

A reading from the Book of Exodus (3:1-8,13-15) Moses was keeping the flock of his father-in-law, Jethro, the priest of Midian; and so he led his flock to the west side of the wilderness, and came to Horeb, the mountain of God. And the angel of the Lord appeared to him in a flame of fire out of the midst of a bush; and he looked, and lo, the bush was burning, yet it was not consumed. And Moses said, "I will turn aside and see this great sight, why the bush is not burnt." When the Lord saw that he turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here am I." Then he said, "Do not come near; put off your shoes from your feet, for the place on which you are standing is holy ground." And he said, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God. Then the Lord said, "I have seen the affliction of my people who are in Egypt, and have heard their cry because of their taskmasters; I know their sufferings, and I have come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey." Then Moses said to God, "If I come to the people of Israel and say to them, 'the God of your fathers has sent me to you,' and they ask me, 'What is his name?' What shall I say to them?" God said to Moses, "I am Who I am." And he said, "Say this to the people of Israel, 'I AM has sent me to you.'" God also said to Moses, "Say this to the people of Israel, 'The Lord, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': this is my name for ever, and thus I am to be remembered throughout all generations. **This is the Word of the Lord.**

**Responsorial Psalm: The Lord is compassion and love.**

My soul, give thanks to the Lord, all my being, bless his holy name. My soul, give thanks to the Lord and never forget all his blessings. **R./** It is he who forgives all your guilt, who heals every one of your ills, who redeems your life from the grave, who crowns you with love and compassion. **R./**

The Lord does deeds of justice, gives judgement for all who are oppressed. He made known his ways to Moses and his deeds to Israel's sons. **R./**

**Entrance Hymn  
Come with Praise**



*Come with Praise people of God  
Come with your hearts thanksgiving  
Sing for joy, house of the Lord  
Sing of your bounteous blessing.*

*Come you poor of the land  
All who live with hearts of hunger  
Come and taste the love of the Lord  
And you will be filled. (ref.)*

*Come you captives of fear  
All who bear the yoke of hatred  
God has heard the cry of your soul  
And broken your chains. (ref.)*

*Come you wounded and worn  
All who know the face of sorrow  
God will heal the pain of your heart  
And gladden your soul. (ref.)*

**Offertory Hymn  
Take and Receive**

*Take and receive,  
O Lord, my liberty  
Take all my will,  
my mind, my memory  
All things I hold  
and all I own are Thine  
Thine was the gift,  
to Thee I all resign*

*Do Thou direct  
and govern all and sway  
Do what Thou wilt,  
command, and I obey  
Only Thy grace,  
Thy love on me bestow  
These make me rich,  
all else will I forego.*

The Lord is compassion and love, slow to anger and rich in mercy. For as the heavens are high above the earth so strong is his love for those who fear him. **R.**

**A reading from the First Letter of St Paul to the Corinthians (10:1-6,10-12)**

I want you to know, brethren, that our fathers were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same supernatural food and all drank the same supernatural drink. For they drank from the supernatural Rock which followed them, and the Rock was Christ. Nevertheless with most of them God was not pleased; for they were overthrown in the wilderness. Now these things are warnings for us, not to desire evil as they did. You must never grumble, as some of them did and were destroyed by the Destroyer. Now these things happened to them as a warning, but they were written down for our instruction, upon whom the end of the ages has come. Therefore let anyone who thinks that he stands take heed lest he fall. **This is the Word of the Lord.**

**Gospel Acclamation: Praise to you, Lord Jesus Christ, king of endless glory! The Lord says, "Repent, for the kingdom of heaven is at hand." Praise to you, Lord Jesus Christ, king of endless glory!**

