

ENTRANCE ANTIPHON: Hosanna to the son of David: blessed is he who comes in the name of the Lord, the king of Israel. Hosanna in the highest.

BLESSING OF THE PALMS

Cel: Let us pray. Almighty ever-living God, sanctify + these branches with your blessing, that we, who follow Christ the King in exultation, may reach the eternal Jerusalem through him. Who lives and reigns for ever and ever. Amen.

A reading from the Book of Isaiah 50:4-7

The Lord has given me a disciple's tongue. So that I may know how to reply to the wearied he provides me with speech. Each morning he wakes me to hear to listen like a disciple. The Lord has opened my ear. For my part, I made no resistance, neither did I turn away. I offered my back to those who struck me, my cheeks to those who tore at my beard; I did not cover my face against insult and spittle. The Lord comes to my help, so that I am untouched by the insults. So, too, I set my face like flint; I know I shall not be shamed. **This is the Word of the Lord.**

Responsorial Psalm:

Response: My God, my God, why have you abandoned me?

All who see me deride me. They curl their lips, they toss their heads.

'He trusted in the Lord, let him save him; let him release him if this is his friend.' **Resp.**

Many dogs have surrounded me, a band of the wicked beset me. They tear holes in my hands and my feet. I can count every one of my bones. **Resp.**

They divide my clothing among them. They cast lots for my robe. O Lord, do not leave me alone, my strength, make haste to help me! **Resp.**

Entrance :

HAIL REDEEMER KING DIVINE

Hail Redeemer, King divine!
Priest and Lamb, the throne is thine;
King, whose reign shall never cease,
Prince of everlasting peace.

Refrain

**Angels, saints and nations sing
"Praise be Jesus Christ our King;
Lord of life, earth, sky and sea,
King of love on Calvary!"**

King most holy, King of truth,
guard the lowly, guide the youth;
Christ the King of glory bright,
be to us eternal light. (Ref)

Text: 77 77 with refrain; Patrick Brennen, 1877-1952; Music: George J. Elvey, 1816-1893. © OCP.

SUNDAY CATECHISM Religious instruction classes for this year, in preparation for Confirmation, every Sunday at 10.30am with the Missionaries of Charity in the Media room.

DIVINE MERCY SUNDAY 9.45am
24th April 2022 St. Mary's Star of the Sea Church Cnr. Howard & Victoria Sts. West Melbourne. All welcome.

Offertory ASHES

We rise again from ashes, from the good we've failed to do. We rise against from ashes, to create ourselves anew. If all the world is ashes, then must our lives be true? An offering of ashes, an offering to you.

We offer you our failures, we offer you attempts, The gifts not fully given, the dreams not fully dreamt. Give our stumblings direction, give our visions wider view, An offering of ashes, an offering to you.

Then rise again from ashes, let healing come to pain.

Though spring has turned to winter, and sunshine turned to rain. The rain we'll use for growing, and create the world anew, From an offering of ashes, an offering to you.

Text and Music: Tom Conry © 1978, OCP.

I will tell of your name to my brethren and praise you where they are assembled. 'You who fear the Lord give him praise; all sons of Jacob, give him glory. Revere him, Israel's sons. **Resp.**

A reading from the Letter of St Paul to the Philippians 2:6-11

His state was divine, yet Christ Jesus did not cling to his equality with God but emptied himself to assume the condition of a slave and became as men are; and being as all men are, he was humbler yet, even to accepting death, death on a cross. But God raised him high and gave him the name which is above all other names so that all beings in the heavens, on earth and in the underworld, should bend the knee at the name of Jesus and that every tongue should acclaim Jesus Christ as Lord, to the glory of God the Father.

This is the Word of the Lord.

Gospel Acclamation: Praise to you, Lord Jesus Christ, king of endless glory! Christ became obedient for us even to death, dying on the cross. Therefore God raised him on high and gave him a name above all other names. Praise to you, Lord Jesus Christ, king of endless glory!

GOSPEL: The Passion of Our Lord Jesus Christ according to St. Luke (22:14-23:56)

COMMUNION ANTIPHON: Father, if this chalice cannot pass without my drinking it, your will be done. (Mt.26:42)

Communion:

SERVANT KING

**This is our God,
The Servant King
He calls us now
to follow Him
To bring our lives
as a daily offering
Of worship to
The Servant King**

There in the garden of tears
My heavy load he chose to bear
His heart with sorrow was torn
'Yet not My will but Yours,' He said
Come see His hands and His feet
The scars that speak of sacrifice
Hands that flung stars into space
To cruel nails surrendered

So let us learn how to serve
And in our lives enthrone Him
Each other's needs to prefer
For it is Christ we're serving

By John Bell, Graham Kendrick;
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I HAVE DECIDED TO FOLLOW JESUS

I have decided to follow Jesus;
I have decided to follow Jesus;
I have decided to follow Jesus;
No turning back, no turning back.

