

ENTRANCE ANTIPHON: Like newborn infants, you must long for the pure, spiritual milk, that in him you may grow to salvation, alleluia. (1 Pet 2:2)

A reading from the Acts of the Apostles (4:32-35)

The company of those who believed were of one heart and soul, and no one said that any of the things which he possessed was his own, but they had everything in common. And with great power the Apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as were possessors of lands or houses sold them, and brought the proceeds of what was sold and laid it at the apostles' feet, and distribution was made to each as any had need.

This is the Word of the Lord.

Responsorial Psalm:

Response: Give thanks to the Lord for he is good, for his love has no end.

Let the sons of Israel say: "His love has no end." Let the sons of Aaron say: "His love has no end." Let those who fear the Lord say: "His love has no end." **R/** I was thrust, thrust down and falling but the Lord was my helper. The Lord is my strength and my song; he is my saviour. There are shouts of joy and victory in the tents of the just. **R/**

The stone which the builders rejected has become the corner stone. This is the work of the Lord, a marvel in our eyes. This day was made by the Lord; we rejoice and are glad. **R/**

Entrance: Gather us in

Here in this place new light is streaming,
Now is the darkness vanished away,
See in this space our fears and our dreamings
Brought here to You in the light of this day.



Gather us in the lost and forsaken,
Gather us in the blind and the lame;
Call to us now and we shall awaken,
We shall arise at the sound of our name.

We are the young our lives are a mystery,
we are the old who yearn for your face
We have been sung throughout all of history,
Called to be light to the whole human race.

Gather us in the rich and the haughty
Gather us in the proud and the strong,
Give us a heart so meek and so lowly,
Give us the courage to enter the song.

Offertory Blessed be God

Blessed are you Lord, God of all creation.
Thanks to your goodness, this bread we offer.
Fruit of the earth, work of our hands
It will become the bread of life.

Refrain:

Blessed be God, Blessed be God, Blessed be God, forever Amen. Blessed be God, Blessed be God, Blessed be God, forever Amen.



Blessed are you Lord, God of all creation.
Thanks to your goodness, this wine we offer.
Fruit of the vine, work of our hands
It will become the cup of joy. **R.**

A reading from the First Letter of St John (5:1-6)

Every one who believes that Jesus is the Christ is a child of God, and every one who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For this is the love of God, that we keep his commandments. And his commandments are not burdensome. For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith. Who is it that overcomes the world but he who believes that Jesus is the Son of God? This is he who came by water and blood, Jesus Christ, not with water only but with the water and the blood. *This is the Word of the Lord.*

Alleluia, alleluia! Thomas, you have believed, says the Lord, because you have seen me. Blessed are those who have not seen and yet believe. **Alleluia!**

A reading from the Holy Gospel according to St John (20:19-31)

On the evening of that day, the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, even so I send you." And when he had said this, he breathed on them, and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained." Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the print of the nails, and place my finger in the mark of the nails, and place my hand in his side, I will not believe." Eight days later, his disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them, and said, "Peace be with you." Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side; do not be faithless, but believing." Thomas answered him, "My Lord and my God." Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet believe." Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in his name. *The Gospel of the Lord.*

Communion Antiphon: Bring your hand and feel the place of the nails, and do not be unbelieving but believing, alleluia. (Jn 20:27)

Communion Loving and Forgiving
Loving and forgiving are You, O Lord; slow to anger, rich in kindness, loving and forgiving are You.

All my being, bless the Lord, bless the holy name of God.
All my being, bless the Lord, remembering the goodness of God. **(R)**

God forgives us all our sins, healing those who live in pain;
Saving us from final death,
God fills us with goodness and love. **(R)**

Good and gracious is the Lord, slow to anger, rich in love.
God remembers not our sin, forgiving and loving is God. **(R)**

As heaven soars above the earth, so great the love of God for us.
As far as east is from the west, the Lord takes our sins from us. **(R)**



Final: Give Thanks

Give thanks with a grateful heart
Give thanks to the Holy One
Give thanks because
He's given Jesus Christ, His Son
Give thanks with a grateful heart
Give thanks to the Holy One
Give thanks because
He's given Jesus Christ, His Son

And now let the weak say, "I am strong"
Let the poor say, "I am rich
Because of what the Lord has done for us"

And now let the weak say, "I am strong"
Let the poor say, "I am rich
Because of what the Lord has done for us"

Give thanks (give thanks)
Give thanks (give thanks)
Give thanks



Weekly Parish Newsletter

Bollettino Parrocchiale Settimanale

Volume XII Issue 10th II Sunday of Easter "Year B" 8th April 2018

The Parish Community of St. Brigid and St. Mark
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We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand. We pay our respects to them for their care of the land. May we walk gently on this land.

