, defended their rights. You found sustenance in the Eucharist solace in the cross of Jesus, comfort in Mary, Mother of the Church. Through your intercession may God, who is Father, Son and Holy Spirit grant peace to all humanity, protect those who cross seas and borders sustained by hope, bless us and our loved ones and grant us the grace that we entrust to your fatherly love. Amen. Our Father, Hail Mary and Glory be to the Father for the canonization of Blessed John Baptist Scalabrini.



POSITION VACANT
The Parish is looking for two people for the position of: **Parish Cleaning Services.** If you are interested please call the parish office. Thank you very much.

MARCH FOR THE BABIES 2022
Please come next Saturday 8th October and show your support for the unborn. Join us for the 2022 March for the Babies. We'll be gathering in Treasury Gardens at 12:30pm and walking to Parliament House at 1:00pm. Come and help us celebrate life, EVERY life, great or small, born or unborn. Show your Support: Wear Pink and/or Blue

UP COMING CELEBRATIONS Portuguese Community
Wednesday 12 October 2022
Celebrating the Feast of Our Lady of Aparecida
St. Mark's Church, 543 Lygon St. North Carlton.
7.00pm Rosary, Procession and Mass
Sunday 30 October 2022 St. Brigid's Church
5.00pm Procession and Mass
In honour to Our Lady of Aparecida
Everyone welcome.

INVITATION Everyone is welcome to **HOLY HOUR OF DIVINE MERCY EVERY 2nd, 3rd, & 4th Friday at 6:30pm in St. Brigid's Church, North Fitzroy.**

If you, or someone you know is interested in becoming and learning more about our rich Catholic Faith, please contact the parish office or the parish priest Fr Frank. Instructions will commence late September.

Missionary Sisters of St. Peter Claver
MISSION FETE
Next Saturday 8 October 9.00am - 2.30pm 54 Cotham Road, Kew
All welcome to come support the Missions. Tel: 98173715

ENTRATA: CANTO PER CRISTO

Canto per Cristo che mi libererà
Quando verrà nella gloria; quando la vita con lui rinascerà, allelu, alleluia. *Rit.:*

ALLELUIA, ALLELUIA, ALLELUIA, ALLELU, ALLELUIA!

Canto per Cristo: in Lui rifiorirà Ogni speranza perduta. Ogni creatura con Lui risorgerà, allelu, alleluia. *Rit.*

Canto per Cristo: un giorno tornerà! Festa per tutti sarà. Festa sul mondo che più non morirà. Allelu, alleluia. *Rit.*

OFFERTORIO: O SIGNORE, NOI T'OFFRIAMO

O Signore, noi t'offriamo Tutti insieme questo pane; è il frutto della terra e dell'uomo che lavora. Benedetto sia tu, Signore; questo pane che mangiamo è un dono del tuo amore è un segno di bontà.

O Signore, noi t'offriamo Tutti insieme questo vino: è il frutto della vite e dell'uomo che lavora Benedetto sia tu, Signore; questo vino che beviamo è un dono del tuo amore è un segno di bontà.

O Signore, noi t'offriamo tutto quello che ci hai dato: con il pane e con il vino tu accettalo, Signor. Benedetto sia tu, Signore; che divenga per noi cibo e bevanda di salvezza ciò che presentiamo a te.

COMMUNIONE: SYMBOLUM

Tu sei la mia vita, altro io no ho, tu sei la mia strada, la mia verità, Nella tua parola, io camminerò Finchè avrò respiro fino a quando tu vorrai Non avrò paura, sai, se tu sei con me. Io ti prego resta con me.

Credo in te Signore, nato da Maria, Figlio eterno e santo, uomo come noi, Morto per amore vivo in mezzo a noi Una cosa sola, con il Padre e con i tuoi, Fino a quando, io lo so, tu ritornerai, Per aprirci il Regno di Dio.

Tu sei la mia forza, altro io no ho. Tu sei la mia pace, la mia libertà. Niente nella vita ci separerà, So che la tua mano forte non mi lascerà So che da ogni male, Tu mi libererai E nel tuo perdono vivrò.

Padre della vita, noi crediamo in te Figlio Salvatore noi speriamo in te Spirito d'amore, vieni in mezzo a noi Tu da mille strade ci raduni in unità E per mille strade, poi, dove tu vorrai, Noi saremo il seme di Dio.

St. Brigid & St. Mark Collections
1st Collection \$460 - 00
2nd Collection \$320 - 00
Envelopes \$156 - 00

FINE: SANTA MARIA DEL CAMMINO

Mentre trascorre la vita, solo tu non sei mai Santa Maria del cammino, sempre sarai con te.

Vieni o Madre in mezzo a noi vieni Maria quaggiù cammineremo insieme a te verso la libertà.

Quando qualcuno ti dice: "Nulla mai cambierà" lotta per un mondo nuovo, lotta per la verità. *Rit.*

Lungo la strada la gente, chiusa in se stessa va: offri per primo la mano a chi è vicino a te. *Rit.*