

ENTRANCE ANTIPHON: Rejoice, Jerusalem, and all who love her. Be joyful, all who were in mourning; exult and be satisfied at her consoling breast. (Is 66:10-11)

A reading from the Book of Joshua (5:9-12) The Lord said to Joshua, "This day I have rolled away the reproach of Egypt from you." While the people of Israel were encamped in Gilgal they kept the Passover on the fourteenth day of the month at evening in the plains of Jericho. And on the morrow after the Passover, on that very day, they ate of the produce of the land, unleavened cakes and parched grain. And the manna ceased on the morrow, when they ate of the produce of the land; and the people of Israel had manna no more, but ate of the fruit of the land of Canaan that year. **This is the Word of the Lord.**

Responsorial Psalm: Taste and see that the Lord is good

I will bless the Lord at all times, his praise always on my lips; in the Lord my soul shall make its boast. The humble shall hear and be glad. **R./**

Glorify the Lord with me. Together let us praise his name. I sought the Lord and he answered me; from all my terrors he set me free. **R./**

Look towards him and be radiant; let your faces not be abashed. This poor man called; the Lord heard him and rescued him from all his distress. **R./**

A reading from the Second Letter of St Paul to the Corinthians (5:17-21) If anyone is in Christ, he is a new creation; the old has passed away, behold, the new has come. All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; that is, God was in Christ reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation. So we are ambassadors for Christ, God making his appeal through us. We beseech you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

This is the Word of the Lord.

Gospel Acclamation: Praise to you, Lord Jesus Christ, king of endless glory! I will arise and go to my father, and I will say to him, "Father, I have sinned against heaven and before you." **Praise to you, Lord Jesus Christ, king of endless glory!**

A reading from the Holy Gospel according to St Luke (15:1-3,11-32) The tax collectors and sinners were all drawing near to hear him. And the Pharisees and the scribes murmured, saying, "This man receives sinners and eats with them." So he told them this parable: "There was a man who had two sons; and the younger of them said to his father, 'Father, give me the share of property that falls to me.' And he divided his living between them. Not many days later, the younger son gathered all he had and took his journey into a far country, and there he squandered his property in loose living. And when he had spent everything, a great famine arose in that country, and he began to be in want. So he went and joined himself to one of the citizens of that country, who sent him into his fields to feed swine. And he would gladly have fed on the pods that the swine ate; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired servants have bread enough and to spare, but I perish here with hunger! I will arise and go to my father, and I will say to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me as one of your hired servants.'" And he arose and came to his father. But while he was yet at a distance, his father saw him, and had compassion, and ran and embraced him and kissed him. And the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his servants, 'Bring quickly the best robe, and put it on him; and put a ring on his hand, and shoes on his feet; and bring the fatted calf and kill it, and let us eat and make merry; for this my son was dead, and is alive again; he was lost, and is found.' And they began to make merry. "Now his elder son was in the field; and as he came and drew near to the house, he heard music and dancing. And he called one of the servants and asked what this meant. And he said to him, 'Your brother has come, and your father has killed the fatted calf, because he has received him safe and sound.' But he was angry and refused to go in. His father came out and entreated him, but he answered his father, 'Lo, these many years I have served you, and I never disobeyed your command; yet you never gave me a kid, that I might make merry with my friends. But when this son of yours came, who has devoured your living with harlots, you killed for him the fatted calf!' And he said to him, 'Son, you are always with me, and all that is mine is yours. It was fitting to make merry and be glad, for this your brother was dead, and is alive; he was lost, and is found.'" **The Gospel of the Lord.**

COMMUNION ANTIPHON: The Lord anointed my eyes: I went, I washed, I saw and I believed in God.

Entrance :

COME WITH PRAISE

Refrain:
Come with praise,
people of God!
Come with your heart's
thanksgiving.
Sing for joy, house of the Lord!
Sing of your bounteous blessing!

Come, you poor of the land,
all who live with hearts of hunger,
Come and taste
the love of the Lord
and you will be filled. **(Ref)**

Come, you captives of fear,
all who bear the yoke of hatred,
God has heard the cry of your soul
and broken your chains **(Ref)**

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Offertory ALL THAT WE HAVE

Refrain:
All that we have
and all that we offer
Comes from a heart
both frightened and
free.

