

We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand. We pay our respects to them for their care of the land. May we walk gently on this land.

Homily notes: 3rd Sunday of Easter Year C

The Gospel for this third Sunday of Easter describes at length an appearance of the risen Lord to seven of the male disciples in a scene by the Lake of Galilee, John 21:1-19. Apart from Jesus himself, Peter is the leading figure – and indeed there are several echoes in this account of St Luke's version of the call of Simon Peter early in his Gospel (Luke 5:1-11): the fruitless fishing all night, the miraculously abundant catch when they follow the instructions of Jesus, a subsequent moment of deep conversion for Peter, followed by a specific commissioning of him for a new pastoral role.



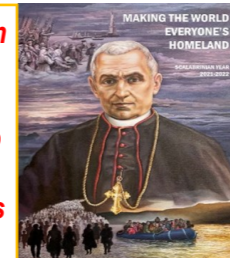
FISHERS OF PEOPLE The scene starts with a reversion on the part of the disciples, led by Peter, to their old trade of fishing. In the wider sequence of the Fourth Gospel, following on from their solemn commissioning and empowerment with the Spirit (20:19-23), this seems to be something of falling-away from their high calling. Perhaps we are meant to take it as such. But in the gospel tradition generally fishing for fish (i.e., ordinary fishing) is a symbol of the mission of the Church. Fishers of fish are transformed into fishers of people. The present narrative describes how an encounter with the risen Lord works this transformation and so 're-founds' the core community of the Church around the pastoral role of Peter. The arrangement of the graveclothes in the empty tomb of Jesus had served as a sign for the 'disciple whom Jesus loved' (13:23; 19:26-27), sparking off his faith in the resurrection (20:6-8). Now the superabundant catch of fish, where previously there had been none, functions again as a sign for his attuned faith. In the distant figure on the shore he recognises the presence of the risen Lord. Simon Peter's spontaneous and extravagant response – jumping into the sea to swim to shore – shows the ardour of love and devotion. But this is a love that is soon to be probed and tested.

ONGOING HOSPITALITY

On the shore, Jesus has already prepared breakfast: bread and a charcoal fire with fish cooking on it. The meal to which he invites the disciples takes on eucharistic overtones in the phrases 'he took the bread and gave it to them, and the same with the fish'. What we have in this scene is a nucleus of the Church, which, in the coming time of the physical absence of her Lord, will celebrate and experience in the Eucharist the ongoing hospitality of God that the disciples have received from Jesus.

Fr Brendan Byrne SJ, *The Australian Catholics*, 21 April 2022

Yes, we have everything in Jesus, in him we can do all things. From Jesus we hope all things and obtain all things, since he willed to humble himself and be sacrificed for us and becomes all things for us



JB Scalabrini



The Missionaries of St. Charles Borromeo - Scalabrinians - www. Scalabrini.org Ministering to the Parish and Migrants in St. Brigid since 1959

PRAYER FOR PEACE AND JUSTICE IN UKRAINE

God of peace and justice, who change the hardened heart and break the power of violence, we entrust the people of Ukraine to you. Protect them in this time of peril; let them know not death but life, not slavery but freedom. You are the Father of all; we are brothers and sisters. Give us the strength to live that truth in love, choosing peace not war. Through Christ our Lord. Amen.



Our Parish is committed to the safety, wellbeing and dignity of all children and vulnerable adults.

Gospel acclamation: Alleluia, alleluia! Lord Jesus, explain the Scriptures to us. Make our hearts burn within us as you talk to us. **Alleluia!**

