

A reading from the Book of Job (7:1-4,6-7)

Job began to speak, "Has not man a hard service upon earth, and are not his days like the days of a hireling? Like a slave who longs for the shadow, and like a hireling who looks for his wages, so I am allotted months of emptiness, and nights of misery are apportioned to me. When I lie down I say, 'When shall I arise?' But the night is long, and I am full of tossing till the dawn. My days are swifter than a weaver's shuttle, and come to their end without hope. Remember that my life is a breath; my eyes will never again see good."

This is the Word of the Lord.

Responsorial Psalm:

Response: Praise the Lord who heals the broken-hearted.

Praise the Lord for he is good; sing to our God for he is loving: to him our praise is due. **R/**

The Lord builds up Jerusalem and brings back Israel's exiles, he heals the broken-hearted, he binds up all their wounds. He fixes the number of the stars; he calls each one by its name. **R/**

Our Lord is great and almighty; his wisdom can never be measured. The Lord raises the lowly; he humbles the wicked to the dust. **R/**

COMMUNION ANTIPHON: COMMUNION ANTIPHON: Let them thank the Lord for his mercy, his wonders for the children of men, for he satisfies the thirsty soul, and the hungry he fills with good things. (Ps 106:8-9).

Entrance

Table of Plenty

Refrain

**Come to the feast of heaven and earth!
Come to the table of plenty!
God will provide for all that we need,
here at the table of plenty.**

O come and sit at my table where saints and sinners are friends.

I wait to welcome the lost and lonely to share the cup of my love.

O come and eat without money; come to drink without price. My feast of gladness will feed your spirit with faith and fullness of life.



Offertory

All that we have

Ref:

All that we have and all that we offer Comes from a heart both frightened and free. Take what we bring now and give what we need, All done in his name.

Some would rely on their power, Others put trust in their gold. Some have only their Savior, Whose faithfulness never grows old. **Ref.**

Sometimes the road may be lonesome, Often we may lose our way; Take courage and always remember Love isn't just for a day. **Ref.**



Communion:

Gift of Finest wheat

Chorus:

You satisfy the hungry heart with gift of finest wheat, come give to us O saving Lord, the bread of life to eat.

As when the shepherd calls his sheep, they know and heed his voice; so when You call Your family Lord, we follow and rejoice.

With joyful lips we sing to You, Our praise and gratitude, that You should count us worthy Lord, to share this heavenly food.

Is not the cup we bless and share, the blood of Christ outpoured? Do not one cup, one loaf declare Our oneness in the Lord?



Final

In the Lord I'll be ever thankful

In the Lord I'll be ever thankful, In the Lord I'll rejoice. Look to God, do not be afraid, Lift up your voices, the Lord is near; Lift up your voices the Lord is near.



INTERNATIONAL DAY OF PRAYER AND AWARENESS AGAINST HUMAN TRAFFICKING Thursday 8 February, 6.30-8.30pm St Patrick's Cathedral, Cathedral Pl, E. Melbourne

The gathering will commence with the regular Holy Hour held in St Pat's each Thursday evening at 6.30pm, followed by Mass at 7.30pm, celebrated by the Episcopal Vicar for Social Services and Justice, Fr Joe Caddy. All welcome.

Details: justice@cam.org.au

A reading from the First Letter of St Paul to the Corinthians (9:16-19,22-23) If I preach the gospel, that gives me no ground for boasting. For necessity is laid upon me. Woe to me if I do not preach the gospel! For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. What then is my reward? Just this: that in my preaching I may make the gospel free of charge, not making full use of my right in the gospel. For though I am free from all men, I have made myself a slave to all, that I might win the more. To the weak I became weak, that I might win the weak. I have become all things to all men, that I might by all means save some. I do it all for the sake of the gospel, that I may share in its blessings. **This is the Word of the Lord.**

Alleluia, alleluia! I am the light of the world, says the Lord, anyone who follows me will have the light of life. **Alleluia!**

A reading from the Holy Gospel according to St Mark (1:29-39)

Jesus left the Synagogue, and entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law lay sick with a fever, and immediately they told him of her. And he came and took her by the hand and lifted her up, and the fever left her; and she served them. That evening, at sundown, they brought to him all who were sick or possessed with demons. And the whole city was gathered together about the door. And he healed many who were sick with various diseases and cast out many demons; and he would not permit the demons to speak, because they knew him. And in the morning, a great while before day, he rose and went out to a lonely place, and there he prayed. And Simon and those who were with him followed him, and they found him and said to him, "Everyone is searching for you." And he said to them, "Let us go on to the next towns, that I may preach there also; for that is why I came out." And he went throughout all Galilee, preaching in their synagogues and casting out demons. **The Gospel of the Lord.**