MERCY SUNDAY. The Church: the people of God, the body of Christ.

(42) *Serialised presentation of the "Compendium of the Catechism".*

153. Why is the Church the 'people of God'?

(781;802-804) The Church is the 'people of God' because it pleased God to sanctify and save men not in isolation but by making them into one people gathered together by the unity of the Father and the Son and the Holy Spirit.

154. What are the characteristics of the people of God? (782;804) One becomes a member of this people through faith in Christ and Baptism. This people has for its *origin* God the Father; for its *head* Jesus Christ; for its *hallmark* the dignity and freedom of the sons of God; for its *law* the new commandment of love; for its *mission* to be the salt of the earth and the light of the world; and for its *destiny* the Kingdom of God, already begun on earth.

155. In what way does the people of God share in the three functions of Christ as Priest, Prophet and King? (783-786)

The people of God participate in Christ's *priestly* office insofar as the baptized are consecrated by the Holy Spirit to offer spiritual sacrifices. They share in Christ's *prophetic* office when with a supernatural sense of faith they adhere unflinchingly to that faith and deepen their understanding and witness to it. The people of God share in his *kingly* office by means of service, imitating Jesus Christ who as King of the universe made himself the servant of all, especially the poor and the suffering.

156. In what way is the Church the body of Christ? (787-791;805-806) The risen Christ unites his faithful people to himself in an intimate way by means of the Holy Spirit. In this way, those who believe in Christ, in as much as they are close to him especially in the Eucharist, are united among themselves in charity. They form one body, the Church, whose unity is experienced in the diversity of its members and its functions.

157. Who is the Head of this body? (792-795;807) Christ "is the Head of the body, the Church" (Colossians 1:18). The Church lives from him, in him and for him. Christ and the Church make up the "whole Christ" (Saint Augustine); "Head and members form, as it were, one and the same mystical person" (Saint Thomas Aquinas).

158. Why is the Church called the "Bride of Christ"? (796;808) She is called the "Bride of Christ" because the Lord himself called himself her "Spouse" (Mark 2:19). The Lord has loved the Church and has joined her to himself in an everlasting covenant. He has given himself up for her in order to purify her with his blood and "sanctify her" (Ephesians 5:26), making her the fruitful mother of all the children of God. While the term "body" expresses the unity of the "head" with the members, the term "bride" emphasizes the distinction of the two in their personal relationship.

159. Why is the Church called the temple of the Holy Spirit? (797-798;809-810) She is so called because the Holy Spirit resides in the body which is the Church, in her Head and in her members. He also builds up the Church in charity by the Word of God, the sacraments, the virtues, and *charisms*. "What the soul is to the human body, the Holy Spirit is to the members of Christ, that is, the body of Christ, which is the Church." (Saint Augustine).



Jesus. I trust in You

DOMENICA DELLA MISERICORDIA. La Chiesa: popolo di Dio, corpo di Cristo.

Dal Compendio del Catechismo (42)

153. Perché la Chiesa è il popolo di Dio? (781;802-804) La Chiesa è il popolo di Dio perché a lui piacque santificare e salvare gli uomini non isolatamente, ma costituendoli in un solo popolo, adunato dall'unità del Padre e del Figlio e dello Spirito Santo.

154. Quali sono le caratteristiche del popolo di Dio? (782) Questo popolo, di cui si diviene membri mediante la fede in Cristo e il Battesimo, ha per *origine* Dio Padre, per *capo* Gesù Cristo, per *condizione* la dignità e la libertà dei figli di Dio, per *legge* il comandamento nuovo dell'amore, per *missione* quella di essere il sale della terra e la luce del mondo, per *fine* il Regno di Dio, già iniziato in terra.

155. In che senso il popolo di Dio partecipa delle tre funzioni di Cristo, Sacerdote, Profeta e Re?

(783-786) Il *popolo* di Dio partecipa all'ufficio *sacerdotale* di Cristo, in quanto i battezzati vengono consacrati dallo Spirito Santo per offrire sacrifici spirituali; partecipa al suo ufficio *profetico*, in quanto con il senso soprannaturale della fede aderisce indefettibilmente ad essa, l'approfondisce e la testimonia; partecipa al suo ufficio *regale* col servizio, imitando Gesù Cristo, che, re dell'universo, si fece servo di tutti, soprattutto dei poveri e dei sofferenti.

