

ENTRANCE ANTIPHON: The Lord became my protector. He brought me out to a place of freedom; he saved me because he delighted in me. (Ps 17:19-20)

A reading from the Book of Sirach (27:4-7) When a sieve is shaken, the refuse remains; so a man's filth remains in his thoughts. The kiln tests the potter's vessels; so the test of a man is in his reasoning. The fruit discloses the cultivation of a tree; so the expression of a thought discloses the cultivation of a man's mind. Do not praise a man before you hear him reason, for this is the test of men. *This is the Word of the Lord.*

Responsorial Psalm:

Response: Response: It is good to give you thanks, O Lord.

It is good to give thanks to the Lord to make music to your name, O Most High, to proclaim your love in the morning and your truth in the watches of the night. **R**/

The just will flourish like the palm tree and grow like a Lebanon cedar. **R**/

Planted in the house of the Lord they will flourish in the courts of our God, still bearing fruit when they are old, still full of sap, still green, to proclaim that the Lord is just. In him, my rock, there is no wrong. **R**/

A reading from the First Letter of St Paul to the Corinthians

(15:54-58) When the perishable puts on the imperishable, and the mortal puts on immortality, then shall come to pass the saying that is written: "Death is swallowed up in victory." "O death, where is thy victory? O death, where is thy sting?" The sting of death is sin, and the power of sin is the law. But thanks be to God, who gives us the victory through our Lord Jesus Christ. Therefore, my beloved brethren, be steadfast, immovable, always abounding in the work of the Lord, knowing that in the Lord your labour is not in vain.

This is the Word of the Lord.

Entrance Gather us in
Here in this place new light is streaming,
Now is the darkness vanished away,
See in this space our fears
and our dreamings
Brought here to You in the light of this day.

Gather us in the lost and forsaken, Gather us in the blind and the lame; Call to us now and we shall awaken, We shall arise at the sound of our name.

We are the young our lives are a mystery, we are the old who yearn for your face. We have been sung throughout all of history, Called to be light to the whole human race.

Gather us in the rich and the haughty
Gather us in the proud and the strong,
Give us a heart so meek and so lowly,
Give us the courage to enter the song.

Here we will take the wine and the water, Here we will take the bread of new birth, Here you shall call your sons and your daughters,

Call us anew to be salt for the earth.

Give us to drink the wine of compassion, Give us to eat the bread that is you; Nourish us well and teach us to fashion, lives that are holy and hearts that are true. Alleluia, alleluia! Open our hearts, O Lord, to accept the words of your Son. Alleluia!

A reading from the Holy Gospel according to St **Luke** (6:39-45) Jesus told a parable to his disciples: "Can a blind man lead a blind man? Will they not both fall into a pit? A disciple is not above his teacher, but every one when he is fully taught will be like his teacher. Why do you see the speck that is in your brother's eye, but do not notice the log that is in your own eye? Or how can you say to your brother, 'Brother, let me take out the speck that is in your eye,' when you yourself do not see the log that is in your own eye? You hypocrite, first take the log out of your own eye, and then you will see clearly to take out the speck that is in your brother's eye. "For no good tree bears bad fruit, nor again does a bad tree bear good fruit; for each tree is known by its own fruit. For figs are not gathered from thorns, nor are grapes picked from a bramble bush. The good man out of the good treasure of his heart produces good, and the evil man out of his evil treasure produces evil; for out of the abundance of the heart his mouth speaks *The Gospel of the Lord*.

COMMUNION ANTIPHON: I will sing to the Lord who has been bountiful with me, sing psalms to the name of the Lord Most High. (Ps 12:6)

Offertory

Our Supper Invitation

Take of my bread and eat, drink my new wine.
Take of my life and live, branch of my vine.
Let me befriend you now; eat take your fill.
Don't be afraid to dream; love has its will.

Take of my bread and eat, drink my new wine.
Be a sweet nourishment to good friends of mine.
Let me befriend you now; eat, take your fill.
Share with your people, that love has its will.

Take of my bread and eat, drink my new wine. Take of my life and live, branch of my vine.



Communion:

Where Charity and Love Prevail

Where charity and love prevail, there God is ever found; Brought here together by Christ's love, by love are we thus bound. With grateful joy and holy fear God's charity we learn; Let us with heart and mind and soul now love God in return.