**A reading from the Holy Gospel according to St Luke (13:1-9)**

There were some present at that very time who told Jesus of the Galileans whose blood Pilate had mingled with their sacrifices. And he answered them, "Do you think that these Galileans were worse sinners than all the other Galileans, because they suffered thus? I tell you, No; but unless you repent you will all likewise perish. Or those eighteen upon whom the tower in Siloam fell and killed them, do you think that they were worse offenders than all the others who dwelt in Jerusalem? I tell you, No; but unless you repent you will all likewise perish." And he told this parable: "A man had a fig tree planted in his vineyard; and he came seeking fruit on it and found none. And he said to the vinedresser, 'Lo, these three years I have come seeking fruit on this fig tree, and I find none. Cut it down; why should it use up the ground?' And he answered him, 'Let it alone, sir, this year also, till I dig about it and put on manure. And if it bears fruit next year, well and good; but if not, you can cut it down.' **The Gospel of the Lord.**

**Communion Hymn  
Loving and Forgiving**



*Loving and forgiving are You,  
O Lord; slow to anger, rich in kindness,  
loving and forgiving are You.*

*All my being, bless the Lord,  
bless the holy name of God.  
All my being, bless the Lord,  
remembering the goodness of God. (R)*

*God forgives us all our sins,  
healing those who live in pain;  
Saving us from final death,  
God fills us with goodness and love. (R)*

*Good and gracious is the Lord,  
slow to anger, rich in love.  
God remembers not our sin,  
forgiving and loving is God. (R)*

*As heaven soars above the earth,  
so great the love of God for us.  
As far as east is from the west,  
the Lord takes our sins from us. (R)*

**Final Hymn  
In these days  
of Lenten Journey**



*Refrain:  
In these days of Lenten journey  
we have seen  
and we have heard  
the call to sow justice  
in the lives of those we serve.*

*We open our ears to the weary  
and hear the cry of the poor.  
To the voices that echo  
the song of despair,  
we will show our compassion  
and care. Ref.*

*We call on the Spirit of Justice  
and pray for righteousness' sake.  
We will sing for the freedom  
of all the oppressed;  
we will loosen the bonds  
of distress. Ref.*



# Weekly Parish Newsletter

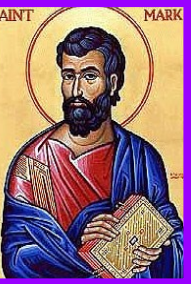
## Bollettino Parrocchiale Settimanale

Volume XIII - Issue 8th THIRD SUNDAY OF LENT "Year C" 24th March 2019

The Parish Community of St. Brigid and St. Mark

378 Nicholson Street - North Fitzroy 3068 Vic. - Phone No: 039489 6777

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*We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand.  
We pay our respects to them for their care of the land. May we walk gently on this land.*

*On this 3<sup>rd</sup> Sunday of Lent, the Word of God confronts us first with some distressing and tragic situations, to lead us to be grateful to God for his patience as he wants to save us. Moses has escaped a sure punishment for killing an Egyptian. Now he is a wanderer, looking after a flock in the wilderness. There he sees a bush burning and hears the voice of God sending him back to Egypt to free his own people from oppression. In the Gospel we read about people executed by Pilate for rebellion and others killed by a falling tower in Siloam. Today we are still shocked by the act of terrorism in New Zealand and the more than one thousand people victims of the cyclone Idai in Africa. Is God absent from the human life? The parable of the fruitless fig tree in the Gospel and the act of patience to give more chance to bring fruits after more care tells us of the patience of God with us who does not want our death but that may we repent and produce fruits of goodness again.*

**THE SIXTH COMMANDMENT: "YOU SHALL NOT COMMIT ADULTERY" 493. Although it says only "you shall not commit adultery" why does the sixth commandment forbid all sins against chastity? (2336)** Although the biblical text of the Decalogue reads "you shall not commit adultery" (Exodus 20:14), the Tradition of the Church comprehensively follows the moral teachings of the Old and New Testaments and considers the sixth commandment as encompassing all sins against chastity.

**494. What is the responsibility of civil authority in regard to chastity? (2354)** Insofar as it is bound to promote respect for the dignity of the person, civil authority should seek to create an environment conducive to the practice of chastity. It should also enact suitable legislation to prevent the spread of the grave offenses against chastity, especially in order to protect minors and those who are the weakest members of society.