156. In che modo la Chiesa è corpo di Cristo? (787-791;805-806) Per mezzo dello Spirito, Cristo morto e risorto unisce a sé intimamente i suoi fedeli. In tal modo i credenti in Cristo, in quanto stretti a lui soprattutto nell'Eucaristia, sono uniti tra loro nella carità, formando un solo corpo, la Chiesa, la cui unità si realizza nella diversità di membra e di funzioni.

157. Chi è il capo di questo corpo? (792-795;807) Cristo «è il Capo del corpo, cioè della Chiesa» (Col 1,18). La Chiesa vive di lui, in lui e per lui. Cristo e Chiesa formano il «Cristo totale» (sant'Agostino); «Capo e membra sono, per così dire, una sola persona mistica» (san Tommaso d'Aquino).

158. Perché la Chiesa è detta la sposa di Cristo? (796;808) Perché il Signore stesso si è definito come lo «Sposo» (Mc 2,19), che ha amato la Chiesa, unendola a sé con un'Alleanza eterna. Egli ha dato se stesso per lei, per purificarla con il suo sangue e «renderla santa» (Ef 5,26) e madre feconda di tutti i figli di Dio. Mentre il termine «corpo» evidenzia l'unità del «capo» con le membra, il termine «sposa» mette in risalto la distinzione dei due in relazione personale.



159. Perché la Chiesa è detta tempio dello Spirito Santo? (797-798;809-810) Perché lo Spirito Santo risiede nel corpo che è la Chiesa: nel suo Capo e nelle sue membra; egli inoltre edifica la Chiesa nella carità con la Parola di Dio, i sacramenti, le virtù e i *carismi*. «Quello che il nostro spirito, ossia la nostra anima, è per le nostre membra, lo stesso è lo Spirito Santo per le membra di Cristo, per il corpo di Cristo, che è la Chiesa» (sant'Agostino).



The Missionaries of St. Charles Borromeo - Scalabrinians www.Scalabriniani.org
Ministering to the Parish and Migrants in St. Brigid since 1959

Our Parish is committed to the safety, wellbeing and dignity of all children and vulnerable adults.

Liturgical Calendar and activities

Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
SATURDAY within the Octave of Easter SABATO OTTAVA DI PASQUA 7th April 2018 Year "B"	"My Lord and my God!"		6.00pm 7.00pm Mass in Spanish Maddalena DOMINIONI (D. 2/4/18 - 6years old)	
2nd SUNDAY OF EASTER SECONDA DOMENICA DI PASQUA 8th April 2018 Year "B" DIVINE MERCY SUNDAY	"Mio Signore e mio Dio!" 	8.30am PRO-POPULO	9.45am 11.00am S. Messa in Onore della Madonna Di Grumentino Angela CAVALLIN (Guarigione) Angelo e Luigi CAVALLIN Maria FERRARO (1st annv.) Giuseppe e Domenico FERRARO	1.00pm (Church) Celebrations in Spanish DIVINE MERCY SUNDAY CONFESSIONS, PRAYERS AND HOLY MASS AT 4:00PM 
Monday/Lunedì 9th April 2018 The ANNUNCIATION OF THE LORD Is 7:10-14, 8:10; Heb 19:4-10; Lk 1:26-38	Responsorial Psalm <i>Here am I, Lord; I come to do your will.</i>	8.00am NO MASS	9.15am John JOSEPH Giuseppina CALANDRA	
Tuesday/ Martedì Of the 2nd week of Easter 10th April 2018 Acts 4:32-37; Jn 3:7-15	Responsorial Psalm. <i>The Lord is king; he is robed in majesty.</i>	8.00am NO MASS	9.15am	
Wednesday/Mercoledì 11th April 2018 St. Stanislaus, bishop, martyr Acts 5: 17-26; Jn 3:16-21	Responsorial Psalm. <i>Il Signore ascolta il grido dei poveri.</i> The Lord hears the cry of the poor. 	8.00am NO MASS	9.15am St. Stanislaus Feast Day 7.30pm Mass & Novena in Honour to Our Lady of Perpetual Help (Filipino Chaplaincy - Convent Chapel)	
Thursday/Giovedì Of the 2nd week of Easter 12th April 2018 Acts 5: 27-33; Jn 3: 31-36	Responsorial Psalm <i>The Lord hears the cry of the poor.</i>	8.00am NO MASS	9.15am	
Friday/ Venerdì Of the 2nd week of Easter 13th April 2018 Acts 5: 34-42; Jn 6: 1-15	Responsorial Psalm <i>One thing I seek: to dwell in the house of the Lord.</i>	8.00am NO MASS	9.15am	