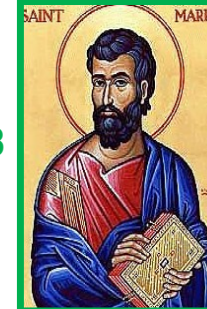
Weekly Parish Newsletter

Bollettino Parrocchiale Settimanale

Volume XI - Issue 1st 5th SUNDAY in ORDINARY TIME "Year B" 4th February 2018

The Parish Community of St. Brigid and St. Mark
378 Nicholson Street — North Fitzroy 3068 VIC

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We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand. We pay our respects to them for their care of the land. May we walk gently on this land.

5th Sunday in Ordinary Time

(36) Serialised presentation from: *Compendium of the Catechism.*

The prayer: The OUR FATHER

578. What is the origin of the Our Father? (2759-2760;2773 etc.) Jesus taught us this Christian prayer. The Church's liturgical tradition has always used the text of Saint Matthew (6:9-13). The *Our Father* is called the Lord's Prayer because it was taught to us by the Lord Jesus himself. The *Lord's Prayer* is the prayer of the Church *par excellence*: an integral part of the Church in prayer and in the prayer-life of believers.

582. Why can we dare to draw near to God in full confidence? (2777-2778;2797) Because Jesus, our Redeemer, brings us into the Father's presence and his Spirit makes us his children. We are thus able to pray the *Our Father* with simple and filial trust, with joyful assurance and humble boldness, with the certainty of being loved and heard.

583. How is it possible to address God as "Father"? (2779-2785;2789;2798-2800) We can invoke the "Father" because the Son of God made man has revealed him to us and because his Spirit makes him known to us. The invocation, Father, lets us enter into his mystery with an ever new sense of wonder and awakens in us the desire to act as his children. When we pray the Lord's Prayer, we are therefore aware of our being sons of the Father in the Son.

584. Why do we say "our" Father? (2786-2790;2801) "Our" expresses a totally new relationship with God. When we pray to the Father, we adore and glorify him with the Son and the Holy Spirit. In Christ we are "his" people and he is "our" God now and for eternity. In fact, we also say "our" Father because the Church of Christ is the communion of a multitude of brothers and sisters who have but "one heart and mind" (*Acts* 4:32). To pray the "Our Father" is to pray with all people and for all people that they may know the one true God and be gathered into unity.

586. What does the phrase "Who art in heaven" mean?(2794-2796;2802) This biblical expression does not indicate a place but a way of being: God transcends everything. The expression refers to the majesty, the holiness of God, and also to his presence in the hearts of the just. Heaven, or the Father's house, constitutes our true homeland toward which we are moving in hope while we are still on earth. "Hidden with Christ in God" (*Colossians* 3:3), we live already in this homeland.

587. What is the structure of the Lord's Prayer? (2803-2806;2857) It contains seven petitions made to God the Father. The first three, more God-centered, draw us toward him for his glory; it is characteristic of love to think first of the beloved. These petitions suggest in particular what we ought to ask of him: the sanctification of his Name, the coming of his Kingdom, and the fulfillment of his will. The last four petitions present to the Father of mercies our wretchedness and our expectations. They ask him to feed us, to forgive us, to sustain us in temptations, and to free us from the Evil One.



Quinta Domenica dell'Anno

Dal Compendio del Catechismo (36)

La preghiera del "Padre Nostro"

578. Qual è l'origine della preghiera del Padre Nostro? (2759-2760;2773, ecc) Gesù ci ha insegnato questa preghiera. La tradizione liturgica della Chiesa ha sempre usato il testo di san Matteo (6,9-13). Il *Padre Nostro* è chiamato «la preghiera del Signore», perché ci è stato insegnato dallo stesso Signore Gesù. E' la Preghiera della Chiesa per eccellenza, ed e' parte integrante della Chiesa in preghiera e della preghiera dei fedeli.

582. Perché possiamo «osare avvicinarci in piena confidenza» al Padre? (2777-2778; 2797) Perché Gesù, il nostro Redentore, ci introduce davanti al Volto del

Padre, e il suo Spirito fa di noi dei figli. Possiamo così pregare il Padre Nostro con una fiducia semplice e filiale, una gioiosa sicurezza e un'umile audacia, con la certezza di essere amati ed esauditi.