Forgive we now each other's faults as we our faults confess; And let us love each other well in Christian holiness.

Let strife among us be unknown, let all contention cease; Be God's the glory that we seek, be ours God's holy peace.

Let us recall that in our midst dwells God's begotten Son; As members of his body joined, we are in Christ made one.

No race or creed can love exclude, if honored be God's name;
Our family embraces all whose Father is the same.

Final We are Called

Come! live in the light!
Shine with the joy
and the love of the Lord!
We are called to be light
for the kingdom,
to live in the freedom
of the city of God!

Refrain:
We are called
to act with justice.
We are called
to love tenderly.
We are called
to serve one another,
to walk humbly with God.

Come! Open your heart! Show your mercy to all those in fear! We are called to be hope for the hopeless, so all hatred and blindness will be no more!



Weekly Parish Newsletter Bollettino Parrocchiale Settimanale

Volume XIII - Issue 5th
8th SUNDAY in ORDINARY TIME "Year C" 3rd March 2019

The Parish Community of St. Brigid and St. Mark 378 Nicholson Street — North Fitzroy 3068 VIC

Phone No: 03 9489 6777 stbrigidsftz@yahoo.com.au

We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand.

We pay our respects to them for their care of the land. May we walk gently on this land.

8th Sunday in Ordinary Time. THE FOURTH COMMANDMENT: HONOR YOUR FATHER AND YOUR MOTHER

460. What are the duties of parents toward their children? (2221-2231) Parents, in virtue of their participation in the fatherhood of God, have the first responsibility for the education of their children and they are the first heralds of the faith for them. They have the duty to love and respect their children as persons and as children of God and to provide, as far as is possible, for their

physical and spiritual needs. They should select for them a suitable school and help them with prudent counsel in the choice of their profession and their state of life. In particular they have the mission of educating their children in the Christian faith.

461. How are parents to educate their children in the Christian faith? (2252-2253) Parents do this mainly by example, prayer, family catechesis and participation in the life of the Church.

462. Are family bonds an absolute good? (2232-2233) Family ties are important but not absolute, because the first vocation of a Christian is to follow Jesus and love him: "He who loves father or mother more than me is not worthy of me; whoever loves son or daughter more than me is not worthy of me" (*Matthew* 10:37). Parents must support with joy their children's choice to follow Jesus in whatever state of life, even in the consecrated life or the priestly ministry.

463. How should authority be exercised in the various spheres of civil society? (2234-2237;2254) Authority should always be exercised as a service, respecting fundamental human rights, a just hierarchy of values, laws, distributive justice, and the principle of subsidiarity. All those who exercise authority should seek the interests of the community before their own interest and allow their decisions to be inspired by the truth about God, about man and about the world.

464. What are the duties of citizens in regard to civil authorities? (2238-2241;22550) Those subject to authority should regard those in authority as representatives of God and offer their loyal collaboration for the right functioning of public and social life. This collaboration includes love and service of one's homeland, the right and duty to vote, payment of taxes, the defense of one's country, and the right to exercise constructive criticism.

465. When is a citizen forbidden to obey civil authorities? (2242-2243;2256) A citizen is obliged in conscience not to obey the laws of civil authorities when they are contrary to the demands of the moral order: "We must obey God rather than men" (*Acts of the Apostles* 5:29).

Ottava Domenica dell'Anno QUARTO COMANDAMENTO: ONO-RA TUO PADRE E TUA MADRE

460. Quali sono i doveri dei genitori verso i figli? (2221-2231) Partecipi della paternità divina, i genitori sono per i figli i primi responsabili dell'educazione e i primi annunciatori della fede. Essi hanno il dovere di amare e di rispettare i figli come persone e come figli di Dio, e di provvedere, per quanto possibile, ai loro bisogni materiali e spirituali, scegliendo per loro una scuola adeguata e aiutandoli con prudenti consigli nella scelta della profes-

sione e dello stato di vita. In particolare hanno la missione di educarli alla fede cristiana.

461. Come i genitori educano i loro figli alla fede cristiana? (2252-2253) Principalmente con l'esempio, la preghiera, la catechesi familiare e la partecipazione alla vita ecclesiale.

