

4 ENTRANCE ANTIPHON: To you I call: for you shall surely heed me, O God; turn your ear to me; hear my words. Guard me as the apple of your eye; in the shadow of your wings protect me.

A reading from the Book of Exodus (17: 8-13) Amalek came and fought with Israel at Rephidim. And Moses said to Joshua, "Choose for us men, and go out, fight with Amalek; tomorrow I will stand on the top of the hill with the rod of God in my hand." So Joshua did as Moses told him, and fought with Amalek; and Moses, Aaron, and Hur went up to the top of the hill. Whenever Moses held up his hand, Israel prevailed; and whenever he lowered his hand, Amalek prevailed. But Moses' hands grew weary; so they took a stone and put it under him, and he sat upon it, and Aaron and Hur held up his hands, one on one side, and the other on the other side; so his hands were steady until the going down of the sun. And Joshua mowed down Amalek and his people with the edge of the sword.

This is the Word of the Lord.

Responsorial Psalm:

Response: *Our help is from the Lord, who made heaven and earth.*

I lift up my eyes to the mountains; from where shall come my help? My help shall come from the Lord who made heaven and earth. **R/**

May he never allow you to stumble! Let him sleep not, your guard. No, he sleeps not nor slumbers, Israel's guard. **R/**

The Lord is your guard and your shade; at your right side he stands. By day the sun shall not smite you nor the moon in the night. **R/**

The Lord will guard you from evil, he will guard your soul. The Lord will guard your going and coming both now and forever. **R/**

A reading from the Second Letter of St Paul to Timothy (3:14 - 4, 2)

But as for you, continue in what you have learned and have firmly believed, knowing from whom you learned it and how from childhood you have been acquainted with the sacred writings which are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and profitable for teaching, for reproof, for correction, and for training in righteousness, that the man of God may be complete, equipped for every good work. I charge you in the presence of God and of Christ Jesus who is to judge the living and the dead, and by his appearing and his kingdom: preach the word, be urgent in season and out of season, convince, rebuke, and exhort, be unfailing in patience and in teaching.

This is the Word of the Lord.

Alleluia, alleluia! May the Father of our Lord Jesus Christ enlighten the eyes of our mind, so that we can see what hope his call holds for us. **Alleluia!** ! (Eph 1:17-18)

A reading from the Holy Gospel according to St Luke (18:1-8)

Jesus told his disciples a parable, to the effect that they ought always to pray and not lose heart. He said, "In a certain city there was a judge who neither feared God nor regarded man; and there was a widow in that city who kept coming to him and saying, 'Vindicate me against my adversary.' For a while he refused; but afterward he said to himself, 'Though I neither fear God nor regard man, yet because this widow bothers me, I will vindicate her, or she will wear me out by her continual coming.'" And the Lord said, "Hear what the unrighteous judge says. And will not God vindicate his elect, who cry to him day and night? Will he delay long over them? I tell you, he will vindicate them speedily. Nevertheless, when the Son of man comes, will he find faith on earth?"

The Gospel of the Lord.

Communion Antiphon: The Son of Man has come to give his life as a ransom for many. (Mk 10:45)

Entrance:

BLEST BE THE LORD

Refrain:

Blest be the Lord, blest be the Lord, The God of mercy, the God who saves. I shall not fear, the dark of night Nor the arrow that flies by day.

He will release me from the nets of all my foes He will protect me from their wicked hands. Beneath the shadow of His wings I will rejoice To find a dwelling place secure. **(Ref)**

I need not shrink before the terrors of the night Nor stand alone before the light of day. No harm shall come to me, no arrow strike me down, No evil settle in my soul. **(Ref)**

Although a thousand men have fallen at my side, I'll not be shaken with the Lord at hand. His faithful love is all the armour that I need To wage my battle with my foe. **(Ref)**



Offertory:

BLESSED BE GOD

Blessed are you Lord, God of all creation Thanks to your goodness, this bread we offer Fruit of the earth, work of our hands It will become the bread of life

Refrain:

Blessed be God, Blessed be God Blessed be God, forever Amen Blessed be God, Blessed be God Blessed be God, forever Amen

Blessed are you Lord, God of all creation Thanks to your goodness, this wine we offer Fruit of the vine, work of our hands It will become the cup of joy **(Ref)**



Communion: IN HIM ALONE

Refrain:

In him alone is our hope In him alone is our strength In him alone are we justified In him alone are we saved.