**495. What are the goods of conjugal love to which sexuality is ordered? (2360-2361;2397-2398)** The goods of conjugal love, which for those who are baptized is sanctified by the sacrament of Matrimony, are unity, fidelity, indissolubility, and an openness to the procreation of life.

**496. What is the meaning of the conjugal act? (2362-2367)** The conjugal act has a twofold meaning: unitive (the mutual self-giving of the spouses) and procreative (an openness to the transmission of life). No one may break the inseparable connection which God has established between these two meanings of the conjugal act by excluding one or the other of them.

**497. When is it moral to regulate births? (2368-2369;2399)** The regulation of births, which is an aspect of responsible fatherhood and motherhood, is objectively morally acceptable when it is pursued by the spouses without external pressure; when it is practiced not out of selfishness but for serious reasons; and with methods that conform to the objective criteria of morality, that is, periodic continence and use of the infertile periods.



*In questa Terza Domenica di Quaresima, la Parola di Dio ci presenta prima alcuni eventi penosi e tragici per poi guidarci alla gratitudine verso Dio che con pazienza vuole salvarci. E' l'episodio di Mose' scappato da una sicura condanna a morte per aver ucciso un Egiziano. Ora pascola il gregge nel deserto. Lì vede un rovelto ardente e sente una voce che lo manda di ritorno in Egitto per liberare il suo popolo dall'oppressione. Il Vangelo riporta l'esecuzione di Pilato di alcuni*

*ribelli e la disgrazia a Siloam dove la caduta di una torre fece 18 vittime. Oggi siamo ancora scioccati dall'atto di terrorismo in Nuova Zelanda e dalla morte di più di mille persone a causa del ciclone Idai in Africa. È Dio assente dalla vita umana? La parabola del fico senza frutti del Vangelo e la pazienza di voler dare ancora tempo e cura nella speranza che fruttifichi, ci dice che Dio non vuole la nostra condanna ma il nostro pentimento e la conversione e così produrre nuovamente frutti di salvezza.*

**IL SESTO COMANDAMENTO: "NON COMMITTERE ADULTERIO" 493. Perché il sesto Comandamento, benché reciti «non commettere adulterio», vieta tutti i peccati contro la castità? (2336)** Benché nel testo biblico del Decalogo si legga «non commettere adulterio» (Es 20,14), la Tradizione della Chiesa segue complessivamente gli insegnamenti morali dell'Antico e del Nuovo Testamento, e considera il sesto Comandamento come inglobante tutti i peccati contro la castità.

**494. Qual è il compito delle autorità civili nei confronti della castità? (2354)** Esse, in quanto tenute a promuovere il rispetto della dignità della persona, devono contribuire a creare un ambiente favorevole alla castità, anche impedendo, con leggi adeguate, la diffusione di talune delle suddette gravi offese alla castità, per proteggere soprattutto i minori e i più deboli.







**495. Quali sono i beni dell'amore coniugale, al quale è ordinata la sessualità? (2360-2361;2397-2398)** I beni dell'amore coniugale, che per i battezzati è santificato dal Sacramento del Matrimonio, sono: unità, fedeltà, indissolubilità e apertura alla fecondità.

**496. Quale significato ha l'atto coniugale? (2362-2367)** L'atto coniugale ha un duplice significato: unitive (la mutua donazione dei coniugi) e procreativo (l'apertura alla trasmissione della vita). Nessuno deve rompere la connessione inscindibile che Dio ha voluto tra i due significati dell'atto coniugale, escludendo l'uno o l'altro di essi.

**497. Quando è morale la regolazione delle nascite? (2368-2369;2399)** La regolazione delle nascite, che rappresenta uno degli aspetti della paternità e maternità responsabili, è oggettivamente conforme alla moralità quando è attuata dagli sposi senza imposizioni esterne, non per egoismo, ma per seri motivi e con metodi conformi ai criteri oggettivi della moralità, e cioè con la continenza periodica e il ricorso ai periodi infecundi.



