ENTRANCE ANTIPHON: : Let the hearts that seek the Lord rejoice; turn to the Lord and his strength; constantly seek his face. (Ps 104:3-4)

A reading from the Book of Exodus 22:20-26

The Lord said to Moses, 'Tell the sons of Israel this: "You must not molest the stranger or oppress him, for you lived as strangers in the land of Egypt. You must not be harsh with the widow, or with the orphan; if you are harsh with them, they will surely cry out to me, and be sure I shall hear their cry; my anger will flare and I shall kill you with the sword, your own wives will be widows, your own children orphans. "If you lend money to any of my people, to any poor man among you, you must not play the usurer with him: you must not demand interest from him. "If you take another's cloak as a pledge, you must give it back to him before sunset. It is all the covering he has; it is the cloak he wraps his body in; what else would he sleep in? If he cries to me, I will listen, for I am full of pity." The Word of the Lord.

Responsorial Psalm:

Response: I love you, Lord, my strength.

I love you, Lord, my strength, my rock, my fortress, my saviour. My God is the rock where I take refuge; my shield, my mighty help, my stronghold. The Lord is worthy of all praise: when I call I am saved from my foes. R/

Long life to the Lord my rock! Praised by the God who saves me. He has given great victories to his king and shown his love for his anointed. R/

A reading from the First Letter of St Paul to the Thessalonians 1:5-10 You observed the sort of life we lived when we were with you, which was for your instruction, and you were led to become imitators of us, and of the Lord; and it was with the joy of the Holy Spirit that you took to the gospel, in spite of the great opposition all round you. This has made you the great example to all believers in Macedonia and Achaia since it was from you that the word of the Lord started to spread – and not only throughout Macedonia and Achaia, for the news of your faith in God has spread everywhere. We do not need to tell other people about it: other people tell us how we started the work among you, how you broke with idolatry when you were converted to God and became servants of the real, living God; and how you are now waiting for Jesus, his Son, whom he raised from the dead, to come from heaven to save us from the retribution which is coming. The Word of the Lord.

Gospel Acclamation: Alleluia, alleluia! All who love me will keep my words, and my Father will love them and we will come to them. Alleluia!

A reading from the Holy Gospel according to St. Matthew 22:34-40

When the Pharisees heard that Jesus had silenced the Sadducees they got together and, to disconcert him, one of them put a question, 'Master, which is the greatest commandment of the Law?' Jesus said, 'You must love the Lord your God with all your heart, with all your soul, and with all your mind. This is the greatest and the first commandment. The second resembles it: You must love your neighbour as yourself. On these two commandments hang the whole Law, and the Prophets also. The Gospel of the Lord.

COMMUNION ANTIPHON: We will ring out our joy at your saving help and exult in the name of our God. Cf. Psalm 9:6

Entrance: **OUR GOD IS HERE**

(One License #86612) by Chris Muglia

Here in this time, here in this place, here we are standing face to face. Here in ou hearts, here in our lives, our God is here.

Here for the broken, here for the strong here in this temple we belong. Here in our hearts, here in our lives, our God is here. And we cry

REFRAIN:

"Holy! Holy! Holy are you!" We cry: "Holy! Holy! Holy and true!" Amen, we do believe our God is here. Our God is here.

Here in the Word. God is revealed. here where the wounded can be healed Here in our hearts, here in our lives. our God is here.

Here we become what we receive. here in this Eucharistic feast. We are his body, living as one; our God is here. And we cry

"Holy! Holy! Holy are you!" We cry: "Holy! Holy! Holy and true!" Amen, we do believe our God is here. Our God is here

WE GATHER TODAY By Lester Delgado (Misa Delgado, 2012) Lord, we gather today, In Your house we kneel down and pray. We ask for your mercy as we open our hearts To receive your forgiveness O Lord. Lord, we lift to you, All these gifts we offer for your glory. We will eat this living bread,

Offertory:

LORD,

We will drink this saving cup And feel your presence O Lord. As we offer this bread And as we bring you this wine, Bless them Lord Jesus feed us now, give us life. Send us your spirit the source of our lives

And together we will serve you with love.

Hymns: Reprinted with Permission ONE LICENSE # A-736575. All rights reserved.