Tho' none go with me,
I still will follow,
Tho' none go with me
I still will follow,
Tho' none go with me,
I still will follow;
No turning back, no turning back.

My cross I'll carry, till I see Jesus;
My cross I'll carry till I see Jesus,
My cross I'll carry till I see Jesus;
No turning back, No turning back.

The world behind me,
the cross before me,
The world behind me,
the cross before me;
The world behind me,
the cross before me;
No turning back,
no turning back.

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Weekly Parish Newsletter

Bollettino Parrocchiale Settimanale

Volume XVI - Issue - 12th - PALM SUNDAY "Year C" 10th April 2022

The Parish Community of St. Brigid and St. Mark

378 Nicholson Street - North Fitzroy 3068 Vic - Phone No: 03 9489 6777

Email: stbrigidstz@yahoo.com.au website: http://pol.org.au/fitzroynorth/Home.aspx

Facebook: www.facebook.com/stbrigidparish



We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand. We pay our respects to them for their care of the land. May we walk gently on this land.

Homily notes: Passion (Palm) Sunday Year C

(By Brendan Byrne SJ, Australian Catholics, 31 March 2022)

Jesus comes to Jerusalem (the 'City of Peace') but he brings it a peace that is different from that which prevails in a purely political sense.

St Luke's account of the Passion does not dwell on the details of Jesus' suffering to the extent that the starker accounts of Mark and Matthew do. A principal concern of Luke is to establish and proclaim Jesus' innocence. His execution on the charge of being a pretended messianic troublemaker is shown to be a monstrous miscarriage of justice. Jesus is the Messiah, yes. But he is a Messiah who brings peace (19:42). The kingdom that he would bring is not one where those who exercise authority lord it over others, as among pagan authorities (22:25-27). It is a kingdom of service, whose sole aim is reconciliation (with God) and the enhancement of human life. Disciples who reach for their swords are told to put them away (22:49-51). Even as he is nailed to the cross Jesus prays forgiveness for those who torment him (23:34).

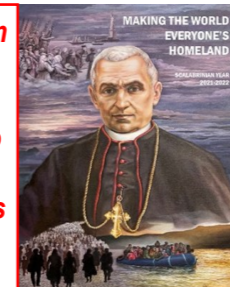
So the central issue of the Passion is the kind of Messiah Jesus is and the nature of the salvation he brings. "Save yourself" is the cry coming from three parties who mock him on Calvary: the leaders, the soldiers, one of the thieves crucified with him. What they mean by "save" is "Get yourself ("and us" in the case of the thief) down from these crosses". Alone, the good thief perceives that Jesus brings salvation of a different kind: not present rescue from death but a reconciliation with God opening the way to sharing in the Kingdom. His simple plea, "Jesus, remember me ...", meets with the majestic assurance: "This day (not in some vague future) you will be with me in Paradise," an intermediate state of blessedness preparatory to the full arrival of the Kingdom).

It is the perspective and the faith of this good thief that all readers of the Passion are invited to share. Discipleship will not exempt them from death – it will in fact require a daily dying (9:23) that may in some circumstances (persecution, injustice) become all too real.

The Passion is an assurance that all who embark upon such a life are companions with Jesus on his journey to the Father (23:46).

Yes, we have everything in Jesus, in him we can do all things. From Jesus we hope all things and obtain all things, since he willed to humble himself and be sacrificed for us and becomes all things for us

JB Scalabrini



The Missionaries of St. Charles Borromeo - Scalabrinians - www. Scalabrini.org
Ministering to the Parish and Migrants in St. Brigid since 1959

La Passione del Nostro Signore Gesù Cristo

(By Brendan Byrne SJ, Australian Catholics, 31 March 2022)



Gesù viene a Gerusalemme (la Città della Pace), ma le porta una pace diversa da quella che prevale in senso puramente politico.

