

**A reading from the second book of Chronicles**  
All the heads of the priesthood, and the people too, added infidelity to infidelity, copying all the shameful practices of the nations and defiling the Temple that the Lord had consecrated for himself in Jerusalem. The Lord, the God of their ancestors, tirelessly sent them messenger after messenger, since he wished to spare his people and his house. But they ridiculed the messengers of God, they despised his words, they laughed at his prophets, until at last the wrath of the Lord rose so high against his people that there was no further remedy. Their enemies burned down the Temple of God, demolished the walls of Jerusalem, set fire to all its palaces, and destroyed everything of value in it. The survivors were deported by Nebuchadnezzar to Babylon; they were to serve him and his sons until the kingdom of Persia came to power. This is how the word of the Lord was fulfilled that he spoke through Jeremiah, ‘Until this land has enjoyed its sabbath rest, until seventy years have gone by, it will keep sabbath throughout the days of its desolation.’ And in the first year of Cyrus king of Persia, to fulfil the word of the Lord that was spoken through Jeremiah, the Lord roused the spirit of Cyrus king of Persia to issue a proclamation and to have it publicly displayed throughout his kingdom: ‘Thus speaks Cyrus king of Persia, “The Lord, the God of heaven, has given me all the kingdoms of the earth; he has ordered me to build him a Temple in Jerusalem, in Judah. Whoever there is among you of all his people, may his God be with him! Let him go up.” *The word of the Lord.*

**Responsorial Psalm:**  
**Response:** Let my tongue be silenced, if ever I forget you!  
By the rivers of Babylon there we sat and wept, remembering Zion; on the poplars that grew there we hung our harps. (R.)  
For it was there that they asked us, our captors, for songs, our oppressors, for joy. ‘Sing to us,’ they said, ‘one of Zion’s songs.’ (R.)  
O how could we sing the song of the Lord on alien soil? If I forget you, Jerusalem, let my right hand wither! (R.)  
O let my tongue cleave to my mouth if I remember you not, if I prize not Jerusalem above all my joys! (R.)

ENTRATA

VIENI, GESÙ, VIENI

Vieni, Gesù, vieni, vieni in mezzo a noi  
E spezza ancora il pane come facesti un dì

Vieni tu che preghi, vieni tu che soffri:  
il pane è sulla mensa, manchi solo tu.

Vieni tu che piangi, vieni tu che servi:  
il pane è sulla mensa, manchi solo tu.

Vieni tu che canti, vieni tu che speri:  
il pane è sulla mensa manchi solo tu.

Vieni tu che ami, vieni tu che cerchi:  
il pane è sulla mensa, manchi solo tu.



OFFERTORIO

MISTERO DELLA CENA

Mistero della Cena  
è il Corpo di Gesù.  
Mistero della Croce  
è il Sangue di Gesù.  
È questo pane e vino  
è Cristo in mezzo ai suoi.  
Gesù risorto e vivo sarà  
sempre con noi.

Mistero della Chiesa  
è il Corpo di Gesù.  
Mistero della pace  
è il sangue di Gesù.  
Il pane che mangiamo  
fratelli ci farà.  
Intorno a questo altare  
l'amore crescerà .



**A reading from the Letter of St Paul to the Ephesians** God loved us with so much love that he was generous with his mercy: when we were dead through our sins, he brought us to life with Christ – it is through grace that you have been saved – and raised us up with him and gave us a place with him in heaven, in Christ Jesus. This was to show for all ages to come, through his goodness towards us in Christ Jesus, how infinitely rich he is in grace. Because it is by grace that you have been saved, through faith; not by anything of your own, but by a gift from God; not by anything that you have done, so that nobody can claim the credit. We are God’s work of art, created in Christ Jesus to live the good life as from the beginning he had meant us to live it. *The word of the Lord.*

**Gospel Acclamation:**  
**Glory and Praise to you, Lord Jesus Christ!** God loved the world so much that he gave his only Son; that all who believe in him might have eternal life. **Glory and Praise to you, to you, Lord Jesus Christ!**

