

**ENTRANCE ANTIPHON:** Come, let us worship God and bow low before the God who made us, for he is the Lord our God (Ps 94:6-7).

**A reading from the prophet Isaiah (58:7-10)**

Thus says the Lord, "Share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, cover him, and do not hide yourself from your own flesh. Then shall your light break forth like the dawn, and your healing shall spring up speedily; your righteousness shall go before you, the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry, and he will say, Here I am. "If you take away from the midst of you the yoke, the pointing of the finger, and speaking wickedness, if you pour yourself out for the hungry and satisfy the desire of the afflicted, then shall your light rise in the darkness and your gloom be as the noonday." **This is the word of the Lord.**

**Responsorial Psalm:**

**The good man is a light in the darkness for the upright.**

He is a light in the darkness for the upright: he is generous, merciful and just. The good man takes pity and lends, he conducts his affairs with honour. **R/**

The just man will never waver: He will be remembered forever. He has no fear of evil news; with a firm heart he trusts in the Lord. **R/**

With a steadfast heart he will not fear. Open-handed, he gives to the poor; his justice stands firm for ever. His head will be raised in glory. **R/**

**Entrance**

**O God Beyond All Praising**

O God beyond all praising, we worship you today and sing the love amazing, that songs cannot repay; for we can only wonder, at every gift you send, at blessings without number, and mercies without end: we lift our hearts before you, and wait upon your word, we honour and adore you, our great and mighty Lord.

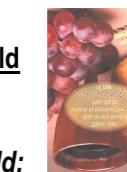


O God of all creation, who glory fills the sky, We gather in your presence, our spirits lifted high; To bring for humble service, those who answer to your call, That they may follow Christ, the example for us all Protect them and guide them, their faith in you be strong, As now they journey onward, we sing the ancient song.

Then hear, O gracious Savior, accept the love we bring, that we who know your favour, may serve you as our king; and whether our tomorrows, be filled with good or ill, we'll triumph through our sorrows, and rise to bless you still: to marvel at your beauty, and glory in your ways, and make a joyful duty, our sacrifice of praise.

**Offertory**

**Bread for the World**



**Refrain:**

**Bread for the world: a world of hunger.**  
**Wine for all peoples: people who thirst.**  
**May we who eat be bread for others.**  
**May we who drink pour out our love.**

1. Lord Jesus Christ, you are the bread of life, broken to reach and heal the wounds of human pain.

Where we divide your people, you are waiting there on bended knee to wash our feet with endless care

2. Lord Jesus Christ, you are the wine of peace, poured into hearts once broken and where dryness sleeps. Where we are tired and weary, you are waiting there to be the way which beckons us Beyond despair.

**Communion: In Christ Alone**

In Christ alone my hope is found, He is my light, my strength, my song; this Cornerstone, this solid Ground, firm through the fiercest drought and storm. What heights of love, what depths of peace, when fears are stilled, when strivings cease! My Comforter, my All in All, here in the love of Christ I stand.

In Christ alone! who took on flesh Fullness of God in helpless babe! This gift of love and righteousness Scorned by the ones he came to save: Till on that cross as Jesus died, The wrath of God was satisfied- For every sin on Him was laid; Here in the death of Christ I live.

There in the ground His body lay Light of the world by darkness slain: Then bursting forth in glorious Day Up from the grave he rose again! And as He stands in victory Sin's curse has lost its grip on me, For I am His and He is mine - Bought with the precious blood of Christ.

No guilt in life, no fear in death, This is the power of Christ in me; From life's first cry to final breath. Jesus commands my destiny. No power of hell, no scheme of man, Can ever pluck me from His hand; Till He returns or calls me home, Here in the power of Christ I'll stand.

**Final**

**Bring Forth the Kingdom**

You are salt for the earth, O people,

salt for the city of God!

Share the flavor of life,

O people:

life in the kingdom of God!

**Bring forth the kingdom of mercy, bring forth the kingdom of peace.**

**Bring forth the kingdom of justice, bring forth the city of God!**

You are a light on the hill,

O people,

light for the city of God!

Shine so holy and bright,

O people:

shine for the kingdom of God!



# Weekly Parish Newsletter

## Bullettino Parrocchiale Settimanale

Volume X - Issue 2nd 5th SUNDAY in ORDINARY TIME "Year A" 5th February 2017

The Parish Community of St. Brigid and St. Mark  
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We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand.  
We pay our respects to them for their care of the land. May we walk gently on this land.