583. Com'è possibile invocare Dio come «Padre»? (2779-2785;2789;2798-2800) Possiamo invocare il «Padre» perché il Figlio di Dio fatto uomo ce lo ha rivelato e il suo Spirito ce lo fa conoscere. L'invocazione del Padre ci fa entrare nel suo mistero con uno stupore sempre nuovo, e suscita in noi il desiderio di un comportamento filiale. Con la preghiera del Signore siamo quindi consapevoli di essere figli del Padre nel Figlio.

584. Perché diciamo Padre «Nostro»? (2786-2790;2801) «Nostro» esprime una relazione totalmente nuova con Dio. Quando preghiamo il Padre, lo adoriamo e lo glorifichiamo con il Figlio e lo Spirito. Siamo in Cristo il «suo» Popolo, e lui è il «nostro» Dio, da ora e per l'eternità. Diciamo, infatti, Padre «nostro», perché la Chiesa di Cristo è la comunione di una moltitudine di fratelli che hanno «un cuore solo e un'anima sola» (*At* 4,32).

586. Che cosa significa l'espressione «che sei nei cieli»? (2794-2796;2802) Questa espressione biblica non indica un luogo, ma un modo di essere: Dio è al di là e al di sopra di tutto. Essa designa la maestà, la santità di Dio, e anche la sua presenza nel cuore dei giusti. Il cielo, o la Casa del Padre, costituisce la vera patria verso cui tendiamo nella speranza, mentre siamo ancora sulla terra. Noi viviamo già in essa «nascosti con Cristo in Dio» (*Col* 3,3).

587. Come è composta la preghiera del Signore? (2803-2806;2857) Essa contiene sette domande a Dio Padre. Le prime tre, più teologiche, ci portano verso di lui, per la sua gloria: è proprio dell'amore pensare innanzitutto a colui che si ama. Esse suggeriscono che cosa dobbiamo in particolare domandargli: la santificazione del suo Nome, l'avvento del suo Regno, la realizzazione della sua volontà. Le ultime quattro presentano al Padre di misericordia le nostre miserie e le nostre attese. Gli chiedono di nutrirci, di perdonarci, di sostenerci nelle tentazioni e di liberarci dal Maligno.



The Missionaries of St. Charles Borromeo - Scalabrinians www.Scalabriniani.org
Ministering to the Parish and Migrants in St. Brigid since 1959

Our Parish is committed to the safety, wellbeing and dignity of all children and vulnerable adults.

Liturgical Calendar and activities

Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
SATURDAY/ SABATO 3rd February 2018 Vigil Year "B" 5th Sunday in Ordinary Time	<i>"Everyone is searching for you."</i>		6.00pm Anna BIRO 7.00pm Spanish Mass	Baptism Celebration for: Thiago MOTTA CRESPO & Sofia SAN ROMAN Congratulations! 
SUNDAY/DOMENICA 4th February 2018 Year "B" 5th Sunday in Ordinary Time	<i>"Tutti ti cercano!"</i>	8.30am PRO-POPULO 10.00am Portuguese Mass	9.45am P. Tiziano MARTELLOZZO 11.00am Tina GARRO Ana Maria MITSIS Sinuccio MAZZOCCA Michelina LAURIA Giovanni VIGLIAROLO	
Monday/Lunedì 5th February 2018 St. Agatha, virgin, martyr 1Kg 8:1-7, 9-13; Mk 6:53-56	<i>Responsorial Psalm</i> <i>Lord, go up to the place of your rest!</i>	8.00am Feast of St. Agatha 	9.15am Feast of St. Agatha 10.30am Funeral Mass for the late Ana Maria MITSIS 	<i>Our deepest sympathy to the family and friends of Ana Maria MITSIS. May our merciful God grant her eternal rest and give peace and comfort to her loved ones.</i>
Tuesday/Martedì 6th February 2018 St. Paul Miki & Companions 1Kg 8:22-23, 27-30; Mk 7:1-13	<i>Responsorial Psalm</i> <i>How lovely is your dwelling-place, Lord, mighty God!</i>	8.00am Feast of St. Paul and Companions 	9.15am Cristoforo FIORE Giuseppina CALANDRA 10.30am Funeral Mass for the late Concetta (Tina) GARRO 	<i>Our deepest sympathy to the family and friends of Concetta (Tina) GARRO. May our merciful God grant her eternal rest and give peace and comfort to her loved ones.</i>
Wednesday/Mercoledì 7th February 2018 1Kg 10:1-10; Mk 7:14-23	<i>Responsorial Psalm</i> <i>Risplende nei giusti la sapienza del Signore</i> <i>The mouths of the just murmur wisdom.</i>	8.00am	9.15am 7.30pm Mass & Novena in Honour to Our Lady of Perpetual Help (Filipino Chaplaincy)	
Thursday/Giovedì 8th February 2018 1Kg 11:4-13; Mk 7:24-30	<i>Responsorial Psalm</i> <i>Lord remember us, for the love you bear your people.</i>	8.00am	9.15am	
Friday/Venerdì 9th February 2018 1Kg 11:29-32, 12:19; Mk 7:31-37	<i>Responsorial Psalm</i> <i>I am the Lord your God: hear my voice.</i>	8.00am Giuseppina CALANDRA	9.15am 1.30pm Wedding celebration for Marlo GUANLATO & Melisande BONTO Congratulations! 	Baptism Celebration for: Samuel YILMAZ Congratulations! 