462. I legami familiari sono un bene assoluto? (2232-2233) I vincoli familiari, sebbene importanti, non sono assoluti perché la prima vocazione del cristiano è di seguire Gesù, amandolo: «Chi ama il padre o la madre più di me, non è degno di me; chi ama la figlia o il figlio più di me, non è degno di me» (*Mt* 10,37). I genitori devono favorire con gioia la sequela di Gesù da parte dei loro figli, in ogni stato di vita, anche nella vita consacrata o nel ministero sacerdotale.

463. Come va esercitata l'autorità nei vari ambiti della società civile? (2234-2237;2254) Va sempre esercitata come un servizio, rispettando i diritti fondamentali dell'uomo, una giusta gerarchia dei valori, le leggi, la giustizia distributiva e il principio di sussidiarietà. Ognuno, nell'esercizio dell'autorità, deve ricercare l'interesse della comunità anziché il proprio, e deve ispirare le sue decisioni alla verità su Dio, sull'uomo e sul mondo.

464. Quali sono i doveri dei cittadini nei confronti delle autorità civili? (2238-2241;2255) Coloro che sono sottomessi all'autorità devono considerare i loro superiori come rappresentanti di Dio, offrendo loro leale collaborazione per il buon funzionamento della vita pubblica e sociale. Ciò comporta l'amore e il servizio della patria, il diritto e il dovere di voto, il versamento delle imposte, la difesa del paese e il diritto a una critica costruttiva.

465. Quando il cittadino non deve obbedire alle autorità civili? (2242-2243;2256) Il cittadino non deve in coscienza obbedire quando le leggi delle autorità civili si oppongono alle esigenze dell'ordine morale: «Bisogna obbedire a Dio piuttosto che agli uomini» (At 5,29).



The Missionaries of St. Charles Borromeo - Scalabrinans - www. Scalabrini. org
Ministering to the Parish and Migrants in St. Brigid since 1959

Our Parish is committed to the safety, wellbeing and dignity of all children and vulnerable adults.

2 Liturgical Calendar and activities								
Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity				
SATURDAY/ SABATO 2nd March 2019 Vigil Year "C" 8th Sunday in Ordinary Time	"Can a blind man lead a blind man? Will they not both fall into a pit?"		6.00pm St. John Paul II Carmelina CAFARELLA 7.00pm Spanish Mass	Baptism Celebration for: Isabella & Matthew McVICAR Congratulations!				
SUNDAY/DOMENICA 3rd March 2019 Year "C" 8th Sunday in Ordinary Time	"Puó forse un cieco guidare un altro cieco? Non cadranno tutte e due in un fosso?"	8.30am 10.00am Portuguese Mass	9.45am Ermando IARUSSI 11.00am Peter BILIC Alfredo e Antonietta BERNAR Concetta LAMBERTI Giovanni VIGLIAROLO	Baptism Celebration for: Joshua & Tobias BACKHOUSE Wedding Celebration for: Koraly SYMEOU & Giovanni FASONE Congratulations!				
Monday/Lunedí 4th March 2019 Sirach 17:24-29; Mk 10:17-27	Responsorial Psalm Let the just exult an rejoice in the Lord.	8.00am	9.15am Ermando IARUSSI 7.00pm Pippo INTAGLIATA					
Tuesday/Martedí 5th March 2019 Sirach 35: 1-12; Mk 10:28-31	Responsorial Psalm To the upright I will show the saving power of God.	8.00am	9.15am Ermando IARUSSI					
Wednesday/Mercoledí 6th March 2019 ASH WEDNESDAY Joel 2:12-18; Cor 5:20 - 6:2; Mt 6:1-6,16-18	Responsorial Psalm Perdonaci, Signore: abbiamo peccato. Be merciful, O Lord, for we have sinned.	8.00am Cristoforo FIORE - Giuseppina CALANDRA 7.30pm Portuguese Mass	9.15am Ash Wednesday Ermando IARUSSI 6.30pm Spanish Mass 7.30pm Ash Wednesday (Filipino Chaplaincy	7.30pm Mass & Novena in Honour to Our Lady of Perpetual Help				
Thursday/Giovedí 7th March 2019 Deut 30:15-20; Lk 9:22-25	Responsorial Psalm Happy are they who hope in the Lord.	8.00am	9.15am Ermando IARUSSI					
Friday/Venerdí 8th March 2019 Is 58: 1-9; Mt 9:14-15	Responsorial Psalm A broken, humble heart, O God, will not scorn.	8.00am	9.15am Ermando IARUSSI					

