

ENTRANCE ANTIPHON: Give me justice, O God, and plead my cause against a nation that is faithless. From the deceitful and cunning rescue me, for you, O God, are my strength. (Ps 42:1-2)

A reading from the Book of Ezekiel (37:12-14)

Thus says the Lord God: "Behold, I will open your graves, and raise you from your graves, O my people; and I will bring you home into the land of Israel. And you shall know that I am the Lord, when I open your graves, and raise you from your graves, O my people. And I will put my Spirit within you, and you shall live, and I will place you in your own land; Then you shall know that I, the Lord, have spoken, and I have done it, says the Lord." **This is the Word of the Lord.**

Responsorial Psalm: With the Lord there is mercy and fullness of redemption.

Out of the depths I cry to you, O Lord, hear my voice! O let your ears be attentive to the voice of my pleading. **R./**

If you, O Lord, should mark our guilt, Lord, who would survive? But with you is found forgiveness; for this we revere you. **R./**

My soul is waiting for the Lord, I count on his word. My soul is longing for the Lord more than a watchman for daybreak. (Let the watchman count on daybreak and Israel on the Lord.) **R./**

Because with the Lord there is mercy and fullness of redemption. Israel indeed he will redeem from all its iniquity. **R./**

A reading from the Letter of St Paul to the Romans (8:8-11)

Those who are in the flesh cannot please God. But you are not in the flesh, you are in the Spirit, if the Spirit of God really dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, although your bodies are dead because of sin, your spirits are alive because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit who dwells in you. **This is the Word of the Lord.**

Praise to you, Lord Jesus Christ, king of endless glory! I am the resurrection and the life, says the Lord; whoever believes in me shall never die. (Jn 11:25)
Praise to you, Lord Jesus Christ, king of endless glory!

A reading from the Holy Gospel according to St John (11:1-7,17,20-27,33-45)

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. So the sisters sent to him, saying, "Lord, he whom you love is ill." But when Jesus heard it he said, "This illness is not unto death; it is for the glory of God, so that the Son of God may be glorified by means of it." Now Jesus loved Martha and her sister and Lazarus. So when he heard that he was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go into Judea again." Now when Jesus came, he found that Lazarus had already been in the tomb four days. When Martha heard that Jesus was coming, she went and met him, while Mary sat in the house. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. And even now I know that whatever you ask from God, God will give you." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection at the last day." Jesus said to her, "I am the resurrection and the life; he who believes in me, though he die, yet shall he live, and whoever lives and believes in me shall never die. Do you believe this?" She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, he who is coming into the world." When Jesus saw her weeping, and the Jews who came with her also weeping, he was deeply moved in spirit and troubled; and he said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus wept. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, deeply moved again, came to the tomb; it was a cave, and a stone lay upon it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, by this time there will be an odour, for he has been dead four days." Jesus said to her, "Did I not tell you that if you would believe you would see the glory of God?" So they took away the stone. And Jesus lifted up his eyes and said, "Father, I thank thee that thou hast heard me. I knew that thou hearest me always, but I have said this on account of the people standing by, that they may believe that thou didst send me." When he had said this, he cried with a loud voice, "Lazarus, come out." The dead man came out, his hands and feet bound with bandages, and his face wrapped with a cloth. Jesus said to them, "Unbind him, and let him go." Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him. **The Gospel of the Lord.**

Entrance Hymn

PRAISE TO THE LORD, THE ALMIGHTY

Praise to the Lord, the Almighty,
the king of creation!
O my soul, praise him,
for he is your health and salvation!
Come, all who hear:
Now to his altar draw near,
Joining in glad adoration!

Praise to the Lord, who shall
prosper our work and defend us;
Surely his goodness and mercy
shall daily attend us.
Ponder anew
what the Almighty can do,
Who with his love will befriend us.

Praise to the Lord!
O let all that is in us adore him!
All that has life and breath
come now with praises
before him!
Let the "Amen"
sound from his people again,
Now as we worship before him!

Offertory Hymn

I AM THE BREAD OF LIFE

I am the bread of life.
You who come to me
shall not hunger;
You who believe in me
shall not thirst.
No one can come to me
unless the Father beckons.

**And I will raise you up,
and I will raise you up,
And I will raise you up
on the last day.**

The bread that I will give
Is my flesh for the life
of the world,
And you who eat
of this bread,
You shall live forever,
you shall live forever.

**And I will raise you up,
and I will raise you up,
And I will raise you up
on the last day.**

Communion Hymn NOW WE REMAIN

We hold the death of the Lord deep in our hearts.

Living, now we remain with Jesus, the Christ.