## Liturgical Calendar and activities

Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
<b>Saturday/Sabato</b> 23rd March 2019 (Vigil) 3rd Sunday of Lent Year "C"	<i>"I tell you, No; but unless you repent you will all likewise perish".</i>	<b>Baptism Celebration for Charlotte GOTERA</b> <i>Congratulations!</i> 	6.00pm Ermando IARUSSI 7.00pm Spanish Mass	<b>Wedding Celebration for: Cassandra BRINCAT &amp; Nathan SCOTT</b> <i>Congratulations!</i> 
<b>Sunday/Domenica</b> 24th March 2019 3rd Sunday of Lent Year "C" 	<i>"No, io vi dico, ma se non vi convertite, perirete tutti allo stesso modo".</i>	8.30am Pasquale VILLANI	9.45am Ermando IARUSSI 11.00am Pina TALLARICO Francesco e Clementina PASCUZZI	<b>Baptism Celebration for: Grace FEWTRELL</b> <i>Congratulations!</i> 
<b>Monday/Lunedì</b> 25th March 2019 THE ANNUNCIATION of the LORD Is 7:10-14, 8:10; Heb 10:4-10 Lk 1:26-38	<b>Responsorial Psalm</b> <i>Here am I, Lord; I come to do your will.</i>	8.00am Ermando IARUSSI	9.15am Angela MEDDI	<b>7.30pm</b> <b>Baptism Preparation tonight in the Church. Parents and God parents invited to attend.</b>
<b>Tuesday/Martedì</b> 26th March 2019 3rd week of Lent Dan 3:25, 34-43 Mt 18: 21-35	<b>Responsorial Psalm</b> <i>Remember your mercies, O Lord.</i>	8.00am Carmela FIORE	9.15am Ermando IARUSSI	
<b>Wednesday/Mercoledì</b> 27th March 2019 3rd week of Lent Deut 4:1, 5-9; Mt 5: 17-19	<b>Responsorial Psalm</b> <i>Benedetto il Signore, gloria del suo popolo. Praise the Lord, Jerusalem.</i>	8.00am	9.15am Ermando IARUSSI 6.30pm Genuario SASSANO (1st annv) 	<b>7.30pm Adoration Spanish Speaking Community (In the Church)</b>
<b>Thursday/Giovedì</b> 28th March 2019 3rd week of Lent Jer 7:23-28; Lk 11:14-23	<b>Responsorial Psalm</b> <i>If today you hear his voice, harden not your hearts.</i>	8.00am	9.15am Ermando IARUSSI	
<b>Friday/Venerdì</b> 29th March 2019 3rd week of Lent Hosea 14:2-10; Mt 12: 20-26	<b>Responsorial Psalm</b> <i>I am the Lord, your God: hear my voice.</i>	8.00am Carmelo CALANDRA	9.15am Ermando IARUSSI 7.00pm Via Crucis Stations of the Cross (Eng/It) followed by Confessions 	

**LENT 2019 WITH BRUCE DOWNS THE CATHOLIC GUY.** Be inspired, Be refreshed, Be renewed! Come on a 40 day journey with me and I know this will be a powerful and prayerful Lenten journey together. Receive a video each Sunday and an inspirational email each day during Lent. This program is FREE and you can sign up here: [www.TheCatholicGuy.com/Lent](http://www.TheCatholicGuy.com/Lent)  
Call 1300 734 880 for more information.