Canto alla Madonna di Grumentino

Bello il ciel, calmo il mar nell'aria la fede si desta, tutto ci invita a pregare, splende ancor un raggio d'or, il raggio della luna che veglia sul mar. Una campana suona lontano, lontano, Ave Maria suona la squilla di sera, oh Grumentino, vieni a veder quanto è dolce, vieni all'altare vieni a pregare. Una campana suona lontano, lontano, Ave Maria suona la squilla di sera, oh Grumentino, vieni a veder quanto è dolce, vieni all'altare vieni a pregare. Spende ancor un raggio d'or, il raggio della luna che veglia sul mar. Spende ancor un raggio d'or, il raggio della luna che veglia sul mar.

PLEASE NOTE! During next week, there will be NO 8.00am MASS at St. Mark's


Per favore notate! Durante questa settimana non ci sarà la Messa delle 8.00am a San Marco

Parish Community Parish Priest: Fr. Savino Bernardi, CS Assistant Parish Priest & Migrant Chaplain to the Italian Community: Fr. Vito Pegolo, CS Tel: 0419 736 890	Parish Office Monday to Friday 9.30am - 4.30pm Parish Secretary Giovanna Bellissimo Tel: (03) 9489-6777 Fax: (03) 9489-9926	Comunidad Pastoral De Habla Hispana Tel: (03) 9482-5362 Fax: (03) 9489-9926 Chaplain P. José Gutierrez, CS Mob: 0481 127 374	Comunidade Pastoral De Expressão Portuguesa Chaplain P. Fabio Esteban Duque Supulveda, CS Fax: (03) 9489-9926 Mob: 0410 001 462	Filipino Pastoral Community Chaplain Mons. Joselito Asis Tel: (03) 9482-5349 Fax: (03) 9489-9926 Mob: 0404 261 228
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Parish News... Notizie di casa nostra...

Liturgy of the Word 14 th & 15 th April 2018	6.00pm Vigil St. Brigid	8.30am St. Mark	9.45am St. Brigid	11.00am St. Brigid	Offertory Procession	Special Ministers	Church Cleaning
I Reading	Volunteer	G. Piantella	C. Penitto	E. Mascia	B. Rigoni / M. Villani		Lolita Ferrero
Responsorial Psalm	Volunteer	G. Piantella	E. Elkins	M. Lauria	N. Omenihu / J. Smith		
II Reading	Volunteer	G. Piantella	A. Atherton	L. Colosimo	Toscano Family		

A tutti i devoti della Madonna Di Grumentino la cui festa si celebra oggi nella nostra Chiesa, diamo loro un caloroso benvenuto.



Good Friday Collection \$750 donated for the Holy Places. Thank you. Donazione del Venerdì Santo \$750 sono stati raccolti per i luoghi sacri. Grazie di cuore.

PROJECT COMPASSION - 2018
Thanks to everyone who has returned the box or envelopes. If you still have yours at home, please return it as soon as possible. If you need a Tax Receipt please mark it down or ring the parish office. Total to date is \$4077.
PROGETTO COMPASSIONE—2018
Grazie di cuore a tutti voi che avete contribuito a questo appello. Se ancora avete le scatolette o buste, per favore ritornatele al più presto possibile. Se qualcuno ha bisogno della ricevuta per motivo di tasse, per favore fate la richiesta oppure telefonate all'ufficio parrocchiale.
Totale corrente \$4077

HOUSE BLESSING Anyone wishing to have their house blessed by Fr. Savino during this time of Easter, please fill out the form available from the table.
BENEDIZIONE DELLE CASE Coloro che desiderano la benedizione della casa durante questo tempo di Pasqua, per favore riempiti il modulo che trovate sul tavolo, e Padre Savino sarà molto lieto di venire.

HAMER SINGERS
When: Sunday 15 April, 3.30pm,
Where: St Patrick's Cathedral, 1 Cathedral Place, E. Melbourne Cost: \$35, students \$25
Bookings: www.trybooking.com/TJID
Website: https://www.hamersingers.co.au/
St. Brigid & St. Mark Collections
1 Collection \$1305 - 00
2 Collection \$ 750 - 00
Envelopes \$ 169 - 00

PROVINCIAL ASSEMBLY 2018
From this Monday 9th to Friday 13th April, the fathers will be away for the Annual General Assembly in Taiwan. During this week there will be NO morning mass at St. Mark's. However morning mass at St. Brigid's will be as usual. Our thoughts and prayers go with all the fathers.