Project Compassion Sunday 3rd March 2019

ease take home a Project Compassion box and/or a set of donation envelopes and support Caritas Australia this Lenten season themed Give Lent 100%". You are empowering communities with hope and elping those in great need to shape a better future for themselves, their families and their communities. Lives change when we all give 100%. You can donate through Parish boxes and envelopes, or phoning 1800 024 413 or visiting www.caritas org.au/

PLASS Gruen per unique to the control of the contro	500 024 4 13 or visiting <u>ww</u>	Settimana Santa. Orazie:		
Parish Community Parish Priest:	Parish Office Monday to Friday	Comunidad Pastoral De Habla Hispana	Comunidade Pastoral De	Filipino Pastoral Community
Fr. Savino Bernardi, CS 0434 089707 Assistant Parish Priest & Migrant Chaplain to the	9.30am - 4.30pm Parish Secretary Giovanna Bellissimo	Chaplain P. José Gutierrez, CS	Chaplain P. Fabio Esteban Duque Supulveda, CS	Chaplain Mons. Joselito Asis
Italian Community: Fr. Vito Pegolo, CS Tel: 0419 736 890	Tel: (03) 9489-6777	Tel: (03) 9482-5362 Mob: 0481 127 374	Mob: 0410 001 462	Tel: (03) 9482-5349 Mob: 0404 261 228

CARITAS AUSTRALIA - PROGETTO COMPASSIONE 2019 "Dare alla Quaresima 100%"

Durante questo tempo di Quaresima, siamo tutti invitati ad aprire il nostro cuore aiutando altri meno fortunati di noi con la nostra preghiera e la nostra offerta. Le bustine e scatole sono disponibili sui tavoli all'entrata della chiesa. Prendetele e portatele indietro con la vostra offerta durante la settimana santa, Graziel

Parish News			Notizie di casa nostra			3
Liturgy of the Word 9th & 10th March 2019	6.00pm Vigil St. Brigid	8.30am St. Mark	9.45am St. Brigid's	11.00am St. Brigid	Offertory Procession	Church Cleaning
I Reading	M. De Souza	G. Piantella	R. Omenihu	E. Mascia	B. Rigoni / M. Villani	L. Ferraro
Responsorial Psalm	M. De Souza	G. Piantella	J. Smith	M. Lauria	P. Elkins / S. Atherton	
II Reading	M. De Souza	G. Piantella	N. Omenihu	L. Colosimo	P. La Marca / T. Bozzetto	

HOME MASSES DURING LENT

Would you like to offer your home for an evening mass during Lent and invite neighbours, friends and relatives to attend in preparation for Easter? If interested, please give your name to Fr. Savino.

MESSE IN CASA DURANTE LA QUARESIMA

Vorresti offrire la tua casa, e invitare I vicini, amici e parenti a partecipare alla Messa in casa in preparazione per Pasqua? Se siete interessati, per favore date il vostro nome a P Savino

'The Missionary Sisters of St Peter Claver will hold their Annual Mission Concert on Sunday 31 March at the St Peter Claver Hall, 154 Cotham Road, Kew commencing 2.00pm. Admission is free - a collection will be taken during the concert. Proceeds will go to assist Sr Donatus Kilole of the Sisters of the Immaculate Heart of Mary Mother of Christ working in the diocese of Nairobi, Kenya, in the very remote village of Timau.' See programme at the entrance.

Free Wills Seminar As life changes has your Will been updated to keep pace with your new circumstances. It's easy to be caught up with the immediacy of life. To learn more about these aspects please join us. Malcolm Campbell, Principal of Nicholas O'Donohue (expert in Estate Law) will provide clear and real life examples. Date: Wednesday 20 March Location: St Vincent's Hospital, Michael Chamberlain Theatre, Building E, Aikenhead WingTime: 12.00 - 1.30 pm Bookings are essential please contact foundation@svhm.org.au or 9231 3365. www.stvfoundation.org.au/willseminar

STATIONS OF THE CROSS

VIA CRUCIS Every Friday during Lent Stations of the Cross at 7.00pm in Church followed by confessions.