What have we to offer That does not fade or wither Can the world ever satisfy The emptiness in our hearts In vain we deny? **(Ref)**

When will you cease running In search of hollow meaning? Let his love feed the hunger In your soul, til it overflows With joy you yearn to know. **R.**



Final: SALVE REGINA

Salve, Regina, mater misericordiae: Vita, dulcedo, et spes nostra, salve Ad te clamamus, exsules, filii Hevae Ad te suspiramus, gementes et flentes in hac lacrimarum valle Eia ergo, Advocata nostra, illos tuos misericordes oculos ad nos converte Et Iesum, benedictum fructum ventris tui, nobis, post hoc exilium ostende O clemens: O pia: O dulcis. Virgo Maria.



THE 2019 ANNUAL WALTER SILVESTER MEMORIAL LECTURE Tuesday 29 October, 5.45pm refreshments for a 6.30pm start **ACU Christ Lecture Theatre, Young St, Fitzroy** Archbishop of Melbourne, Most Rev. Peter A Comensoli will be delivering the lecture titled Towards the Plenary Council: On Reform in the Church. RSVP for catering purposes by 22 October. **Booking:** Anne Dowling (03) 9304 2926, Ronnie Maloney rmaloney1537@gmail.com



Weekly Parish Newsletter

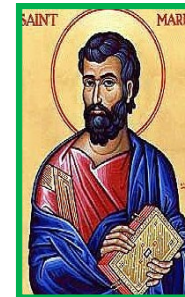
Bollettino Parrocchiale Settimanale

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The Parish Community of St. Brigid and St. Mark

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stbrigidsftz@yahoo.com.au - Website: <http://pol.org.au/fitzroynorth/Home.aspx>



We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand. We pay our respects to them for their care of the land. May we walk gently on this land.

PRAYER IN THE CHRISTIAN LIFE

All times are good for prayer. The Church, however, proposes special times to the faithful to stress and nurture continual prayer: morning and evening prayer, prayers before and after meals, the liturgy of the hours, the Sunday Eucharist, the Rosary and the feasts of the Liturgical Year.

534. What is prayer? (2558-2565;2590) Prayer is the raising of one's mind and heart to God, or the petition of good things from him in accord with his will. It is always the gift of God who comes to encounter man. Christian prayer is the personal and living relationship of the children of God with their Father who is infinitely good, with his Son Jesus Christ, and with the Holy Spirit who dwells in their hearts.

535. Why is there a universal call to prayer? (2566-2567) Because through creation God first calls every being from nothingness. Even after the Fall man continues to be capable of recognizing his Creator and retains a desire for the One who has called him into existence. All religions, and the whole history of salvation in particular, bear witness to this human desire for God. It is God first of all, however, who ceaselessly draws every person to the mysterious encounter known as prayer.

PRAYER IN THE OLD TESTAMENT.

536. How is Abraham a model of prayer? (2570-2573;2592) Abraham is a model of prayer because he walked in the presence of God, heard and obeyed him. His prayer was a battle of faith because he continued to believe in the fidelity of God even in times of trial. Besides, after having received in his own tent the visit of the Lord who confided his plan to him, Abraham dared to intercede for sinners with bold confidence.

537. How did Moses pray? (2574-2577;2593) The prayer of Moses was typical of contemplative prayer. God, who called to Moses from the burning bush, lingered in conversation with him often and at length, "face to face, like a man with his friend" (Exodus 33:11). In this intimacy with God, Moses attained the strength to intercede tenaciously for his people: his prayer thus prefigured the intercession of the one mediator, Christ Jesus.

538. In the Old Testament, what relationship do the king and the temple have to prayer? (2578-2580;2594) The prayer of the People of God developed in the shadow of the dwelling place of God – the Ark of the Covenant, then the Temple – under the guidance of their shepherds. Among them there was David, the King "after God's own heart," the shepherd who prayed for his people. His prayer was a model for the prayer of the people because it involved clinging to the divine promise and a trust filled with love for the One who is the only King and Lord.



LA PREGHIERA NELLA VITA CRISTIANA

Ogni momento e' buono per pregare. Tuttavia, la Chiesa incoraggia i fedeli a pregare in tempi particolari come espressioni di fede e nutrimento alla vita: al mattino e alla sera, prima e dopo i pasti, la preghiera delle Ore Liturgiche, la celebrazione Eucaristica domenicale, il S. Rosario, e le Feste dell'Anno Liturgico.