### ORDINARY TIME OF THE YEAR: We let God lead us with his word and grace in our daily life.

#### (6)THE CATHOLIC FAITH

(Serialised presentation from: Compendium of the Catechism)

#### CHAPTER THREE:

Man's Response to God.

#### We Believe

#### 30. Why is faith a personal act, and at the same time ecclesial? (166-169; 181)

Faith is a personal act insofar as it is the free response of the human person to God who reveals himself. But at the same time it is an ecclesial act which expresses itself in the proclamation, "We believe". It is in fact the Church that believes: and thus by the grace of the Holy Spirit precedes, engenders and nourishes the faith of each Christian. For this reason the Church is

Mother and Teacher. "No one can have God as Father who does not have the Church as Mother." (Saint Cyprian)

#### 32. In what way is the faith of the Church one faith alone? (172-175; 182)

The Church, although made up of persons who have diverse languages, cultures, and rites, nonetheless professes with a united voice the one faith that was received from the one Lord and that was passed on by the one Apostolic Tradition. Therefore we believe with one heart and one soul all that is contained in the Word of God, handed down or written, and which is proposed by the Church as divinely revealed.

#### SECTION TWO, CHAPTER ONE:

#### The Symbols of Faith

#### 33. What are the symbols of faith? (185-188; 192, 197)

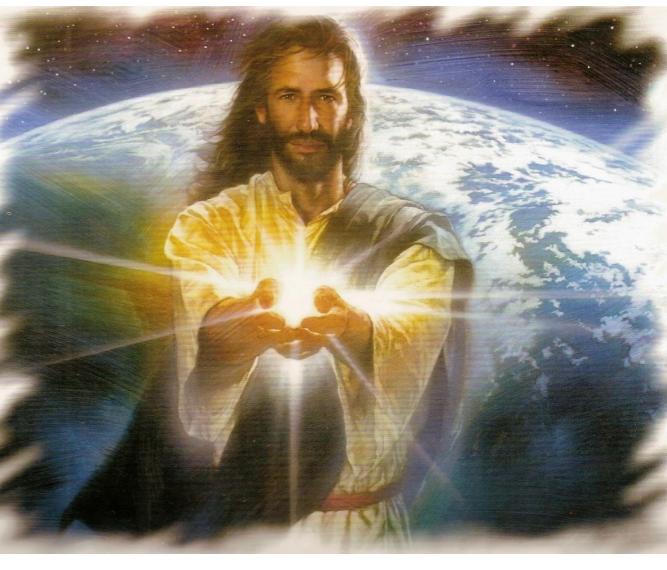
The symbols of faith are composite formulas, also called "professions of faith" or "Creeds", with which the Church from her very beginning has set forth synthetically and handed on her own faith in a language that is normative and common to all the faithful.

#### 34. What are the most ancient symbols (professions) of faith? (189-191)

The most ancient symbols of faith are the *baptismal creeds*. Because Baptism is conferred "in the name of the Father, and of the Son, and of the Holy Spirit" (Matthew 28:19), the truths of faith professed at Baptism are articulated in reference to the three Persons of the Most Holy Trinity.

#### 35. What are the most important symbols of the faith? (193-195)

They are the *Apostles' Creed* which is the ancient baptismal symbol of the Church of Rome and the *Nicene-Constantinopolitan Creed* which stems from the first two ecumenical Councils, that of Nicea (325 A.D.) and that of Constantinople (381 A.D.) and which even to this day are common to all the great Churches of the East and the West.



LA FEDE CATTOLICA (6)  
Dal Compendio del Catechismo

CAPITOLO TERZO:  
La Risposta dell'uomo a Dio  
Noi Crediamo

30. Perché la fede è un atto personale e insieme ecclesiale? (166-169; 181)

La fede è un atto personale, in quanto libera risposta dell'uomo a Dio che si rivela. Ma è nello stesso tempo un atto ecclesiale, che si esprime nella confessione: «Noi crediamo». È infatti la Chiesa che crede: essa in tal modo, con la grazia dello Spirito

Santo, precede, genera e nutre la fede del singolo cristiano. Per questo la Chiesa è Madre e Maestra. «Non può avere Dio per Padre chi non ha la Chiesa per Madre» (san Cipriano).

32. In qual modo la fede della Chiesa è una sola? (172-175; 182)

La Chiesa, benché formata da persone diverse per lingua, cultura e riti, professa con voce unanime l'unica fede ricevuta da un solo Signore e trasmessa dall'unica Tradizione Apostolica. Pertanto noi crediamo, con un cuor solo e un'anima sola, quanto è contenuto nella Parola di Dio, tramandata o scritta, ed è proposto dalla Chiesa come divinamente rivelato.

