

A reading from the Acts of the Apostles (5:27-32,40-41)
The high priest questioned the apostles, saying, “We strictly charged you not to teach in this name, yet here you have filled Jerusalem with your teaching and you intend to bring this man’s blood upon us.” But Peter and the apostles answered, “We must obey God rather than men. The God of our fathers raised Jesus whom you killed by hanging him on a tree. God exalted him at his right hand as Leader and Saviour, to give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him.” They charged the apostles not to speak in the name of Jesus, and let them go. Then they left the presence of the council, rejoicing that they were counted worthy to suffer dishonour for the name. **This is the Word of the Lord.**



Responsorial Psalm:
Response: I will praise you, Lord, you have rescued me

I will praise you, Lord, you have rescued me and have not let my enemies rejoice over me. O Lord, you have raised my soul from the dead, restored me to life from those who sink into the grave. **R./**

Sing psalms to the Lord, you who love him, give thanks to his holy name. His anger lasts but a moment; his favour through life. At night there are tears, but joy comes with dawn. **R./**



The Lord listened and had pity. The Lord came to my help. For me you have changed my mourning into dancing, O Lord, my God, I will thank you for ever. **R./**

A reading from the Book of Revelation (5:11-14)
I, John, looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, saying with a loud voice, “Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honour and glory and blessing!” And I heard every creature in heaven and on earth and under the earth and in the sea, and all therein, saying, “To him who sits upon the throne and to the Lamb be blessing and honour and glory and might for ever and ever!” And the four living creatures said, “Amen!” and the elders fell down and worshipped. **This is the Word of the Lord.**

Entrance: Joyful Joyful we Adore thee Joyful, joyful, we adore You, God of glory, Lord of love; Hearts unfold like flow'rs before You, Op'ning to the sun above. Melt the clouds of sin and sadness; Drive the dark of doubt away; Giver of immortal gladness, Fill us with the light of day!  Always giving and forgiving Ever blessing, ever blest Well-spring of the joy of living Ocean depth of happy rest! Loving Father, Christ our Brother Let your light upon us shine; Teach us how to love each other, lift us to the joy divine.	Offertory: Bread for the World Bread for the world: a world of hunger. Wine for all peoples: people who thirst. May we who eat be bread for others. May we who drink pour out our love. 1. Lord Jesus Christ, you are the bread of life, broken to reach and heal the wounds of human pain. Where we divide your people, you are waiting there on bended knee to wash our feet with endless care. 2. Lord Jesus Christ, you are the wine of peace, poured into hearts once broken and where dryness sleeps. Where we are tired and weary, you are waiting there to be the way which beckons us Beyond despair. 
Communion Antiphon: Jesus said to his disciples: Come and eat. And he took bread and gave it to them, alleluia.(Jn 21:12-13)	

Alleluia, alleluia! Lord Jesus, open to us the scriptures. Make our hearts burn within us while you talk to us. **Alleluia!**

A reading from the Holy Gospel according to St John (21:1-19)
Jesus revealed himself again to the disciples by the Sea of Tiberias; and he revealed himself in this way. Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat; but that night they caught nothing. Just as the day was breaking, Jesus stood on the beach; yet the disciples did not know that it was Jesus. Jesus said to them, “Children, have you any fish?” They answered him, “No.” He said to them, “Cast the net on the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in, for the quantity of fish. That disciple whom Jesus loved said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on his clothes, for he was stripped for work, and sprang into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off. When they got out on land, they saw a charcoal fire there, with fish lying on it, and bread. Jesus said to them, “Bring some of the fish that you have just caught.” So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and although there were so many, the net was not torn. Jesus said to them, “Come and have breakfast.” Now none of the disciples dared to ask him, “Who are you?” They knew it was the Lord. Jesus came and took the bread and gave it to them, and so with the fish. This was now the third time that Jesus was revealed to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, “Simon, son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” He said to him, “Feed my lambs.” A second time he said to him, “Simon, son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” He said to him, “Tend my sheep.” He said to him the third time, “Simon, son of John, do you love me?” Peter was grieved because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. Truly, truly, I say to you, when you were young, you girded yourself and walked where you would; but when you are old, you will stretch out your hands, and another will gird you and carry you where you do not wish to go.” (This he said to show by what death he was to glorify God.) And after this he said to him, “Follow me.” **The Gospel of the Lord.**