534. Che cos'è la preghiera? (2558-2505;2590) La preghiera è l'elevazione dell'anima a Dio o la domanda a Dio di beni conformi alla sua volontà. Essa è sempre dono di Dio che viene ad incontrare l'uomo. La preghiera cristiana è relazione personale e viva dei figli di Dio con il loro Padre infinitamente buono, con il Figlio suo Gesù Cristo

e con lo Spirito Santo che abita nel loro cuore.

535. Perché esiste una chiamata universale alla preghiera? (2566-2567) Perché Dio, per primo, tramite la creazione, chiama ogni essere dal nulla, e, anche dopo la caduta, l'uomo continua ad essere capace di riconoscere il suo Creatore conservando il desiderio di Colui che l'aveva chiamato all'esistenza. Tutte le religioni, e in modo particolare tutta la storia della salvezza, testimoniano questo desiderio di Dio da parte dell'uomo, ma è Dio il primo ad attrarre incessantemente ogni persona all'incontro misterioso della preghiera.

LA PREGHIERA NEL VECCHIO TESTAMENTO

536. In che cosa Abramo è un modello di preghiera? (2570-2573;2592) Abramo è un modello di preghiera perché cammina alla presenza di Dio, lo ascolta e gli obbedisce. La sua preghiera è un combattimento della fede perché egli continua a credere nella fedeltà di Dio anche nei momenti della prova. Inoltre, dopo aver ricevuto nella propria tenda la visita del Signore che gli confida il proprio disegno, Abramo osa intercedere per i peccatori con audace confidenza.

537. Come pregava Mosè? (2574-2577;2593) La preghiera di Mosè è tipica della preghiera contemplativa: Dio, che chiama Mosè dal Roveto ardente, s'intrattiene spesso e a lungo con lui «faccia a faccia, come un uomo con il suo amico» (Es 33,11). Da questa intimità con Dio, Mosè attinge la forza per intercedere con tenacia a favore del popolo: la sua preghiera prefigura così l'intercessione dell'unico mediatore, Cristo Gesù.

538. Quali rapporti hanno nell'Antico Testamento il tempio e il re con la preghiera? (2578-2580;2594) All'ombra della dimora di Dio — l'Arca dell'Alleanza, poi il tempio — si sviluppa la preghiera del Popolo di Dio sotto la guida dei suoi pastori. Fra loro, Davide è il re «secondo il cuore di Dio», il pastore che prega per il suo popolo. La sua preghiera è un modello per la preghiera del popolo, poiché è adesione alla promessa divina e fiducia, colma d'amore, in Colui che è il solo Re e Signore.

"I know the plans I have for you, to give you a future with HOPE"
2019 World Mission Appeal will take place at all Masses this weekend. There are envelopes available.

L'Appello per le Missioni Mondiali 2019 si svolgerà questo weekend. Si trovano buste per la vostra offerta.

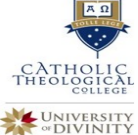


The Missionaries of St. Charles Borromeo - Scalabrinians www.Scalabrinis.org Ministering to the Parish and Migrants in St. Brigid since 1959

Our Parish is committed to the safety, wellbeing and dignity of all children and vulnerable adults.

Liturgical Calendar and activities

Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
SATURDAY/ SABATO 19th October 2019 29th Sunday In Ordinary Time Year "C" VIGIL	"Nevertheless, when the Son of man comes, will he find faith on earth?"	OCTOBER MONTH OF THE HOLY ROSARY	6.00pm Vinzi MONITTO 7.00pm Spanish Mass	Baptism Celebration for: Emily OSORIO PEREZ Congratulations! 
SUNDAY/DOMENICA 20th October 2019 29th Sunday In Ordinary Time Year "C"	"Ma il figlio dell'uomo, quando verrà, troverà la fede sulla terra?"	8.30am PRO-POPULO	9.45am Vinzi MONITTO 11.00am Grazia CAPITO Filippo MINGERULLI Antonio e Rocchina TOCE Def. Memb. Fam. LAURIA 3.00pm Mass & Procession OUR LADY OF MIRACLES	Baptism Celebration for: Matteo MONTESANO Allegra VINCI Jorja ATKINS Congratulations! 
Monday/Lunedì 21st October 2019 Rom 4:20-25; Lk 12:13-21	Responsorial Psalm Blessed be the Lord God of Israel; he has come to his people.	8.00am	9.15am Vinzi MONITTO 11.00am Simonds College Year 12 Graduation Mass	CLASS of 2019 Graduation Celebration Mass
Tuesday/ Martedì 22nd October 2019 Rom 5:12, 15, 17-21; Lk 12:35-38	Responsorial Psalm Here am I, Lord; I come to do your will.	8.00am	9.15am Vinzi MONITTO 10.30am Rosary followed by Funeral Mass for the late Antonietta CAIAFA	<i>Our deepest sympathy to the family and friends of Antonietta CAIAFA. May our merciful God, grant her eternal rest and give peace and comfort to her loved ones.</i>
Wednesday/Mercoledì 23rd October 2019 Rom 6:12-18; Lk 12:39-48	Responsorial Psalm Our help is in the name of the Lord.	8.00am	9.15am Vinzi MONITTO 7.00pm Mass Mass in honour to O.L.P.H (Filipino Chaplaincy) Church	
Thursday/Giovedì 24th October 2019 Rom 6:19-23; Lk 12:49-53	Responsorial Psalm Happy are they who hope in the Lord.	8.00am	9.15am Vinzi MONITTO 10.30am Rosary followed by Funeral Mass for the late Maria RIGON	<i>Our deepest sympathy to the family and friends of Maria RIGON. May our merciful God, grant her eternal rest and give peace and comfort to her loved ones.</i>
Friday/Venerdì 25th October 2019 Rom 7:18-25; Lk 12:54-59	Responsorial Psalm Teach me your laws, O Lord.	8.00am Vinzi MONITTO	9.15am Angela MEDDI	

