

**4 ENTRANCE ANTIPHON: Blessed be God the Father, and the Only Begotten Son of God, and also the Holy Spirit, for he has shown us his merciful love.**

**First Reading from the book of Proverbs 8: 22-31**  
 Before the earth came into being, Wisdom was born. The Wisdom of God cries aloud: The Lord created me when his purpose first unfolded, before the oldest of his works. From everlasting I was firmly set, from the beginning, before earth came into being. The deep was not, when I was born, there were no springs to gush with water. Before the mountains were settled, before the hills, I came to birth; before he made the earth, the countryside, or the first grains of the world's dust. When he fixed the heavens firm, I was there, when he drew a ring on the surface of the deep, when he thickened the clouds above, when he fixed fast the springs of the deep, when he assigned the sea its boundaries— and the waters will not invade the shore—when he laid down the foundations of the earth, I was by his side, a master craftsman, delighting him day after day, ever at play in his presence, at play everywhere in his world, delighting to be with the sons of men. *The word of the Lord.*

**Responsorial Psalm:**  
**Response: O Lord, our God, how wonderful your name, in all the earth!**

When I see the heavens, the work of your hands, the moon and the stars which you arranged, what is man that you should keep him in mind, mortal man that you care for him? **R./**  
 Yet you have made him little less than a god; with glory and honour you crowned him, gave him power over the works of your hand, put all things under his feet. **R./**

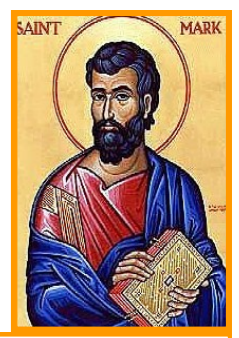
All of them, sheep and cattle, yes, even the savage beasts, birds of the air, and fish that make their way through the waters. **R./**

**Second reading from the Romans 5:1-5**  
 Through our Lord Jesus Christ, by faith we are judged righteous and at peace with God, since it is by faith and through Jesus that we have entered this state of grace in which we can boast about looking forward to God's glory. But that is not all we can boast about; we can boast about our sufferings. These sufferings bring patience, as we know, and patience brings perseverance, and perseverance brings hope, and this hope is not deceptive, because the love of God has been poured into our hearts by the Holy Spirit which has been given us. *The word of the Lord.*

**Gospel acclamation: Alleluia, alleluia!** Glory be to the Father, and to the Son, and to the Holy Spirit; the God who is, who was, and who is to come. **Alleluia!**

**A reading from the Holy Gospel according to St. John 16:12-15**  
 The Spirit of truth will lead you to the complete truth Jesus said to his disciples 'I still have many things to say to you but they would be too much for you now. But when the Spirit of truth comes he will lead you to the complete truth, since he will not be speaking as from himself but will say only what he has learnt; and he will tell you of the things to come. He will glorify me, since all he tells you will be taken from what is mine. Everything the Father has is mine; that is why I said: *All he tells you will be taken from what is mine.*'  
*The Gospel of the Lord.*

**Communion Antiphon: Since you are children of God, God has sent into your hearts the Spirit of his Son, the Spirit who cries out: Abba, Father. (Gal 4:6)**



**Weekly Parish Newsletter**  
**Bollettino Parrocchiale Settimanale**  
 Volume XVI - Issue - 21st - THE MOST HOLY TRINITY "Year C" 12th JUNE 2022  
 The Parish Community of St. Brigid and St. Mark  
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*We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand. We pay our respects to them for their care of the land. May we walk gently on this land.*

**Homily notes:**  
**The Most Holy Trinity Year C**  
 The sense of Three Persons in the One God came into being as a way of expressing the Christian sense of being drawn into the divine communion of love.

**DIVINE COMMUNION OF LOVE**  
 So, without injury to the basic monotheism which Christianity derived from the Jewish faith, the sense of Three Persons in the One God came into being – not as a remote heavenly mystery, let alone an arid theological puzzle, but as a way of expressing the Christian sense of being drawn into the divine communion of love. There they found the impulse and energy to be instruments of the saving outreach of that love into the world.



