

A reading from the Book of Genesis (15:5-12,17-18) The Lord brought Abram outside and said, "Look towards heaven, and number the stars, if you are able to number them." Then he said to him, "So shall your descendants be." And he believed the Lord; and he reckoned it to him as righteousness. And he said to him, "I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess." But he said, "O Lord God, how am I to know that I shall possess it?" He said to him, "Bring me a heifer three years old, a she-goat three years old, a ram three years old, a turtledove, and a young pigeon." And he brought him all these, cut them in two, and laid each half over against the other; but he did not cut the birds in two. And when birds of prey came down upon the carcasses, Abram drove them away. As the sun was going down, a deep sleep fell on Abram; and lo, a dread and great darkness fell upon him. When the sun had gone down and it was dark, behold, a smoking fire pot and a flaming torch passed between these pieces. On that day the Lord made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great River, the River Euphrates."

This is the Word of the Lord.

Responsorial Psalm: The Lord is my light and my salvation.

The Lord is my light and my salvation; whom shall I fear? The Lord is the stronghold of my life; before whom shall I shrink? **R./**

O Lord, hear my voice when I call; have mercy and answer. Of you my heart has spoken: "Seek his face." **R./**

It is your face, O Lord, that I seek; hide not your face. Dismiss not your servant in anger; you have been my help. **R./**

I am sure I shall see the Lord's goodness in the land of the living. Hope in him, hold firm and take heart. Hope in the Lord! **R./**

A reading from the Letter of St Paul to the Philippians (3:17-4:1)

Brethren, join in imitating me, and mark those who so live as you have an example in us. For many, of whom I have often told you and now tell you even with tears, live as enemies of the cross of Christ. Their end is destruction, their god is the belly, and they glory in their shame, with minds set on earthly things. But our commonwealth is in heaven, and from it we await a Saviour, the Lord Jesus Christ, who will change our lowly body to be like his glorious body, by the power which enables him even to subject all things to himself. Therefore, my brethren, whom I love and long for, my joy and crown, stand firm thus in the Lord, my beloved. **This is the Word of the Lord.**

Gospel Acclamation: Praise to you, Lord Jesus Christ, king of endless glory! From the bright cloud the Father's voice was heard: "This is my beloved Son. Listen to him." **Praise to you, Lord Jesus Christ, king of endless glory!** (Mt 17:5)

A reading from the Holy Gospel according to St Luke (9:28-36)

Jesus took with him Peter and John and James, and went up on the mountain to pray. And as he was praying, the appearance of his countenance was altered, and his raiment became dazzling white. And behold, two men talked with him, Moses and Elijah, who appeared in glory and spoke of his departure, which he was to accomplish at Jerusalem. Now Peter and those who were with him were heavy with sleep but kept awake, and they saw his glory and the two men who stood with him. And as the men were parting from him, Peter said to Jesus, "Master, it is well that we are here; let us make three booths, one for you and one for Moses and one for Elijah" – not knowing what he said. As he said this, a cloud came and overshadowed them; and they were afraid as they entered the cloud. And a voice came out of the cloud, saying, "This is my Son, my Chosen; listen to him!" And when the voice had spoken, Jesus was found alone. And they kept silence and told no one in those days anything of what they had seen. **The Gospel of the Lord.**

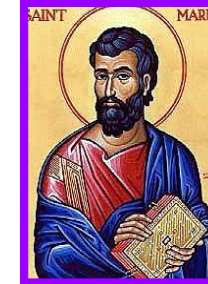


Weekly Parish Newsletter Bollettino Parrocchiale Settimanale

Volume XIII - Issue 7th SECOND SUNDAY OF LENT "Year C" 17th March 2019

The Parish Community of St. Brigid and St. Mark
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We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand. We pay our respects to them for their care of the land. May we walk gently on this land.

On this 2nd Sunday, the Transfiguration of Christ comes as a reassurance that his Mission brings to completion the mission for which God called Moses and all the Prophets in the previous time. Now Jesus is the final and lasting word and action of God for our salvation. Below, a storm of criticism and rejection is gathering against Jesus. On Mt. Tabor Jesus' mission is assured: "This is my beloved Son". To the weakening spirit of the Apostles God affirms clearly: "Listen to Him". Lent is a time for us to renew our faith in Jesus and re-commit ourselves to listen to Him. So we must remain steadfast in our belief in Jesus and allow his teaching to guide us even in time of troubles. He manifests us the way to God.