 **Catholic Theological College** 278 Victoria Parade, East Melbourne *Open Day Wednesday 6 November, 2019*
Study options, Library and Building tour, Refreshments Two programs: 4.30pm-6.30pm or 6.00pm-8.00pm
Bookings essential RSVP to Jenny Delahunt by Friday 1 November Phone: 9412 3314

Parish Community	Parish Office	Comunidad Pastoral De Habla Hispana	Comunidade Pastoral De Expressão Portuguesa	Filipino Pastoral Community
Parish Priest: Fr. Savino Bernardi, CS 0434 089 707 Assistant Parish Priest & Migrant Chaplain to the Italian Community: Fr. Vito Pegolo, CS Tel: 0419 736 890	Monday to Friday 9.30am - 4.30pm Parish Secretary Giovanna Bellissimo Tel: (03) 9489-6777	Chaplain P. José Gutierrez, CS Tel: (03) 9482-5362 Mob: 0481 127 374	Chaplain P. Fabio Esteban Duque Supulveda, CS Mob: 0410 001 462	Chaplain Mons. Joselito Asis Tel: (03) 9482-5349 Mob: 0404 261 228

Parish News... Notizie di casa nostra...

Liturgy of the Word 26th & 27th October 2019	6.00pm Vigil St. Brigid	8.30am St. Mark	9.45am St. Brigid	11.00am St. Brigid	Offertory Procession	Church Cleaning
I Reading	M. de Souza	L. Murphy	C. Penitto	P. La Marca	B. Rigoni / M. Villani	Lolita Ferrero
Responsorial Psalm	M. de Souza	L. Murphy	E. Elkins	T. Toscano	N. Omenihu / J. Smith	
II Reading	M. de Souza	A. De Santis	A. Atherton	P. La Marca	C. Zorzi / L. Di Franco	

S. Messe in Italiano per i Defunti Celebrate nei seguenti Cimiteri:
Domenica 27 Ottobre, 2019 - 2.00pm al Cimitero di Preston – Mausoleo
Celebrante: Padre Vito Pegolo, cs.
Venerdì 1 Novembre, 2019 - 2.00pm al Cimitero di Burwood
Celebrante: Padre Savino Bernardi, cs.
Sabato 2 Novembre, 2019 - 10.30am al Cimitero di Box Hill
Celebrante: Padre Vito Pegolo, cs.
Sabato 2 Novembre, 2019 - 3.00pm al Cimitero di Kew
Celebrante: Padre Savino Bernardi, cs.
Domenica 3 Novembre, 2019 - 2.30pm al Cimitero di Williamstown
Celebrante: Padre Vito Pegolo, cs.
Domenica 3 Novembre, 2019 - 3.00pm nella cappella del Cimitero di Carlton
Celebrante: Padre Savino Bernardi, cs.
Domenica 10 Novembre, 2019 - 2.30pm al Fawkner Memorial Park Cemetery
Vicino al nuovo Mausoleo
Celebrante: Padre Vito Pegolo, cs.

ALL SOULS DAY Saturday 2 November
Mass here in St. Brigid's 9.15am.
COMMEMORAZIONE DEI DEFUNTI
Sabato 2 Novembre, Santa Messa nella nostra Chiesa di Santa Brigida alle 9.15am.