A reading from the Holy Gospel according to St John (21:1-19) Jesus stepped forward, took the bread and gave it to them, and the same with the fish. Jesus showed himself again to the disciples. It was by the Sea of Tiberias, and it happened like this: Simon Peter, Thomas called the Twin, Nathanael from Cana in Galilee, the sons of Zebedee and two more of his disciples were together. Simon Peter said, 'I'm going fishing.' They replied, 'We'll come with you.' They went out and got into the boat but caught nothing that night. It was light by now and there stood Jesus on the shore, though the disciples did not realise that it was Jesus. Jesus called out, 'Have you caught anything, friends?' And when they answered, 'No', he said, 'Throw the net out to starboard and you'll find something.' So they dropped the net, and there were so many fish that they could not haul it in. The disciple Jesus loved said to Peter, 'It is the Lord.' At these words 'It is the Lord', Simon Peter, who had practically nothing on, wrapped his cloak round him and jumped into the water. The other disciples came on in the boat, towing the net and the fish; they were only about a hundred yards from land. As soon as they came ashore they saw that there was some bread there, and a charcoal fire with fish cooking on it. Jesus said, 'Bring some of the fish you have just caught.' Simon Peter went aboard and dragged the net to the shore, full of big fish, one hundred and fifty-three of them; and in spite of there being so many the net was not broken. Jesus said to them, 'Come and have breakfast.' None of the disciples was bold enough to ask, 'Who are you?'; they knew quite well it was the Lord. Jesus then stepped forward, took the bread and gave it to them, and the same with the fish. This was the third time that Jesus showed himself to the disciples after rising from the dead. After the meal Jesus said to Simon Peter, 'Simon son of John, do you love me more than these others do?' He answered, 'Yes Lord, you know I love you.' Jesus said to him, 'Feed my lambs.' A second time he said to him, 'Simon son of John, do you love me?' He replied, 'Yes, Lord, you know I love you.' Jesus said to him, 'Look after my sheep.' Then he said to him a third time, 'Simon son of John, do you love me?' Peter was upset that he asked him the third time, 'Do you love me?' and said, 'Lord, you know everything; you know I love you.' Jesus said to him, 'Feed my sheep. I tell you most solemnly, when you were young you put on your own belt and walked where you liked; but when you grow old you will stretch out your hands, and somebody else will put a belt round you and take you where you would rather not go.' In these words he indicated the kind of death by which Peter would give glory to God. After this he said, 'Follow me.' **The Gospel of the Lord.**

Communion Antiphon: Jesus said to his disciples: Come and eat. And he took bread and gave it to them, alleluia. (Jn 21:12-13)

Communion: THE SUMMONS

Contributors: John Bell, Gary Daigle. Tune: Adapt and arr. © 2008, 2019, GIA Publications, Inc. Text © 1987, WGRG, Iona Community, Scotland

Will you come and follow me if I but call your name?
Will you go where you don't know and never be the same?
Will you let my love be shown? Will you let my name be known, Will you let my life be grown in you and you in me?

Will you leave yourself behind if I but call your name?
Will you care for cruel and kind and never be the same?
Will you risk the hostile stare should your life attract or scare? Will you let me answer prayer in you and you in me?

Will you let the blinded see if I but call your name?
Will you set the prisoners free and never be the same?
Will you kiss the leper clean and do such as this unseen, and admit to what I mean in you and you in me?

Will you love the "you" you hide if I but call your name?
Will you quell the fear inside and never be the same?
Will you use the faith you've found to reshape the world around, through my sight and touch and sound in you and you in me?

Final: JESUS CHRIST, YOU ARE MY LIFE

Refrain:
Jesus Christ, you are my life, Alleluia, Alleluia
Jesus Christ, you are my life, You are my life, Alleluia

Be our way, our truth, and our life Form us anew in how you died We embrace the cross that you bore, and will arise in glory. **(R.)**

Holy fire, come dwell in each heart Grant us the gifts your love imparts Free our tongues to boldly proclaim "Jesus is Lord forever!" **(R.)**

Text: Marco Frisina. Text and music © 2000, 2004, Laus Edizioni Musicali S.R.L. and Multimedia San Paulo. All rights reserved.