#### IL CREDO: I SIMBOLI DELLA FEDE

#### 33. Che cosa sono i Simboli della fede? (185-188; 192, 197)

Sono formule articolate, chiamate anche «Professioni di fede» o «Credo», con cui la Chiesa, fin dalle sue origini, ha espresso sinteticamente e trasmesso la propria fede con un linguaggio normativo, comune a tutti i fedeli.

#### 34. Quali sono i più antichi Simboli della fede? (189-191)

Sono i Simboli *battesimali*. Poiché il Battesimo viene dato «nel nome del Padre e del Figlio e dello Spirito Santo» (Mt 28,19), le verità di fede ivi professate sono articolate in riferimento alle tre Persone della Santissima Trinità.

#### 35. Quali sono i più importanti Simboli della fede? (193-195)

Essi sono il *Simbolo degli Apostoli*, che è l'antico Simbolo battesimali della Chiesa di Roma, e il *Simbolo niceno-costantino-politano*, frutto dei primi due Concili Ecumenici di Nicaea (325) e di Costantinopoli (381), ancora oggi comune a tutte le grandi Chiese d'Oriente e d'Occidente.



The Missionaries of St. Charles Borromeo - Scalabrinians [www.Scalabrinii.org](http://www.Scalabrinii.org)  
Ministering to the Parish and Migrants in St. Brigid since 1959