Il racconto della Passione di San Luca non si sofferma sui dettagli della sofferenza di Gesù nella misura in cui lo fanno i racconti degli Astri di Marco e Matteo. Una preoccupazione principale di Luca è di stabilire e proclamare l'innocenza di Gesù'. La sua esecuzione con l'accusa di essere un presunto piantagrane messianico si rivela un mostruoso errore giudiziario. Gesù è il Messia, sì. Ma è un Messia che

porta la pace (19:42). Il regno che avrebbe portato non è uno in cui coloro che esercitano l'autorità di signore sugli altri, come tra le autorità pagane (22:25-27). È un regno di servizio, il cui unico scopo è la riconciliazione (con Dio) e la valorizzazione della vita umana. Ai discepoli che afferrano le loro spade viene detto di metterli via (22:49-51). Anche quando è inchiodato alla croce Gesù prega il perdono per coloro che lo tormentano (23:34).

Quindi la questione centrale della Passione è il tipo di Messia che Gesù è e la natura della salvezza che porta. "Salva te stesso" è il grido che viene da tre partiti che lo deridono sul Calvario: i capi, i soldati, uno dei ladri crocifisso con lui. Quello che intendono per "salvare" è "Prendi te stesso ("e noi" nel caso del ladro) giù da queste croci".

Da solo, il buon ladrone percepisce che Gesù porta la salvezza di un altro tipo: non il salvataggio presente dalla morte, ma una riconciliazione con Dio che apre la strada alla condivisione del Regno. La sua semplice supplica, "Gesù, ricordati di me ...", incontra la maestosa certezza: "Questo giorno (non in un futuro vago) sarai con me in Paradiso", uno stato intermedio di beatitudine preparatorio al pieno arrivo del Regno).

È la prospettiva e la fede di questo buon ladro che tutti i lettori della Passione sono invitati a condividere. Il discepolato non li esenterà dalla morte - richiederà infatti una morte quotidiana (9,23) che in alcune circostanze (persecuzione, ingiustizia) possa diventare fin troppo reale.

La Passione è una certezza che tutti coloro che intraprendono una tale vita sono compagni con Gesù nel suo viaggio verso il Padre (23:46).

PRAYER FOR PEACE AND JUSTICE IN UKRAINE

God of peace and justice, who change the hardened heart and break the power of violence, we entrust the people of Ukraine to you. Protect them in this time of peril; let them know not death but life, not slavery but freedom. You are the Father of all; we are brothers and sisters. Give us the strength to live that truth in love, choosing peace not war. Through Christ our Lord. Amen.






Our Parish is committed to the safety, wellbeing and dignity of all children and vulnerable adults.

Liturgical Calendar and activities

Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
SATURDAY / SABATO 9th April 2022 Passion Sunday Vigil Mass Year "C"	"Hosanna to the Son of David, the King of Israel." 	Baptism Celebration for Althea & Atasha GASPARR Congratulations! 	9.00am Retreat in Church (Spanish Chaplaincy) 6.00pm Blessings of the Palms 7.00pm Blessings of the Palms (Spanish Mass)	Wedding Celebration for James PANTALONE & Hollie VELLA Congratulations! 
SUNDAY/DOMENICA 10th April 2022 PALM SUNDAY of the PASSION of the LORD Year "C"	"Osanna al figlio David, Osanna al Redentor!"	8.30am Blessings of the Palms Silvio PAOLUCCI (Died Italy 3/4/22) 10.00am (Portuguese) Blessings of the Palms	9.45am Blessings of the Palms 11.00am Blessing of the Palms Antonio LA MARCA Palmina & Antonio ANTONICELLI 	Wedding Celebration for Jonathan CACERES & Emily CARFORA Congratulations! 
Monday of Holy Week Lunedì Santo 11th April 2022 Is 42:1-7; Jn 12:1-11:	<i>Responsorial Psalm</i> The Lord is my light and my salvation		9.15am 7.00pm Mass for Raffaella PERUZZI 	
Tuesday of Holy Week Martedì Santo 12th April 2022 Is 49:1-6; Jn 13:21-33,36-38	<i>Responsorial Psalm</i> I will sing of your salvation.		9.15am 7.30pm Mass of the Holy Oils & Chrism at St. Patrick's Cathedral 	
Wednesday of Holy Week Mercoledì Santo 13th April 2022 Is 50:4-9; Mt 26:14-25	<i>Responsorial Psalm</i> Lord, in your great love, answer me.		9.15am Carmen GALEA Rodney GALEA 10.00am-12.00pm Confessions	7.30pm Mass & Novena in Honour to O.L.P.H (Filipino Chaplaincy) 