Once we were people afraid
lost in the night.
Then by your cross we were saved.
Dead became living,
life from your giving. **Refrain**

Something which we have known,
something we've touched,
what we have seen with our eyes:
this we have heard, life giving Word.
Refrain
He chose to give of himself,
became our bread.
Broken that we might live.
Love beyond love, pain for our pain.
Refrain
We are in the presence of God.
This is our call.

Now to become bread and wine:
food for the hungry, life for the weary
for to live with the Lord,
we must die with the Lord. **Refrain**

Final Hymn **GIVE THANKS**

Give thanks with a grateful heart
Give thanks to the Holy One
Give thanks because He's given Jesus
Christ, His Son

Give thanks with a grateful heart
Give thanks to the Holy One
Give thanks because He's given
Jesus Christ, His Son

And now let the weak say,
"I am strong"
Let the poor say, "I am rich
Because of what the Lord
has done for us"

And now let the weak say,
"I am strong"
Let the poor say, "I am rich
Because of what the Lord
has done for us"

Give thanks (give thanks)
Give thanks (give thanks)
Give thanks

St. Brigid & St. Mark Collections

1 Collection	\$ 432 - 00
2 Collection	\$ 320 - 00
Envelopes	\$ 228 - 00



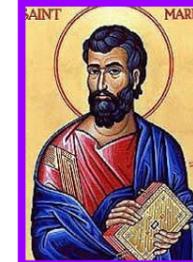
Weekly Parish Newsletter

Bollettino Parrocchiale Settimanale

Volume VIII - Issue IX FIFTH SUNDAY OF LENT "Year A" 6th April 2014

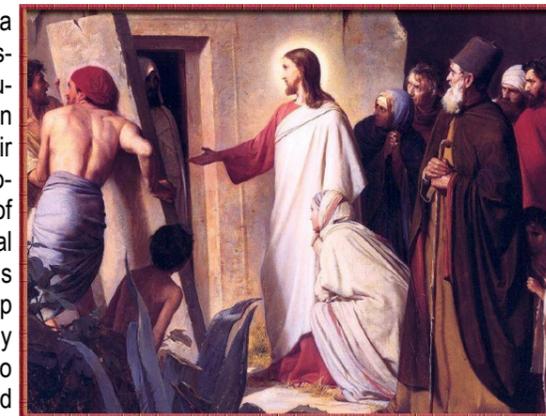
The Parish Community of St. Brigid and St. Mark
378 Nicholson Street — North Fitzroy 3068 VIC

stbrigidsftz@yahoo.com.au



*We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand.
We pay our respects to them for their care of the land. May we walk gently on this land.*

JESUS WEPT: John presents us with a very moving story. Nowhere in the Gospels do we find the humanity and human love of Jesus illustrated more than here: his concern for his friends in their bereavement; his response to the emotional and sensitive Mary; his words of encouragement to the more practical Martha. What is truly touching about this incident is John's insistence on the deep love that Jesus felt for this small family group, within which he must have felt so much at home. Family and friends had come to mourn Lazarus. There was no doubt that he was dead. The rabbis believed that the soul hovered near the body for three days, and so with Lazarus having been four days in the tomb no one held any hope of resuscitation. The raising of the dead was one of the surest signs that Jesus worked by the power of God, since God is the author of life. Lazarus' restoration to life is a figure of something greater, namely resurrection and eternal life. Lazarus was restored to his present life, which is different from resurrection because he would eventually die again. Why didn't Jesus prevent the death rather than wait to overcome it? John, looking back at the incident, can see that it was all for the better. The miracle sign has shown God's glory. The God of healing love is revealed through the work of his Son. Hidden deep within the episode is a further truth: that Jesus' gift of life to Lazarus involved his own death, the offering of his own life. To love Lazarus and give him life Jesus had to be willing to risk and lose his own. The trip to Bethany was over shadowed by the approaching cross. Jesus reveals to us the true meaning of life and death. We can take the opportunity in these last weeks of Lent to examine our faith in times of suffering, and our hope in the face of death. We are asked to look beyond the signs, however wonderful they may be. The signs point to Jesus, the Son of God. Our faith is in him. If we reflect on this we shall prepare ourselves for the joy of Easter.



