

4

**ENTRANCE ANTIPHON:** Within your will, O Lord, all things are established, and there is none that can resist your will. For you have made all things, the heaven and the earth, and all that is held within the circle of heaven; you are the Lord of all. (Est. 4:17)

**A reading from the Book of Isaiah (5:1-7)**  
Let me sing for my beloved a love song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dugged it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; and he looked for it to yield grapes but it yielded wild grapes. And now, O inhabitants of Jerusalem and men of Judah, judge, I pray you, between me and my vineyard. What more was there to do for my vineyard, that I have not done in it? When I looked for it to yield grapes why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and briars and thorns shall grow up; I will also command the clouds that they rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel, and the men of Judah are his pleasant planting; and he looked for justice, but behold, bloodshed; for righteousness, but behold, a cry! *This is the Word of the Lord.*

**Responsorial Psalm:**

**Response:** The vineyard of the Lord is the house of Israel. You brought a vine out of Egypt; to plant it you drove out the nations. It stretched out its branches to the sea, to the Great River it stretched out its shoots. **R./**

Then why have you broken down its walls? It is plucked by all who pass by. It is ravaged by the boar of the forest, devoured by the beasts of the field. **R./**

God of hosts, turn again, we implore, look down from heaven and see. Visit this vine and protect it, the vine your right hand has planted. **R./**





And we shall never forsake you again: give us life that we may call upon your name. God of hosts, bring us back; let your face shine on us and we shall be saved. **R./**

**A reading from the Letter of St Paul to the Philippians (4:6-9)**  
Have no anxiety about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which passes all understanding, will keep your hearts and your minds in Christ Jesus. Finally, brethren, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things. What you have learned and received and heard and seen in me, do; and the God of peace will be with you. *This is the Word of the Lord.*

**Alleluia, alleluia!** I call you friends, says the Lord, because I have made known to you everything I have learnt from my Father. **Alleluia!** (Jn 15:15 )

**A reading from the Holy Gospel according to St Matthew(21:33-43)**  
Jesus said to the chief priests and the elders of the people, "Hear another parable. There was a householder who planted a vineyard, and set a hedge around it, and dug a wine press in it, and built a tower, and let it out to tenants, and went into another country. When the season of fruit drew near, he sent his servants to the tenants, to get his fruit; and the tenants took his servants and beat one, killed another, and stoned another. Again he sent other servants, more than the first; and they did the same to them. Afterwards he sent his son to them, saying, "They will respect my son." But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and have his inheritance.' And they took him and cast him out of the vineyard, and killed him. When therefore the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and let out the vineyard to other tenants who will give him the fruits in their seasons." Jesus said to them, "Have you never read in the scriptures: 'The very stone which the builders rejected has become the head of the corner; this was the Lord's doing, and it is marvellous in our eyes'? "Therefore I tell you, the kingdom of God will be taken away from you and given to a nation producing the fruits of it." *The Gospel of the Lord.*

