

ENTRANCE ANTIPHON: To you I call for you will surely heed me, O God; turn your ear to me; hear my words. Guard me as the apple of your eye; in the shadow of your wings protect me. (Ps 16:6-8)

A reading from the Book of Isaiah (45:1,4-6)

Thus says the Lord to his anointed, to Cyrus, whose right hand I have grasped, to subdue nations before him and ungird the loins of kings, to open doors before him that gates may not be closed: "For the sake of my servant Jacob, and Israel my chosen, I call you by your name. I surname you, though you do not know me. I am the Lord, and there is no other; besides me there is no God; I gird you though you do not know me, that men may know, from the rising of the sun and from the west, that there is none besides me; I am the Lord, and there is no other.

This is the Word of the Lord.

Responsorial Psalm:

Response: Give the Lord glory and power.

O sing a new song to the Lord, sing to the Lord all the earth. Tell among the nations his glory and his wonders among all the peoples. **R.**

The Lord is great and worthy of praise, to be feared above all gods, the gods of the heathens are naught. It was the Lord who made the heavens. **R.**

Give the Lord, you families of peoples, give the Lord glory and power, give the Lord the glory of his name. Bring an offering and enter his courts. **R.**

Worship the Lord in his temple. O earth, tremble before him. Proclaim to the nations: "God is King." He will judge the people in fairness. **R.**

A reading from the First Letter of St Paul to the Thessalonians(1:1-5)

Paul, Silvanus, and Timothy, To the Church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace. We give thanks to God always for you all, constantly mentioning you in our prayers, remembering before our God and Father your work of faith and labour of love and steadfastness of hope in our Lord Jesus Christ. For we know, brethren beloved by God, that he has chosen you; for our gospel came to you not only in word, but also in power and in the Holy Spirit and with full conviction. **This is the Word of the Lord.**

Alleluia, alleluia! Your Word is truth, O Lord, consecrate us in the truth. **Alleluia! (Jn 17:17)**

A reading from the Holy Gospel according to St Matthew (22:15-21)

The Pharisees went and took counsel how to entangle Jesus in his talk. And they sent their disciples to him along with the Herodians saying, "Teacher, we know that you are true and teach the way of God truthfully, and care for no man; for you do not regard the position of men. Tell us, then, what you think. Is it lawful to pay taxes to Caesar, or not?" But Jesus, aware of their malice, said, "Why put me to the test, you hypocrites? Show me the money for the tax." And they brought him a coin. And Jesus said to them, "Whose likeness and inscription is this?" They said, "Caesar's." Then he said to them, "Render therefore to Caesar the things that are Caesar's, and to God the things that are God's."

The Gospel of the Lord.

Communion Antiphon: Behold, the eyes of the Lord are on those who fear him, who hope in his merciful love, to rescue their souls from death, to keep them alive in famine.

Entrance:

Glory and Praise to our God

Refrain

Glory and praise to our God, who alone gives light to our days.

Many are the blessings he bears to those who trust in his ways.

In his wisdom he strengthens us, like gold that's tested in fire. Though the power of sin prevails our God is there to save.

Ev'ry moment of ev'ry day our God is waiting to save, always ready to seek the lost, to answer those who pray.



Offertory:

We are an offering

We lift our voices we lift our hands We lift our lives up to You We are an offering

Lord use our voices Lord use our hands Lord use our lives They are Yours We are an offering

CHORUS

All that we have All the we are All that we hope to be We give to You We give to You

We lift our voices We lift our hands We lift our lives up to You We are an offering, we are an offering



Communion:

Without seeing you

Without seeing You we love You. Without touching You we embrace. Without knowing You we follow. Without seeing You we believe.

We return to you deep within, leave the past to the dust. Turn to you with tears and fasting, You are ready to forgive. **(Refrain)**

The sparrow will find a home near to you oh God. How happy we who dwell with you, for ever in your house. **(Refrain)**

For ever we sing to you of your goodness, O God; proclaiming to all the world of your faithfulness and love. **(Refrain)**

For you are our shepherd there is nothing that we need. In green pastures we will find our way, in waters of peace. **(Refrain)**

Final:

Our Lady of the Way

No man can live as island; Journey through life alone; Since we're most loved by a mother Jesus gave us his own

Ref:

Be with us Mary along the Way Guide every step we take Lead us to Jesus your loving son; Come with us Mary, come

When Jesus met with rejection, Mary stood by the Cross; How can a mother desert her Son? She'll also stand by us. **Ref:**

Help us, O star of the Ocean, be with us in our strife, When we are faced with temptation, tossed by the storms of life. **Ref:**



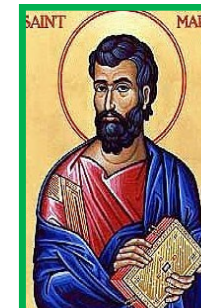
Weekly Parish Newsletter

Bollettino Parrocchiale Settimanale

Volume X Issue 39th - 29th SUNDAY in ORDINARY TIME "Yr A" 22nd October 2017

The Parish Community of St. Brigid and St. Mark
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We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand. We pay our respects to them for their care of the land. May we walk gently on this land.