Holy Paschal Triduum Santo Triduo Pasquale

HOLY THURSDAY GIOVEDÌ SANTO 14th April 2022 Ex 12:1-8,11-14; 1Cor 11:23-26; Jn13:1-15	Holy Thursday Our Blessing Cup is a Communion with the blood of Christ	7.30pm - St. Mark's Celebration of the Lord's Supper and Adoration (Portuguese)	7.30pm - St. Brigid's Intercultural Celebration of the Lord's Supper and Adoration until midnight	
GOOD FRIDAY VENERDI SANTO 15th April 2022 Is 52:13-53;12; Heb 4:14-16, 5:7-9; Jn 18:1-19:42:	Good Friday Father, I put my life in your hands. 	3.00pm St. Mark's Celebration of the Lord's Passion (Portuguese)	9.00am Via Crucis 9.30am-12.00pm St. Brigid's "Seven Last Words" (Filipino Chaplaincy)	

PROJECT COMPASSION 2022 - Palm Sunday "Theme" FOR FUTURE GENERATIONS


Shaniella 23, from the Solomon Islands was determined to forge a path out of poverty, moving away to vocational school. With your support, Shaniella was able to overcome further challenges of natural disasters, and gain the skills she needs to create a brighter future for herself. **Please donate to Project Compassion 2022. Together, we can help vulnerable communities face their challenges today and build a better tomorrow For All Future Generations. You can donate through Project Compassion, donation boxes and envelopes available from the table at the entrance to the church, or by visiting lent.caritas.org.au, or by calling 1800 024 413. Total to date \$ 780.00**

Parish Community	Parish Office	Comunidad Pastoral De Habla Hispana	Comunidade Pastoral De Expressão Portuguesa	Filipino Pastoral Community
Parish Priest: Fr. Fransiskus (Frank) Yangmintia, CS 0406 086 432 Fr. Vito Pegolo, CS & Migrant Chaplain to the Italian Community: Tel: 0419 736 890	Monday to Friday 9.30am - 4.30pm Parish Secretary Giovanna Bellissimo & Rachel Mamone Tel: (03) 9489 6777	Chaplain Fr. Gesner Felix, CS Tel: (03) 9482 5362 Mob: 0432 214 910	Chaplain P. Fabio Esteban Duque Sepulveda, CS Mob: 0410 001 462	Chaplain Mons. Joselito Asis Tel: (03) 9482 5349 Mob: 0404 261 228

Parish News... Notizie di casa nostra...

Liturgy of the Word 16th/17th April 2022	6.00pm Vigil St. Brigid	8.30am St. Mark	9.45am St. Brigid	11.00am St. Brigid
I Reading & Resp. Psalm	M. de Souza	G. Piantella	D. Sumaylo	T. Toscano
II Reading	M. de Souza	G. Piantella	S. Atherton	P. La Marca
Prayers of the Faithful	M. de Souza	G. Piantella	C. Goodson	N. Cavallin

Moving with the times - Online Giving: If anyone wishes to make a donation online to the parish this is the link to St. Brigid's Parish North Fitzroy or you can scan the bar code and it will take you straight to the link. <https://melbourne>



Good Friday Holy Land Collection This annual collection is for the support of the church in the Holy Land, by providing welfare assistance to local Christians. It is also used to maintain 74 churches and shrines associated with the life of Jesus. *Envelopes available on the day.*

HOLY WEEK LITURGY
10th April - 17th April 2022 ST BRIGID'S & ST MARK'S

St Brigid's and St Mark's (Mass Times as usual)
Holy Tuesday - 12th April
7:30pm Mass of the Holy Oils and Chrism at St Patrick's Cathedral
Holy Wednesday - 13th April
10:00am - 12noon Confessions

Appello del Venerdì Santo
Siamo generosi nell'aiutare i Cristiani della Terra Santa nel mantenere i luoghi della vita di Gesù. *Le buste saranno disponibili in chiesa.*

THE SACRED PASCHAL TRIDUUM
HOLY THURSDAY - 14th April - St Brigid's:
7:30pm - Intercultural Mass of the Lord's Supper
9pm - 10pm Adoration (English)
10pm - 11pm Adoration (Spanish)
11pm - 12am Adoration (silence)

BUSTINE PER L'OFFERTA PASQUALE SI TROVANO ALL'ENTRATA DELLA CHIESA. EASTER OFFERING ENVELOPES AVAILABLE FROM THE TABLE AT THE ENTRANCE.

St Mark's:
7:30pm - Celebration of the Lord's Supper and Adoration (Portuguese)

MEDITATION ON THE SEVEN LAST WORDS
Experiencing the love of God in Time of Pandemic. Please join the reflections on the Seven Last Words of Jesus on the Cross. (Siete Palabras) **Good Friday, 15 April 2022**
9.30am - 12.00 noon here in St. Brigid's Church.

