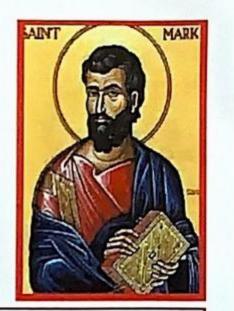


Weekly Parish Newsletter

Bollettino Parrocchiale Settimanale

Volume XVIII - Issue 14th - PALM SUNDAY Year "A" 1st April, 2023
The Parish Community of St. Brigid and St. Mark
378 Nicholson Street - North Fitzroy 3068 Vic - Phone No: 03 9489 6777

Email: stbrigidsftz@yahoo.com.au website: http://pol.org.au/fitzroynorth/Home.aspx Facebook: www.facebook.com/stbrigidsparish



We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand. We pay our respects to them for their care of the land. May we walk gently on this land.

Homily Notes PALM SUNDAY OF THE LORD'S PASSION Year "A"

As you begin this Holy Week, try to walk through it with Jesus every step of the way. As you go about your days this week, fulfilling your normal duties in life, remind yourself of the spiritual truth that because the full Gospel of Jesus' passion and death were proclaimed to you today, He is manifestly present to you in a special way. On Holy Thursday, we will ponder the Gift of the Most Holy Eucharist. On Good Friday, we will hear Jesus' passion proclaimed from the Gospel of John. Thus, this week begins with the proclamation of the Passion and ends with the Passion as a way of

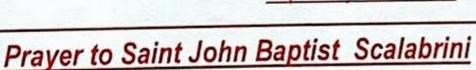
drawing us more deeply into the mystery of Christ's saving Sacrifice.

At the heart of the story of the Passion of Jesus is the manifestation of a love like no other. The love we witness this week is a love that is so pure, so selfless, so sacrificial and so transforming that it is beyond comprehension. The love that we witness is one in which God permits Himself to enter the deepest humiliation ever seen. He does this so that He can meet us in our lowliness, sin, and fallenness, and raise us up to the highest heights imaginable.

As we enter this Holy Week, know that it is more than a week of reflection. It's a week of participation in the mystery of God's pure and perfect love for you. As you reflect upon this love, allow it to confront you. Keep it on your mind and heart throughout the week. Allow that love, offered some 2,000 years ago, to become truly present to you so that you will be more present to our Lord and His love for you.

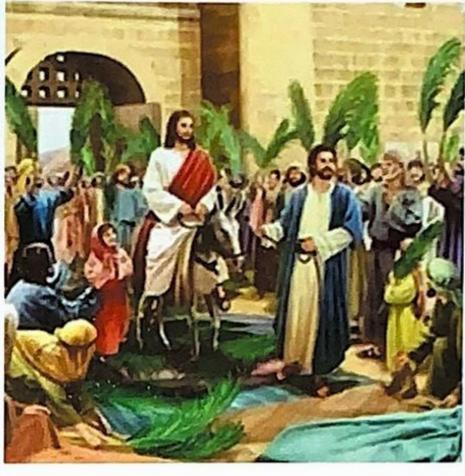
My saving Lord, You entered this week of Your Passion with courage and determination. You freely chose to embrace every suffering and every humiliation You would endure so that You could enter my life more fully. Please be present to me throughout this week and help me to not only ponder this mystery of Your love but to also encounter that love in a real and transforming way. Jesus, I trust in You.

Excerpts from John Paul Thomas, Catholic Daily Reflections, https://mycatholic.life 31/3/2023



O Saint John Baptist Scalabrini, missionary of the Word of God, minister of the Eucharist and of the Church, man of charity and communion, most loving son of Mary, apostle of the catechism, and father to the migrants.

We rely on your intercession to receive God's blessings on ourselves and our beloved ones, on those who face migration and on all humankind. May the Holy Trinity, through your intercession, grant us the grace ... (pause for your intention) that we entrust to your fatherly love. Amen. Saint John Baptist Scalabrini. Pray for us!