(28) Serialised presentation from:

Compendium of the Catechism

The Apostles' Creed (continue): "Jesus Christ was conceived by the power of the Holy Spirit, and was born of the Virgin Mary"

85. Why did the Son of God become man?

(456-460) For us men and for our salvation, the Son of God became incarnate in the womb of the Virgin Mary by the power of the Holy Spirit. He did so to reconcile us sinners with God, to have us learn of God's infinite love, to be our model of holiness and to make us "partakers of the divine nature" (2 Peter 1:4).

86. What does the word "Incarnation" mean? (461-463;483) The Church calls the mystery of the wonderful union of the divine and human natures in the one divine Person of the Word the "Incarnation". To bring about our salvation the Son of God was made "flesh" (John 1:14) and became truly man. Faith in the Incarnation is a distinctive sign of the Christian faith.

87. In what way is Jesus Christ true God and true man? (464-467;469) Jesus is inseparably true God and true man in the unity of his divine Person. As the Son of God, who is "begotten, not made, consubstantial with the Father," he was made true man, our brother, without ceasing to be God, our Lord.

88. What does the Council of Chalcedon (in the year 451) teach in this regard? (467) The Council of Chalcedon teaches us to confess "one and the same Son, our Lord Jesus Christ, perfect in his humanity, true God and true man, composed of rational soul and body, consubstantial with the Father by his divinity, and consubstantial with us by his humanity, 'like us in all things but sin' (Hebrews 4:15), begotten from the Father before all ages as to his divinity, and in these last days, for us and for our salvation, born of Mary, the Virgin and Mother of God, as to his humanity."

89. How does the Church set forth the Mystery of the Incarnation? (464-470;479-481) The Church confesses that Jesus Christ is true God and true man, with two natures, a divine nature and a human nature, not confused with each other but united in the Person of the Word. Therefore, in the humanity of Jesus all things - his miracles, his suffering, and his death - must be attributed to his divine Person which acts by means of his assumed human nature. *"O Only-begotten Son and Word of God you who are immortal, you who deigned for our salvation to become incarnate of the holy Mother of God and ever Virgin Mary (...) You who are one of the Holy Trinity, glorified with the Father and the Holy Spirit, save us!"* (Byzantine Liturgy of Saint John Chrysostom)

92. Did Christ have a true human body? (476-477) Christ assumed a true human body by means of which the invisible God became visible. This is the reason why Christ can be represented and venerated in sacred images.

93. What does the heart of Jesus exemplify? (478) Jesus knew us and loved us with a human heart. His Heart, pierced for our salvation, is the symbol of that infinite love with which he loves the Father and each one of us.



Dal Compendio del Catechismo (28)

LA PROFESSIONE DI FEDE: "Gesù Cristo fu concepito per opera dello Spirito Santo, nacque da Maria Vergine"

85. Perché il Figlio di Dio si è fatto uomo? (456-460) Il Figlio di Dio si è incarnato nel seno della Vergine Maria per opera dello Spirito Santo, per noi uomini e per la nostra salvezza, ossia: per riconciliare noi peccatori con Dio; per farci conoscere il suo amore infinito; per essere il nostro modello di santità; per farci «partecipi della natura divina» (2 Pt 1,4).

86. Che cosa significa la parola «Incarnazione»? (461-463;483) La Chiesa chiama «Incarnazione» il Mistero dell'ammirabile unione della natura divina e della natura umana nell'unica Persona divina del Verbo. Per realizzare la nostra salvezza, il Figlio di Dio si è fatto «carne» (Gv 1,14) diventando veramente uomo. La fede nell'Incarnazione è segno distintivo della fede cristiana.

87. In che modo Gesù Cristo è vero Dio e vero uomo? (464-467;469) Gesù è inscindibilmente vero Dio e vero uomo, nell'unità della sua Persona divina. Egli, il Figlio di Dio, che è «generato, non creato, della stessa sostanza del Padre», si è fatto vero uomo, nostro fratello, senza con ciò cessare di essere Dio, nostro Signore.