Parish Community Parish Priest: Fr. Savino Bernardi, CS Assistant Parish Priest & Migrant Chaplain to the Italian Community: Fr. Vito Pegolo, CS Tel: 0419 736 890	Parish Office Monday to Friday 9.30am - 4.30pm Parish Secretary Giovanna Bellissimo Tel: (03) 9489-6777 Fax: (03) 9489-9926	Comunidad Pastoral De Habla Hispana Tel: (03) 9482-5362 Fax: (03) 9489-9926 Chaplain P. José Gutierrez, CS Mob: 0411 206 858	Comunidade Pastoral De Expressão Portuguesa Chaplain P. Fabio Esteban Duque Supulveda, CS Fax: (03) 9489-9926 Mob: 0410 001 462	Filipino Pastoral Community Chaplain Mons. Joselito Asis Tel: (03) 9482-5349 Fax: (03) 9489-9926 Mob: 0404 261 228
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Parish News... Notizie di casa nostra...

Liturgy of the Word 10th & 11th Feb 2018	6.00pm Vigil St. Brigid	8.30am St. Mark	9.45am St. Brigid's	11.00am St. Brigid	Offertory Procession	Special Ministers	Church Cleaning
I Reading	Volunteer	L. Murphy	A. Atherton	T. Toscano	B. Rigoni / M. Villani		Lolita Ferrero
Responsorial Psalm	Volunteer	L. Murphy	C. Penitito	P. La Marca	N. Omenihu / J. Smith		
II Reading	Volunteer	R. Simoncini	E. Elkins	T. Toscano	Lauria Family		

ST. BRIGID'S FEAST DAY
SUNDAY 18th February 2018
FEAST OF SAINT BRIGID of Kildare "Our Patron Saint"
The parish, together with the Filipino, Spanish and Portuguese Communities will come together to celebrate this very special feast with only **ONE** combined Mass at **10.30am** with Procession. A light lunch will follow in the hall.

FESTA DI SANTA BRIGIDA
"Nostra Patrona"
DOMENICA 18 FEBBRAIO 2018 Uniti alla comunità Filipina, Spagnola e Portoghese celebriamo questa festa con inizio alle **10.30am** con Santa Messa e Processione. **Dopo la Messa segue un rinfresco in sala.**
Fate nota! In questo giorno si celebrerà soltanto questa unica messa in parrocchia.

Aboriginal Catholic Ministry
Position Vacant A special request from Opening the Doors Foundation to Parishes
We are currently advertising for a Finance / Administration person part time. (Please see request on notice board)

PROJECT COMPASSION: 2018 LAUNCH
Tuesday 13 February, 10.30am-12pm
Lecture Theatre and Cathedral room, Cardinal Knox Centre, 383 Albert Street, East Melbourne. This year's campaign is titled 'For a just future'.
Cost: \$10 suggested donation for lunch
RSVP: By Wednesday 7 February to alicia.ocampo@cam.org.au

VIATOUR 2018 PELLEGRINAGGIO MARIANO Con P. Savino Bernardi. Prezzo \$6340. Si visita Fatima, Lourdes, Padova, Assisi, Medjugorje, San Giovanni Rotondo, Salerno, Capri, Monte Cassino, Roma, e tanti altri posti. Partenza 14 Maggio al 4 Giugno 2018. Alla fine potete far ritorno, oppure continuare con il pellegrinaggio in Terra Santa, prezzo \$2160 con guida, dal 4 al 11 Giugno. Se siete interessati, parlate con P. Savino.