ASSEMBLEA PROVINCIALE 2018
Da questo Lunedì 9 a Venerdì 13 Aprile. I padri saranno assenti dalla parrocchia per l'Assemblea Generale a Taiwan. Non ci sarà la messa del mattino a San Marco. Comunque a Santa Brigida le messe verranno celebrate come al solito. Assicuriamo a tutti i padri le nostre preghiere.

Our heartfelt thanks to everyone who helped with Holy Week and Easter and also for your Easter Offerings and best wishes. Fr. Savino and confreres.
Grazie di cuore a tutti voi che avete aiutato per le preparazioni durante la settimana Santa e per Pasqua. Grazie anche per le vostre offerte e auguri. P. Savino e confratelli.

GOOD SHEPHERD SUNDAY
Next Sunday is the World Day of Vocations. In his Letter for this Day, Pope Francis reminds us: 'God comes silently and discreetly, without imposing on our freedom. Thus it can happen that his voice is drowned out by the many worries and concerns that fill our minds and hearts.' Let us all offer one prayer this week for the young people that we know. Let us pray that they will hear the voice of the Good Shepherd amidst the daily events of their lives.

Prayer of Entrustment to the Divine Mercy.
Lord, our God. We place our trust in You, Because you are mercy itself.

We repent of our sins and turn to You for mercy. We trust You to provide for our every need, according to Your will. Help us to forgive others as You forgive us. We promise to be merciful by our deeds, words and prayers. Though we have fears because of human weakness, we rely on Your infinite goodness and mercy. We entrust to You the future of our planet, our Church, our nations, our families and all our needs. With loud cries we implore your mercy on us and on the whole world. Look upon us, created in your image and likeness. Form us in the Heart of Mary by the power of the Holy Spirit into the living images of mercy. May all come to know the depth of Your mercy and sing the praises of Your mercy forever. Amen!

Canto D'Ingresso NOI CANTEREMO GLORIA
Noi canteremo gloria a Te, Padre che dai la vita, Dio d'immensa carità, Trinità infinita.
Tutto il creato vive in Te, segno della tua gloria; tutta la storia ti darà onore e vittoria.
La tua Parola venne a noi, annuncio del tuo dono; la tua Promessa porterà salvezza e perdono. Vieni, Signore, in mezzo ai tuoi vieni nella tua casa: dona la pace e l'unità, raduna la tua Chiesa.

Canto D'Offertorio UNA SPIGA DORATA
Una spiga dorata dal sol Ed un grappol che coglie il vignaiol Si trasforma ora in pane e vino d'amor E nel Corpo e nel Sangue del Signor
Comunione formiamo insiem, Seminati nel campo come gran, un molino che macina le gioie e i dolor Dio ci fa eucharistia nell'amor. **Rit.**
Come grano che forma il pan, Come note tessute nel cantar, Come gocce raccolte tra le sponde del mar. I cristiani un solo corpo formeran. **Rit.**

Canto di Comunione TI RINGRAZIO, O MIO SIGNORE
Ti ringrazio, o mio Signore, per le cose che sono nel mondo, per la vita che tu mi hai donato, per l'amore che tu nutri per me.
Alleluia, O mio Signore! Alleluia, O Dio del Cielo! Alleluia, O mio Signore! Alleluia, O Dio del Ciel!
Come il pane che abbiamo spezzato Era sparso in grano sui colli, così unisci noi, sparsi nel mondo, in un Corpo che sia solo per te. **Rit.**
Quell'amore che unisce te al Padre Sia la forza che unisce i fratelli ed il mondo conosca la pace: la tua gioia regni sempre tra noi. **Rit.**

Canto Finale DELL'AURORA
Dell'aurora Tu sorgi più bella, coi tuoi raggi, a far lieta la terra, e fra gli astri che il cielo rinserra non vi è stella più bella di Te.
Bella Tu sei qual sole Bianca più della luna, e le stelle le più belle non son belle al par di Te.
Gli occhi tuoi son più belli del mare La tua fronte ha il colore del giglio, Le tue gote, bacciate dal Figlio, son due rose, e le labbra son fior.
T'incoronano dodici stelle. Al tuo piè piegano l'ali del vento Della luna s'incurva l'argento Il tuo manto ha il colore del ciel.