GESÙ SI COMMOSSE: Nella quinta domenica del tempo di Quaresima ci è donato come imminente preparazione alla Pasqua il racconto della risurrezione di Lazzaro. Gesù sempre si proclama il Signore della vita e della morte. La risurrezione di Lazzaro è narrata dall'evangelista Giovanni con toni particolari dove si intrecciano sentimenti e desideri umani, fede e speranza nella risurrezione. Molti personaggi si affacciano e si alternano nel racconto che egli ci propone, ognuno rappresenta una particolare angolazione e sottolineatura

dell'episodio stesso. Con i discepoli la risurrezione di Lazzaro ci aiuta a comprendere la differenza della vita e della morte fisica e della vita e della morte spirituale, cioè la vita in Cristo e la morte come lontananza dal Signore. Nei discepoli che esortano Gesù, quasi come rimprovero, vi è la parte umana di Gesù. Essi riferiscono infatti che Lazzaro, colui che lui ama, sta male. Gesù risponde loro invitandoli a scoprire la manifestazione della gloria di Dio, anche in questo momento drammatico. Gesù si reca allora Betania scoprendo che Lazzaro era morto da quattro giorni. In questo episodio le due sorelle Marta e Maria rappresentano la necessità di leggere avvenimenti, anche quelli drammatici, alla luce della fede. È questo il senso della domanda di Gesù che è in realtà una esortazione: "Credi tu?". La risposta di Marta dimostra la completa fiducia in Gesù. Di fronte alla tomba di Lazzaro Gesù mostra il suo lato veramente umano, non nascondendo nemmeno le sue lacrime di commozione. Ai discepoli Egli risponde cercando di far comprendere il significato profondo del miracolo che sta per compiere. Alle sorelle invece, alle quali chiede la fede e la fiducia, Gesù mostra il suo lato umano. La risurrezione di Lazzaro è l'anticipo della risurrezione di Gesù. Essa ci suggerisce un atteggiamento di serena fiducia nel Signore di fronte a tutti gli avvenimenti della vita, da leggere alla luce della fede.



Next Sunday 13th April is PALM SUNDAY: Blessing of the palms at all Masses.

(Please bring olive branches or palms)

Domenica prossima 13 Aprile DOMENICA DELLE PALME: Prima di entrare in chiesa ci sarà la benedizione delle palme. (Per favore portate rami d'ulivo oppure palme)

PARISH EASTER RAFFLE Tickets available today after mass at only \$1.00 each for three beautiful Easter Hampers. The draw will take place in church after the 7.30pm Holy Saturday night celebrations. A big thank you to Mel Piedimonte from Piedimonte's Supermarket and Giannarelli Funerals for their continuous generosity.

LOTTERIA PASQUALE Biglietti in vendita dopo le S. Messe. Prezzo \$1.00 l'uno. In palio tre ricchi cestini. Il sorteggio avverrà in chiesa dopo le celebrazioni con inizio alle 7.30pm Sabato Santo. Grazie di cuore a Mel Piedimonte, "Piedimonte's Supermarket" e Giannarelli Funerals per il loro continuo supporto verso la parrocchia.

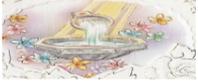


COMMUNION ANTIPHON: Everyone who lives and believes in me will not die for ever, says the Lord. (Jn 11:26)



The Missionaries of St. Charles Borromeo - Scalabrinians - www.Scalabrini.org
Ministering to the Parish and Migrants in St. Brigid since 1959