**A reading from the holy Gospel according to John 3:14-21**  
Jesus said to Nicodemus: ‘The Son of Man must be lifted up as Moses lifted up the serpent in the desert, so that everyone who believes may have eternal life in him. Yes, God loved the world so much that he gave his only Son, so that everyone who believes in him may not be lost but may have eternal life. For God sent his Son into the world not to condemn the world, but so that through him the world might be saved. No one who believes in him will be condemned; but whoever refuses to believe is condemned already, because he has refused to believe in the name of God’s only Son On these grounds is sentence pronounced: that though the light has come into the world men have shown they prefer darkness to the light because their deeds were evil. And indeed, everybody who does wrong hates the light and avoids it, for fear his actions should be exposed; but the man who lives by the truth comes out into the light, so that it may be plainly seen that what he does is done in God.’ *The Gospel of the Lord.*

**COMMUNION ANTIPHON: Jerusalem is built as a city bonded as one together. It is there that the tribes go up, the tribes of the Lord, to praise the name of the Lord.**

COMUNIONE INNI E CANTI

Inni e canti sciogliamo, o fedeli,  
al Divin Eucaristico Re;  
Egli ascoso nei mistici veli  
cibo all'anima fedele si die'.

Dei Tuoi figli lo stuolo, qui pronò,  
o Signor dei potenti, Ti adora.  
Per i miseri implora perdono,  
per i deboli implora pietà.

O Signor, che dall'Ostia radiosa  
sol di pace ci parli e d'amor,  
in Te l'anima smarrita riposa,  
in Te spera chi lotta e chi muor.

Dei Tuoi figli lo stuolo, qui pronò,  
o Signor dei potenti, Ti adora.  
Per i miseri implora perdono,  
per i deboli implora pietà.

FINE MIRA IL TUO POPOLO

Mira il tuo popolo, o bella Signora,  
che pien di giubilo oggi t'onora.  
Anchio festevole corro ai tuoi piè'.



O Santa Vergine, prega per me;  
O Santa Vergine, prega per me.

Il pietosissimo tuo dolce cuore  
Porta e rifugio del peccatore.  
Tesori e grazie racchiude in sè.

O Santa Vergine, prega per me;  
O Santa Vergine, prega per me.

In questa misera valle infelice,  
tutti t'invocano: Soccorritrice.  
Questo bel titolo conviene a te.

O Santa Vergine, prega per me;  
O Santa Vergine, prega per me.



*We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand.*

*We pay our respects to them for their care of the land. May we walk gently on this land.*

**Volume XIX - Issue – 10<sup>th</sup> – 4<sup>th</sup> Sunday of Lent “Year B” 10<sup>th</sup> MARCH 2024**

# FITZROY NORTH PARISH

The Parish Community of St. Brigid's and St. Mark's

Archdiocese of Melbourne

St. Brigid, 378 Nicholson Street, Fitzroy North VIC 3068

St. Mark, 543 Lygon Street, Carlton North VIC 3054



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Email: [FitzroyNorth@cam.org.au](mailto:FitzroyNorth@cam.org.au) / [stbrigidstfz@yahoo.com.au](mailto:stbrigidstfz@yahoo.com.au)

website: <http://pol.org.au/fitzroynorth/Home.aspx>

Facebook: [www.facebook.com/stbrigidsparish](http://www.facebook.com/stbrigidsparish)

## Weekly Parish Newsletter

<b>Parish Community</b> <b>Parish Priest:</b> Fr. Fransiskus Yangminta, cs Fr. Vito Pegolo, CS <b>Assistant Priest &amp; Chaplain to the Italian Community:</b> Tel: 0419 736 890	<b>Parish Office</b> <b>Monday to Friday</b> 9.00am - 3.30pm <b>Parish Secretary</b> Giovanna Bellissimo & Maggy Mihardja Tel: (03) 9489 6777	<b>Comunidad</b> <b>Pastoral De Habla Hispana</b> <b>Chaplain</b>  Fr. Gesner Felix, CS Tel: (03) 9482 5362 Mob: 0432 214 910	<b>Comunidade</b> <b>Pastoral De</b> <b>Expressão Portuguesa</b> <b>Chaplain</b>  P. Fabio Esteban Duque Sepulveda, CS Mob: 0410 001 462	<b>Filipino</b> <b>Pastoral Community</b> <b>Chaplain</b>  Mons. Joselito Asis Tel: (03) 9482 5349 Mob: 0404 261 228
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**St Brigid's Fitzroy North**