Communion: Where Charity and Love Prevail  Where charity and love prevail, there God is ever found; Brought here together by Christ's love, by love are we thus bound. With grateful joy and holy fear God's charity we learn; Let us with heart and mind and soul now love God in return. Forgive we now each other's faults as we our faults confess; And let us love each other well in Christian holiness. Let strife among us be unknown, let all contention cease; Be God's the glory that we seek, be ours God's holy peace. Let us recall that in our midst dwells God's begotten Son; As members of his body joined, we are in Christ made one. No race or creed can love exclude, if honoured be God's name; Our family embraces all whose Father is the same.	Final: I'll sing a hymn to Mary  I'll sing a hymn to Mary, The Mother of my God, The Virgin of all virgins, Of David's royal blood. O teach me, holy Mary, A loving song to frame, When wicked men blaspheme thee, To love and bless thy name. O Lily of the Valley, O Mystic Rose, what tree, Or flower, e'en the fairest, Is half so fair as thee? O let me, tho' so lowly Recite my Mother's fame. When wicked men blaspheme thee, I'll love and bless thy name. O noble Tower of David, Of gold and ivory. The Ark of God's own promise, The gate of Heav'n to me. To live and not to love thee Would fill my soul with shame; When wicked men blaspheme thee, I'll love and bless thy name.
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Weekly Parish Newsletter

Bollettino Parrocchiale Settimanale

Volume XIII Issue 14th III Sunday of Easter “Year C” 5th May 2019

The Parish Community of St. Brigid and St. Mark

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We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand. We pay our respects to them for their care of the land. May we walk gently on this land.

3rd Sunday of Easter
THE SEVENTH COMMANDMENT:
“You shall not steal” (continue)

509. What is the content of the social doctrine of the Church? (2419-2423)
The social doctrine of the Church is an organic development of the truth of the Gospel about the dignity of the human person and his social dimension offering principles for reflection, criteria for judgment, and norms and guidelines for action.

510. When does the Church intervene in social areas? (2420;2458)
The Church intervenes by making a moral judgment about economic and social matters when the fundamental rights of the person, the common good, or the salvation of souls requires it.

511. How should social and economic life be pursued? (2459)
It should be pursued according to its own proper methods within the sphere of the moral order, at the service of the whole human being and of the entire human community in keeping with social justice. Social and economic life should have the human person as its author, center, and goal.

512. What would be opposed to the social doctrine of the Church? (2424-2425)
Opposed to the social doctrine of the Church are economic and social systems that sacrifice the basic rights of persons or that make profit their exclusive norm or ultimate end. For this reason the Church rejects the ideologies associated in modern times with Communism or with atheistic and totalitarian forms of socialism. But in the practice of capitalism the Church also rejects self centered individualism and an absolute primacy of the laws of the marketplace over human labor.

513. What is the meaning of work? (2426-2428;2460-2461)
Work is both a duty and a right through which human beings collaborate with God the Creator. Indeed, by working with commitment and competence we fulfil the potential inscribed in our nature, honor the Creator's gifts and the talents received from him, provide for ourselves and for our families, and serve the human community. Furthermore, by the grace of God, work can be a means of sanctification and collaboration with Christ for the salvation of others.

514. To what type of work does every person have a right? (2429;2433-2434)
Access to secure and honest employment must be open to all without unjust discrimination and with respect for free economic initiative and fair compensation.



Terza Domenica di Pasqua
IL SETTIMO COMANDAMENTO:
“Non Rubare” (continua)

509. Qual è il contenuto della dottrina sociale della Chiesa? (2419-2423)
La dottrina sociale della Chiesa, quale sviluppo organico della verità del Vangelo sulla dignità della persona umana e sulla sua dimensione sociale, contiene principi di riflessione, formula criteri di giudizio, offre norme e orientamenti per l'azione.

