

A reading from the Second Book of the Maccabees (7:1-2,9-14)

There were seven brothers who were arrested with their mother. The king tried to force them to taste pig's flesh, which the Law forbids, by torturing them with whips and scourges. One of them, acting as spokesman for the others, said, 'What are you trying to find out from us? We are prepared to die rather than break the laws of our ancestors.' With his last breath the second brother exclaimed, 'Inhuman fiend, you may discharge us from this present life, but the King of the world will raise us up, since it is for his laws that we die, to live again for ever.' After him, they amused themselves with the third, who on being asked for his tongue promptly thrust it out and boldly held out his hands, with these honourable words, 'It was heaven that gave me these limbs; for the sake of his laws I disdain them; from him I hope to receive them again.' The king and his attendants were astounded at the young man's courage and his utter indifference to suffering. When this one was dead they subjected the fourth to the same savage torture. When he neared his end he cried, 'Ours is the better choice, to meet death at men's hands, yet relying on God's promise that we shall be raised up by him; whereas for you there can be no resurrection, no new life.' **The Word of the Lord.**

Responsorial Psalm

Resp: Lord, when your glory appears, my joy will be full.

Lord, hear a cause that is just, pay heed to my cry. Turn your ear to my prayer: no deceit is on my lips. **R./**

I kept my feet firmly in your paths; there was no faltering in my steps. I am here and I call, you will hear me, O God. Turn your ear to me; hear my words. **R./**

Hide me in the shadow of your wings. As for me, in my justice I shall see your face and be filled, when I awake, with the sight of your glory. **R./**

Communion Antiphon: The Lord is my shepherd; there is nothing I shall want. Fresh and green are the pastures where he gives me repose, near restful waters he leads me. (Ps 22:1-2)

**ENTRANCE:
HOLY GOD WE
PRAISE THY NAME**



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Holy God, we praise Thy Name;
Lord of all, we bow before Thee!
All on earth Thy scepter claim,
All in Heaven above adore Thee;
Infinite Thy vast domain,
Everlasting is Thy reign.

Hark! the loud celestial hymn
angel choirs above are raising,
cherubim and seraphim,
in unceasing chorus praising;
fill the heavens with sweet accord:
Holy, holy, holy, Lord.

Holy Father, Holy Son,
Holy Spirit, Three we name thee;
while in essence only One,
undivided God we claim thee;
and adoring bend the knee,
while we own the mystery.

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**OFFERTORY:
ALL THAT WE HAVE**

Refrain:

**All that we have
and all that we offer
Comes from a heart
both frightened and free.
Take what we bring now
and give what we need,
All done in his name.**

Some would rely
on their power,
Others put trust in their gold.
Some have only their Savior,
Whose faithfulness
never grows old. **Ref.**

Sometimes the road
may be lonesome,
Often we may lose our way;
Take courage
and always remember
Love isn't just for a day
Ref.

Text and tune: Gary Ault; © 1969, 1979,
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A reading from the Second Letter of St Paul to the Thessalonians

(2:16-3:5) May our Lord Jesus Christ himself, and God our Father who has given us his love and, through his grace, such inexhaustible comfort and such sure hope, comfort you and strengthen you in everything good that you do or say. Finally, brothers, pray for us; pray that the Lord's message may spread quickly, and be received with honour as it was among you; and pray that we may be preserved from the interference of bigoted and evil people, for faith is not given to everyone. But the Lord is faithful, and he will give you strength and guard you from the evil one, and we, in the Lord, have every confidence that you are doing and will go on doing all that we tell you. May the Lord turn your hearts towards the love of God and the

Gospel Acclamation: Alleluia, alleluia Jesus Christ is the First-born from the dead: to him be glory and power for ever and ever **Alleluia,**

A reading from the Holy Gospel according to St Luke (20:27-38)

Some Sadducees – those who say that there is no resurrection – approached Jesus and they put this question to him, 'Master, we have it from Moses in writing, that if a man's married brother dies childless, the man must marry the widow to raise up children for his brother. Well then, there were seven brothers. The first, having married a wife, died childless. The second and then the third married the widow. And the same with all seven, they died leaving no children. Finally the woman herself died. Now, at the resurrection, to which of them will she be wife since she had been married to all seven?' Jesus replied, 'The children of this world take wives and husbands, but those who are judged worthy of a place in the other world and in the resurrection from the dead do not marry because they can no longer die, for they are the same as the angels, and being children of the resurrection they are sons of God. And Moses himself implies that the dead rise again, in the passage about the bush where he calls the Lord the God of Abraham, the God of Isaac and the God of Jacob. Now he is God, not of the dead, but of the living; for to him all men are in fact alive. **The Gospel of the Lord.**

COMMUNION:

SHEPHERD ME O GOD

Refrain

**Shepherd me, O God, beyond my wants,
beyond my fears, from death into life.**

God is my shepherd, so nothing I shall want,
I rest in the meadows of faithfulness and love,
I walk by the quiet waters of peace.