Riflessione: DOMENICA DELLE PALME

È allo stesso tempo l'ora della luce e l'ora delle tenebre. L'ora della luce, poiché il sacramento del Corpo e del Sangue è stato istituito, ed è stato detto: "lo sono il pane della vita... Tutto ciò che il Padre mi dà verrà a me: colui che viene a me non lo respingerò... E questa è la volontà di colui che mi ha mandato, che io non perda nulla di quanto mi ha dato, ma lo risusciti l'ultimo giorno" (Gv 6,35-39). Come la morte è arrivata dall'uomo così anche la risurrezione è arrivata dall'uomo, il mondo è stato salvato per mezzo di lui. Questa è la luce della Cena. Al contrario, la tenebra viene da Giuda. Nessuno è penetrato

nel suo segreto. Si è visto in lui un mercante di quartiere che aveva un piccolo negozio, e che non ha sopportato il peso della sua vocazione. Egli incarnerebbe il dramma della piccolezza umana. O, ancora, quello di un giocatore freddo e scaltro dalle grandi ambizioni politiche. Lanza del Vasto ha fatto di lui l'incarnazione demoniaca e disumanizzata del male. Tuttavia nessuna di queste figure collima con quella del Giuda del Vangelo. Era un brav'uomo, come molti altri. È stato chiamato come gli altri. Non ha capito che cosa gli si faceva fare, ma gli altri lo capivano? Egli era annunciato dai profeti, e quello che doveva accadere è accaduto. Giuda doveva venire, perché altrimenti come si sarebbero compiute le Scritture? Ma sua madre l'ha forse allattato perché si dicesse di lui: "Sarebbe stato meglio per quell'uomo se non fosse mai nato!"? Pietro ha rinnegato tre volte, e Giuda ha gettato le sue monete d'argento, urlando il suo rimorso per aver tradito un Giusto. Perché la disperazione ha avuto la meglio sul pentimento? Giuda ha tradito, mentre Pietro che ha rinnegato Cristo è diventato la pietra di sostegno della Chiesa. Non restò a Giuda che la corda per impiccarsi. Perché nessuno si è interessato al pentimento di Giuda? Gesù l'ha chiamato "amico". È veramente lecito pensare che si trattasse di una triste pennellata di stile, affinché sullo sfondo chiaro, il nero apparisse ancora più nero, e il tradimento più ripugnante? Invece, se questa ipotesi sfiora il sacrilegio, che cosa comporta allora l'averlo chiamato "amico"? L'amarezza di una persona tradita? Eppure, se Giuda doveva esserci affinché si compissero le Scritture, quale colpa ha commesso un uomo condannato per essere stato il figlio della perdizione? Non chiariremo mai il mistero di Giuda, né quello del rimorso che da solo non può cambiare nulla. Giuda Iscariota non sarà più "complice" di nessuno.

31/3/2023, https://www.lachiesa.it



The Missionaries of St. Charles Borromeo - Scalabrinians - www. Scalabrini. org Ministering to the Parish and Migrants in St. Brigid since 1959

Our Parish is committed to the safety, wellbeing and dignity of all children and vulnerable adults.