510. Quando la Chiesa interviene in materia sociale? (2420;2458)
La Chiesa interviene dando un giudizio morale in materia economica e sociale, quando ciò è richiesto dai diritti fondamentali della persona, dal bene comune o dalla salvezza delle anime.

511. Come va esercitata la vita sociale ed economica? (2459)
Va esercitata, secondo i propri metodi, nell'ambito dell'ordine morale, al servizio dell'uomo nella sua integralità e di tutta la comunità umana, nel rispetto della giustizia sociale. Essa deve avere l'uomo come autore, centro e fine.**512. Che cosa si oppone alla dottrina sociale della Chiesa? (2424-2425)**
Si oppongono alla dottrina sociale della Chiesa i sistemi economici e sociali, che sacrificano i diritti fondamentali delle persone, o che fanno del profitto la loro regola esclusiva o il loro fine ultimo. Per questo la Chiesa rifiuta le ideologie associate nei tempi moderni al «comunismo» o alle forme atee e totalitarie di «socialismo». Inoltre, essa rifiuta, nella pratica del «capitalismo», l'individualismo e il primato assoluto della legge del mercato sul lavoro umano.

513. Che significato ha il lavoro per l'uomo? (2426-2428;2460-2461)
Il lavoro per l'uomo è un dovere e un diritto, mediante il quale egli collabora con Dio creatore. Infatti, lavorando con impegno e competenza, la persona attualizza capacità iscritte nella sua natura, esalta i doni del Creatore e i talenti ricevuti, sostiene se stesso e i suoi familiari, serve la comunità umana. Inoltre, con la grazia di Dio, il lavoro può essere mezzo di santificazione e di collaborazione con Cristo per la salvezza degli altri.

514. A quale tipo di lavoro ha diritto ogni persona? (2429;2433-2434)
L'accesso a un sicuro e onesto lavoro deve essere aperto a tutti, senza ingiusta discriminazione, nel rispetto della libera iniziativa economica e di un'equa retribuzione.

MAY - MONTH OF MARY: We are all invited to pray th Holy Rosary in honour to our mother Mary before or at Mass, or in our own homes with members of our famil






MAGGIO - MESE DI MARIA: Siamo tutti invitati a recitare il S. Rosario in onore alla nostra Madre Celeste in chiesa prima o dopo la Santa Messa, oppure in casa con la nostra famiglia.




The Missionaries of St. Charles Borromeo - Scalabrinians [www. Scalabrini. org](http://www.Scalabrini.org)
Ministering to the Parish and Migrants in St. Brigid since 1959

Our Parish is committed to the safety, wellbeing and dignity of all children and vulnerable adults.


2 Liturgical Calendar and activities

Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
SATURDAY of the 2nd week of Easter SABATO della seconda settimana di Pasqua 4th May 2019 Year "C"	"Lord, you know that I love you."		6.00pm PRO-POPULO 7.00pm Mass in Spanish	Baptism Celebration for: Ariana Ava FORNARO Congratulations! 
3rd SUNDAY OF EASTER TERZA DOMENICA DI PASQUA 5th May 2019 Year "C"	"Signore, tu lo sai che ti amo".	8.30am	9.45am Ermando IARUSSI 11.00am Emilia MASCIA Tina SCALZO Giovanni VIGLIAROLO	Baptism Celebration for: Olivia Ong TRIPODI Congratulations! 
Monday/Lunedì of the 3rd week of Easter 6th May 2019 Acts 6:8-15 Jn 6:22-29	Responsorial Psalm Blessed are they who walk in the way of the Lord.	8.00am	9.15am Cristoforo FIORE Giuseppina CALANDRA	
Tuesday/Martedì of the 3rd week of Easter 7th May 2019 Acts 7:51 - 8:1; Jn 6:30-35	Responsorial Psalm. Into your hands, O Lord I entrust my spirit.	8.00am	9.15am 10.15am Rosary followed at 10.30am Funeral Mass for the late Tina SCALZO 	Our deepest sympathy to the family of Tina SCALZO. May the risen Lord give her eternal rest and peace and comfort to her loved ones.
Wednesday/Mercoledì of the 3rd week of Easter 8th May 2019 Acts 8: 1-8; Jn 6:35-40	Responsorial Psalm. Tutta la terra canta a Dio con gioia. Let all the earth cry out to God with joy.	8.00am	9.15am Suor CESARINA 10.30am S. Rosario seguito dalla Santa Messa funebre per Emilia MASCIA 	7.30pm Church Mass & Novena in Honour to Our Lady of Perpetual Help (Filipino Chaplaincy) 
Thursday/Giovedì of the 3rd week of Easter 9th May 2019 Acts 8: 26-40; Jn 6:44-51	Responsorial Psalm Let all the earth cry out to God with joy.	8.00am	9.15am Giuseppina CALANDRA	
Friday/Venerdì of the 3rd week of Easter 10th May 2019 Acts 9:1-20; Jn 6:52-59	Responsorial Psalm Go out to all the world, and tell the Good News.	8.00am	9.15am	