Liturgical Calendar and activities

Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
Saturday / Sabato 5th April 2014 5th Sunday of Lent Year "A"	<i>"I am the resurrection and the life; he who believes in me, though he die, yet shall he live, and whoever lives and believes in me shall never die".</i>	Baptism Celebrations for Claudia TOOGOOD Congratulations! 	6.00pm PRO-POPULO 7.00pm Spanish Mass	Wedding Celebrations for Joanna LOPEZ & Daniel GLEW Amy GUERRA & James GAGLIARDI Congratulations!
Sunday / Domenica 6th April 2014 5th Sunday of Lent Year "A"	<i>"Io sono la risurrezione e la vita; chi crede in me, anche se muore, vivrà; chiunque vive e crede in me, non morirà in eterno".</i>	8.30am Cristoforo FIORE	9.45am Mary DE SOUSA (1st annv.) In thanksgiving for Dr. John EGAN on his 90th birthday 11.00am Francesco PANTALEO Giovanni VIGLIAROLO	Baptism Celebrations for Akech DENG & Savannah CASTAÑEDA Congratulations! 
Monday/Lunedì 5th week of Lent 7th April 2014 Dan13:1-9,15-17, 19-30,33-62; Jn 8:1-11	Responsorial Psalm <i>Though I walk in the valley of darkness I fear no evil, for you are with me.</i>	8.00am	9.15am	
Tuesday/Martedì 5th week of Lent 8th April 2014 Num 21:4-9; Jn 8:21-30	Responsorial Psalm <i>O Lord, hear my prayer, and let my cry come to you.</i>	8.00am Rocco D'ALESSANDRI	9.15am	6.00pm Welcome In Room Parish Pastoral Council Meeting
Wednesday/Mercoledì 5th week of Lent 9th April 2014 Dan 3: 14-20,24-25,28; Jn 8:31-42	Responsorial Psalm <i>A te la lode e la Gloria nei secoli. Glory and praise to you forever!</i>	8.00am	9.15am Giuseppina Maria CALANDRA	Dopo la Santa Messa del mattino, segue il Gruppo di Preghiera Carismatico. Tutti benvenuti.
Thursday/Giovedì 5th week of Lent 10th April 2014 Gen 17:3-9; Jn 8:51-59	Responsorial Psalm <i>The Lord remembers his covenant for ever.</i>	8.00am	9.15am	Auguri a P. Dante ORSI nella ricorrenza del suo 98mo compleanno.
Friday/Venerdì 5th week of Lent 11th April 2014 Jer 20:10-13 Jn 10:31-42	Responsorial Psalm <i>Nell'angoscia t'invoco: salvami, Signore In my distress I called upon the Lord, and he heard my voice.</i>	8.00am 	9.15am 7.00pm Via Crucis Stations of the Cross followed by Mass with the Filipino Community	8.00pm Mass in the chapel of the Convent for Rosa BRAMANTE (1st annv.)
Parish Community Parish Priest: Fr. Delmar Silva, CS	Parish Office Monday to Friday 9. 30am - 4. 30pm	Comunidad Pastoral De Habla Hispana	Comunidade Pastoral De Expressão Portuguesa	Filipino Pastoral Community
Assistant Parish Priest & Migrant Chaplain to the Italian Community: Fr. Vito Pegolo, CS Tel: 0419 736 890	Parish Secretary Giovanna Bellissimo Tel: (03) 9489-6777 Fax: (03) 9489-9926	Chaplain P. Luciano Toldo, CS Tel: (03) 9482-5362 Fax: (03) 9489-9926 Mob: 0411 206 858	Chaplain P. Luciano Toldo, CS Tel: (03) 9482 5362 Fax: (03) 9489-9926 Mob: 0410 001 462	Chaplain Fr. Joselito ASIS Tel: (03) 9482-5349 Fax: (03) 9489-9926 Mob: 0404 261 228

Parish News... Notizie di casa nostra...

Liturgy of the Word 12th & 13th April 2014	6.00pm Vigil St. Brigid	8.30am St. Mark	9.45 am St. Brigid	11.00am St. Brigid	Offertory Procession	Special Minister	Church Cleaning
I Reading	Volunteer	J. Perrett	N. Omenihu	L. Colosimo	A. Marchesan/M. Del Raso	M. Alessi	D. Lauria
Responsorial Psalm	Volunteer	L. Murphy	B. Capodanno	M. Lauria	M. O'Reilly / R. Kircher		
II Reading	Volunteer	L. Murphy	G. Troup	E. Mascia	Lauria Family		

**ST. BRIGID & ST. MARK
HOLY WEEK & EASTER TIMETABLE 2014**

Saturday 12th April 2014
St. Brigid's 6.00pm Vigil Mass preceded with the Blessing of the Palms.
7.00pm Vigil Mass preceded with the Blessing of the Palms. (Spanish)

Palm Sunday 13th April 2014 With the Solemn Blessing of the Palms.
St. Mark's 8.30am - St. Brigid's 9.30am (English) - 11 am (Italian)

HOLY WEEK: 14th - 20th April 2014

Holy Mon /Tues /Wed Masses as usual: 8am St.Mark's - 9.15am St.Brigid's
Holy Tuesday 11am Mass of the Holy Oils at St. Patrick's Cathedral.
Holy Wednesday 10.00am Holy Hour and Confessions (Italian Prayer Group)

EASTER TRIDUUM

Holy Thursday (No morning mass - Visiting sick people)
St. Brigid's 7.30pm Multicultural Celebration of the Lord's Supper, followed by Adoration to the Blessed Sacrament Confessions in church till midnight.
Holy Hour with prayers and songs.
9.00pm - 10.00pm (English) 10pm -11pm (Spanish) 11pm -12am (Silence)

Good Friday

St. Brigid's 8.30am Confessions
St. Mark's 9.30am Liturgy "The Seven Last Words" (Philippino Comm.)
St. Brigid's 10.00am Multicultural Stations of the Cross (Church grounds)
St. Brigid's 3.00pm Solemn Celebrations of the Lord's Passion, Veneration of the Cross.