**Communion Antiphon:** The Lord is good to those who hope in him, to the soul that seeks him. (Lam 3:25)

<p><b>Entrance:</b> <b><u>Come with Praise</u></b> <i>Refrain</i> <b><i>Come with praise, people of God! Come with your heart's thanksgiving. Sing for joy, house of the lord! Sing of your bounteous blessing!</i></b></p> <p>Come, you poor of the land, all who live with hearts of hunger, Come and taste the love of the lord and you will be filled. <i>(refrain)</i></p> <p>Come, you captives of fear, all who bear the yoke of hatred, God has heard the cry of your soul and broken your chains. <i>(refrain)</i></p> <p>Come you wounded and worn, all who know the face of sorrow, God will heal the pain of your heart and gladden your soul. <i>(refrain)</i></p> 	<p><b>Offertory:</b> <b><u>Our Supper Invitation</u></b></p>  <p>Take of my bread and eat, drink my new wine. Take of my life and live, branch of my vine. Let me befriend you now; eat take your fill. Don't be afraid to dream; love has its will.</p> <p>Take of my bread and eat, drink my new wine. Be a sweet nourishment to good friends of mine. Let me befriend you now; eat, take your fill. Share with your people, that love has its will.</p> <p>Take of my bread and eat, drink my new wine. Take of my life and live, branch of my vine.</p>	<p><b>Communion:</b> <b><u>In Him Alone</u></b> <b><i>Refrain:</i></b> <b><i>In him alone is our hope</i></b>  <b><i>In him alone is our strength</i></b> <b><i>In him alone are we justified</i></b> <b><i>In him alone are we saved.</i></b></p> <p>What have we to offer That does not fade or wither Can the world ever satisfy The emptiness in our hearts In vain we deny? <i>(refrain)</i></p> <p>When will you cease running In search of hollow meaning? Let his love feed the hunger In your soul, til it overflows With joy you yearn to know. <i>(refrain)</i></p>	<p><b>Final:</b> <b><u>Our Lady of Fatima</u></b></p>  <p>Dear Lady of Fatima, we come on bended knee To beg your intercession, for peace and unity. Dear Mary, won't you show us, the right and shining way? We pledge our love and offer you a rosary each day.</p> <p>You promised at Fatima each time that you appeared To help us if we pray to you to banish war and fear. Dear Lady on first Saturdays, we ask your guiding hand For grace and guidance here on earth and protection for our land.</p>
<p><b>ST PATRICK'S CATHEDRAL. 1 Cathedral Place, East Melbourne</b> <b><i>Ave Maria–Four Centuries of Music Honouring the Blessed Virgin Mary</i></b> by Frederica Cunningham (soprano), Lyndon Green (Tenor) Anthony Halliday (organist) <b>Wednesday 11 October 2017</b> <b>at 6:45 - 7:45pm. Cost: \$20 no concession.</b> <b>Children under 15 free. Bookings not required.</b></p>			



# Weekly Parish Newsletter

## Bollettino Parrocchiale Settimanale

Volume X Issue 37th - 27th SUNDAY in ORDINARY TIME “Yr A” 8th October 2017

**The Parish Community of St. Brigid and St. Mark**  
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*We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand.  
We pay our respects to them for their care of the land. May we walk gently on this land.*

(26) Serialised presentation from: *Compendium of the Catechism*  
**The Apostles’ Creed (continue):  
The Fall – The Original Sin**  
**72. What was the original condition of the human person according to the plan of God? (374-379; 384)** In creating man and woman God had given them a special participation in his own divine life in holiness and justice. In the plan of God they would not have had to suffer or die. Furthermore, a perfect harmony held sway within the human person, a harmony between creature and Creator, between man and woman, as well as between the first human couple and all of creation.

**73. How should we understand the reality of sin? (385-389)**  
Sin is present in human history. This reality of sin can be understood clearly only in the light of divine revelation and above all in the light of Christ the Savior of all. Where sin abounded, he made grace to abound all the more.

**75. What was the first human sin? ) (396-403; 415-417)**  
When tempted by the devil, the first man and woman allowed trust in their Creator to die in their hearts. In their disobedience they wished to become “like God” but without God and not in accordance with God (*Genesis* 3:5). Thus, Adam and Eve immediately lost for themselves and for all their descendants the original grace of holiness and justice.

**76. What is original sin? (404; 419)**  
Original sin, in which all human beings are born, is the state of deprivation of original holiness and justice. It is a sin “contracted” by us not “committed”; it is a state of birth and not a personal act. Because of the original unity of all human beings, it is transmitted to the descendants of Adam “not by imitation, but by propagation”. This transmission remains a mystery which we cannot fully understand.

**77. What other consequences derive from original sin? (405-409; 418)**  
In consequence of original sin human nature, without being totally corrupted, is wounded in its natural powers. It is subject to ignorance, to suffering, and to the dominion of death and is inclined toward sin. This inclination is called *concupiscence*.