Gently you raise me and heal my weary soul,
you lead me by pathways of righteousness
and truth,
my spirit shall sing the music of your Name.

Though I should wander the valley of death,
I fear no evil, for you are at my side,
your rod and your staff, my comfort and my hope.

You have set me a banquet of love
in the face of hatred,
crowning me with love beyond my pow'r to hold.

Surely your kindness and mercy follow me
all the days of my life;
I will dwell in the house of my God forevermore.

Tune: © 1986, GIA Publications, Inc. Text: Psalm 23; adapt. by
Marty Haugen; © 1986, GIA Publications, Inc.



**FINAL:
AMAZING GRACE**

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Amazing Grace,
how sweet the sound,
That saved a wretch
like me.

I once was lost
but now am found,
Was blind, but now I see.

'Twas Grace that taught
my heart to fear.
And Grace, my fears
relieved.

How precious did
that Grace appear
The hour I first believed.

Through many dangers,
toils and snares
I have already come;
'Tis Grace that brought
me safe thus far
and Grace
will lead me home.



Weekly Parish Newsletter

Bollettino Parrocchiale Settimanale

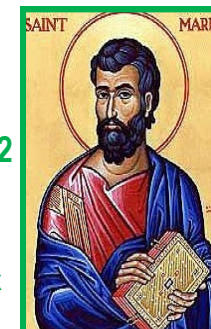
Volume XVII Issue 42nd - 32nd Sunday In Ordinary Time Year C" 6th Nov 2022

The Parish Community of St. Brigid and St. Mark

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Facebook: www.facebook.com/stbrigidsparish



*We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand.
We pay our respects to them for their care of the land. May we walk gently on this land.*

Homily Notes:

THE DEAD WILL RISE

The third and final coming is when Jesus returns to Earth in splendor and glory. It will be "the end of the world as we know it." It will be a time when His permanent Kingdom is established. There is much to say about this moment in history and it is actually quite fascinating to reflect upon.

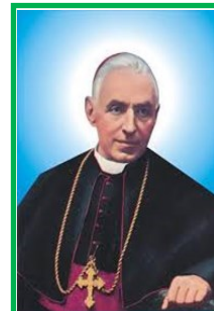
If you were to read the Catechism of the Catholic Church paragraphs #671-677, you would discover that it almost reads as a deeply intriguing futuristic science fiction mystery novel. The only difference is that it's all true, it's all glorious, and it's all beyond any mystery we will ever be able to comprehend until it actually takes place. And it will take place at one definitive moment in time to come!

So what does this all mean? It means that Jesus will be returning in all His splendor and glory. He will physically return to Earth one day radiant and glorious. We will see Him, and the world as we currently know it will come to an end. At that moment in time God will establish His permanent Kingdom and both Heaven and Earth will be united as one. It will be "a new Heaven and a new Earth" (Revelation 21:1). The former Heaven and Earth will pass away and the new order will be established.

...What will this new life look like for those who share in the Resurrection to new life? It will be life with God, physically and spiritually, as well as life with each other. The Book of Revelation speaks symbolically of this new life as a city where God is on the throne in the center of the city. Light shines forth from Him so there is no need for the sun or moon. The streets are gold. The gates filled with precious stones. And so much more. This symbolic language should not be taken literally, rather, it should be seen as imagery that helps us understand the beauty, splendor, and magnificence of the life that awaits us. It's the new Heavens and new Earth.

Lord, may I always be ready to greet You when You come. I thank You for Your perfect promise of raising all from the dead and bringing forth new life. Use me to gather many into this future and glorious Kingdom, dear Lord. Jesus, I trust in You.