88. Che cosa insegna a questo riguardo il Concilio di Calcedonia (anno 451)? (467) Il Concilio di Calcedonia insegna a confessare «un solo e medesimo Figlio, il Signore nostro Gesù Cristo, perfetto nella sua divinità e perfetto nella sua umanità, vero Dio e vero uomo, composto di anima razionale e di corpo, consustanziale al Padre per la divinità, consustanziale a noi per l'umanità, "simile in tutto a noi, fuorché nel peccato" (Eb 4,15), generato dal Padre prima dei secoli secondo la divinità e, in questi ultimi tempi, per noi e per la nostra salvezza, nato da Maria Vergine e Madre di Dio, secondo l'umanità».

89. Come la Chiesa esprime il Mistero dell'Incarnazione? (464-469;479-481) Lo esprime affermando che Gesù Cristo è vero Dio e vero uomo, con due nature, la divina e l'umana, non confuse, ma unite nella Persona del Verbo. Pertanto, nell'umanità di Gesù, tutto - miracoli, sofferenza, morte - dev'essere attribuito alla sua Persona divina che agisce attraverso la natura umana assunta. *«O Figlio Unigenito e Verbo di Dio, tu che sei immortale, per la nostra salvezza ti sei degnato d'incarnarti nel seno della santa Madre di Dio e sempre Vergine Maria (...). Tu che sei Uno della Santa Trinità, glorificato con il Padre e lo Spirito Santo, salvaci!»* (Liturgia Bizantina di san Giovanni Crisostomo).

92. Cristo aveva un vero corpo umano? (476-477) Cristo ha assunto un vero corpo umano attraverso il quale Dio invisibile si è reso visibile. Per questa ragione Cristo può essere rappresentato e venerato nelle sante immagini.

93. Che cosa rappresenta il Cuore di Gesù? (478) Gesù ci ha conosciuti e amati con un cuore umano. Il suo Cuore trafitto per la nostra salvezza è il simbolo di quell'infinito amore, col quale egli ama il Padre e ciascuno degli uomini.


REDISCOVER: A CELEBRATION OF HOPE FOR OUR CITY Saturday 28 October, 2-7pm Federation Square and St Paul's Cathedral. Melbourne's churches are coming together for this day of unity, celebration and hope. At a time when newsfeeds are littered with stories of division and disunity, Melbourne's Christians are gearing up for a huge event, planned to bring thousands of people together. 'Rediscover' is timed to celebrate the 50th anniversary of Catholic Charismatic Renewal in Victoria. Pope Francis insists that unity is a gift from God, and our task is to welcome that gift and make it visible to others. All welcome.



The Missionaries of St. Charles Borromeo - Scalabrinians www.Scalabrini.org
Ministering to the Parish and Migrants in St. Brigid since 1959

Our Parish is committed to the safety, wellbeing and dignity of all children and vulnerable adults.

Liturgical Calendar and activities

Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
SATURDAY / SABATO 21st October 2017 29th Sunday Ordinary Time "VIGIL Year A"	"Render therefore to Caesar the things that are Caesar's, and to God the things that are God's."	<i>Diamo il nostro caro benvenuto a tutti i membri dell'Associazione Maria Regina Dei Cuori in questa ricorrenza annuale della Fiaccolata.</i>	<i>Celebrations in Honour to Our Lady of Lourdes</i> 5.30pm Rosary 6.00pm Holy Mass followed for candlelit procession. Int. Maria Luisa ESTRADA 7.00pm Spanish Mass	<i>Wedding Celebration for Adele CARDAMONE & Anthony ITALIANO</i>  <i>Baptism Celebration for Lucia DEERY</i>  Congratulations!
SUNDAY/DOMENICA 22nd October 2017 29th Sunday Ordinary Time "Year A"	"Rendete dunque a Cesare quello che è di Cesare e a Dio quello che è di Dio"	8.30am	9.45am 11.00am PRO-POPULO	<i>Baptism Celebration for Giancarlo SAVORIA</i>  Congratulations!
Monday/ Lunedí 23rd October 2017 Rom 4:20-25; Lk 12:13-21	<i>Responsorial Psalm Blessed be the Lord God of Israel; He has come to his people.</i>	8.00am	9.15am	
Tuesday/ Martedì 24th October 2017 Rom 5:12,15,17-21; Lk 12:35-38	<i>Responsorial Psalm Here I am Lord; I come to do your will.</i>	8.00am	9.15am 11.00am End of Year Mass for Yr. 12 students and staff 1.00pm Funeral Mass for Maria DE LUCA 	<i>Le nostre sincere condoglianze alla famiglia di Maria DELUCA. Il Signore dia a lei il riposo eterno e pace e conforto ai suoi cari.</i>
Wednesday / Mercoledì 25th October 2017 Rom 6: 12-18; Lk 12:39-48	<i>Responsorial Psalm Sia Benedetto Dio, nostro liberatore. Our help is in the name of the Lord.</i>	8.00am	9.15am 7.30pm Mass in honour to Our Lady of Perpetual Help Filipino Chaplaincy (Church)	
Thursday / Giovedì 26th October 2017 Rom 6:19-23; Lk 12:49-53	<i>Responsorial Psalm Happy are they who hope in the Lord.</i>	8.00am	9.15am Carmela FIORE	
Friday / Venerdì 27th October 2017 Rom 7:18 -25; Lk 12:54-59	<i>Responsorial Psalm Teach me your laws, O Lord.</i>	8.00am	9.15am	