First reading from the Acts of the Apostles 5:27-32,40-41

We are witnesses to all this: we and the Holy Spirit. The high priest demanded an explanation of the Apostles. 'We gave you a formal warning' he said 'not to preach in this name, and what have you done? You have filled Jerusalem with your teaching, and seem determined to fix the guilt of this man's death on us.' In reply Peter and the apostles said, 'Obedience to God comes before obedience to men; it was the God of our ancestors who raised up Jesus, but it was you who had him executed by hanging on a tree. By his own right hand God has now raised him up to be leader and saviour, to give repentance and forgiveness of sins through him to Israel. We are witnesses to all this, we and the Holy Spirit whom God has given to those who obey him.' They warned the apostles not to speak in the name of Jesus and released them. And so they left the presence of the Sanhedrin glad to have had the honour of suffering humiliation for the sake of the name. **The Word of the Lord.**

Responsorial Psalm:

I will praise you, Lord, you have rescued me

I will praise you, Lord, you have rescued me and have not let my enemies rejoice over me. O Lord, you have raised my soul from the dead, restored me to life from those who sink into the grave. **R./**

Sing psalms to the Lord, you who love him, give thanks to his holy name. His anger lasts but a moment; his favour through life. At night there are tears, but joy comes with dawn. **R./**

The Lord listened and had pity. The Lord came to my help. For me you have changed my mourning into dancing, O Lord, my God, I will thank you for ever. **R./**

Second reading from the Book of Revelation (5:11-14)

The Lamb that was sacrificed is worthy to be given riches and power. In my vision, I, John, heard the sound of an immense number of angels gathered round the throne and the animals and the elders; there were ten thousand times ten thousand of them and thousands upon thousands, shouting, 'The Lamb that was sacrificed is worthy to be given power, riches, wisdom, strength, honour, glory and blessing.' Then I heard all the living things in creation – everything that lives in the air, and on the ground, and under the ground, and in the sea, crying 'To the One who is sitting on the throne and to the Lamb, be all praise, honour, glory and power, for ever and ever.' And the four animals said, 'Amen'; and the elders prostrated themselves to worship. **The Word of the Lord.**

Entrance : Public Domain TO GOD BE THE GLORY

To God be the glory, great things He hath done, So loved He the world that He gave us His Son, Who yielded His life our redemption to win, And opened the life-gate that all may go in.



Praise the Lord, praise the Lord, Let the earth hear His voice; Praise the Lord, praise the Lord, Let the people rejoice; Oh, come to the Father, through Jesus the Son, And give Him the glory; great things He hath done.

Oh, perfect redemption, the purchase of blood, To every believer the promise of God; The vilest offender who truly believes, That moment from Jesus a pardon receives. **(Ref)**

Offertory: BREAD FOR THE WORLD

Refrain
Bread for the world: a world of hunger. Wine for all peoples: people who thirst. May we who eat, be bread for others. May we who drink, pour out our love.

Lord Jesus Christ, you are the bread of life, broken to reach and heal the wounds of human pain. Where we divide your people, you are waiting there, on bended knee to wash our feet with endless care. **(R.)**

Lord Jesus Christ, you are the wine of peace, poured into hearts once broken and where dryness sleeps. Where we are tired and weary, you are waiting there to be the way which beckons us beyond despair. **(R.)**