Excerpt from *My Catholic Life!* Ch 5, Catholic Daily Reflections:
<https://mycatholic.life>, 03/11/2022

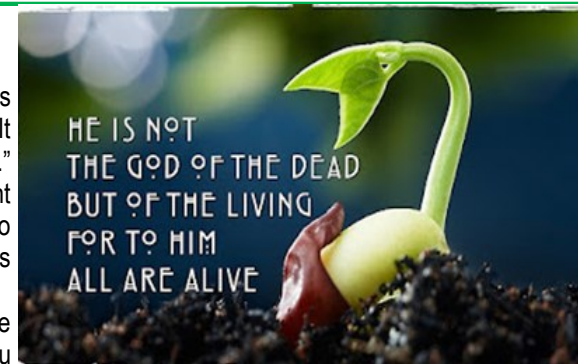


Prayer to St. John Baptist Scalabrini - Canonised Saint Sunday 9th October 2022 - Rome
Blessed John Baptist Scalabrini, with the heart of a bishop and the zeal of an apostle you gave yourself completely to all. You listened to the cries of migrants, spoke in their name, defended their rights. You found sustenance in the Eucharist solace in the cross of Jesus, comfort in Mary, Mother of the Church. Through your intercession may God, who is Father, Son and Holy Spirit grant peace to all humanity, protect those who cross seas and borders sustained by hope, bless us and our loved ones and grant us the grace that we entrust to your fatherly love. Amen.
Glory be to the Father St. John Baptist Scalabrini, pray for us!



The Missionaries of St. Charles Borromeo - Scalabrinians www.Scalabrini.org
Ministering to the Parish and Migrants in St. Brigid since 1959

Our Parish is committed to the safety, wellbeing and dignity of all children and vulnerable adults.



Note dell'Omelia:

LA MORTE SI ALZERÀ

La terza e ultima venuta è quando Gesù ritorna sulla Terra in splendore e gloria. Sarà "la fine del mondo come lo conosciamo." Sarà un tempo in cui il Suo Regno permanente sarà stabilito. C'è molto da dire su questo momento della storia ed è in realtà molto affascinante riflettere su.

Se leggeste i paragrafi 671-677 del Catechismo della Chiesa Cattolica, scoprireste che si legge quasi come un romanzo giallo futuristico







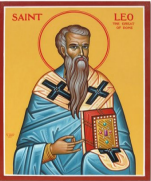

di fantascienza profondamente intrigante. L'unica differenza è che è tutto vero, è tutto glorioso, ed è tutto al di là di ogni mistero che saremo mai in grado di comprendere fino a quando non avviene effettivamente. E avverrà in un momento definitivo a venire!

Che cosa significa tutto questo? Significa che Gesù ritornerà in tutto il suo splendore e gloria. Un giorno ritornerà fisicamente sulla Terra radioso e glorioso. Noi vedremo Lui, e il mondo così come lo conosciamo, giungerà alla fine. In quel momento Dio stabilirà il Suo Regno permanente e sia il Cielo che la Terra saranno uniti come uno. Sarà "un nuovo Cielo e una nuova Terra" (Apocalisse 21:1). Il Cielo e la Terra precedenti passeranno e il nuovo ordine sarà stabilito.

Che aspetto avrà questa nuova vita per coloro che partecipano alla risurrezione alla vita nuova? Sarà la vita con Dio, fisicamente e spiritualmente, così come la vita con l'altro. Il Libro dell'Apocalisse parla simbolicamente di questa nuova vita come una città dove Dio è sul trono nel centro della città. La luce risplende da Lui, quindi non c'è bisogno del sole o della luna. Le strade sono d'oro. I cancelli pieni di pietre preziose. E molto altro ancora. Questo linguaggio simbolico non va preso alla lettera, ma va visto come un immaginario che ci aiuta a comprendere la bellezza, lo splendore e la magnificenza della vita che ci attende. È il nuovo Cielo e la nuova Terra.

Signore, sia sempre pronto a salutarti quando vieni. Ti ringrazio per la Tua perfetta promessa di resuscitare tutti dalla morte e produrre nuova vita. Usami per radunare molti in questo futuro e glorioso Regno, caro Signore. Gesù, ho fiducia in Te.

Excerpt from *My Catholic Life!* Ch 5, Catholic Daily Reflections:
<https://mycatholic.life>, 03/11/2022