**78. After the first sin, what did God do? (410-412; 420)**After the first sin the world was inundated with sin but God did not abandon man to the power of death. Rather, he foretold in a mysterious way in the “Protoevangelium” (*Genesis* 3:15) that evil would be conquered and that man would be lifted up from his fall. This was the first proclamation of the Messiah and Redeemer. Therefore, the fall would be called in the future a “*happy fault*” because it “gained for us so great a Redeemer” (Liturgy of the Easter Vigil).



*Dal Compendio del Catechismo (26)*  
**LA PROFESSIONE DI FEDE:**  
**La Caduta: Il Peccato Originale**  
**72. Qual era la condizione originaria dell'uomo secondo il progetto di Dio?** (374-379;384) Dio, creando l'uomo e la donna, aveva loro donato una speciale partecipazione alla propria vita divina, in santità e giustizia. Nel progetto di Dio l'uomo non avrebbe dovuto né soffrire né morire. Inoltre regnava un'armonia perfetta nell'uomo in se stesso, tra creatura e Creatore, tra uomo e donna, come pure tra la prima coppia umana e tutta la creazione,

**73. Come si comprende la realtà del peccato?** (385-389) Nella storia dell'uomo è presente il peccato. Tale realtà si chiarisce pienamente soltanto alla luce della Rivelazione divina, e soprattutto alla luce di Cristo Salvatore di tutti, che ha fatto sovrabbondare la grazia proprio là dove è abbondato il peccato.

**75. In che cosa consiste il primo peccato dell'uomo?** (396-403;415-417) L'uomo, tentato dal diavolo, ha lasciato spegnere nel suo cuore la fiducia nei confronti del suo Creatore e, disobbedendo Gli, ha voluto diventare «come Dio» senza Dio, e non secondo Dio (*Gn* 3,5). Così Adamo ed Eva hanno perduto immediatamente, per sé e per tutti i loro discendenti, la grazia originale della santità e della giustizia.

**76. Che cos'è il peccato originale?** (404;419) Il peccato originale nel quale tutti gli uomini nascono è lo stato di privazione della santità e della giustizia originali. È un peccato da noi «contratto», non «commesso»; è una condizione di nascita, e non un atto personale. A motivo dell'unità di origine di tutti gli uomini, esso si trasmette ai discendenti di Adamo con la natura umana, «non per imitazione, ma per propagazione». Questa trasmissione rimane un mistero che non possiamo comprendere appieno.

**77. Quali altre conseguenze provoca il peccato originale?** (405 -409;418) In conseguenza del peccato originale la natura umana, senza essere interamente corrotta, è ferita nelle sue forze naturali, è sottoposta all'ignoranza, alla sofferenza, al potere della morte, ed è incline al peccato. Tale inclinazione è chiamata *concupiscenza*.




**78. Dopo il primo peccato, che cosa ha fatto Dio?** (410-412;420) Dopo il primo peccato, il mondo è stato inondato di peccati, ma Dio non ha abbandonato l'uomo in potere della morte, ma, al contrario, gli ha predetto in modo misterioso - nel «Protovangelo» (*Gn* 3,15) - che il male sarebbe stato vinto e l'uomo sollevato dalla caduta. E il primo annuncio del Messia redentore. Perciò la caduta sarà perfino chiamata *felice colpa*, perché «ha meritato un tale e così grande Redentore» (Liturgia della Veglia pasquale).