2017 CATHOLIC MISSION "WORLD MISSION APPEAL" WHOEVER DRINKS OF THE WATER THAT I SHALL GIVE, WILL NEVER THIRST AGAIN (John 4:14) Catholic Mission supports missionaries like Sister Mary Hoai in Nha Trang, Vietnam to provide critical community resources such as clean drinking water and medical care to the country's 12 million forgotten farming families, living in the coastal mountain regions. By supporting the Catholic Mission World Mission Appeal today, or by partnering with us through your monthly gift, to support isolated families in coastal Vietnam, and all around the world, to receive the vital resources they require such as clean drinking water and medical care. **Please give generously to support impoverished families in Vietnam, and around the world today.**



Parish Community	Parish Office	Comunidad Pastoral De Habla Hispana	Comunidade Pastoral De Expressão Portuguesa	Filipino Pastoral Community
Parish Priest: Fr. Savino Bernardi, CS	Monday to Friday 9.30am - 4.30pm	Tel: (03) 9482-5362 Fax: (03) 9489-9926	Chaplain P. Fabio Esteban Duque Sepulveda, CS	Chaplain Mons. Joselito Asis
Assistant Parish Priest & Migrant Chaplain to the Italian Community: Fr. Vito Pegolo, CS Tel: 0419 736 890	Parish Secretary Giovanna Bellissimo Tel: (03) 9489-6777 Fax: (03) 9489-9926	Chaplain P. José Gutierrez, CS Mob: 0481 127 374	Fax: (03) 9489-9926 Mob: 0410 001 462	Tel: (03) 9482-5349 Fax: (03) 9489-9926 Mob: 0404 261 228

Parish News... Notizie di casa nostra...

Liturgy of the Word	6.00pm Vigil	8.30am	9.45am	11.00am	Offertory	Special	Church
28th & 29th October 2017	St. Brigid	St. Mark	St. Brigid	St. Brigid	Procession	Ministers	Cleaning
I Reading	Volunteer	G. Piantella	M. C. Sisters	E. Mascia	B. Rigoni / M. Villani		Lolita Ferrero
Responsorial Psalm	Volunteer	G. Piantella	M. C. Sisters	M. Lauria	Lucy Butera / Lina Butera		
II Reading	Volunteer	G. Piantella	M. C. Sisters	L. Colosimo	Mazzitelli Family		

Sante Messe in Italiano per i Defunti
Celebrate nei seguenti Cimiteri:
Domenica 29 Ottobre, 2017 - 2.00pm
al Cimitero di Preston – Mausoleo
Celebrante: Padre Vito Pegolo, cs.
Mercoledì 1 Novembre, 2017 - 2.00pm
al Cimitero di Kew
Celebrante: Padre Savino Bernardi, cs.
Giovedì 2 Novembre, 2017 - 2.00 pm
al Cimitero di Burwood
Celebrante: Padre Savino Bernardi, cs.
Sabato 4 Novembre, 2017 - 10.30am
al Cimitero di Box Hill
Celebrante: Padre Vito Pegolo, cs
Domenica 5 Novembre, 2017 - 2.30pm
al Cimitero di Williamstown
Celebrante: Padre Vito Pegolo, cs
Domenica 5 Novembre, 2017 - 3.00pm
nella cappella del Cimitero di Carlton
Celebrante: Padre Savino Bernardi, cs
Domenica 12 Novembre, 2017 - 2.30pm
al Fawkner Memorial Park Cemetery
Vicino al nuovo Mausoleo
Celebrante: Padre Vito Pegolo, cs
Tutti benvenuti!