2		Liturgi	ical Calend	lar a	nd activitie	es
Da	ay of the Week	Liturgical Celebration	Intention St.Mark	Intention St. Brigid		Parish Activity
SATURDAY/SABATO 1st April 2023 PASSION SUNDAY Year "A" VIGIL		"Hosanna to the Son of David, the King of Israel."	10.00am Mass of the Holy Oils (Chrism) St. Patrick's Cathedral	6.00pm Blessing of the Palms Elisabetta DI MICHELE 7.00pm Spanish Mass Blessing of the Palms		Wedding Celebration for Regina DEL CASTILLO Moses COSTANZA Congratulations!
SUNDAY/DOMENICA 2nd April 2023 PASSION SUNDAY Year "A"		"Osanna al figlio di David, Osanna al Redentor!"	8.30am PRO-POPULO 10.00am Portuguese Mass Blessing of the Palms & Procession	9.45am Margaret SACLOT † died in the Philippines 27th March 11.00am Francesco PANTALEO † Gaetano e Carmelina CAFARELLA †		Baptism Celebration for Andrea Gabriele ALESCI Congratulations!
Monday of Holy Week Lunedí della Settimana Santa 3rd April 2023 Is: 42:1-7 Jn 12:1-11 Tuesday of Holy week Martedi della Settimana Santa 4th April 2023 Is 49: 1-6: Jn 13:21-33 Wednesday of Holy week Mercoledí della Settimana Santa 5th April 2023 Is 50: 4-9: Mt 26:14-25:		Responsorial Psalm The Lord is my light and my salvation.		9.15am		
		Responsorial Psalm I have made you the light of nations so that my salvation may reach to the ends of the earth.			DI MASE †	
		Responsorial Psalm Lord in your great love, answer me.	10am - 12 noon Confessions in Church	9.15am 7.30pm Novena in Honour to Our Lady of Perpetual Help.		
	Holy P	aschal Triduum			Santo Triduo P	asquale
Giovedí d 6th April Ex 12: 1- 1 Cor 11	hursday of Holy Week jovedí della Settimana Santa th April 2023 x 12: 1-8, 11-14; Cor 11: 23-26 n 13:1-15 Holy Thursday Our Blessing Cup is a Communion with the blood of Christ.		7.00pm St. Mark Mass of the Last Supper followed by Adoration to 9.30pm (Portuguese)	Multicultural Celebration of the Lord's Supper followed		Adoration: 8.30pm - 9.30pm (English) 9.30pm - 11.00pm(Spanish) 11.00pm -12.00am (silence) Confessions till midnight
GOOD Friday/Venerdi SANTO 7th April 2023 Is 52:13 - 53:12; Heb 4: 14-16, 5:7-9; Jn 18: 1 - 19:42		Good Friday Father, I put my life in your hands.	11am Meditation 1pm Meditation	St. Brigid's 9.00am Intercultural Via Crucis 9.30am Seven Last Words 3.00pm Liturgy of the Lord's Passion, Homily & Adoration of the Cross.		St. Brigid's Confessions
Holy Saturday/Sabato Santo 8th April 2023 Easter Vigil Gen 1:1-2:2; Gen 22:1-18; Ex 14:15-15:1; Is 54:5-14; Is 55:1-11 Baruch 3:9-15,32-4:4; Ezek 36: 16-28; Rom 6:3-11; Mt 28:1-10		Holy Saturday Christ is Risen! Alleluia, Alleluia, Alleluia.	St. Mark's 7.30pm Easter Vigil Celebrations Mass (Portuguese)	St. Brigid's 7.00pm Intercultural Solemn Easter Vigil Celebrations (The Elect: Sacaments of Initiation)		Following the Solemn Celebrations there will be refreshments to congratulate the new members of our Parish Family. Yigitcan, Yunzhi, Yu Lan and Graham
Fr. Fra Ya (0 Migran Italia	ish Community Parish Priest: Pansiskus (Frank) Pangminta, CS Pansiskus (Frank) Pangminta, CS Pansiskus (Frank) Pangminta, CS Pansiskus (Frank) Pansiskus (Fr	Parish Office Monday to Friday 9.30am - 4.30pm Parish Secretaries Giovanna Bellissim & Rachel Mamone Tel: (03) 9489 677	Tel: (03) 9482 Mob: 0432 21	Hispana ix, CS 5362	Comunidade Pastoral De Expressão Portuguesa Chaplain P. Fabio Esteban Duque Supulveda, CS Mob: 0410 001 462	Chaplain Mons. Joselito Asis

Parish News... Notizie di casa nostra... Liturgy of the word 6.00pm Vigil 8.30am 9.45 am 11.00am 8th & 9th April 2023 St. Brigid St. Brigid St. Brigid St. Mark I Reading & Responsorial Psalm P. :La Marca C. Smith N. Solomon G. Piantella MC Sisters II Reading N. Solomon G. Piantella G. Catena Prayers of the Faithful G. Piantella T. Toscano N. Solomon M. Pereira

During this Holy week please pray for the Elect who on Easter Vigil will be received into full Communion with the Catholic Church and receive the Sacraments of Initiation.

Yigitcan YAVUZ - Yunzhi ZHANG Yu Lan JI - Graham Leslie BARRETT

FUNERALE

Giovedí 6 Aprile alle 12.00pm Messa Funebre per Michelina CALABRO, Riposa in Pace. Sentite condoglianze alla famiglia.