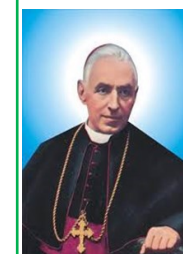
| Day of the Week | Liturgical Celebration | Intention St. Mark | Intention St. Brigid | Parish Activity |
|--|---|---|--|---|
| SATURDAY/SABATO 5th November 2022 32nd Sunday in Ordinary Time Year "C" VIGIL | <i>"Now he is not God of the dead, but of the living; for all live to him."</i> | Wedding Celebration for John GALLINDO & Angela AGUIRRE Congratulations!  | 6.00pm Carmen GALEA Rodney GALEA Members of the MAZZON & CIRACI Families 7.00pm Spanish Mass | Baptism Celebration for: Jeronimo PORTELLI Congratulations!  |
| SUNDAY/DOMENICA 6th November 2022 32nd Sunday in Ordinary Time Year "C" | <i>"Dio non é dei morti, ma dei viventi; perché tutti vivono per lui".</i> | 8.30am Defunti Membri delle famiglie COLOSIMO e RUSSO 10.00am Portuguese Mass | 9.45am Antonio and Palmira ANTONICELLI 11.00am Bartolomeo e Maria PANTALEO Michele PANTALEO (2nd annv) Emilio, Anna, Angelo e Raffaele RICCIUTI Rocco e Vincenzina DI MASE | Baptism Celebration for Lorenzo MANAGO Congratulations!  |
| Monday/Lunedì 7th November 2022 Titus 1:1-9: Lk 17:1-6 | Responsorial Psalm <i>Lord, this is the people that longs to see your face.</i> | | 9.15am | |
| Tuesday/ Martedì 8th November 2022 Titus 2:1-8, 11-14: Lk 17:7-10: | Responsorial Psalm <i>The salvation of the just comes from the Lord.</i> | | 9.15am Antonia COSTANZO George COSTANZO Giovanni ROLLO Lina ROLLO  | Tonight 6.00pm Parish Pastoral Council Meeting Welcome In Room |
| Wednesday/Mercoledì 9th November 2022 The Dedication of the Lateran Basilica Ezek 47:1-2,8-9,12: Jn 2:13-22: | Responsorial Psalm <i>The waters of the river gladden the city of God.</i> |  | 9.15am The Dedication of the Lateran Basilica 7.30pm Our Lady of Perpetual Help (Filipino Chaplaincy) |  |
| Thursday/Giovedì 12th November 2022 St Leo the Great pope, doctor Philemon 7-20: Lk 17:20-25: | Responsorial Psalm <i>Blest are they whose help is the God of Jacob.</i> |  | 9.15am St Leo the Great | |
| Friday/Venerdì 11th November 2022 St Martin of Tours, bishop 2Jn 4-9: Lk 17:26-37: | Responsorial Psalm <i>Happy are they who follow the law of the Lord!</i> |  | 9.15am St Martin of Tours 7.30pm Memorial Mass for Pietro SCARMOZZINO (10th Annv) | |

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| Parish Community Parish Priest: Fr. Fransiskus (Frank) Yangminta, CS 9489 6777 Assistant Parish Priest & Migrant Chaplain to the Italian Community: Fr. Vito Pegolo, CS Tel: 0419 736 890 | Parish Office Monday to Friday 9.30am - 4.30pm Parish Secretary Giovanna Bellissimo Rachel Mamone Tel: (03) 9489-6777 | Comunidad Pastoral De Habla Hispana Chaplain Fr. Gesner Felix, CS Tel: (03) 9482-5362 Mob: 0432 214 910 | Comunidade Pastoral De Expressão Portuguesa Chaplain P. Fabio Esteban Duque Sepulveda, CS Mob: 0410 001 462 | Filipino Pastoral Community Chaplain Mons. Joselito Asis Tel: (03) 9482-5349 Mob: 0404 261 228 |
|--|--|--|--|---|

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|--|----------------------------|--------------------|----------------------|-----------------------|
| Liturgy of the Word 12th & 13th November 2022 | 6.00pm Vigil St. Brigid | 8.30am St. Mark | 9.45am St. Brigid | 11.00am St. Brigid |
| I Reading & Resp. Psalm | Volunteer | G.. Piantella | J. Santos | P. La Marca / N. Oro |
| II Reading | Volunteer | G.. Piantella | K. Chang | G. Catena |
| Prayers of the Faithful | Volunteer | G.. Piantella | C. Goodson | T. Toscano |

Moving with the times -

Online Giving: If anyone wishes to make a donation online to the parish this is the link to [St. Brigid's Parish North Fitzroy](https://melbourne.cdfpay.org) or you can scan the bar code and it will take you straight to the link. <https://melbourne.cdfpay.org>


You are all cordially invited to the EUCHARISTIC CELEBRATION

In thanksgiving for the canonisation of **Saint JOHN BAPTIST SCALABRINI**
Father to the Migrants
NEXT Saturday 12 November 2022 at 6.00pm
St. Brigid's Church

Presider: Most Rev Peter A. Comensoli
Archbishop of Melbourne.
Refreshments will follow in the Parish Hall
Everyone welcome!