A new commandment I give unto you. that you love one another as I have loved you, that you love one another as I have loved you. By this shall people know that you are my disciples, if you have love one for another by this shall people know that you are my disciples: if you have love one for another. (Repeat)

Final :

GO, MAKE OF ALL DISCIPLES By Leon M. Adkins, 1896–1986, alt.: Richard Proulx (91651)

Go make of all disciples We hear the call O Lord That comes from Thee our Father In Thy eternal Word Inspire our ways of learning Through earnest fervent praver And let our daily living Reveal Thee everywhere

(Continue) Go make of all disciples Baptizing in the name Of Father Son and Spirit From age to age the same We call each new disciple To follow Thee O Lord Redeeming soul and body By water and the Word Go make of all disciples We at Thy feet would stay

Until each life's vocation Accents Thy holy way We cultivate the nature God plants in every heart Revealing in our witness The Master Teacher's art

Go make of all disciples We welcome Thy command Lo I am with you always We take Thy guiding hand The task looms large before us We follow without fear In heaven and earth Thy power Shall bring God's kingdom here



Volume XVIII - Issue - 44th - 30th Sunday in Ordinary Time "Year A" 29th October 2023

The Parish Community of St. Brigid and St. Mark 378 Nicholson Street - North Fitzroy 3068 Vic - Phone No: 03 9489 6777

Facebook: www.facebook.com/stbrigidsparish

We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand. We pay our respects to them for their care of the land. May we walk gently on this land.

HOMILY NOTES:

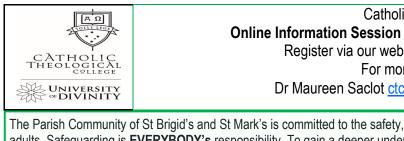
The theme uniting today's readings, the unity between the love of God and love of neighbour, goes to the heart of the Christian religion. It seems that the two commandments, existing separately in the Old Testament (see Deut 6:4-5 and Lev 19:18), were brought together by Jesus. But in uniting them he drew directly on the tradition of his people where all commandments regulating behaviour towards others were enclosed within the overall covenant commitment to God.

TWO COMMANDMENTS UNITED

This is why, when faced with a question concerning which of the commandments of the law is the greatest, Jesus has no hesitation in uniting the two commandments concerning love. The second commandment is 'like' the first in the sense that it flows immediately from the nature of Israel's God, who has so identified with the cause and situation of human beings. To love God with all one's heart and soul and mind-an echo of the Shema recited by all Israelites on rising every morning (Deut 6:4-5)-is to love those whom God loves: one's fellow human beings, especially the vulnerable and the poor.

The command 'to love one's neighbour as oneself' occurs already legge insopportabile. in Leviticus 19:18. Down the ages, there have been many Ed è per questo che non potevano capire Gesù che, se-Interpretations as to what loving other human beings 'as oneself' might mean. In Biblical terms, as the First Reading suggests, it condo loro, infrangeva il riposo del sabato guarendo i malati il sabato, e anche dicendo che il Figlio dell'uomo era seems to imply putting oneself-at least imaginatively-in the neighpadrone del sabato e che guesto giorno, così importante, bour's shoes and asking what then I would really want, how would era stato fatto per l'uomo, e non il contrario. Gesù disfa il I like to be treated. Better still, perhaps, it means taking pains to repertorio molto complicato dei precetti, e lo riassume find out from the neighbour what exactly their desire might be. nell'amore di Dio e del prossimo sopra tutto. Egli considera This is the point, surely, of all those biblical reminders to Israel of che questo è il primo comandamento, da cui tutti gli altri what it was like when they were slaves in Egypt, strangers, and derivano... Di fronte a queste parole non possiamo fare wanderers in a foreign land. All truly effective works of charity and altro che rivedere la nostra condotta, riconoscere i nostri justice begin from a similar base, from compassion ('experiencing errori e proporci in modo concreto di vivere per amore, di with') in the deepest sense. morire per amore.

Excerpts from Fr Brendan Byrne SJ, 19 October 2023 https://www.australiancatholics.com



The Parish Community of St Brigid's and St Mark's is committed to the safety, wellbeing and dignity of all children, young people, and vulnerable adults. Safeguarding is EVERYBODY's responsibility. To gain a deeper understanding of defining, responding, and reporting abuse please contact: Catholic Archdiocese of Melbourne (CAM) Professional Standards Units T:9926 5621 E:psu@cam.org.au W:melbournecatholic.org safe-



Communion A NEW COMMAMDMENT (13204)





Riflessione

I farisei vivevano per meditare la legge, per capirla, per interpretarla. Alcuni sono riusciti a capire Gesù Cristo che ha detto a uno di loro che non era lontano dal regno dei cieli. E un altro fariseo, Paolo di Tarso, riuscì ad essere l'apostolo dei gentili. Ma tanti tra di loro, al contrario, rifiutavano il giovane Rabbi di Nazaret, e lo hanno messo a morte sulla croce... Interpretando la legge, i farisei ottenevano una casistica minuziosa che rendeva il giogo della