Chanel College 60th Anniversary Reunion for students of THE **MARIST FATHERS ERA [1958-1970]**. For details send your email address to chanel.geelong@gmail.com OR your postal details to PO Box 3069 Geelong West 3218


St. Brigid & St. Mark Collections

1st Collection	\$440 - 00
2nd Collection	\$300 - 00
Envelopes	\$208 - 00


PELEGRINAGGIO IN ONORE DELLA MADONNA DI LOURDES
Domenica prossima 11 Febbraio al Calabria Club, 5 Uniting Lane, Bulla
10am Arrivo della Statua Confessioni - Rosario
11.00am Messa Solenne
Cel: Vescovo Terry Curtin
2.30pm Messa e Consacrazione.
Cel. Padre Savino Bernardi
4.00pm Processione con la Statua Benedizione degli Ammalati
Benedizione Eucaristica
Tutta la comunità é invitata.

HEALING MASS, BACCHUS MARSH
NEXT Sunday 11 February, 11amTA' PINU MARIAN SHRINE
15 Flanagans Drive, Bacchus Marsh
This healing Mass coincides with the 26th World Day of the Sick, and will feature Anointing of the Sick, as well as Mass, Rosary, confessions, novena prayers and devotions framed especially for the elderly and the sick. Principal celebrant will be Melbourne auxiliary Bishop Mark Edwards OMI, concelebrating with other clergy members. All are welcome at this special healing and holy day, held at Melbourne's beautiful Marian shrine.
Details: 5367 7006 or 0412 360 231 or infotapinu@optusnet.com.au

Ingresso:
AL TUO SANTO ALTAR
Rit.: Al tuo santo altar m'approso, o Signor, mia gioia e mio amor.
O Signore che scruti il mio cuor, dal maligno mi salvi il tuo amor.
Tu sei forza, sei vita immortal. Perché triste cammino tra il mal?
Mi risplenda la luce del ver e mi guidi sul retto sentier.
Mia speranza e salvezza sei tu; ch'io ti lodi in eterno, o Gesù.
Sulla cetra a Te canto, o Signor: non s'attristi e si turbi il mio cuor.



Offertorio:
MISTERO DELLA CENA
Mistero della Cena è il Corpo di Gesù.
Mistero della Croce è il Sangue di Gesù.
È questo pane e vino è Cristo in mezzo ai suoi. Gesù risorto e vivo sarà sempre con noi.
Mistero della Chiesa è il Corpo di Gesù.
Mistero della pace è il sangue di Gesù.
Il pane che mangiamo fratelli ci farà.
Intorno a questo altare l'amore crescerà.



Comunione: DOV'É CARITÀ E AMORE
Dov'è carità e amore, qui c'è Dio
Ci ha riuniti tutti insieme, Cristo amore: godiamo esultanti nel Signore! Temiamo e amiamo il Dio vivente, e amiamoci tra noi con cuore sincero. *Rit.*
Noi formiamo, qui riuniti, un solo corpo: evitiamo di dividerci tra noi: via le lotte maligne, via le liti, e regni in mezzo a noi Cristo, Dio. *Rit.*
Chi non ama resta sempre nella notte e dall'ombra della morte non risorge; ma se noi camminiamo nell'amore, noi saremo veri figli della luce. *Rit.*
Nell'amore di colui che ci ha salvati, rinnovati dallo Spirito del Padre, tutti uniti sentiamoci fratelli, e la gioia diffondiamo sulla terra. *Rit.*
Imploriamo con fiducia il Padre Santo perché doni ai nostri giorni la sua pace: ogni popolo dimentichi rancori, ed il mondo si rinnovi nell'amore. *Rit.*



Fine: SANTA MARIA DEL CAMMINO
Mentre trascorre la vita, solo tu non sei mai Santa Maria del cammino, sempre sarai con te.
Vieni o Madre in mezzo a noi vieni Maria quaggiù cammineremo insieme a te verso la libertà.
Quando qualcuno ti dice: "Nulla mai cambierà" lotta per un mondo nuovo, otta per la verità. *Rit.*
Lungo la strada la gente, chiusa in se stessa va: offri per primo la mano a chi è vicino a te. *Rit.*