The Parish of St. Brigid's and St. Mark's warmly welcomes Fr. Mario Geremia,cs From the General Administration in Rome visiting from 1st to 3rd April all Scalabrinian Chaplaincies in the Archdiocese of Melbourne. Fr. Mario is in charge of all Scalabrinian Missions.

BUSTE PER LA VOSTRA OFFERTA TROVANO SUI PASQUALE SI BANCHI E ALL'ENTRATA

EASTER OFFERING ENVELOPES WILL BE FOUND IN THE PEWS AND ON THE TABLE AT THE ENTRANCE

St. Brigid & St. Mark Collections

Ist Collection \$530 - 00

2nd Collection \$360 - 00

\$ 134 - 00 Envelopes

HOLY WEEK LITURGY 2nd - 9th April 2023 ST BRIGID'S & ST MARK'S

PALM SUNDAY - 2nd April

St Brigid's and St Mark's (Mass Times as usual) Holy Wednesday - 5th April

10:00am - 12noon Confessions

THE SACRED PASCHAL TRIDUUM HOLY THURSDAY - 6th April

St Brigid's:

7.00pm - Intercultural Mass of the Lord's Supper

8.30pm - 9.30pm Adoration (English)

9.30pm - 11.00pm Adoration (Spanish)

11.00pm - 12.00am Adoration (silence)

St Mark's:

7:00pm - Mass of the Last Supper & Adoration (Port)

GOOD FRIDAY - 7th April

St Brigid's:

9.00am Intercultural Via Crucis (in/out Church)

9.30am Liturgy "The Seven Last Words" (Filip.Chaplaincy)

3.00pm Celebration of the Lord's Passion

St Mark's: 9.00am - 11:00am Confessions

Portuguese 11.00am - Meditation of the Way of the Cross

Community 1.00pm - Meditation of the Seven Last Words

3.00pm Celebration of the Lord's Passion

HOLY SATURDAY - 8th April

11.00am - 12 noon (Confessions) St Brigid's:

7.00pm Intercultural Easter Vigil Mass

7.30pm Easter Vigil Mass (Portuguese) St Mark's:

EASTER SUNDAY - 9th April

Morning Masses as usual at St. Brigid's & St. Mark's 4.00pm Mass in Spanish (St. Brigid's)

https://melbourne.cdfpay.org. au/details/? id=622453

Online Giving: If anyone

online to the parish this is the

link to St. Brigid's Parish North

wishes to make a donation

PROJECT COMPASSION

Thank you for your continued support for Project Compassion - past, present and future. Together, we can help vulnerable communities face their challenges today and build a better tomorrow For All Future Generations. Project Compassion Boxes or Sets of Envelopes are to be returned on Good Friday, or as soon as possible. Total \$1470

Good Friday Holy Land Collection

Envelopes will be available in church. Let us be generous in helping to care for the sacred places of the land of Jesus.

Donazione del Venerdì Santo

Le buste saranno disponibil in Chiesa. Siamo generosi nell'aiutare a mantenere i luoghi sacri della vita di Gesù.

SACRAMENTAL PROGRAM

Religious Classes in preparation for the Sacrament of Confirmation on Sunday 9th July will commence Sunday 23rd April after the 9.45am Mass. If you know anyone who is interested in receiving the Sacrament, please speak to Fr. Frank or phone Sr. Guadalupe, Missionaries of Charity on 0405785710

Canto D'Ingresso:

OSANNA AL FIGLIO DI DAVID Osanna al figlio di David, Osanna al Redentor!

Apritevi, o porte eterne, avanzi il re della Gloria; Nei cieli e sulla terra Eterno é il suo poter. Rit .:

O monti, stillate dolcezza: Il re d'amor si avvicina; Si dona pane vivo, Ed offre pace al cuor. Rit .:

O luce e splendor del Padre, Illumina le menti Accogli i nostri cuori, O Cristo Redentor! Rit .:

Onore, Lode e Gloria Al Padre e al Figlio E allo Spirito Santo Nei secoli sarà Rit .:



Offertorio: ECCO L'UOMO

Thank You!

Nella memoria di questa passione, noi ti chiediamo perdono, Signore, per ogni volta che abbiamo lasciato il tuo fratello morire da solo.