In questa Seconda Domenica di Quaresima la Trasfigurazione di Cristo ci assicura che la sua missione porta a compimento la missione Dio aveva precedentemente affidato a Mose' e ai Profeti. Gesu' e' ora la parola e la azione ultima e definitiva di Dio per la nostra salvezza. Tra la gente aumentano la critica e la condanna di Gesu'. Sul Monte Tabor la missione di Gesu' viene assicurata: "Questo e' il mio Figlio diletto". Allo spirito dubbioso degli Apostoli Dio afferma: "Ascoltatelo!" Quaresima e' il tempo di riconfermare la nostra fede in Cristo e ascoltarlo. In tempo di dubbio e paura rimaniamo forti nella fede in Cristo e lasciamoci guidare dal suo insegnamento. Lui ci guida al Padre.

(2nd Part) **THE FIFTH COMMANDMENT: YOU SHALL NOT KILL**

471. What medical procedures are permitted when death is considered imminent? (2278-2279) When death is considered imminent the ordinary care owed to a sick person cannot be legitimately interrupted. However, it is legitimate to use pain-killers which do not aim at in death and to refuse "over-zealous treatment", that is the utilization of disproportionate medical procedures without reasonable hope of a positive outcome.

472. Why must society protect every embryo? (2273-2274) The inalienable right to life of every human individual from the first moment of conception is a constitutive element of civil society and its legislation. When the State does not place its power at the service of the rights of all and in particular of the more vulnerable, including unborn children, the very foundations of a State based on law are undermined.

474. What duty do we have toward our body? (2288-2291) We must take reasonable care of our own physical health and that of others but avoid the cult of the body and every kind of excess. Also to be avoided are the use of drugs which cause very serious damage to human health and life, as well as the abuse of food, alcohol, tobacco and medicine.

475. When are scientific, medical, or psychological experiments on human individuals or groups morally legitimate? (2292-2295) They are morally legitimate when they are at the service of the integral good of the person and of society, without disproportionate risks to the life and physical and psychological integrity of the subjects who must be properly informed and consenting.

476. Are the transplant and donation of organs allowed before and after death? (2296) The transplant of organs is morally acceptable with the consent of the donor and without excessive risks to him or her. Before allowing the noble act of organ donation after death, one must verify that the donor is truly dead.

477. What practices are contrary to respect for the bodily integrity of the human person? (2297-2298) They are: kidnapping and hostage taking, terrorism, torture, violence, and direct sterilization. Amputations and mutilations of a person are morally permissible only for strictly therapeutic medical reasons.

478. What care must be given to the dying? (2299) The dying have a right to live the last moments of their earthly lives with dignity and, above all, to be sustained with prayer and the sacraments that prepare them to meet the living God.

472. Perché la società deve proteggere ogni embrione? (2273-2274) Il diritto inalienabile alla vita di ogni individuo umano, fin dal suo concepimento, è un elemento costitutivo della società civile e della sua legislazione. Quando lo Stato non mette la sua forza al servizio dei diritti di tutti e in particolare dei più deboli, tra i quali i concepiti ancora non nati, vengono minati i fondamenti stessi di uno Stato di diritto.

(Seconda Parte) IL QUINTO COMANDAMENTO: NON UCCIDERE

471. Quali procedure mediche sono consentite, quando la morte è considerata imminente? (2278-2279) Le cure che d'ordinario sono dovute ad una persona ammalata non possono essere legittimamente interrotte. Sono legittimi invece l'uso di analgesici, non finalizzati alla morte, e la rinuncia «all'accanimento terapeutico», cioè all'utilizzo di procedure mediche sproporzionate e senza ragionevole speranza di esito positivo.

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474. Quale dovere abbiamo verso il corpo? (2288-2291) Dobbiamo avere una ragionevole cura della salute fisica, propria ed altrui, evitando tuttavia il culto del corpo e ogni sorta di eccessi. Vanno inoltre evitati l'uso di stupefacenti, che causano gravissimi danni alla salute e alla vita umana, e anche l'abuso dei cibi, dell'alcool, del tabacco e dei medicinali.

475. Quando sono moralmente legittime le sperimentazioni scientifiche, mediche o psicologiche, sulle persone o sui gruppi umani? (2292-2295) Sono moralmente legittime se sono a servizio del bene integrale della persona e della società, senza rischi sproporzionati per la vita e l'integrità fisica e psichica dei soggetti, opportunamente informati e consenzienti.

476. Sono consentiti il trapianto e la donazione di organi, prima e dopo la morte? (2296) Il trapianto di organi è moralmente accettabile col consenso del donatore e senza rischi eccessivi per lui. Per il nobile atto della donazione degli organi dopo la morte deve essere pienamente accertata la morte reale del donatore.