**WEEKDAY MASSES (in Chapel)**  
Monday-Friday 9:15am

**WEEKEEND MASS TIMES**  
**Saturday Vigil**  
6:00pm English  
7:00pm Spanish  
**Mass in Swahili**  
3<sup>rd</sup> Sunday 5:00pm

**Sunday**  
9:45am English  
11:00am Italian  
**Mass in Brazilian**  
Last Sunday 5:00pm

**Reconciliation**  
Saturday 4:30pm – 5:30pm

**Baptisms**  
Saturday 10:00am –12:30pm  
Sunday 12noon

**Baptism Workshop**  
Last Tuesday of Month 7.30pm

**Weddings by appointment**  
Office 03 9489 6777

**Divine Mercy and Adoration**  
2<sup>nd</sup> – 3<sup>rd</sup> – 4<sup>th</sup> Friday 6:30pm

**Adoration** 2<sup>nd</sup> Saturday 5:00pm

**Faith Formation**  
1<sup>st</sup> Monday 9:45am  
3<sup>rd</sup> Friday 7:30pm

**Our Lady of Perpetual Help Novena**  
1<sup>st</sup> – 2<sup>nd</sup> – 3<sup>rd</sup> Wednesday 7:30pm

**Sacred Heart Devotion**  
Mass in Spanish: 1<sup>st</sup> Friday 7:30pm


**Consecration to Jesus through Mary**  
Prayer in Spanish Friday 7pm in the Chapel

**CCR (Emmaus & Maranatha Prayer Groups)**  
Monday 6pm & Saturday 9.30am in old convent

**St Brigid's Food Pantry**  
1<sup>st</sup> Tuesday 11:00am  
1<sup>st</sup> and 3<sup>rd</sup> Saturday 9:00pm

**Parish Hall for Hire**  
Inquiries 0417534352

**St Mark's Princess Hill**  
**Sunday**  
8:30am English – Italian  
10:00am Portuguese



### Reflection

God loved the world so much. During the season of Lent, we humbly acknowledge the ways in which we have failed to respond to our Christian vocation. We do this before a God who is infinitely rich in mercy and grace, who sent the Son into the world not to condemn it but to be its saviour. Acknowledging our failings and accepting healing and forgiveness from Chris prepares us to celebrate the feast of Easter with great joy.

*St Pauls Sunday Missal, 575.*

### Riflessione

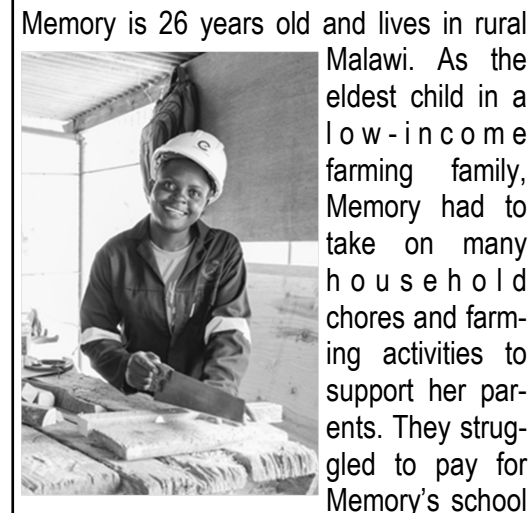
Il Vangelo di Giovanni pone l'accento in particolare sull'incarnazione. Gesù è stato mandato dal Padre. È venuto in un mondo decaduto e ha portato luce e vita nuova. Attraverso la sua passione e la sua risurrezione, egli restituisce ogni cosa al Padre e rivela la piena realtà della sua identità di Verbo fatto carne. Per mezzo di lui tutto è riportato alla luce. Tutta la nostra vita nella Chiesa è il compimento della nostra risposta a Cristo. L'insegnamento del Nuovo Testamento - e ne vediamo un esempio nella lettura di oggi - è assai preciso. La redenzione è stata realizzata tramite Gesù Cristo, ma per noi deve essere ancora realizzata. Noi possiamo infatti rifiutare la luce e scegliere le tenebre. Nel battesimo Cristo ci avvolge: noi siamo, per così dire, “incorporati” in lui ed entriamo così in unione con tutti i battezzati nel Corpo di Cristo. Eppure la nostra risposta di uomini, resa possibile dalla grazia di Dio, necessita del nostro consenso personale. Quando c'è anche tale accordo, ciò che facciamo è fatto in Cristo e ne porta chiaramente il segno. Diventiamo allora suoi testimoni nel mondo.