**The Missionaries of St. Charles Borromeo - Scalabrinians    www. Scalabrini. org**  
**Ministering to the Parish and Migrants in St.Brigid since 1959**

*Our Parish is committed to the safety, wellbeing and dignity of all children and vulnerable adults.*



2	Liturgical Calendar and activities			
Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
<b>SATURDAY /SABATO</b> 7th October 2017 27th Sunday Ordinary Time “VIGIL Year A”	<i>‘The very stone which the builders rejected has become the head of the corner’.</i>	10.30am Ogni Sabato S.Messa per gli anziani al Rathdowne Place 497 Rathdowne Street Carlton. Tutti Benvenuti!	6.00pm Mario & Virginia PERTILE  7.00pm Spanish Mass	<i>Baptism Celebration for <b>Amalia TRUBIANO</b> Congratulations!</i> 
<b>SUNDAY/DOMENICA</b> 8th October 2017 27th Sunday Ordinary Time “Year A”	<i>‘La pietra che i costruttori hanno scartato é diventata la pietra d’angolo’.</i>	8.30am Jane BRENNON <i>Healing Intentions</i>	9.45am PRO-POPULO  11.00am Luigi SABATINO Urbano FERNANDEZ Vincenza CARRABA	<i>Today we welcome Bishop Hilton Deakin at the 9.45am Mass for Animal Day</i>
Monday/ Lunedì 9th October 2017 Jonah 1:1 - 2:1, 11; Lk 10:25-37	<i>Responsorial Psalm You will rescue my life from the pit, O Lord.</i>	8.00am	9.15am Giuseppina CALANDRA	
Tuesday/ Martedì 10th October 2017 Jonah 3: 1-10; Lk 10:38-42	<i>Responsorial Psalm If you O Lord, laid bare our guilt, who could endure it?</i>	8.00am	9.15am	
Wednesday / Mercoledì 11th October 2017 Jonah 4: 1-11; Lk 11:1-4	<i>Responsorial Psalm Tu sei paziente, Signore, pietoso verso tutti.  Lord, you are tender and full of love.</i>	8.00am	9.15am  7.30pm Mass in honour to Our Lady of Perpetual Help Filipino Chaplaincy (Church))	
Thursday / Giovedì 12th October 2017 Malachi 3:13-20; Lk 11:5-13	<i>Responsorial Psalm Happy are they who hope in the Lord.</i>	8.00am	9.15am  6.00pm In Church Devotion and Rosary to Our Lady of Fatima (Missionaries of Charity	
Friday / Venerdì 13th October 2017 Joel 1:13-15, 2:1-2; Lk 11:15-26	<i>Responsorial Psalm The Lord will judge the world with justice.</i>	8.00am	9.15am	



**FAMILY FOOD FAITH**  
Enhancing the aroma and flavour of your family life.



**OCTOBER, MONTH OF PRAYER & FASTING FOR MARRIAGE AND FAMILY**  
**TODAY WE CELEBRATE LIFE, MARRIAGE & FAMILY SUNDAY**  
**FAMILY - FOOD - FAITH**

Today and throughout this week we pray for all marriages and families in Australia.  
*Heavenly Father, grant that our families may be places of communion and prayer,  
Authentic schools of the Gospel and small domestic Churches.  
Make us ever more mindful of the sacredness and beauty of the family in God's plan.*

*Please take a copy of the booklet “Family - Food - Faith” available on the table at the entrance to the church.*



Parish Community	Parish Office	Comunidad Pastoral De Habla Hispana	Comunidade Pastoral De Expressão Portuguesa	Filipino Pastoral Community
Parish Priest: Fr. Savino Bernardi, CS	Monday to Friday 9.30am - 4.30pm	Tel: (03) 9482-5362 Fax: (03) 9489-9926		
Assistant Parish Priest & Migrant Chaplain to the Italian Community: Fr. Vito Pegolo, CS Tel: 0419 736 890	Parish Secretary Giovanna Bellissimo  Tel: (03) 9489-6777 Fax: (03) 9489-9926	Chaplain P. José Gutierrez, CS  Mob: 0481 127 374	Chaplain P. Fabio Esteban Duque Sepulveda, CS  Fax: (03) 9489-9926 Mob: 0410 001 462	Chaplain Mons. Joselito Asis  Tel: (03) 9482-5349 Fax: (03) 9489-9926 Mob: 0404 261 228