NOI TI PREGHIAMO, UOMO DELLA CROCE. FIGLIO E FRATELLO,

NOI SPERIAMO IN TE! Nella memoria di questa tua morte,

noi ti chiediamo coraggio, Signore, per ogni volta che il dono d'amore ci chiederà di soffrire da soli. Rit.:

Nella memoria dell'ultima Cena, noi spezzeremo di nuovo il tuo pane ed ogni volta il tuo Corpo donato sarà la nostra speranza di vita. Rit.:

Comunione: TI SALUTO, O CROCE SANTA

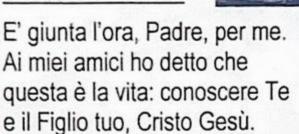
Ti saluto, o croce santa, che portasti il Redentor: gloria, lode, onor ti canta ogni lingua ed ogni cuor.

Sei vesillo glorioso di Cristo, sua vittoria e segno d'amor: il suo sangue innocente fu visto come fiamma sgorgare dal cuor.R.

Tu nascesti fra braccia amorose D'una Vergine madre, o Gesù, tu moristi fra braccia pietose d'una croce che data ti fu. Rit.

O agnello divino, immolato Sulla croce crudele, pietà! Tu, che togli dal mondo il peccato salva l'uomo che pace non ha. Rit

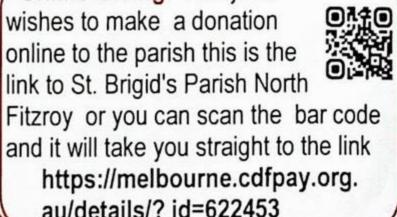
Fine: E' GIUNTA L'ORA

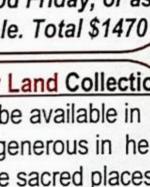


Erano tuoi, li hai dati a me; ed ora sanno che torno a Te. Hanno creduto: conservali Tu nel tuo amore, nell'unità.

Tu mi hai mandato ai figli tuoi, la tua Parola è verità. E il loro cuore sia pieno di gioia; la gioia vera viene da Te.

lo sono in loro e Tu in me; che sian perfetti nell'unità. E il mondo creda che tu mi hai mandato; li hai amati come ami me.





ENTRANCE ANTIPHON: (Mt 21:9) Hosanna to the Son of David, the King of Israel. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

BLESSING OF THE PALMS:

Celebrant: Let us pray. Almighty ever-living God, sanctify + these branches with your blessing, that we, who follow Christ the King in exultation, may reach the eternal Jerusalem through him. Who lives and reigns for ever and ever. Amen.

A reading from the Holy Gospel according to St Matthew 21:1-11 When they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, Jesus sent two disciples, saying to them, 'Go into the village facing you, and immediately you will find an ass tied, and a colt with her: untie them and bring them to me. If anyone says anything to you, you shall say, "The Lord has need of them," and he will send them immediately.' This took place to fulfil what was spoken by the prophet, saying, 'Tell the daughter of Sion, Behold, your king is coming to you, humble, and mounted on an ass, and on a colt, the foal of an ass.' The disciples went and did as Jesus had directed them; they brought the ass and the colt, and put their garments on them, and he sat thereon. Most of the crowd spread their garments on the road, and others cut branches from the trees and spread them on the road. And the crowds that went before him and that followed him shouted, 'Hosanna to the Son of David! Blessed is he who comes in the name of the Lord!Hosanna in the highest!' And when he entered Jerusalem, all the city was stirred, saying, 'Who is this? And the crowds said, 'This is the prophet Jesus from Nazareth of Galilee.' The Gospel of the Lord.

A reading from the book of Isaiah 50:4-7 The Lord has given me a disciple's tongue. So that I may know how to reply to the wearied he provides me with speech. Each morning he wakes me to hear, to listen like a disciple. The Lord has opened my ear. For my part, I made no resistance, neither did I turn away. I offered my back to those who struck me, my cheeks to those who tore at my beard; I did not cover my face against insult and spittle. The Lord comes to my help, so that I am untouched by the insults. So, too, I set my face like flint; I know I shall not be shamed. The word of the Lord.

Responsorial Psalm: My God, my God, why have you forsaken me?