| 2  | Liturgical Calendar and activities   |  |  |  |  | 3   |   |  |
|--|--|--|--|--|--|---|---|--|
| Day of the Week  | Liturgical Celebration   | Intention St. Mark   | Intention St. Brigid   | Parish Activity  |  |   |   |  |
| SATURDAY/<br>SABATO<br>4th February 2017<br>Vigil<br>Year "A"<br>5th Sunday in Ordinary Time   | Baptism Celebration for Michelle Andrea GALEANO CASTILLO Congratulations!<br> | Ogni Sabato 10.00am S.Messa per gli anziani al Rathdowne Place 497 Rathdowne Street Carlton.<br>Si cercano volontari | 6.00pm P. Tiziano MARTELLOZZO Healing Intentions for Pasquale DI MICIELI   | Wedding Celebration for: Toni MALTEZ Danielle VERGA<br><br>Anthony RASPUDIC Stephanie STANTE Congratulations! |  |   |   |  |
| SUNDAY/DOMENICA<br>5th February 2017<br>Year "A"<br>5th Sunday in Ordinary Time  | "Let your light so shine before men that they may see your good works and give glory to your Father who is in heaven."   | 8.30am P. Tiziano MARTELLOZZO Rocco D'ALESSANDRI<br><br>10.00am Portuguese Mass Carminda & Alberto DE CARVALHO       | 9.45am P. Tiziano MARTELLOZZO Assunta BUTERA<br><br>11am P. Tiziano MARTELLOZZO Giovanni VIGLIAROLO Finuccio MAZZOCCA Concetta AMATO (Morta Italia 11/1/17) il marito SALVATORE, figlio CORRADO, nipote CLAUDIO, genero MARCELLO e tutti i suoi defunti.   | Baptism Celebration for Ella Gelinda MATHIASZ Congratulations!<br>  |  |   |   |  |
| Monday/Lunedì<br>6th February 2017<br>St. Paul Miki & Companions Gen 1:1-19; Mk 6:53-56  | Responsorial Psalm May the Lord be glad in his works.  | 8.00am Feast of St. Paul and Companions PILMORE family (Special Intentions)  | 9.15am Cristoforo FIORE Giuseppina CALANDRA  |    |  |   |   |  |
| Tuesday/Martedì<br>7th February 2017<br>Gen 1:20 - 2:4;<br>Mk 7:1-13   | Responsorial Psalm O Lord our God, how wonderful your name in all the earth!   | 8.00am PILMORE family (Special Intentions)   | 9.15am   |  |  |   |   |  |
| Wednesday/Mercoledì<br>8th February 2017<br>Gen 2:4-9, 15-17;<br>Mk 7:14-23  | Responsorial Psalm Benedetto il Signore che dona la vita.<br><br>Bless the Lord, my soul!  | 8.00am PILMORE family (Special Intentions)   | 9.15am<br><br>1.00pm Rosary followed by Funeral Mass for Peter DISSEGNA<br><br><br>7.30pm Mass & Novena in Honour to Our Lady of Perpetual Help (Filipino Chaplaincy) | Our deepest sympathy to the family and friends of Peter DISSEGNA. May our merciful God grant him eternal rest and give peace and comfort to his loved ones                                       |  |   |   |  |
| Thursday/Giovedì<br>9th February 2017<br>Gen 2:18-25; Mk 7:24-30   | Responsorial Psalm Happy are those who fear the Lord.  | 8.00am PILMORE family (Special Intentions)   | 9.15am Giuseppina CALANDRA   |  |  |   |   |  |
| Friday/Venerdì<br>10th February 2017<br>St. Scholastica, virgin Gen 3:1-8; Mk 7:31-37  | Responsorial Psalm Happy are those whose sins are forgiven   | 8.00am PILMORE family (Special Intentions)   | 9.15am Feast of St. Scholastica<br>   |  |  |   |   |  |
| VIATOUR 2017 - PELLEGRINAGGIO di 20 giorni con P. Savino Bernardi. Prezzo \$5949. Si visita il Santuario della Madonna di Fatima, per il centenario dell'apparizione, Lourdes, Assisi, San Giovanni Rotondo, Roma, Pompei, e tanti altri posti. Partenza 11 Maggio fino al 30 Maggio 2017. (Ritorno a volontà) |  |  |  |  |  |   |   |  |
| Parish Community<br>Parish Priest:<br>Fr. Savino Bernardi, CS  | Parish Office<br>Monday to Friday<br>9.30am - 4.30pm   | Comunidad Pastoral De Habla Hispana<br>Tel: (03) 9482-5362<br>Fax: (03) 9489-9926                                    | Comunidade Pastoral De Expressão Portuguesa<br>Chaplain<br>P. José Gutierrez, CS<br>Tel: (03) 9482-5349<br>Fax: (03) 9489-9926<br>Mob: 0481 127 374  | Filipino Pastoral Community<br>Chaplain<br>Mons. Joselito Asis<br>Tel: (03) 9482-5349<br>Fax: (03) 9489-9926<br>Mob: 0404 261 228  | Ingresso:<br><br><u>TU SOLE VIVO</u><br><br>Tu Sole vivo per me sei, Signore, vita e calore diffondi nel cuor.<br>Tu sul cammino risplendi, mio Sole: luce ai miei passi Ti voglio, Signor. <b>Rit.</b><br>La tua parola mi svegli al mattino, e mi richiami alla sera con Te. <b>Rit.</b><br>Sulla mia casa T'innalza, mio Sole: splenda d'amore, di luce, per Te. <b>Rit.</b><br> | Offertorio:<br><br><u>MISTERO DELLA CENA</u><br><br>Mistero della Cena è il Corpo di Gesù. Mistero della Croce è il Sangue di Gesù. È questo pane e vino è Cristo in mezzo ai suoi. Gesù risorto e vivo sarà sempre con noi. Mistero della Chiesa è il Corpo di Gesù. Mistero della pace è il sangue di Gesù. Il pane che mangiamo fratelli ci farà. Intorno a questo altare l'amore crescerà.<br> | Comunione: <u>DOV'É CARITÁ E AMORE</u><br><br>Dov'è carità e amore, qui c'è Dio Ci ha riuniti tutti insieme, Cristo amore: godiamo esultanti nel Signore! Temiamo e amiamo il Dio vivente, e amiamoci tra noi con cuore sincero. <b>Rit.</b> Noi forniamo, qui riuniti, un solo corpo: evitiamo di dividerci tra noi: via le lotte maligne, via le liti, e regni in mezzo a noi Cristo, Dio. <b>Rit.</b> Chi non ama resta sempre nella notte e dall'ombra della morte non risorge; ma se noi camminiamo nell'amore, noi saremo veri figli della luce. <b>Rit.</b> Nell'amore di colui che ci ha salvati, rinnovati dallo Spirito del Padre, tutti uniti sentiamoci fratelli, e la gioia diffondiamo sulla terra. <b>Rit.</b> Imploriamo con fiducia il Padre Santo perché doni ai nostri giorni la sua pace: ogni popolo dimentichi rancori, ed il mondo si rinnovi nell'amore. <b>Rit.</b><br> | Fine:<br><u>SANTA MARIA DEL CAMMINO</u><br><br>Mentre trascorre la vita, solo tu non sei mai Santa Maria del cammino, sempre sarà con te.<br><br>Vieni o Madre in mezzo a noi vieni Maria quaggiù cammineremo insieme a te verso la libertà.<br><br>Quando qualcuno ti dice: "Nulla mai cambierà" lotta per un mondo nuovo, otta per la verità. <b>Rit.</b><br><br>Lungo la strada la gente, chiusa in se stessa va: offri per primo la mano a chi è vicino a te. <b>Rit.</b><br> |