MAGNIFICAT
A Serenade to Our Blessed Virgin Mary.
Featuring: Filipino Chaplaincy Choir of Melbourne and EXXEMOS Choir
NEXT Saturday 26 October, 7.00pm St. Peter's Chanel Parish Hall, 848 Ballarat Road, Deer Park. Admission: \$20
Proceeds are for the various charitable

BLESSING OF ANIMALS
Next Saturday 26th October 3.00pm There will be a special blessings for all animals in St. Brigid's presbytery garden (weather permitting) or in the parish hall, with Bishop Hilton Deakin and Fr. Savino Bernardi. You are all invited to bring your pets along.

MADONNA DELLE LACRIME
OUR LADY OF TEARS
25th Anniversary
Special celebration masses in various churches and chapels from 12 October to 27 October 2019. Please see program at the entrance to the church.

CATHOLIC MISSION - OCTOBER: Pope Francis' Extraordinary Month of Mission.
Sunday, 20 October A time to Celebrate: All Parishes World Mission Day.
Wednesday, 23 October A time to Pray: St Patrick's Cathedral, East Melbourne 11am Children's Mission Mass
Thursday, 24 October A Time to Pray: Star of the Sea Church 33 Howard St, West Melbourne 6.30pm Six30 Holy Hour

HoHA Community Chiropractic Clinic has Re-opened at St. Martins - every Friday from 1-30pm - 4.00pm
Appointments and bookings are essential
Phone Don on 0418 104 007
A referral is not required to access our services. Cost to attend the clinic is \$4.00
Clinic is located at St. Martins Community Church 215 Wellington St. Collingwood (entrance by grey doors in Otter Street)
Also every Wednesday and Thursday evening from 6-8pm - we run a BBQ - meal for all who wish to attend - free of charge
Enter from Otter Street - the address is 215 Wellington Street Collingwood.

Friday 1st November, St Mark's Church Portuguese Community
7.30pm Mass followed by Adoration all night, concluding at 7.00am with a special blessing. All welcome.

St. Brigid & St. Mark Collections
1st Collection \$560 - 00
2nd Collection \$360 - 00
Envelopes \$130 - 00

Entrata: NOI CANTEREMO Noi canteremo gloria a Te Padre che dai la vita, Dio d'immensa carità, Trinità infinita. Tutto il creato vive in Te, segno della tua gloria; tutta la storia ti darà onore e vittoria. La tua Parola venne a noi annuncio del tuo dono; la tua Promessa porterà salvezza e perdono. Vieni, Signore, in mezzo ai tuoi vieni nella tua casa: dona la pace e l'unità, raduna la tua Chiesa.	Offertorio: O SIGNORE, NOI T'OFFRIAMO O Signore, noi t'offriamo Tutti insieme questo pane; è il frutto della terra e dell'uomo che lavora. Benedetto sia tu, Signore; questo pane che mangiamo è un dono del tuo amore è un segno di bontà O Signore, noi t'offriamo Tutti insieme questo vino: è il frutto della vite e dell'uomo che lavora Benedetto sia tu, Signore; questo vino che beviamo è un dono del tuo amore è un segno di bontà O Signore, noi t'offriamo tutto quello che ci hai dato: con il pane e con il vino tu accettalo, Signor Benedetto sia tu, Signore; che divenga per noi cibo e bevanda di salvezza ciò che presentiamo a te	Comunione INNI E CANTI Inni e canti sciogliamo, o fedeli, al Divin Eucaristico Re; Egli ascoso nei mistici veli cibo all'anima fedele si die'. Dei Tuoi figli lo stuolo, qui pronò, o Signor dei potenti, Ti adora. Per i miseri implora perdono, per i deboli implora pietà. O Signor, che dall'Ostia radiosa sol di pace ci parli e d'amor, in Te l'anima smarrita riposa, in Te spera chi lotta e chi muor. Dei Tuoi figli lo stuolo, qui pronò, o Signor dei potenti, Ti adora. Per i miseri implora perdono, per i deboli implora pietà.	Fine: O BELLA REGINA O bella Regina, O Madre del ciel, all'Angiol t'inchini, ancella fedel. Ave, ave, ave Maria. Ave, ave, ave Maria. Di grazia sei piena e t'ama il Signor; Tuo Figlio è Dio, uman Redentor. <i>Rit.</i> O Madre pietosa, Gesù ti donò al mondo in peccato che egli salvò. <i>Rit.</i>
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