Parish Community	Parish Office	Comunidad Pastoral De Habla Hispana	Comunidade Pastoral De Expressão Portuguesa	Filipino Pastoral Community
<b>Parish Priest:</b> Fr. Savino Bernardi, CS 0434 089 707 <b>Assistant Parish Priest &amp; Migrant Chaplain to the Italian Community</b> Fr. Vito Pegolo, CS Tel: 0419 736 890	<b>Monday to Friday</b> 9. 30am - 4. 30pm  <b>Parish Secretary</b> Giovanna Bellissimo Tel: (03) 9489-6777	<b>Tel: (03) 9482-5362</b>  <b>Chaplain</b> P. José Gutierrez CS  <b>Tel: 03 9482 5362</b> <b>Mob: 0481 127 374</b>	<b>Chaplain</b> P. Fabio Esteban Duque Supulveda, CS  <b>Tel: 03 9482 5362</b> <b>Mob: 0410 001 462</b>	<b>Chaplain</b> Mons. Joselito Asis  <b>Tel: (03) 9482-5349</b> <b>Mob: 0404 261 228</b>

## Parish News... Notizie di casa nostra...


Liturgy of the Word 30th & 31st March 2019	6.00pm Vigil St. Brigid	8.30am St. Mark	9.45 am St. Brigid	11.00am St. Brigid	Offertory Procession	Church Cleaning
I Reading	M. De Souza	L. Murphy	M. C. Sisters	T. Toscano	B. Rigoni / M. Villani	Lolita Ferrero
Responsorial Psalm	M. De Souza	L. Murphy	M. C. Sisters	P. La Marca	Volunteer	
II Reading	M. De Souza	R. Simoncini	M. C. Sisters	T. Toscano	C. Zorzi / L. Di Franco	


**LENT 2019 - REGULATIONS**  
Can be viewd on the noticeboard at the entrance to the church.

**Meditation on the SEVEN Last Words**  
The Filipino Chaplaincy invites you to come and reflect on the **SEVEN LAST WORDS OF JESUS on the Cross GOOD FRIDAY, 19 April 2019** 9.30am to 12 noon at St. Brigid's Church, 378 Nicholson Street, Fitzroy North. Featuring Filipino Chaplaincy Choir of Melbourne & Filipino Choir of St. Anthony, Noble Park.

**PROFESSIONAL LEARNING SESSION – THE FACES OF DOMESTIC VIOLENCE**  
Wednesday 27 March, 9am to 2.45pm Mary MacKillop Heritage Centre, 362 Albert Street, East Melbourne Lay Ecclesial Ministers are invited to attend this professional learning session which will explore the topic of domestic violence.  
**Cost: \$50pp (incl. morning tea & lunch)**  
**RSVP online by 22 March**  
[www.trybooking.com/BBINT](http://www.trybooking.com/BBINT)

**STATIONS OF THE CROSS VIA CRUCIS** Every Friday during Lent Stations of the Cross at 7.00pm in Church followed by confessions.  
Durante il tempo di Quaresima, ogni Venerdì sera in chiesa alle 7.00pm Via Crucis e confessioni.

**ENTRATA: AL TUO SANTO ALTAR**  
*Al tuo santo altar m'appresso, o Signor, mia gioia e mio amor.*  
  
O Signore che scruti il mio cuor, dal maligno mi salvi il tuo amor. **R.**  
Tu sei forza, sei vita immortal. Perché triste cammino tra il mal? **R.**  
Mi risplenda la luce del ver e mi guidi sul retto sentier. **R.**  
Mia speranza e salvezza sei tu; ch'io ti lodi in eterno, o Gesù. **R.**  
Sulla cetra a Te canto, o Signor: non s'attristi e si turbi il mio cuor. **R.**

**Project Compassion 2019 "Give Lent 100%"**  
  
Peter is thrilled to now have clean water on tap at his boarding school. Long walks to unsafe water sources were tiring for Peter, who is living with a disability. With more free time and fewer illnesses caused by dirty water, Peter can fulfil his hope of focusing on his studies, providing him with brighter future. **Please donate to Project Compassion 2019 and help young people with disabilities gain access to clean water in the Solomon Islands, providing hope for a brighter future. Please give generously. Envelopes and Boxes are available from the table at the entrance to the church.**