Parish News...		Notizie di casa nostra...						3
Liturgy of the Word 14th &15th October 2017	6.00pm Vigil St. Brigid	8.30am St. Mark	9.45am St. Brigid	11.00am St. Brigid	Offertory Procession	Special Ministers	Church Cleaning	
I Reading	Volunteer	G. Piantella	R. Omenihu	M. Lauria	N. Ieraci / G. Moretti		Lolita Ferrero	
Responsorial Psalm	Volunteer	G. Piantella	J. Smith	L. Colosimo	P. Elkins / S. Atherton			
II Reading	Volunteer	G. Piantella	N. Omenihu	E. Mascia	D. Polla / T. Bozzetto			

**Santa Messa e Fiaccolata  
In Onore Della Madonna Di Lourdes  
Sabato 21 ottobre, 2017**  
L'Associazione Maria Regina Dei Cuori invita tutta la comunità nella nostra chiesa di Santa Brigida, Sabato 21 ottobre con inizio alle 5.30pm con la Recita del Santo Rosario seguita dalla Santa messa alle 6.00pm. Dopo la celebrazione della messa segue la Processione a Fiaccolata nel cortile della chiesa. Tutti benvenuti.

**OCTOBER! MONTH OF THE ROSARY:** We are all invited to recite the rosary daily, in church before or after Mass, or in our own homes, together with our family.

**OTTOBRE! MESE DEL SANTO ROSARIO:** Tutti siamo invitati a recitare il Santo Rosario giornalmente, in chiesa prima o dopo la Santa Messa oppure con la nostra famiglia in casa.

**ST FRANCIS OF ASSISI: BLESSING OF THE ANIMALS - St Brigid's Parish**  
**Saturday 28 October at 2.00pm** (in the presbytery garden weather permitting, or in the parish hall) Emeritus Bishop Hilton Deakin will bless house pets and other animals.  
**Contact:** [johndrennan1934@yahoo.com](mailto:johndrennan1934@yahoo.com)  
Bishop Hilton will be the celebrant at the 9.45am mass today, Sunday for animal day.

**BRING THEM HERE RALLY For REFUGEES**  
Today Sunday October 8 beginning at 2.00pm State Library, Swanstown Street, CBD Organised by the Refugee Action Collective.

**ST. PETER CLAVER'S MISSION FAIR**  
The Missionary Sisters of St. Peter Claver will hold their **Annual Mission Fair, Next Saturday 14th October 2017. 9am to 3.00pm, Convent Grounds, 154 Cotham Road, Kew.** This year the proceeds will go to assist Sr Almaz Leza working in Taza Catholic Health Centre, Addis Ababa, Ethiopia. Please come along. Enquiries: 9817 3715

**Centenary Apparition Celebrations IN HOUNOUR TO OUR LADY OF FATIMA**  
(Organised by the Portuguese Chaplaincy)

**TA PINU MARIAN CENTRE– Bacchus Marsh**  
15 Flanagans Drive, Merrimu. Vic.

**Friday 13 October 2017**  
11.00am Procession, Concelebrated Mass with Bishop Hilton Deakin, Msgr. Benedict, Frs. Bonello, Carmel Borg & Fabio Esteban,cs  
12.00pm (BYO lunch) tea and coffee provided  
1.00pm Reflection, Rosary, Mass & Benediction

**Saturday 14th October 2017**  
7.00pm - Rosary, Procession and Holy Mass

**Sunday 15th October 2017**  
9.30am - Rosary followed by Procession and Holy

**MARY GLOWREY MUSEUM: NOW OPEN**  
Monday to Thursday 10am–4pm, Friday 10am–1pm Mary Glowrey Museum, ACU Fitzroy campus, Level 2, Cathedral Hall, 20 Brunswick Street, Fitzroy  
**Cost:** Free Details and group bookings (five or more): 9416 4674 for a tour or presentation  
**Website:** [www.maryglowreymuseum.info](http://www.maryglowreymuseum.info)