NOTRE-DAME CATHEDRAL FUNDRAISING CONCERT
Friday 17 May, 6.30–8pm, (doors open 5.30pm)
St Patrick's Cathedral, 1 Cathedral Place, East Melbourne



The Catholic Archdiocese of Melbourne, together with St Patrick's Cathedral, Melbourne and the Australian and New Zealand College of Organists (ANZCO), presents a fundraising concert to assist in the restoration of Notre-Dame Cathedral in Paris following the recent devastating fire. All are welcome to join us as nine of Melbourne's finest organists, who are all donating their time and talent in aid of the appeal, play the majestic grand organ in St Patrick's Cathedral in an exciting repertoire of music inspired by Notre-Dame Cathedral. **Cost:** \$25 per person; all money raised will be sent directly to Paris.



Parish Community Parish Priest: Fr. Savino Bernardi, CS 0434 089 707 Assistant Parish Priest & Migrant Chaplain to the Italian Community: Fr. Vito Pegolo, CS Tel: 0419 736 890	Parish Office Monday to Friday 9.30am - 4.30pm Parish Secretary Giovanna Bellissimo Tel: (03) 9489-6777	Comunidad Pastoral De Habla Hispana Chaplain P. José Gutierrez, CS Tel: (03) 9482-5362 Mob: 0481 127 374	Comunidade Pastoral De Expressão Portuguesa Chaplain P. Fabio Esteban Duque Supulveda, CS Mob: 0410 001 462	Filipino Pastoral Community Chaplain Mons. Joselito Asis Tel: (03) 9482-5349 Mob: 0404 261 228
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Parish News... Notizie di casa nostra... 3

Liturgy of the Word 11 th & 12 th May 2019	6.00pm Vigil St. Brigid	8.30am St. Mark	9.45am St. Brigid	11.00am St. Brigid	Offertory Procession	Church Cleaning
I Reading	M. de Souza	L. Mutrphy	C. Penitito	P. La. Marca	B. Rigoni / M. Villani	Lolita Ferrero
Responsorial Psalm	M. de Souza	L. Murphy	E. Elkins	T. Toscano	N. Omenihu / J. Smith	
II Reading	M. de Souza	A. De Santis	A. Atherton	P. La Marca	Lauria Family	

Offriamo le nostre sincere condoglianze ai familiari della nostra cara parrocchiana Emilia MASCIA il cui funerale si svolgerà Mercoledì. Preghiamo al Signore risorto di dare lei il riposo eterno e pace e conforto ai suoi cari.  

Our deepest sympathy to the family of our dear parishioner Emilia MASCIA whose funeral will be celebrated on Wednesday. May the risen Lord give her eternal rest and peace and comfort to her loved ones.

GOOD SHEPHERD SUNDAY 12 MAY
Pope Francis – Message for 2019 World Day of Vocations next Sunday
‘The Lord’s call is not an intrusion of God in our freedom; it is not a ‘cage’ or a burden to be borne. On the contrary, it is the loving initiative whereby God encounters us and invites us to be part of a great undertaking.
So we must love her (the Church), even when we see her face marred by human frailty and sin, and we must help to make her ever more beautiful and radiant, so that she can bear witness to God’s love in the world.
Let us pray this coming week for our seminarians and all those in formation to priesthood and consecrated life: that our prayers may support them in their vocations.