**CARITAS AUSTRALIA PROGETTO COMPASSIONE "Dare alla Quaresima 100%"** Durante questo tempo di Quaresima, siamo tutti invitati ad aprire il nostro cuore aiutando altri meno fortunati di noi con la nostra preghiera e la nostra offerta. **Le bustine e scatole sono disponibili sui tavoli all'entrata della chiesa. Grazie. Siate generosi!**

Come and Celebrate **LENTEN RECOLLECTION**  
A Call to Conversion and Behold the Glory of His Kingdom!  
Saturday 23 March 9.30am - 5.00pm at St. Peter Chanel Parish Hall, Deer Park  
For more details, please contact the Filipino Chaplaincy 9482 5349 or Fr. Asis 0404 261 228

**A LENTEN WAY OF THE CROSS**  
Saturday 13 April, 11am-2pm Ta Pinù Shrine, Bacchus Marsh, Followed by Mass.  
Sacrificial offering will go to Project Compassion  
Envelopes available through the Filipino Chaplaincy  
Further details, ring Fr. Asis 0404 261 228


**OFFERTORIO: MISTERO DELLA CENA**  
Mistero della Cena è il Corpo di Gesù.  
Mistero della Croce è il Sangue di Gesù.  
È questo pane e vino è Cristo in mezzo ai suoi.  
Gesù risorto e vivo sarà sempre con noi.  
Mistero della Chiesa è il Corpo di Gesù.  
Mistero della pace è il sangue di Gesù.  
Il pane che mangiamo fratelli ci farà.  
Intorno a questo altare l'amore crescerà.

**COMUNIONE: E GIUNTA L'ORA**  
E' giunta l'ora Padre per me ai miei amici ho detto che questa è la vita: conoscere Te e il Figlio tuo Cristo Gesù.  
Io sono in loro e tu in me; e sian perfetti nell'unità; e il mondo creda che tu mi hai mandato; li hai amati come ami me.  
Erano tuoi, li hai dati a me ed ora sanno che torno a te hanno creduto, conservali tu nel tuo amore, nell'unità.  
Tu mi hai mandato ai figli tuoi la tua parola è verità.  
E il loro cuore sia pieno di gioia la gioia vera viene da te.

**We cannot ignore the fact that there is as much slavery in the world today, as there was before, or perhaps more – said Pope Francis last month.**  
Can't find slavery-free Easter eggs in your supermarket? **Good news:** There is now slavery-free chocolate available in so many places. It tastes delicious and is no more expensive than other chocolate. Try ALDI, Haighs, OXFAM and leading supermarkets. The Catholic Archdiocese Melbourne is also converting to slavery-free tea and coffee. Get on board! When you go to your local supermarket, look for that has one of these three symbols.

**Palm Sunday WALK for JUSTICE for REFUGEES**  
SUN 14 APRIL 2PM - STATE LIBRARY (cn. Swanston & La Trobe Sts Melbourne)  
Speakers: Behrooz Boochani (live from Manus Island), Interfaith panel, Nyadol Nyuon, lawyer & community advocate, ACTU President Michele O'Neill  
MC: Corinne Grant & Nyah Shabab  
Music by Ausecuma Beats and Melbourne Mass Gospel Choir  
[facebook.com/PalmSundayWalk](https://www.facebook.com/PalmSundayWalk) or [info@refugeeadvoacynetwork.org.au](mailto:info@refugeeadvoacynetwork.org.au)

**St. Brigid & St. Mark Collections**  
1 Collection \$ 745 - 00  
2 Collection \$ 450 - 00  
Envelopes \$ 137 - 00

**FINE: QUANDO NELL'OMBRA**  
  
Quando nell'ombra cade la sera,  
È questa, O Madre, la mia preghiera:  
Fa pura e santa l'anima mia.  
**Ave Maria, Ave.**  
E quando l'alba annunzia il giorno  
All'ara tua faccio ritorno,  
dicendo sempre con voce pia.  
**Ave Maria, Ave.**  
Vergine bella, del ciel Regina,  
è tutto il mondo che a te s'inchina.  
Benigna ascolta la voce mia:  
**Ave Maria, Ave.**