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Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
SATURDAY of the 2nd week of Easter SABATO della Seconda Settimana di Pasqua 30th April 2022 Year "C"	"Lord, you know that I love you."		6.00pm PRO - POPULO 7.00pm (Spanish Mass)	Baptism Celebration for: Daniel CASTRO Alicia ARGUELLES RAMIREZ Congratulations!
3rd SUNDAY OF EASTER TERZA DOMENICA DI PASQUA 1st May 2022 Year "C"	"Signore, tu lo sai che ti amo".	8.30am 10.00am (Portuguese)	9.45am 11.00am In Onore a Santa Lucia Maria LA ROCCA Clara LA ROCCA 2.30pm Feast of St. Peregrine	Baptism Celebration for: Alessia Estelle CORSO London Jo CAVIECES Ziggy & Arabella BREEN Congratulations!  
Monday / Lunedi St Athanasius, bishop, 2nd May 2022 Year 'C' Acts 6:8-15: Jn 6:22-29	Responsorial Psalm Blessed are they who walk in the way of the Lord.		9.15am Gaetano & Carmelina CAFARELLA	
Tuesday / Martedi St Phillip & James, apostle 3rd May 2022 Year "C" 1 Cor 15:1-8: Jn 14:6-14:	Responsorial Psalm Their message goes out through all the earth.		9.15am 10.00am Rosary 10.30am Funeral Mass for Sante Dino CASAGRANDE	Our deepest sympathy to the family and friends of Sante Dino CASAGRANDE May he rest in peace.
Wednesday / Mercoledì 4th May 2022 Year "C" Acts 8:1-8: Jn 6:35-40	Responsorial Psalm Let all the earth cry out to God with joy.		9.15am Rocco & Vincenzina DI MASE 7.30pm Mass & Novena in Honour to O.L.P.H. (Filipino Chaplaincy)	
Thursday / Giovedì 5th May 2022 Year "C" Acts 8:26-40: Jn 6:44-51:	Responsorial Psalm Let all the earth cry out to God with joy.		9.15am Rocco & Vincenzina DI MASE 10.30am Funeral Mass for Hilda KOURKOULAKOS	Our deepest sympathy to the family and friends of Hilda KOURKOULAKOS May she rest in peace.
Friday / Venerdì 6th May 2022 Year 'C' Acts 9:1-20: Jn 6:52-59:	Responsorial Psalm Go out to all the world, and tell the Good News.		9.15am Rocco & Vincenzina DI MASE	

Caritas AUSTRALIA "THANK YOU" PROJECT COMPASSION 2022 - "Theme" FOR FUTURE GENERATIONS
Caritas Australia would like to THANK YOU for supporting Project Compassion 2022. If you still have your Project Compassion box or set of envelopes at home, please bring them back next week or visit lent.caritas.org.au and donate online. Your generosity will empower the world's most vulnerable communities to grow stronger and lift themselves out of poverty. Total to date \$ 4340.00

Parish Community Parish Priest: Fr. Fransiskus (Frank) Yangmintacs 0406 086 432 Fr. Vito Pegolo, CS & Migrant Chaplain to the Italian Community: Tel: 0419 736 890	Parish Office Monday to Friday 9.30am - 4.30pm Parish Secretary Giovanna Bellissimo & Rachel Mamone Tel: (03) 9489 6777	Comunidad Pastoral De Habla Hispana Chaplain Fr. Gesner Felix, CS Tel: (03) 9482 5362 Mob: 0432 214 910	Comunidade Pastoral De Expressão Portuguesa Chaplain P. Fabio Esteban Duque Sepulveda, CS Mob: 0410 001 462	Filipino Pastoral Community Chaplain Mons. Joselito Asis Tel: (03) 9482 5349 Mob: 0404 261 228
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Liturgy of the Word 7th & 8th May 2022	6.00pm Vigil St. Brigid	8.30am St. Mark	9.45am St. Brigid	11.00am St. Brigid
I Reading & Resp. Psalm	M. de Souza	G. Piantella	J. Smith	T. Toscano
II Reading	M. de Souza	G. Piantella	C. Smith	P. La Marca
Prayers of the Faithful	M. de Souza	G. Piantella	M.C. Sisters	N. Cavallin

CELEBRAZIONI IN ONORE A SANTA LUCIA
A tutti i devoti di Santa Lucia la cui festa si celebra oggi nella nostra Chiesa, diamo loro un caloroso benvenuto.

FEAST OF ST. PEREGRINE

We warmly welcome to our church all devotees of St. Peregrine whose celebrations are held here today starting at 2.30pm. We pray that St. Peregrine brings healing, peace and comfort to all sufferers.