Take what we bring now
and give what we need,
All done in his name.

Some would rely on their power,
Others put trust in their gold.
Some have only their Savior,
Whose faithfulness never grows old. **R.**

Sometimes the road may be lonesome,
Often we may lose our way;
Take courage and always remember
Love isn't just for a day. **Ref.**

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Comm:

GOD OF MERCY
AND COMPASSION

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God of mercy and compassion,
Look with pity upon me,
Father, let me call Thee Father,

Refrain:
Jesus, Lord, I ask for mercy;
Let me not implore in vain;
All my sins, I now detest them,
Never will I sin again.

By my sins I have deserved
Death and endless misery,
Hell with all its pains
and torments,
And for all eternity. **Ref.**

By my sins I have abandoned
Right and claim to heav'n above.
Where the saints rejoice forever
In a boundless sea of love. **Ref.**



Final: THOUGH THE
MOUNTAINS MAY FALL

Refrain
Though the mountains may fall
and the hills turn to dust,
yet the love of the Lord
will stand
as a shelter for all
who will call on his name.
Sing the praise
and the glory of God.

Could the Lord ever leave you?
Could the Lord forget his love?
Though a mother
forsake her child,
he will not abandon you. **Ref.**

Should you turn
and forsake him,
he will gently call your name.
Should you wander
away from him,
he will always take you back **R.**



Weekly Parish Newsletter

Bollettino Parrocchiale Settimanale

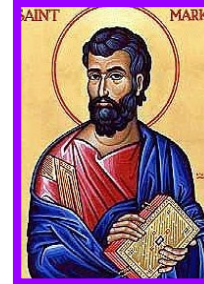
Volume XVI - Issue - 10th - FOURTH SUNDAY OF LENT "Year C" 27th March 2022

The Parish Community of St. Brigid and St. Mark

378 Nicholson Street - North Fitzroy 3068 Vic - Phone No: 03 9489 6777

Email: stbrigidstz@yahoo.com.au website: http://pol.org.au/fitzroynorth/Home.aspx

Facebook: www.facebook.com/stbrigidparish



We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand. We pay our respects to them for their care of the land. May we walk gently on this land.

Homily notes: Fourth Sunday of Lent Year C

(By Fr Brendan Byrne SJ, Australian Catholics, 17 March 2022)

Note dell'omelia: IV Domenica di Quaresima Anno C

(Padre Brendan Byrne SJ, Australian Catholics, 17 marzo 2022)

OVERCOME WITH COMPASSION VINCERE CON LA COMPASSIONE

The Parable of the Lost (Prodigal) Son imposes a trajectory of "lostness" and "foundedness" over the more conventionally religious one of sin and forgiveness. The father, the parable hints, has been watching day and night for his son's return. Seeing him afar off, he is overcome with compassion (the Greek is much stronger than the JB translation "moved with pity" suggests). He runs out to meet the boy, embraces and kisses him tenderly.

In the culture of the time, for a middle-aged man of means to run in public, to display extravagant signs of affection to a son who has caused the family disgrace is foolish behaviour in the utmost degree – as the older brother will soon so "reasonably" point out. But this is not the end. The father does not allow the young man to finish his prepared speech about coming back as a servant. Bring out the best robe, the ring (sign of authority in the household), sandals (servants went barefoot) – all symbols of full reinstatement as son. And then the great communal celebration. Why? Because the one who was dead has come back to life; the lost one has been found. This refrain – sounded here and again at the end – imposes a trajectory of "lostness" and "foundedness" over the more conventionally religious one of sin and forgiveness. Let's admit: the older brother has very reasonable grounds for complaint. His "conversion" to the way his father sees things and behaves is difficult. We never learn whether he goes in and shares in the music and dancing or whether anger and resentment keep him forever outside. And that is the real bite of the parable. Are you inside with the younger brother joining in the celebration of God's mercy or does anger and resentment keep you stamping your foot with the older son outside? Like so many of Jesus' parables this is one is basically saying, "Come to the feast". The only blockage is what may lie, unconverted, in your heart.