Estratti da https://www.lachiesa.it 26/10/2023

Catholic Theological College Online Information Session for 2024 Monday 30 Octoberat 7.30pm (AEDT) Register via our website: ctc.edu.au/information-session For more information contact: Dr Maureen Saclot ctc.edu.au/contact/contact-the-registrar/

The Missionaries of St. Charles Borromeo - Scalabrinians - www. Scalabrini. org Ministering to the Parish and Migrants in St. Brigid since 1959

2 Liturgical Calendar and activities									
Day of the Week	Liturgical Celebration	Intention St. Mark	Intention	St. Brigid	Parish Activity				
SATURDAY/SABATO 28th October, 2023 30th Sunday in Ordinary Time Year 'A' VIGIL	"Teacher, which is the great commandment in the law?"	I on the laser top of the second dig of the seco	6.00pm M 7.00pm N (Spanish)		Baptism Celebrations fo Emilia & Samantha CARDENAS Victoria Capri AKRA Congratulations!				
SUNDAY/DOMENICA 29th October, 2023 30th Sunday in Ordinary Time Year 'A'	<i>"Maestro, nella Legge, qual é il grande comandamento?"</i>	8:30am Deceased members REBESCHINI Family 10:00 am (Portuguese)	11.00am(5.00pm Our Lady	Pro Populo (Italian) In honour to of Aparecida Community)					
Monday/Lunedí Year 'A' 30th October 2023 Rom 8:12-17; Lk 13:10-17	Responsorial Psalm Our God is the God of salvation.		9.15am						
Tuesday/Martedí 31st October 2023 Year 'A' Rom 8:18-25; Lk 13:18-21	Responsorial Psalm The Lord has done marvels for us.		9:15am		7.30pm In Church Baptism Workshop for parents and godparents				
Wednesday/Mercoledí 1st November 2023 Year 'A ALL SAINTS /TUTTI I SANT Apoc 7:2-4, 9-14; 1 Jn 3:1-3; Mt 5:1-12	· · · · · · · · · · · · · · · · · · ·		ALL SAINT 7.30pm M	ass in honour H. & All Souls	ntP Str				
Thursday / Giovedi 2nd November 2023 Year 'A ALL SOUL'S DAY Is 25:6-9; Lk 7:11-17	Responsorial Psalm The Lord is my light and my salvation.		9.15am Mass in Church ALL SOUL'S DAY Gaetano & Carmelina CAFARELLA Def.Membri delle Famiglie LA MARCA -PASQUALE MURGO - GIORGIONE GRASSO e NUCCI		We pray for all souls				
Friday / Venerdi 3rd November 2023 Year 'A Rom 9:1-5; Lk 14:1-6	Responsorial Psalm Praise the Lord, Jerusalem.	NOTIONE.	9.15am 7.00pm 1st Friday Mass (Spanish Chaplaincy)		Wedding Celebration for Monica PAFZKIEWICZ & Szymon DUTKA Congratulations!				
FIRST HOLY COMMUNION during the 9.45am mass or 202, Feast of Jesus Chris Religious classes are conti the 9.45am mass in the Med Sr. Guadalupe from the N	t, King of the Universe nuing every Sunday after a Room under the care	er Inspired by the Po Mission is raising awa around the world w of Catholic Mission invi	pe's messag areness of th ith the theme ites you to jo	e for World Mission e life-giving work of e "Hearts on Fire, F urney with us and c	RE, FEET ON THE MOVE". In Sunday, this year Catholic If lay and religious missionaries eet on the Move". This year, discover how, together in Mis- es available for your donation				
Parish Community Parish Priest: Fr. Fransiskus (Frank) Yangminta,cs Fr. Vito Pegolo, CS & Migrant Chaplain to the	Parish Office Monday to Frida 9.30am - 4.30pr Parish Secretar Giovanna Belliss	n Chaplair Y Fr. Gesner Fel	a Hispana n	Comunidade Pastoral De Expressão Portug Chaplain P. Fabio Esteba	Pastoral Community uesa Chaplain Mons. Joselito Asis				

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Duque Sepulveda, CS

Mob: 0410 001 462

Tel: (03) 9482 5349

Mob: 0404 261 228

Italian Community:

Tel: 0419 736 890

& Maggy Mihardja

Tel: (03) 9489 6777

Pa	rish Nev	vs 1	Notizie d	i casa no	ostra 3 🔳
4th & 5th November 2023	6pm (V)St.Brigid	8.30am St.Mark	9.45am S. Brigid	11am (It) St. Br	igid Online Giving: If anyone
I Reading & Resp. Psalm	M. De Souza	G. Piantella	C. Smith	T. Toscano	O , O wishes to make a donation
II Reading	M. De Souza	G. Piantella	M.C. Sisters	G. Catena	 Online to the parish this is the O the parish this is the O the parish the second sec
Prayers of the Faithful	M. De Souza	G. Piantella	M. Pereira	P. La Marca	Parish North Fitzroy or you
Altar Servers			C. Smith		can scan the bar code and it will take you straight to the link.
Scalat O Saint Joh missionary minister of t the Church communior Mary, apos and father to the migra intercession to receive ourselves and our below who face migration and May the Holy Trinity, th sion, grant us the grac- intention) that we enth love. An Saint John Bapt Pray fo FAITH FORMATION	details/?id=622453 <u>HOLY HOUR OF DIVINE MERCY</u> Everyone is welcome to HOLY HOUR OF DIVINE MERCY every 2nd,3rd & 4th Friday at 6.30pm in St Brigid's Church, North Fitzroy. St Luke's Parish, 1A David St, Lalor, invites you to a NIGHT OF EVANGELIZATION WITH RON HUNTLEY - Intentional Parish Renewal Please join us in the St Luke's church on Wednesday, 15th November at 7.00pm for this FREE event Be inspired by this world-renowned speake and author on his mission to help create fruitful parishes around the world. For further information, please contact St Luke's Parish, (03)94652180, <u>lalor@cam.org.au</u>				



IN OUR PARISH Every First Monday of the month (after 9:15AM Mass) at the ex-convent Every 3rd Friday of the month

(after 6:30PM Holy Hour of Divine Mercy) at the Welcome Room

ENTRATA:

AL TUO SANTO ALTAR Al tuo santo altar m'appresso, o Signor, mia gioia e mio amor.

O Signore che scruti il mio cuor, dal maligno mi salvi il tuo amor. Rit.

Tu sei forza, sei vita immortal. Perché triste cammino tra il mal? Rit.

Mi risplenda la luce del ver e mi guidi sul retto sentier. Rit.

Mia speranza e salvezza sei tu; ch'io ti lodi in eterno, o Gesù. Rit. Sulla cetra a Te canto, o Signor: non s'attristi e si turbi il mio cuor. Rit.

St. Brigid & St. Mark Collection 1st Collection \$510 - 00 2 Collection \$300 - 00 Envelopes \$103 - 00

lica 29 Ottopre 2023 alle 2.30pm Cimitero di Preston - Mausoleo

Domenicaprossima 5 Novembre, 2.30pm al Fawkner Memorial Park Cemetery Vicino al nuovo Mausoleo.

Domenica 12 Novembre alle 2.30pm Cimitero di Williamstown.

OFFERTORIO: MISTERO DELLA CENA

Mistero della Cena è il Corpo di Gesù. Mistero della Croce è il Sangue di Gesù. È questo pane e vino è Cristo in mezzo ai suoi Gesù risorto e vivo sarà sempre con noi.

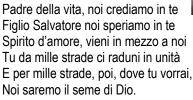
Mistero della Chiesa è il Corpo di Gesù. Mistero della pace è il sangue di Gesù. Il pane che mangiamo fratelli ci farà. Intorno a questo altare l'amore crescerà .

COMMUNIONE: SYMBOLUM

Tu sei la mia vita, altro io no ho, 1 tu sei la mia strada, la mia verità, Nella tua parola, io camminerò Finchè avrò respiro fino a quando tu vorrai Non avrò paura, sai, se tu sei con me. lo ti prego resta con me.

Credo in te Signore, nato da Maria, Figlio eterno e santo, uomo come noi, Morto per amore vivo in mezzo a noi Una cosa sola, con il Padre e con i tuoi, Fino a guando, io lo so, tu ritornerai, Per aprirci il Regno di Dio.

Tu sei la mia forza, altro io no ho. Tu sei la mia pace, la mia libertà. Niente nella vita ci separerà, So che la tua mano forte non mi lascerà So che da ogni male, Tu mi libererai E nel tuo perdono vivrò.



READER AND ALTAR SERVER VOLUNTEERS There will be readers and Altar Servers' Workshop on Thursday 23 November at St. Brigid's Parish. Please save the date. Thank you.

PLEASE NOTE!

This Wednesday & Thursday, feast of All Saints & All Souls 9.15am Mass will be celebrated IN CHURCH

FINE:

NOME DOLCISSIMO

Nome dolcissimo, nome d'amore tu sei rifugio al peccatore. Frai cori angelici è l'armonia: Ave Maria, ave Maria! (X2)

Nel fosco esilio, fulgida stella, sei nostra gioia, Vergine bella Ascolta il grido dell'alma mia: Ave Maria, ave Maria. (X2)

Saldo mi tieni sul buon sentiero; dei gaudi eterni al gran pensiero, Frai cori angelici è l'armonia: Ave Maria, ave Maria! (X2)