RCIA
Rite of Christian Initiation of Adults

If you or someone you know is interested in becoming and learning more about our rich Catholic Faith, please contact the parish office or the parish priest Fr Frank, cs

Bustine per l'offerta pasquale
Si trovano sui banchi e all'entrata della Chiesa. Il ricavato andrà a beneficenza dei nostri seminaristi.
Easter offering envelopes are available on the seats and at the entrance to the church. This donation will be sent to help maintain our seminarians.

St. Brigid & St. Mark Collections

1 Collection	\$ 570 - 00
2 Collection	\$ 380 - 00
Envelopes	\$ 93 - 00

Thank You!

Ingresso:
NOI CANTEREMO GLORIA

Noi canteremo gloria a Te, Padre che dai la vita, Dio d'immensa carità, Trinità infinita.

Tutto il creato vive in Te, segno della tua gloria; tutta la storia ti darà onore e vittoria.

La tua Parola venne a noi, annuncio del tuo dono; la tua Promessa porterà salvezza e perdono.

Vieni, Signore, in mezzo ai tuoi vieni nella tua casa: dona la pace e l'unità, Raduna la tua chiesa.

Offertorio:
MISTERO DELLA CENA

Mistero della Cena è il Corpo di Gesù. Mistero della Croce è il Sangue di Gesù. È questo pane e vino è Cristo in mezzo ai suoi. Gesù risorto e vivo sarà sempre con noi.

Mistero della Chiesa è il Corpo di Gesù. Mistero della pace è il sangue di Gesù.

Il pane che mangiamo fratelli ci farà. Intorno a questo altare l'amore crescerà.

COM. IL SIGNORE CI HA AMATO

Il Signore ci ha amato come nessun altro mai. Ci conduce nella notte, luce nell'oscurità. Quando il pane dividiamo nella gioia tra di noi, Il Signore è qui presente col suo amor.

È il tuo corpo, dato a tutti noi, è il tuo Sangue, dato a tutti noi; sei per noi la vita, sei per noi l'amor. O Signore, porta tutti al tuo amor.

Il Signore ci ha amato come nessuno altro mai Per la gente del villaggio egli è figlio di operai, che lavora come gli altri nella pena, nel sudor, e conosce la fatica di ogni dì. **Rit.:**

Il Signore ci ha amato come nessun altro mai Un amore così grande che morì per tutti noi; un amore così forte che la morte superò: dal sepolcro vincitore si levò. **Rit.:**

Moving with the times - Online

Giving: If anyone wishes to make a donation online to the parish this is the link to St. Brigid's Parish North Fitzroy or you can scan the bar code and it will take you straight to the link. <https://>



INVITATION Everyone is welcome to HOLY HOUR OF DIVINE MERCY EVERY 2nd, 3rd, & 4th Friday at 6:00pm in St. Brigid's Church, North Fitzroy

CONFIRMATION PREPARATION in Spanish will commence NEXT Saturday 7th May, 2022. Anyone interested or know of anyone who might want to receive the Sacrament of Confirmation of the 10th July, 2022, please ring Fr. Fabio on 0410 001 462.

Melbourne Brazilian Community Invites you to a Fundraising Event to support people in difficult circumstances in Brazil. **FUNDRAISING — FEIJOADA "All you can eat"** St. Brigid's Church Hall 378 Nicholson Street, Nth. Fitzroy Saturday 21st May from 12.30pm Tickets Sales: Eventbrite \$30 <https://www.eventbrite.com.au> Children under 12 free Funds will be donated to "Arsenal da Esperança" <https://br.sermig.org/arsenais>

Fine:
SANTA MARIA DEL CAMMINO

Mentre trascorre la vita, solo tu non sei mai Santa Maria del cammino, sempre sarà con te. **Vieni o Madre in mezzo a noi vieni Maria quaggiù cammineremo insieme a te verso la libertà.**

Quando qualcuno ti dice: "Nulla mai cambierà" lotta per un mondo nuovo, lotta per la verità. **Rit.**

Lungo la strada la gente, chiusa in se stessa va: offri per primo la mano a chi è vicino a te. **Rit.**