All who see me deride me. They curl their lips, they toss their heads. "He trusted in the Lord, let him save him; let him release him if this is his friend." R.

Many dogs have surrounded me, a band of the wicked beset me. They tear holes in my hands and my feet. I can count every one of my bones. R.

They divide my clothing among them. They cast lots for my robe. O Lord, do not leave me alone, my strength, make haste to help me!

I will tell of your name to my brethren and praise you where they are assembled. "You who fear the Lord give him praise; all sons of Jacob, give him glory. Revere him, Israel's sons." R.

A reading from the letter of St. Paul to the Philippians 2:6-11

Christ humbled himself but God raised him high His state was divine, yet Christ Jesus did not cling to his equality with God but emptied himself to assume the condition of a slave and became as men are; and being as all men are, he was humbler yet, even to accepting death, death on a cross. But God raised him high and gave him the name which is above all other names so that all beings in the heavens, on earth and in the underworld, should bend the knee at the name of Jesus and that every tongue should acclaim Jesus Christ as Lord, to the glory of God the Father. The word of the Lord .

Gospel Acclamation: Phil2:8-9 Praise to you, Lord Jesus Christ, king of endless glory! Christ became obedient for us even to death, dying on the cross. Therefore God raised him on high and gave him a name above all other names. Praise to you, Lord Jesus Christ, king of endless glory!

GOSPEL: The Passion of Our Lord Jesus Christ according to St. Matthew (26:14 - 27:66)

Communion Antiphon: Father, if this chalice cannot pass without my drinking it, your will be done. (Mt 26:42)

Entrance:

RIDE ON, RIDE ON, IN MAJESTY

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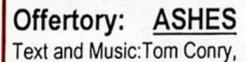
Ride on, ride on, in majesty! Hear all the tribes Hosanna cry; O Saviour meek, pursue your road With palms and scattered garments strowed.

Ride on, ride on, in majesty! In lowly pomp ride on to die! O Christ! your triumphs now begin O'er captive death & conquered sin.

Ride on, ride on, in majesty! The host of angels in the sky Look down with sad wondering eyes To see the approaching sacrifice.

Ride on, ride on, in majesty! In lowly pomp ride on to die; Bow your meek head to mortal pain, Then take, O Christ, Your power and reign.

Hymns: Reprinted with Permission ONE LICENSE # A-736575. All rights reserved.



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We rise again from ashes, from the good we've failed to do. We rise against from ashes, to create ourselves anew. If all the world is ashes, then must our lives be true? An offering of ashes, an offering to you.

We offer you our failures, we offer you attempts, The gifts not fully given, the dreams not fully dreamt. Give our stumblings direction, give our visions wider view, An offering of ashes, an offering to you.

Then rise again from ashes, let healing come to pain. Though spring has turned to winter, and sunshine turned to rain. The rain we'll use for growing, and create the world anew, From an offering of ashes,



Communion: SERVANT KING

From Heaven, You came helpless babe Entered our world, your glory veiled Not to be served but to serve And give Your life that we might live

Refrain:

This is our God, The Servant King He calls us now to follow Him To bring our lives as a daily offering Of worship to The Servant King

There in the garden of tears My heavy load he chose to bear His heart with sorrow was torn 'Yet not My will but Yours,' He said. Ref.

Come see His hands and His feet The scars that speak of sacrifice Hands that flung stars into space To cruel nails surrendered. Ref.

So let us learn how to serve And in our lives enthrone Him Each other's needs to prefer For it is Christ we're serving. Ref. By John Bell, Graham Kendrick; Tune: @ 1989, WGRG, Iona Community. Administered in Australia by Willow Publishing Pty Ltd.

Final: IN THE LORD I'LL **BE EVER THANKFUL**

Public Domain In the Lord I'll be ever thankful, In the Lord I'll rejoice. Look to God, do not be afraid, Lift up your voices, the Lord is near; Lift up your voices the Lord is near.

ADORATION OF THE BLESSED SACRAMENT

Beginning from Saturday 13th May 2023, every 2nd Saturday of the month there will be Adoration of the Blessed Sacrament starting at 5.00pm followed by the 6.00pm Mass.



Everyone Welcome!