477. Quali pratiche sono contrarie al rispetto dell'integrità corporea della persona umana? (2297-2298) Esse sono: i rapimenti e i sequestri di persona, il terrorismo, la tortura, le violenze, la sterilizzazione diretta. Le amputazioni e le mutilazioni di una persona sono moralmente consentite solo per indispensabili fini terapeutici della medesima.

478. Quale cura si deve avere per i moribondi? (2299) I moribondi hanno diritto a vivere con dignità gli ultimi momenti della loro vita terrena, soprattutto con il sostegno della preghiera e dei Sacramenti che preparano all'incontro con il Dio vivente.

Entrance Hymn

Gather us in

Here in this place new light is streaming,
Now is the darkness vanished away,
See in this space our fears
and our dreamings
Brought here to You in the light of this day

Gather us in the lost and forsaken,
Gather us in the blind and the lame;
Call to us now and we shall awaken,
We shall arise at the sound of our name.

We are the young our lives are a mystery,
we are the old who yearn for your face.
We have been sung throughout
all of history
Called to be light to the whole human race

Gather us in the rich and the haughty
Gather us in the proud and the strong,
Give us a heart so meek and so lowly,
Give us the courage to enter the song.

Here we will take the wine and the water
Here we will take the bread of new birth,
Here you shall call your sons
and your daughters,
Call us anew to be salt for the earth.



Offertory Hymn

We rise again from ashes,
from the good we've failed to do
We rise against from ashes,
to create ourselves anew.
If all the world is ashes,
then must our lives be true?
An offering of ashes,
an offering to you.

We offer you our failures,
we offer you attempts,
The gifts not fully given,
the dreams not fully dreamt.
Give our stumblings direction,
give our visions wider view,
An offering of ashes,
an offering to you.

Then rise again from ashes,
let healing come to pain.
Though spring has turned
to winter
and sunshine turned to rain.
The rain we'll use for growing,
and create the world anew,
From an offering of ashes,
an offering to you.

Communion Hymn

Be Thou My Vision

Be Thou my Vision, O Lord of my heart
Naught be all else to me,
save that Thou art
Thou my best Thought,
by day or by night,
Waking or sleeping,
Thy presence my light

Be Thou my Wisdom,
and Thou my true Word;
I ever with Thee and Thou with me, Lord;
Thou my great Father, I Thy true son;
Thou in me dwelling, and I with Thee one

Be Thou my battle Shield,
Sword for the fight;
Be Thou my Dignity, Thou my Delight;
Thou my soul's Shelter,
Thou my high Tower:
Raise Thou me heavenward,
O Power of my power

Riches I heed not, nor man's empty praise
Be thou mine inheritance now and always;
Thou and thou only the first in my heart;
O Sov'reign of heaven,
my treasure thou art.



Final Hymn

In these days of Lenten journey









Refrain:
In these days of Lenten journey we have seen and we have heard the call to sow justice in the lives of those we serve.

We reach out to those
who are homeless,
to those who live
without warmth.
In the coolness of evening
we'll shelter their dreams;
we will clothe them
in mercy and peace. **(ref)**

We open our eyes
to the hungry
and see the faces of Christ
As we nourish all people
who hunger for food,
may their faith in our God
be renewed. **(ref)**



Liturgical Calendar and activities

Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
Saturday/Sabato 16th March 2019 (Vigil) 2nd Sunday of Lent Year "C"	<i>"This is my Son, my Chosen; listen to him!"</i> 	Baptism Celebration for Savannah MAZZONE <i>Congratulations!</i> 	6.00pm Ermando IARUSSI 7.00pm Spanish Mass	Wedding Celebration for: Griselda BARRIENTOS & Daniel GALLEGOS <i>Congratulations!</i> 
Sunday/Domenica 17th March 2019 2nd Sunday of Lent Year "C"	<i>"Questi è il Figlio mio, l'eleto; ascoltatelo!"</i>	8.30am Ermando IARUSSI	9.45am 11.00am Gaetano CAFARELLA Anna e Luigi SABATINO Andrew Keeffe	Baptism Celebration for: Milena Cataleya MARTINO <i>Congratulations!</i> 
Monday/Lunedì 18th March 2019 ST. PATRICK, bishop Jer 1:4-9; Acts 13:46-49 Lk 10:1-12	<i>Responsorial Psalm</i> <i>Go out to all the world, and tell the Good News.</i>	8.00am St. PATRICK	9.15am St. PATRICK Ermando IARUSSI	
Tuesday/Martedì 19th March 2019 ST. JOSEPH 2 Sam 7:4-5, 12-14, 16; Rom 4:13, 16-18, 22; Mt 1:16, 18-21, 24	<i>Responsorial Psalm</i> <i>The son of David will live for ever.</i>	8.00am ST. JOSEPH	9.15am ST. JOSEPH Ermando IARUSSI	
Wednesday/Mercoledì 2nd week of Lent 20th March 2019 Jer 18: 18-20; Mt 20: 17-28	<i>Responsorial Psalm</i> <i>Salvami, Signore: in te confido.</i> <i>Save me, O Lord, in your steadfast love.</i>	8.00am	9.15am Ermando IARUSSI 7.30pm Mass & Novena in Honour to O.L.P.H (Church) (Filipino Chaplaincy)	
Thursday/Giovedì 2nd week of Lent 21st March 2019 Jer 17:5-10; Lk 16:19-31	<i>Responsorial Psalm</i> <i>Happy are they who hope in the Lord.</i>	8.00am	9.15am Ermando IARUSSI	
Friday/Venerdì 2nd week of Lent 22nd March 2019 Gen 37:3-4, 12-13, 17-28; Mt 5: 20-26	<i>Responsorial Psalm</i> <i>Remember the marvels the Lord has done.</i>	8.00am	9.15am Ermando IARUSSI 7.00pm Via Crucis Stations of the Cross (Eng/It) followed by Confessions	