Siete tutti cordialmente invitati alla CELEBRAZIONE EUCARISTICA

In ringraziamento per la canonizzazione di **San GIOVANNI BATTISTA SCALABRINI** Padre dei Migranti
Il PROSSIMO Sabato 12 Novembre 2022 alle 6.00pm nella nostra Chiesa di Santa Brigida
Presiede: Rev.mo Peter A. Comensoli
Arcivescovo di Melbourne.
Un rinfresco seguirà nella sala parrocchiale. Tutti benvenuti!

Oggi Domenica 6 Novembre 2.30pm al Fawkner Memorial Park Cemetery Vicino al nuovo Mausoleo
Celebrante: Padre Vito Pegolo,cs
Tutti benvenuti!

FIRST HOLY COMMUNION SUNDAY 20th November 2022
During the 9.45am Mass



St. Brigid & St. Mark Collections
1st Collection \$530.00
2nd Collection \$360.00
Envelopes \$128.00

INTENZIONI PER I CARI DEFUNTI MESE DI NOVEMBRE:

Sul tavolo all'ingresso della Chiesa e sui banchi, si trovano bustine per le intenzioni in ricordo dei defunti, scrivete i loro nomi con la vostra offerta e questi saranno ricordati durante il mese di Novembre e durante tutto l'anno. Grazie.

NOVEMBER MASS ENVELOPES:

For those who wish to remember their loved ones during November and throughout the year, there are envelopes available at the entrance to the church and on the pews. Please write the name of the person/s you wish to remember and place the envelope with your offering in the collection basket. Thank you.

ENTRATA: AL TUO SANTO ALTAR

Al tuo santo altar m'appresso, o Signor, mia gioia e mio amor.

O Signore che scruti il mio cuor, dal maligno mi salvi il tuo amor. *Rit.*
Tu sei forza, sei vita immortal. Perché triste cammino tra il mal? *Rit.*

Mi risplenda la luce del ver e mi guidi sul retto sentier. *Rit.*
Mia speranza e salvezza sei tu; ch'io ti lodi in eterno, o Gesù. *Rit.*
Sulla cetra a Te canto, o Signor: non s'attristi e si turbi il mio cuor. *Rit.*

**Offertorio VIENI, GESÙ, VIENI**

Vieni, Gesù, vieni, vieni in mezzo a noi
E spezza ancora il pane come facesti un dì.
Vieni tu che preghi, vieni tu che soffri: il pane è sulla mensa, manchi solo tu.
Vieni tu che piangi, vieni tu che servi: il pane è sulla mensa, manchi solo tu.

Vieni tu che canti, vieni tu che spera: il pane è sulla mensa manchi solo tu.

**COMUNIONE SYMBOLUM**

Tu sei la mia vita, altro io no ho, tu sei la mia strada, la mia verità, Nella tua parola, io camminerò
Finchè avrò respiro fino a quando tu vorrai
Non avrò paura, sai, se tu sei con me. Io ti prego resta con me.
Credo in te Signore, nato da Maria, Figlio eterno e santo, uomo come noi, Morto per amore vivo in mezzo a noi, Una cosa sola, con il Padre e con i tuoi, Fino a quando, io lo so, tu ritornerai, Per aprirci il Regno di Dio.
Tu sei la mia forza, altro io no ho. Tu sei la mia pace, la mia libertà. Niente nella vita ci separerà, So che la tua mano forte non mi lascerà So che da ogni male, Tu mi libererai E nel tuo perdono vivrò.
Padre della vita, noi crediamo in te Figlio Salvatore noi speriamo in te Spirito d'amore, vieni in mezzo a noi Tu da mille strade ci raduni in unità E per mille strade, poi, dove tu vorrai, Noi saremo il seme di Dio.

**Fine: QUANDO NELL'OMBRA**

Quando nell'ombra cade la sera, É questa, O Madre, la mia preghiera: Fa pura e santa l'anima mia. **Ave Maria, Ave.**
E quando l'alba annunzia il giorno, All'ara tua faccio ritorno, dicendo sempre con voce pia **Ave Maria, Ave.**
Nei giorni lieti di gioia pura, e in quelli ancora della sventura: Ti dirò sempre, O Madre mia. **Ave Maria, Ave.**



If you, or someone you know is interested in becoming and learning more about our rich Catholic Faith. Next RCIA meeting Thursday 10th November at 7.00pm in the Meeting Room. Interested in joining? Please contact the Parish Office on 94896777.

POSITION VACANT: The Parish is looking for two people (preferably living in the area) for the position of **Parish Cleaning Services.** If you are interested please call the parish office. Thank you very much.