Holy Saturday St. Brigid's 10.00am Stations of the Cross (Philippino Comm.)
St. Brigid's 7.30pm Solemn Easter Vigil Celebrations and Baptism.

Easter Sunday Masses as per Sunday timetable.

TIMETABLE FOR HOLY WEEK & EASTER

For the PORTUGUESE COMMUNITY at ST. MARK

Palm Sunday 13th April 2014
10.00am Blessing of the Palms followed by Procession and Mass.

Holy Thursday 17th April 2014
7.30pm Solemn Mass of the Last Supper with the washing of the feet and Adoration till 10.00pm.

Good Friday 18th April 2014
3.00pm Solemn Celebrations of the Lord's Passion

Holy Saturday 19th April 2014
7.00pm Solemn Easter Vigil Celebrations.

Easter Sunday 20th April 2014
10.00am Solemn Mass of the Resurrection.

**CARITAS AUSTRALIA
PROJECT COMPASSION 2014**

"HAVE LIFE and HAVE IT TO THE FULL"(John 10.10)

Your support for Project Compassion allows Caritas Australia to build a just world by enabling vulnerable communities to be architects of their own future.
Envelopes and Boxes are still available. Thank you. Total to date \$3080

CARITAS AUSTRALIA PROGETTO COMPASSIONE

"ABBIATE VITA IN ABBONDANZA"(G.10.10)

Durante questo tempo di Quaresima, siamo tutti invitati ad aprire il nostro cuore aiutando altri meno fortunati di noi con la nostra preghiera e la nostra offerta.
Le bustine e scatole sono ancora disponibili. Grazie. Totale \$3080

<p style="text-align: center;">STATIONS OF THE CROSS Every Friday during Lent Stations of the Cross at 7pm in Church followed by confessions.</p>	<p style="text-align: center;">VIA CRUCIS Durante il tempo di Quaresima, ogni Venerdì sera in chiesa alle 7pm. Via Crucis e confessioni.</p>	<p>Palm Sunday March: Walk for Justice for Refugees Sunday 13 April, 2pm Join us as we gather in solidarity to seek justice for refugees. Where: The State Library, 328 Swanston St, Melbourne.</p>	<p>FINE MIRA IL TUO POPOLO Mira il tuo popolo, o bella Signora, che pien di giubilo oggi t'onora. x2 Anchio festevole corro ai tuoi pie'. O Santa Vergine, prega per me; O Santa Vergine, prega per me.</p>
<p>ENTRATA LODATE DIO Lodate Dio, schiera beate del cielo, lodate Dio, genti di tutta la terra: cantate a lui, che l'universo creò, somma sapienza e splendore.</p> <p>Lodate Dio, Padre che dona ogni bene. lodate Dio, ricco di grazia e perdono: cantate a lui, che tanto gli uomini amò da dare l'unico Figlio.</p> <p>Lodate Dio, uno e trino Signore, lodate Dio, mèta e premio dei buoni: cantate a lui, sorgente di ogni bontà, per tutti i secoli. Amen!</p>	<p>OFFERTORIO MISTERO DELLA CENA Mistero della Cena è il Corpo di Gesù. Mistero della Croce è il Sangue di Gesù. È questo pane e vino è Cristo in mezzo ai suoi. Gesù risorto e vivo sarà sempre con noi.</p> <p>Mistero della Chiesa è il Corpo di Gesù . Mistero della pace è il sangue di Gesù. Il pane che mangiamo fratelli ci farà. Intorno a questo altare l'amore crescerà .</p>	<p>COMUNIONE SEI TU SIGNORE IL PANE Sei tu Signore il pane, tu cibo sei per noi. Risorto a vita nuova, sei vivo in mezzo a noi.</p> <p>Nell'ultima sua cena, Gesù si dona ai suoi: prendete pane e vino, la vita mia per voi.</p> <p>Mangiate questo pane: chi crede in me vivrà, chi beve, il vino nuovo, con me risorgerà.</p> <p>È Cristo il pane vero, diviso qui fra noi: formiamo un solo corpo e Dio sarà con noi</p> <p>Se porti la sua Croce, in lui tu regnerai. Se muori unito a Cristo, con lui rinasci.</p> <p>Verranno i cieli nuovi, la terra fiorirà. Vivremo da fratelli, la Chiesa è carità</p>	<p>Il pietosissimo tuo dolce cuore Porta e rifugio del peccatore. x2 Tesori e grazie racchiude in sé. O Santa Vergine, prega per me; O Santa Vergine, prega per me.</p>