Parish Community	Parish Office	Comunidad Pastoral De Habla Hispana	Comunidade Pastoral De Expressão Portuguesa	Filipino Pastoral Community
Parish Priest: Fr. Savino Bernardi, CS 0434 089 707 Assistant Parish Priest & Migrant Chaplain to the Italian Community Fr. Vito Pegolo, CS Tel: 0419 736 890	Monday to Friday 9.30am - 4.30pm Parish Secretary Giovanna Bellissimo Tel: (03) 9489-6777	Tel: (03) 9482-5362 Chaplain P. José Gutierrez CS Tel: 03 9482 5362 Mob: 0481 127 374	Chaplain P. Fabio Esteban Duque Supulveda, CS Tel: 03 9482 5362 Mob: 0410 001 462	Chaplain Mons. Joselito Asis Tel: (03) 9482-5349 Mob: 0404 261 228

Parish News... Notizie di casa nostra...

Liturgy of the Word 23rd & 24th March 2019	6.00pm Vigil St. Brigid	8.30am St. Mark	9.45 am St. Brigid	11.00am St. Brigid	Offertory Procession	Church Cleaning
I Reading	M. De Souza	G. Piantella	Choir Member	L. Colosimo	A. Marchesan/M. Del Raso	Lolita Ferrero
Responsorial Psalm	M. De Souza	G. Piantella	Choir Member	E. Mascia	C. Penitito / R. Omenihu	
II Reading	M. De Souza	G. Piantella	Choir Member	M. Lauria	Toscano Family	


LENT 2019 - REGULATIONS
Can be viewed on the noticeboard at the entrance to the church.

Meditation on the SEVEN Last Words
The Filipino Chaplaincy invites you to come and reflect on the **SEVEN LAST WORDS OF JESUS on the Cross GOOD FRIDAY, 19 April 2019 9.30am to 12 noon at St. Brigid's Church, 378 Nicholson Street, Fitzroy North.** Featuring Filipino Chaplaincy Choir of Melbourne & Filipino Choir of St. Anthony, Noble Park.

PROFESSIONAL LEARNING SESSION - THE FACES OF DOMESTIC VIOLENCE
Wednesday 27 March, 9am to 2.45pm Mary MacKillop Heritage Centre, 362 Albert Street, East Melbourne Lay Ecclesial Ministers are invited to attend this professional learning session which will explore the topic of domestic violence. Cost: \$50pp (incl. morning tea & lunch) **RSVP online by 22 March** www.trybooking.com/BBINT

STATIONS OF THE CROSS VIA CRUCIS Every Friday during Lent Stations of the Cross at 7.00pm in Church followed by confessions.
Durante il tempo di Quaresima, ogni Venerdì sera in chiesa alle 7.00pm Via Crucis e confessioni.

ENTRATA: LODATE DIO
Lodate Dio, schiera beate del cielo, lodate Dio, genti di tutta la terra: cantate a lui, che l'universo creò, somma sapienza e splendore.
Lodate Dio, Padre che dona ogni bene. lodate Dio, ricco di grazia e perdono: cantate a lui, che tanto gli uomini amò da dare l'unico Figlio.
Lodate Dio, uno e trino Signore, lodate Dio, mèta e premio dei buoni: cantate a lui, sorgente di ogni bontà, per tutti i secoli. Amen!