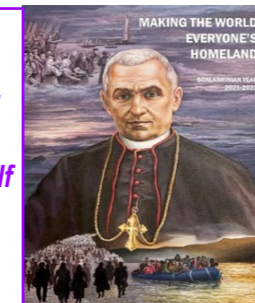
La Parabola del Figlio perduto (Prodigo) impone una traiettoria di "perdita" e di "fondazione" su quella più convenzionalmente religiosa del peccato e del perdono. Il padre, suggerisce la parabola, ha osservato giorno e notte il ritorno del figlio. Vedendolo da lontano, è sopraffatto dalla compassione (il greco è molto più forte di quanto la traduzione JB "mossa con pietà" suggerisca). Corre incontro al ragazzo, lo abbraccia e lo bacia teneramente. Nella cultura del tempo, per un uomo di mezza età di mezzi per correre in pubblico, per

mostrare segni stravaganti di affetto per un figlio che ha causato la disgrazia della famiglia è un comportamento sciocco al massimo grado - come il fratello maggiore sarà presto così "ragionevolmente" sottolineare. Ma questa non è la fine. Il padre non permette al giovane di finire il suo discorso preparato sul ritorno come servo. Tira fuori la veste migliore, l'anello (segno di autorità in casa), i sandali (i servi sono andati a piedi nudi) - tutti i simboli di piena reintegrazione come figlio. E poi la grande celebrazione comunitaria. Perché? Perché colui che era morto è tornato in vita; il perduto è stato trovato.

Questo ritornello - risuonato qui e ancora alla fine - impone una traiettoria di "smarrimento" e di "fondazione" su quella più convenzionalmente religiosa del peccato e del perdono. Ammettiamolo: il fratello maggiore ha motivi molto ragionevoli per lamentarsi. La sua "conversione" al modo in cui suo padre vede le cose e si comporta è difficile. Non impariamo mai se entra e partecipa alla musica e alla danza o se la rabbia e il risentimento lo tengono per sempre fuori. E questo è il vero morso della parabola. Sei dentro con il fratello minore che si unisce alla celebrazione della misericordia di Dio o la rabbia e il risentimento ti spingono a pestare il piede con il figlio maggiore fuori? Come molte delle parabole di Gesù, questa è una che fondamentalmente sta dicendo: "Vieni alla festa". L'unico blocco è ciò che può mentire, non convertito, nel tuo cuore.

Yes, we have everything in Jesus, in him we can do all things. From Jesus we hope all things and obtain all things, since he willed to humble himself and be sacrificed for us and becomes all things for us.

JB Scalabrini



PRAYER FOR PEACE AND JUSTICE IN UKRAINE

God of peace and justice, who change the hardened heart and break the power of violence, we entrust the people of Ukraine to you. Protect them in this time of peril; let them know not death but life, not slavery but freedom. You are the Father of all; we are brothers and sisters. Give us the strength to live that truth in love, choosing peace not war. Through Christ our Lord. Amen.



The Missionaries of St. Charles Borromeo - Scalabrinians - www.Scalabrini.org
Ministering to the Parish and Migrants in St. Brigid since 1959

Our Parish is committed to the safety, wellbeing and dignity of all children and vulnerable adults.

Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
SATURDAY / SABATO 26th March 2022 (Vigil) 4th SUNDAY OF LENT Year "C"	"Father, I have sinned against heaven and before you"		9.00a - 12.30pm Lent Recollection 6.00pm Vigil Mass 7.00pm (Spanish Mass)	Baptism Celebration for Maria Jose REYES DE ANDRADE Congratulations 
SUNDAY/DOMENICA 27th March 2022 4th SUNDAY OF LENT Year "C"	"Padre, ho peccato verso il cielo e davanti a te"	8.30am Pro – Popolo 10.00am Portuguese Mass	9.45am 11.00am Josep THEUMA Angelo & Emanuela TRICARICO 4.00pm Reconciliation 5.00pm Brazilian Mass	Wedding Celebration for Graziella TEDESCO & Marc ARENA Baptism Celebration for Sofia LEGUDI Congratulations! 
Monday/Lunedì 4th Week of Lent 28th March 2022 Year "C" Is 65:17-21: Jn 4:43-54:	Responsorial Psalm I will praise you, Lord, for you have rescued me.		9.15am 10.30am Funeral Mass for Michele BASILE	Our deepest sympathy to the family & friends of Michele BASILE May he Rest in Peace. 
Tuesday/Martedì 4th Week of Lent 29th March 2022 Year "C" Ezek 47:1-9, 12: Jn 5:1-3, 5-16:	Responsorial Psalm The mighty Lord is with us; the God of Jacob is our refuge.		9.15am 7.30pm Baptism preparation	
Wednesday /Mercoledì 4th Week of Lent 30th March 2022 Year "C" Is 49:8-15: Jn 5:17-30:	Responsorial Psalm The Lord is kind and merciful.		9.15am 7.30pm Mass & Novena in Honour to O.L.P.H (Filipino Chaplaincy)	
Thursday /Giovedì 4th Week of Lent 31st March 2022 Year "C" Ex 32:7-14: Jn 5:31-47:	Responsorial Psalm Lord, remember us for the love you bear your people.		9.15am	
Friday/Venerdì 4th Week of Lent 1st April 2022 Year "C" Wis 2:1, 12-22: Jn 7:1-2, 10, 25-30:	Responsorial Psalm The Lord is near to broken hearts.	Every Friday nights during Lent at St. Mark's 7.00pm Mass followed by Stations of the Cross Portuguese Community 	9.15am 6.00pm Divine Mercy Holy Hour 7.00pm Via Crucis Stations of the Cross (Italian/English)	 

Parish Community Parish Priest: Fr. Fransiskus (Frank) Yangminta, CS 0406 086 432 Assistant Parish Priests: Fr. Savino Bernardi, CS 0434 089 707 Fr. Vito Pegolo, CS & Migrant Chaplain to the Italian Community: Tel: 0419 736 890	Parish Office Monday to Friday 9.30am - 4.30pm Parish Secretary Giovanna Bellissimo & Rachel Mamone Tel: (03) 9489 6777	Comunidad Pastoral De Habla Hispana Chaplain Fr. Gesner Felix, CS Tel: (03) 9482 5362 Mob: 0432 214 910	Comunidade Pastoral De Expressão Portuguesa Chaplain P. Fabio Esteban Duque Sepulveda, CS Mob: 0410 001 462	Filipino Pastoral Community Chaplain Mons. Joselito Asis Tel: (03) 9482 5349 Mob: 0404 261 228
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Liturgy of the Word 2nd/3rd April 2022	6.00pm Vigil St. Brigid	8.30am St. Mark	9.45am St. Brigid	11.00am St. Brigid
I Reading & Resp. Psalm	M. de Souza	G. Piantella	D. Arturi	T. Toscano
II Reading	M. de Souza	G. Piantella	A. Molina	P. La Marca
Prayers of the Faithful	M. de Souza	G. Piantella	1st Communion Children	N. Cavallin

**INVITATION**

Everyone is welcome to
HOLY HOUR OF DIVINE MERCY EVERY 2nd, 3rd, & 4th
Friday at 6:00pm in
St. Brigid's Church, Nth Fitzroy.

STATIONS OF THE CROSS - VIA CRUCIS

Every Friday during Lent Stations of the Cross at 7.00pm in Church

Durante il tempo di Quaresima, ogni Venerdì sera in chiesa alle 7.00pm
Via Crucis

SUNDAY CATECHISM

Religious instruction classes for this year, in preparation for Confirmation, every Sunday at 10.30am with the Missionaries of Charity in the Media room.

PILGRIMAGE : JUNE 2022 \$6899

Conducted by P. Savino Bernardi Going to Fatima, Lourdes, Medugorje, S. Giovanni Rotondo, Pompeii & Rome.

Participation is open!**PELLEGRINAGGIO: GIUGNO 2022**

Costo \$6899. Condotto da P. Savino Bernardi Si visiterà Fatima, Lourdes, Medugorje, Pompeii e Roma. Se siete interessati, oppure conoscete qualcuno che potrebbe essere interessato, parlate con Padre Savino, oppure telefonate in ufficio 94896777

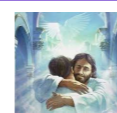
Ingresso:**PADRE, PERDONA**

Signore, ascolta:
Padre, perdona!
Fa' che vediamo il tuo amore.

A te guardiamo, Redentore nostro, da te speriamo gioia di salvezza: Fa' che troviamo grazia di perdono.
Rit.