OCTOBER! MONTH OF THE ROSARY: We are all invited to recite the rosary daily
OTTOBRE! MESE DEL S. ROSARIO: Tutti siamo invitati a recitare il Santo Rosario giornalmente.
THE JOURNEY OF THE JUBILEE CROSS THROUGHOUT AUSTRALIA
Organised by the Catholic Charismatic Renewal (CCR) St. Brigid's is elated to welcome THE JUBILEE CROSS from Saturday 4th November arriving at 5.30pm to Sunday 12th November concluding with a concelebrated Mass at 6.00pm with the Vicar General Mons. Greg Bennett. A social gathering will follow in the parish hall. Throughout the week, a special Hour of Mercy Prayer will be held in church at 6.00pm. Parishioners, family and friends all invited.
Ecumenical & Interfaith Commission
Catholics and Lutherans are coming together for an Evening Prayer at St. Johns Lutheran Church, 20 City Road Southbank. Saturday 28 October 7.00pm Archbishop Denis Hart and Bishop Priebbenow from the Lutheran Church will lead this very special Prayer Service. Everyone most welcome.

ST FRANCIS OF ASSISI: BLESSING OF THE ANIMALS - St Brigid's Parish Next Saturday 28 October at 2.00pm
(in the presbytery garden weather permitting, or in the parish hall) Emeritus Bishop Hilton Deakin will bless house pets and other animals.
CatholicCare would like to thank the community of St. Brigid's for its generous donation of \$1240 to the recent CatholicCare Sunday Appeal. This donation enables CatholicCare to continue its vital work in the community.
MERCY CONNECT MELBOURNE Volunteer Opportunity Assisting Refuge and Asylum Seekers
Retired, Casual and part Time Teachers are encourage to apply. Contact Sr. Mary Lewis RSM for an application form and further information (03) 9326 1895
Email: somml@bigpond.com
Website: www.mercyworks.org.au
90TH ANNIVERSARY CELEBRATIONS OF ST FIDELIS Sunday 5 November, 11am St Fidelis Parish, 49 Clarendon Street, Moreland. All welcome.

Canto D'Ingresso	Canto D'Offertorio	Canto di Comunione	Canto Finale
NOI CANTEREMO Noi canteremo gloria a Te Padre che dai la vita, Dio d'immensa carità, Trinità infinita. Tutto il creato vive in Te, segno della tua gloria; tutta la storia ti darà onore e vittoria. La tua Parola venne a noi annuncio del tuo dono; la tua Promessa porterà salvezza e perdono. Vieni, Signore, in mezzo ai tuoi vieni nella tua casa: dona la pace e l'unità, raduna la tua Chiesa.	SIGNORE, NOI T'OFFRIAMO O Signore, noi t'offriamo Tutti insieme questo pane; è il frutto della terra e dell'uomo che lavora. Benedetto sia tu, Signore; questo pane che mangiamo è un dono del tuo amore è un segno di bontà O Signore, noi t'offriamo Tutti insieme questo vino: è il frutto della vite e dell'uomo che lavora Benedetto sia tu, Signore; questo vino che beviamo è un dono del tuo amore è un segno di bontà O Signore, noi t'offriamo tutto quello che ci hai dato: con il pane e con il vino tu accettalo, Signor Benedetto sia tu, Signore; che divenga per noi cibo e bevanda di salvezza ciò che presentiamo a te.	INNI E CANTI Inni e canti sciogliamo, o fedeli, al Divin Eucaristico Re; Egli ascoso nei mistici veli cibo all'anima fedele si die'. Dei Tuoi figli lo stuolo, qui pronò, o Signor dei potenti, Ti adora. Per i miseri implora perdono, per i deboli implora pietà. O Signor, che dall'Ostia radiosa sol di pace ci parli e d'amor, in Te l'alma smarrita riposa, in Te spera chi lotta e chi muor. Dei Tuoi figli lo stuolo, qui pronò, o Signor dei potenti, Ti adora. Per i miseri implora perdono, per i deboli implora pietà.	O BELLA REGINA O bella Regina, O Madre del ciel, all'Angiol t'inchini, ancella fedel. Ave, ave, ave Maria. Ave, ave, ave Maria. Di grazia sei piena e t'ama il Signor; Tuo Figlio è Dio, uman Redentor. Rit. O Madre pietosa, Gesù ti donò al mondo in peccato che egli salvò. Rit.



St. Brigid & St. Mark Collections	
1st Collection	\$ 550 - 00
2nd Collection	\$ 470 - 00
Envelopes	\$ 208 - 00