Project Compassion 2019 "Give Lent 100%"
 Tati lives in the remote forest of Indonesia. She is a mother of three who was earning an income working in a local rubber plantation. Since taking part in eco-tourism training with Caritas Australia and its partners, Tati can now afford to send her children to school. With new hope and commitment Tati aspires to a future free from poverty for her family. **Please donate to Project Compassion 2019 and help lift communities in Indonesia out of poverty, and give them hope to protect our common home.**
Envelopes and Boxes are available from the table at the entrance to the church.

CARITAS AUSTRALIA PROGETTO COMPASSIONE "Dare alla Quaresima 100%" Durante questo tempo di Quaresima, siamo tutti invitati ad aprire il nostro cuore aiutando altri meno fortunati di noi con la nostra preghiera e la nostra offerta. **Le bustine e scatole sono disponibili sui tavoli all'entrata della chiesa. Grazie.**

Come and Celebrate **LENTEN RECOLLECTION**
A Call to Conversion and Behold the Glory of His Kingdom!
Saturday 23 March 9.30am - 5.00pm at St. Peter Chanel Parish Hall, Deer Park
For more details, please contact the Filipino Chaplaincy 9482 5349 or Fr. Asis 0404 261 228

A LENTEN WAY OF THE CROSS
Saturday 13 April, 11am-2pm Ta Pinù Shrine, Bacchus Marsh, Followed by Mass.
Sacrificial offering will go to Project Compassion
Envelopes available through the Filipino Chaplaincy
Further details, ring Fr. Asis 0404 261 228

OFFERTORIO: SALGA DA QUESTO ALTARE

Salga da questo altare l'offerta a te gradita: dona il pane di vita e il sangue salutare.

Nel nome di Cristo uniti, il calice e il pane ti offriamo: per i tuoi doni largiti te, Padre, ringraziamo.

Rit:
Noi siamo il divin frumento e i tralci dell'unica vite: dal tuo celeste alimento son l'anime nutrite.
Rit:

COMUNIONE: SYMBOLUM

Tu sei la mia vita, altro io no ho, tu sei la mia strada, la mia verità, Nella tua parola, io camminerò
Finchè avrò respiro fino a quando tu vorrai
Non avrò paura, sai, se tu sei con me. Io ti prego resta con me.

Credo in te Signore, nato da Maria, Figlio eterno e santo, uomo come noi, Morto per amore vivo in mezzo a noi
Una cosa sola, con il Padre e con i tuoi, Fino a quando, io lo so, tu ritornerai, Per aprirci il Regno di Dio.

Tu sei la mia forza, altro io no ho. Tu sei la mia pace, la mia libertà. Niente nella vita ci separerà, So che la tua mano forte non mi lascerà
So che da ogni male, Tu mi libererai
E nel tuo perdono vivrò.

On Saturday 23 March there will be Forum for Parishes **"Helping our Refugee Families and Friends"** at Cardinal Knox Centre, 383 Albert Street, E. Melbourne, from 9.30am-1.00pm. The Forum, will review the current situation facing asylum seekers and potential changes in 2019, and will focus on enabling participants to increase or renew support in their parish, drawing upon the experience of parish leaders who have already achieved lasting support. Cost: \$20, includes lunch. Bookings: <https://www.trybooking.com/ZWMI>; enquiries to Adrian Foley, Adrian.foley@css.org.au, tel 0497 780 233.

Palm Sunday WALK for JUSTICE for REFUGEES
SUN 14 APRIL 2PM - STATE LIBRARY (cn. Swanston & La Trobe Sts Melbourne)
Speakers: Behrooz Boochani (live from Manus Island), Interfaith panel, Nyadol Nyuon, lawyer & community advocate, ACTU President Michele O'Neill
MC: Corinne Grant & Nyah Shabab
Music by Auseuma Beats and Melbourne Mass Gospel Choir
[facebook.com/PalmSundayWalk](https://www.facebook.com/PalmSundayWalk) or info@refugeeadvocacynetwork.org.au

St. Brigid & St. Mark Collections
1 Collection \$ 565 - 00
2 Collection \$ 360 - 00
Envelopes \$ 214 - 00

FINE: SANTA MARIA DEL CAMMINO

Mentre trascorre la vita, solo tu non sei mai Santa Maria del cammino, sempre sarà con te.

Vieni o Madre in mezzo a noi vieni Maria quaggiù cammineremo insieme a te verso la libertà.

Quando qualcuno ti dice: "Nulla mai cambierà" lotta per un mondo nuovo, lotta per la verità. **Rit.**

Lungo la strada la gente, chiusa in se stessa va: offri per primo la mano a chi è vicino a te. **Rit.**