Estratti da <https://www.lachiesa.it/liturgia> 08/3/2024






**Fourth Sunday of Lent  
9 & 10 March**



fees and school supplies, and Memory often had to walk to school barefooted. With the support of Caritas Australia and its partner the Catholic Development Commission in Malawi (CADECOM), Memory was able to enrol at a technical college where she learnt technical skills in carpentry. She undertook a three-year carpentry course, with CADECOM supporting part of her tuition and boarding fees. Memory became the first female carpenter from her village. Today, she works as a carpenter at one of Malawi's largest hydro-electric power stations. With the income from her job, she can provide financial support to her family and inspire other young



 Please donate to  
P r o j e c t  
Compassion. Together, we can help vul-  
nerable communities face their chal-  
lenges today and build a better tomor-  
row for all future generations. You can  
donate through Project Compassion  
donation boxes and envelopes available  
from your parish, by visiting [caritas.org.au/project-compassion](http://caritas.org.au/project-compassion) or by  
calling 1800 024 413.

## Sacrament of Confirmation

Classes will begin  
on Sunday, 14<sup>th</sup> April 2024  
at 10.30am.

For more information, please  
contact Sr. Guadalupe

The celebration will be on  
**the 14<sup>th</sup> July 2024 at 10.30am.**



## MAGI PILGRIMAGES

Fr Richard Rosse would like to invite you for an 14-day pilgrimage departing on 21st May 2024. This pilgrimage features Fatima, Valladolid, Lourdes, Nice, Siena, Rotondo and Rome for all-inclusive price of \$8190. The fare includes Return Economy Airfares + Local Transfers in Deluxe coaches + Stay in Premium Hotels + All Breakfasts and Dinners + Catholic Priest +  
For enquiries & bookings call 03 8839 6615 or 1300 721 561 or email [us.pilgrimage@magiholidays.com.au](mailto:us.pilgrimage@magiholidays.com.au).

The Combined Societies of Mary  
invites everyone to  
**WALK WITH MARY 2024**  
Next Sunday 17<sup>th</sup> March 2024  
St. Patrick's Cathedral  
2.00pm Payers, Holy Mass,  
City Street Procession  
Most Rev. Bishop Columba Macbeth  
Green (Main Celebrant)  
For more information:  
[www.thecombinedsocietiesofmary.com](http://www.thecombinedsocietiesofmary.com)  
Mrs Joy Hunt 95092207

**'An invitation to our own holiness': Great Women of Faith exhibition opens in Melbourne.** A unique exhibition showcasing women of faith has officially opened at St Patrick's Cathedral in Melbourne, with 24 pop-art portraits by Cologne-based artist Barbara Skorupa on display from 1 to 10 March. The exhibition features the faces of 24 women from around the world—some saints, some not—who have lived lives of faith and made significant contributions in the areas of medicine, health and education.

**Online Giving:** If anyone wish-



es to make a donation online to the parish, this is the link to [St. Brigid's Parish North Fitzroy](https://melbourne.cdfpay.org.au/details/?id=622453) or you can scan the bar code and it will take you straight to the link.

**<https://melbourne.cdfpay.org.au/details/?id=622453>**



## TAP AND GO EFTPOS MACHINE

Is now available  
for donation.

FAITH FORMATION PROGRAM  
IN OUR PARISH  
will resume in **February 2024**

## Lenten Program 2024



## STATIONS OF THE CROSS

**St. Brigid's**

Every Friday **6.00pm** (Eng./Ita/Span)

**St. Mark's**

Every Friday 7.00pm (Portuguese)

## COMMUNAL RECONCILIATION SERVICE AND INDIVIDUAL CONFESSION

## St Brigid's

Friday 22<sup>nd</sup> March 7.00pm - 8.30pm

## CONFESSIONS DURING DIVINE MERCY + ADORATION

**St. Brigid's**

Friday 23<sup>rd</sup> February 6.30pm - 7.30pm

Friday 08<sup>th</sup> March 6.30pm - 7.30pm

Friday 15<sup>th</sup> March      6.30pm - 7.30pm

**St. Brigid & St. Mark Collection**

**1st Collection \$390.00**

**2nd Collection     \$260.00**

**Envelopes**      **\$ 63.00**