PROJECT COMPASSION - 2019
Thanks to everyone who has returned the box or envelopes. If you still have yours at home, please return it as soon as possible. If you need a **Tax Receipt** please mark it down or ring the parish office. **Total to date is \$6080.**
PROGETTO COMPASSIONE—2019
Grazie di cuore a tutti voi che avete contribuito a questo appello. Se ancora avete le scatole o buste, per favore ritornatele al più presto possibile. Se qualcuno ha bisogno della ricevuta per motivo di tasse, per favore fate la richiesta oppure telefonate all' ufficio parrocchiale. **Totale corrente \$6080**

IGNITE YOUTH NEW AGAIN
National Catholic Youth Conference
Brisbane - 26 - 29 September 2019
Mueller College, Rothwell
Sydney - 3 - 6 October 2019
Freeman College, Bonnyrigg
Perth - 6 - 8 December 2019
For more information see booklet on the table

St. Brigid & St. Mark Collections
1 Collection \$ 770 - 00
2 Collection \$ 460 - 00
Envelopes \$ 163 - 00

SRI LANKA APPEAL
If you wish to make a donation to this special appeal, please place your donation in the box "OFFERTE" on the table at the back of the church.

Canto D'Ingresso
CRISTO RISUSCITI!
Cristo risusciti in tutti i cuori, Cristo si celebri, Cristo si adori Gloria al Signor!
Cantate, o popoli del regno umano, Cristo sovrano! Gloria al Signor!
Noi risorgiamo in te, Dio Salvatore, Cristo Signore! Gloria al Signor!
Tutti lo acclamano, angeli e santi, la terra canti: Gloria al Signor!
Egli sarà con noi nel grande giorno al suo ritorno: Gloria al Signor!
Cristo nei secoli! Cristo è la storia! Cristo è la gloria! Gloria al Signor!
Cristo risusciti in tutti i cuori, Cristo si celebri, Cristo si adori Gloria al Signor!

Canto D'Offertorio
MISTERO DELLA CENA
Mistero della Cena è il Corpo di Gesù.
Mistero della Croce è il Sangue di Gesù.
È questo pane e vino è Cristo in mezzo ai suoi.
Gesù risorto e vivo sarà sempre con noi.
Mistero della Chiesa è il Corpo di Gesù
Mistero della pace è il sangue di Gesù.
Il pane che mangiamo fratelli ci farà.
Intorno a questo altare l'amore crescerà .

Canto di Comunione
IL SIGNORE CI HA AMATO
Il Signore ci ha amato come nessun altro mai. Ci conduce nella notte, luce nell'oscurità. Quando il pane dividiamo nella gioia tra di noi, Il Signore é qui presente col suo amor.
È il tuo corpo, dato a tutti noi, é il tuo Sangue, dato a tutti noi; sei per noi la vita, sei per noi l'amor. O Signore, porta tutti al tuo amor.
Il Signore ci ha amato come nessuno altro mai Per la gente del villaggio egli é figlio di operai, che lavora come gli altri nella pena, nel sudor, e conosce la fatica di ogni di. **Rit.:**
Il Signore ci ha amato come nessun altro mai Un amore così grande che morì per tutti noi; un amore così forte che la morte superò: dal sepolcro vincitore si levò. **Rit.:**

Canto Finale
SANTA MARIA DEL CAMMINO
Mentre trascorre la vita, solo tu non sei mai Santa Maria del cammino, sempre sarà con te.
Vieni o Madre in mezzo a noi vieni Maria quaggiù cammineremo insieme a te verso la libertà.
Quando qualcuno ti dice: "Nulla mai cambierà" lotta per un mondo nuovo, lotta per la verità. **Rit.**
Lungo la strada la gente, chiusa in se stessa va: offri per primo la mano a chi é vicino a te. **Rit.**