Ti confessiamo ogni nostra colpa, Riconosciamo ogni nostro errore E ti preghiamo: dona il tuo perdono
Rit.

O buon Pastore, tu che dai la vita, Parola certa, Rocca che non muta, Perdona ancora, con pietà infinita.
Rit.

**Offertorio:****O SIGNORE, NOI T'OFFRIAMO**

O Signore, noi t'offriamo Tutti insieme questo pane; è il frutto della terra e dell'uomo che lavora. Benedetto sia tu, Signore; questo pane che mangiamo è un dono del tuo amore è un segno di bontà.

O Signore, noi t'offriamo Tutti insieme questo vino: è il frutto della vite e dell'uomo che lavora Benedetto sia tu, Signore; questo vino che beviamo è un dono del tuo amore è un segno di bontà.

FIRST HOLY COMMUNION

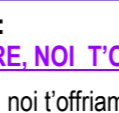
Please pray for these children who will be receiving the Body and Blood of Christ for the first time next Sunday 3rd April at the 9.45am Mass. May our our loving God bless, guide and protect them and their families.

Zelinda Arturi Pierobon
Leonardo Alfonso Venturini Contreras
Nelson Gabriel Venturini Contreras
Grabriella Rojo Rodriguez
Fabian Alejandro Angulo Luciani
Eliana Zulliger

**PROJECT COMPASSION 2022**
Fourth Sunday of Lent**"Theme" FOR FUTURE GENERATIONS**

From her life as a child soldier in the Democratic Republic of Congo, Rosalie is a now a business owner, a community leader and a role model for other ex-combatants seeking to readjust to civilian life. Please donate to Project Compassion 2022 Together, we can help vulnerable communities face their challenges today and build a better tomorrow For All Future Generations.

You can donate through Project Compassion, donation boxes and envelopes available from the table at the entrance to the church, or by visiting lent.caritas.org.au, or by calling 1800 024 413.

**Comunione:****ECCO L'UOMO**

Nella memoria di questa Passione, noi ti chiediamo perdono, Signore, per ogni volta che abbiamo lasciato il tuo fratello morire da solo.

Noi ti preghiamo, Uomo della croce, Figlio e fratello, noi speriamo in te!

Nella memoria di questa tua morte, noi ti chiediamo coraggio, Signore, per ogni volta che il dono d'amore ci chiederà di soffrire da soli.

Nella memoria dell'ultima Cena, noi spezzeremo di nuovo il tuo Pane ed ogni volta il tuo Corpo donato Sarà la nostra speranza di vita.

Moving with the times - Online

Giving: If anyone wishes to make a donation online to the parish this is the link to St. Brigid's Parish North Fitzroy or you can scan the bar code and it will take you straight to the link. <https://melbourne>.

**FIRST RECONCILIATION**

Reconciliation for first communion children will be on next Saturday 2nd April at 11.00am in the church followed for practice.

MEDITATION ON THE SEVEN

LAST WORDS General Theme: **Experiencing the love of God in Time of Pandemic.** Please join the reflections on the **Seven Last Words of Jesus on the Cross.** (Siete Palabras) **Good Friday, 15 April 2022 9.30am - 12.00 noon** here in St. Brigid's Church.

DIVINE MERCY SUNDAY

24th April 2022 St. Mary's Star of the Sea Church Cnr. Howard & Victoria Sts. West Melbourne.
9.45am Confessions—Ongoing
10.30am Holy sacrifice of the Mass
11.45am Divine Mercy Holy Hour Solemn Exposition - Holy rosary
12.45pm Solemn Benediction
All welcome.

St. Brigid & St. Mark Collections

1 Collection \$440.00
2 Collection \$300.00
Envelopes \$133.00

Thank You!

**Fine:****NOME
DOLCISSIMO**

Nome dolcissimo, nome d'amore tu sei rifugio al peccatore.

Frai cori angelici è l'armonia Ave Maria, ave Maria!

Nel fosco esilio, fulgida stella, sei nostra gioia, Vergine bella.

Ascolta il grido dell'anima mia Ave Maria, ave Maria.

Saldo mi tieni sul buon sentiero dei gaudi eterni al gran pensiero
Frai cori angelici è l'armonia Ave Maria, ave Maria!