GOOD FRIDAY - 15th April
St Brigid's:
9:00am Via Crucis (in the Church)
9:30am Liturgy "The 7 Last Words" (Filipino Chaplaincy)
3:00pm Celebration of the Lord's Passion

St. Brigid & St. Mark Collections

1 Collection	\$570.00
2 Collection	\$360.00
Envelopes	\$133.00

Thank You!

HOLY SATURDAY - 16th April
St Brigid's: 11:00am - 12 noon (Confessions)
7:30pm Intercultural Easter Vigil Mass
St Mark's: 7:00pm Easter Vigil Mass (Portuguese)

EASTER SUNDAY - 17th April
Mass Times as usual (St Brigid's and St Mark's)

INVITATION Everyone is welcome to **HOLY HOUR OF DIVINE MERCY EVERY 2nd, 3rd, & 4th Friday at 6:00pm** in St. Brigid's Church, North Fitzroy

PELLEGRINAGGIO: AGOSTO 2022
Costo \$6899. Condotto da P. Savino Bernardi. Telefante al 9489 6777

Divine Mercy Sunday organized by the Spanish Speaking Catholic Community All are welcome here St. Brigid's Church, Sunday 24th April, to celebrate Divine Mercy Sunday 2.00 to 4.30pm pm. Exposition of the Blessed Sacrament and Blessing. Holy Rosary, Chaplet of the Divine Mercy, Holy Mass. Confessions in different languages.

Siete tutti invitati alle celebrazioni in onore della Madonna Del Grumentino Domenica 24 Aprile alle 11.00am Santa Messa segue la processione con la Banda Bellini.

Walk for Justice for Refugees
Today Palm Sunday 2022
2.00pm State Library Victoria, 328 Swanston Street, Melbourne, The Walk will proceed to the Park Hotel in Carlton. All welcome!

Ingresso:
OSANNA AL FIGLIO DI DAVID
Osanna al figlio di David, Osanna al Redentor!
Apritevi, o porte eterne, avanzi il re della Gloria; Nei cieli e sulla terra Eterno è il suo poter. **Rit.:**
O monti, stillate dolcezza: Il re d'amor si avvicina; Si dona pane vivo, Ed offre pace al cuor. **Rit.:**
O luce e splendor del Padre, Illumina le menti. Accogli i nostri cuori, O Cristo Redentor! **Rit.:**
Onore, Lode e Gloria Al Padre e al Figlio E allo Spirito Santo Nei secoli sarà. **Rit.:**

Offertorio:
ECCO L'UOMO
Nella memoria di questa passione, noi ti chiediamo perdono, Signore, per ogni volta che abbiamo lasciato il tuo fratello morire da solo.
NOI TI PREGHIAMO, UOMO DELLA CROCE. FIGLIO E FRATELLO, NOI SPERIAMO IN TE!
Nella memoria di questa tua morte, noi ti chiediamo coraggio, Signore, per ogni volta che il dono d'amore ci chiederà di soffrire da soli. **Rit.:**
Nella memoria dell'ultima Cena, noi spezziamo di nuovo il tuo pane ed ogni volta il tuo Corpo donato sarà la nostra speranza di vita. **Rit.:**

Comunione:
TI SALUTO, O CROCE SANTA
Ti saluto, o croce santa, che portasti il Redentor: gloria, lode, onor ti canta ogni lingua ed ogni cuor.
Sei vesillo glorioso di Cristo, sua vittoria e segno d'amor: il suo sangue innocente fu visto come fiamma sgorgare dal cuor. **Rit.**
Tu nascesti fra braccia amorose D'una Vergine madre, o Gesù, tu moristi fra braccia pietose d'una croce che data ti fu. **Rit.**
O agnello divino, immolato Sulla croce crudele, pietà! Tu, che togli dal mondo il peccato, salva l'uomo che pace non ha. **Rit.**

Fine:
E GIUNTA L'ORA
E' giunta l'ora Padre per me ai miei amici ho detto che questa è la vita: conoscere Te e il Figlio tuo Cristo Gesù.
Erano tuoi, li hai dati a me ed ora sanno che torno a te hanno creduto, conservali tu nel tuo amore, nell'unità.
Tu mi hai mandato ai figli tuoi la tua parola è verità. E il loro cuore sia pieno di gioia a gioia vera viene da te.
Io sono in loro e tu in me; e sian perfetti nell'unità; e il mondo creda che tu mi hai mandato; li hai amati come ami me.