Durante il tempo di Quaresima, ogni Venerdì sera in chiesa alle 7.00pm

Plenary Council Prayer

Come, Holy Spirit of Pentecost. Come, Holy Spirit of the great South Land. O God, bless and unite all your people in Australia and quide us on the pilgrim way of the Plenary Council. Give us the grace to see your face in one another and to recognise Jesus. our companion on the road. Give us the courage to tell our stories and to speak boldly of your truth. Give us ears to listen humbly to each other and a discerning heart to hear what you are saying. Lead your Church into a hope-filled future, that we may live the joy of the Gospel.

Through Jesus Christ our Lord, bread for the journey from age to age. Amen.

Our Lady Help of Christians, pray for us. St Mary MacKillop, pray for us.

MASSES - ASH WEDNESDAY 6 March 2019

8.00am St. Mark's - Bi-lingual

9.15am St. Brigid's - Bi-lingual

6.30pm St. Brigid's - Spanish 7.30pm St. Brigid's - Filipino

7.30pm St. Mark's - Portuguese **MESSE - 6 Marzo - MERCOLEDÌ**

delle CENERI

8.00am San Marco - Bi-lingual 9.15am Santa Brigida - Italiano

6.30pm Santa Brigida - Spagnolo 7.30pm St. Brigid's - Filipino 7.30pm San Marco - Portoghese

Lenten Men's Retreat: Overcoming **Temptation & Addiction**

The Dominican Friars invite young men (aged 18-40) Where: St. Dominic's Priory, 816 Riversdale Rd. Camberwell When: Mar 8 at 5:00pm - Mar 10 at 3pm Cost: The retreat cost is \$50 and includes all meals. Places are strictly limited and RSVP is essential by Mar 6 (email Br Sebastian on sebastian.condon@op.org.au)

St. Brigid & St. Mark Collections

1st Collection \$510 - 00 2nd Collection \$280 - 00 \$180 - 00 Envelopes

Comunione: DOV'É CARITÁ E AMORE Fine: DELL'AURORA TU

Dov'é caritá e amore, qui c'é Dio Ci ha riuniti tutti insieme, Cristo amore: godiamo esultanti nel Signore! Temiamo e amiamo il Dio vivente,

Noi formiamo, qui riuniti, un solo corpo: evitiamo di dividerci tra noi: vla le lotte maligne, via le liti, e regni in mezzo a noi Cristo, Dio.

e amiamoci tra noi con cuore sincero.

Chi non ama resta sempre nella notte e dall'ombra della morte non risorge; ma se noi camminiamo nell'amore, noi saremo veri figli della luce.

Nell'amore di colui che ci ha salvati, rinnovati dallo Spirito del Padre, tutti uniti sentiamoci fratelli. e la gioia diffondiamo sulla terra.

Imploriamo con fiducia il Padre Santo perché doni ai nostri giorni la sua pace: ogni popolo dimentichi rancori, ed il mondo si rinnovi nell'amore.

SORGI PIÙ BELLA

Dell'aurora Tu sorgi più bella, coi tuoi raggi, a far lieta la terra, e fra gli astri che il cielo rinserra non vi è stella più bella di Te.

Bella Tu sei qual sole Bianca più della luna, e le stelle le più belle non son belle al par di Te.

Gli occhi tuoi son più belli del mare.

La tua fronte ha il colore del giglio,

Le tue gote, baciate dal Figlio, son due rose.

e le labbra son fior.

T'incoronano dodici stelle. Al tuo piè piegan l'ali del vento Della luna s'incurva l'argento Il tuo manto ha il colore del ciel.

Offertorio: Ingresso:

NOI CREDIAMO IN TE

Noi crediamo in te, o Signor, noi speriamo in te, o Signor, noi amiamo te, o Signor, tu ci ascolti, o Signor.

Sei con noi, Signor, sei con noi: nella gioia tu sei con noi, nel dolore tu sei con noi, tu per sempre sei con noi.

C'è chi prega, Signor: vieni a noi. C'è chi soffre. Signor: vieni a noi. C'è chi spera, Signor:

vieni a noi. O Signore, vieni a noi.

'ostia che t'offriam in tutta umiltà. Rit.:

gradita

A TE NOSTRO PADRE

A te. nostro Padre

pane e vino oggi noi

t'offriam sull'altar.

vivo Pane del cielo

Cibo per nutrire l'alma fedel.

Vino, diverrai vivo Sangue

di Cristo, fonte che disseta

l'arsura del cuor. Rit.:

Salga fino a te ed a te sia

e nostro Signor,

Grano, diverrai