**Holy Spirit Pilgrimage to “Holy Land & Holy Places in Italy (17Days)”**  
for \$5,555 from 3rd-19th Sept, 2018 and 7 Days “Optional Extension to Egypt & Jordan”. Spiritual Directors: Fr Emmanuel-tv & Fr Jude CSSp. Contact for itinerary/info: fremmanueltv@hotmail.com  
0417999553, (08) 93413079, (08) 93413131 or [jude.agorchukwu@cam.org.au](mailto:jude.agorchukwu@cam.org.au), 0400759391, (03) 97899672.




**Canto D'Ingresso**  
**LODATE DIO**

Lodate Dio,  
schiera beate del cielo,  
lodate Dio,  
genti di tutta la terra:  
cantate a lui,  
che l'universo creò,  
somma sapienza e splendore.

Lodate Dio,  
Padre che dona ogni bene.  
lodate Dio,  
ricco di grazia e perdono:  
cantate a lui,  
che tanto gli uomini amò  
da dare l'unico Figlio.

Lodate Dio,  
uno e trino Signore,  
lodate Dio,  
mèta e premio dei buoni:  
cantate a lui,  
sorgente di ogni bontà,  
per tutti i secoli. Amen!



**Canto D'Offertorio**  
**UNA SPIGA DORATA**


*Una spiga dorata dal sol  
Ed un grappol che coglie il vignaiol  
Si trasforma ora in pane e vino d'amor  
E nel Corpo e nel Sangue del Signor.*

Comunione formiamo insieme,  
Seminati nel campo come gran,  
un molino che macina le gioie e i dolor  
Dio ci fa eucaristia nell'amor.

Come grano che forma il pan,  
Come note tessute nel cantar,  
Come gocce raccolte  
tra le sponde del mar.  
I cristiani un solo corpo formeran.

E ci nutriamo del Corpo tuo, Signor,  
E beviamo il Tuo sangue, Salvator.  
Tu trasformaci in una cosa sola, Amor,  
In un corpo sol con te che sei Signor.

*Una spiga dorata dal sol  
Ed un grappol che coglie il vignaiol  
Si trasforma ora in pane e vino d'amor  
E nel Corpo e nel Sangue del Signor.*



**Canto di Comunione**  
**QUANTA SETE NEL MIO CUORE**

Quanta sete nel mio cuore:  
solo in Dio si spegnerà.  
Quanta attesa di salvezza:  
solo in Dio si sazierà.  
L'acqua viva che egli dà  
Sempre fresca sgorgherà.

*Il Signore è la mia vita,  
il Signore è la mia gioia.*  
Se la strada si fa oscura  
Spero in lui: mi guiderà.  
Se l'angoscia mi tormenta,  
spero in lui : mi salverà.  
Non si scorda mai di me,  
presto a me riapparirà. **Rit.**

Nel mattino io ti invoco:  
tu, mio Dio, risponderai.  
Nella sera rendo grazie:  
tu, mio Dio, ascolterai.  
Al tuo monte salirò  
e vicino ti vedrò. **Rit.**




**Canto Finale**  
**SANTA MARIA DEL CAMMINO**

Mentre trascorre la vita,  
solo tu non sei mai  
Santa Maria del cammino,  
sempre sarà con te.

*Vieni o Madre in mezzo a noi  
vieni Maria quaggiù  
cammineremo insieme a te  
verso la libertà.*

Quando qualcuno ti dice:  
“Nulla mai cambierà”  
lotta per un mondo nuovo,  
lotta per la verità. **Rit.**

Lungo la strada la gente,  
chiusa in se stessa va:  
offri per primo la mano  
a chi è vicino a te. **Rit.**



St. Brigid & St. Mark Collections	
1st Collection	\$ 460 - 00
2nd Collection	\$ 330 - 00
Envelopes	\$ 149 - 00