**Note dell'omelia:**  
**La Santissima Trinità Anno C**  
 Il senso delle Tre Persone nell'Unico Dio è nato come un modo di esprimere il senso cristiano di essere attirati nella divina comunione d'amore.

**DIVINA COMUNIONE DI AMORE**  
 Così, senza pregiudizio per il monoteismo di base che il cristianesimo deriva dalla fede ebraica, il senso di tre persone in un unico Dio è venuto in essere - non come un remoto mistero celeste, figuriamoci un arido puzzle teologico, ma come modo di esprimere il senso cristiano di essere attirati nella divina comunione dell'amore. Lì hanno trovato l'impulso e l'energia per essere strumenti della diffusione di risparmio di quell'amore nel mondo.

**WISDOM TRADITION**  
 From the start the early Christian Church had to reach for patterns in the Old Testament that provided some kind of foretaste and context for the unprecedented "entry" of the divine into the world in the person of the Word. The "Wisdom" tradition provided this best of all. Wisdom is, of course, an attribute or personal quality of God. But in biblical thought such attributes can in a sense become "detached" from God and portrayed as performing functions in a quasi-independent and personal way.

So, in the celebrated passage from Proverbs 8 set down for today's First Reading, we have a poetic evocation of divine Wisdom as a kind of assistant in God's work of creation. ("Wisdom" of course is feminine in Hebrew, and the sense may be that of a little princess, who doesn't so much help with creation but delight in it, as a child will delight in being with her father as he makes beautiful things in his workshop.)  
 What the passage communicates is the sense of a divine being that is both "with God" (see John 1:1) and also "delighting" in being with the human race. So the Christian tradition picks up here a hint of the personal outreach of God involved in the incarnation.

Fr Brendan Byrne SJ,

*The Australian Catholics, 6 June 2022*

**RADIZIONE DELLA SAGGEZZA**  
 Fin dall'inizio la Chiesa cristiana primitiva doveva raggiungere modelli nell'Antico Testamento che fornissero una sorta di anticipazione e di contesto per l'inedito "ingresso" del divino nel mondo nella persona del Verbo. La tradizione della "Saggezza" ha fornito questo meglio di tutti. La saggezza è, naturalmente, un attributo o una qualità personale di Dio. Ma nel pensiero biblico tali attributi possono in un certo senso diventare "distaccati" da Dio e raffigurati come esecutori di funzioni in modo quasi indipendente e personale.

Così, nel celebre brano dei Proverbi 8, che è stato preparato per la prima lettura di oggi, abbiamo un'evocazione poetica della Sapienza divina come una sorta di assistente nell'opera della creazione di Dio. ("Saggezza" naturalmente è femminile in ebraico, e il senso può essere quello di una piccola principessa, che non aiuta tanto con la creazione, ma la gioia in essa, come un bambino si diletta a stare con suo padre come lui fa cose belle nel suo laboratorio).  
 Ciò che il passaggio comunica è il senso di un essere divino che è sia "con Dio" (vedi Giovanni 1:1) sia anche "deliziandosi" nell'essere con la razza umana. Così la tradizione cristiana coglie qui un accenno della sensibilizzazione personale di Dio coinvolto nell'incarnazione.

Fr Brendan Byrne SJ,

*The Australian Catholics, 6 June 2022*

**Entrance**  
**TABLE OF PLENTY**  
 Text and music: Dan Schutte © 1992, OCP.  
**Refrain**  
**Come to the feast of heaven and earth! Come to the table of plenty! God will provide for all that we need, here at the table of plenty.**  
 O come and sit at my table where saints and sinners are friends. I wait to welcome the lost and lonely to share the cup of my love. **R.**  
 O come and eat without money; come to drink without price. My feast of gladness will feed your spirit with faith and fullness of life. **R.**



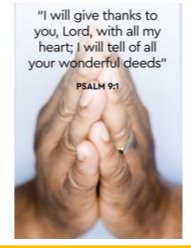
**Offertory**  
**BLESSED BE GOD**  
 Blessed are you Lord, God of all creation Thanks to your goodness, this bread we offer Fruit of the earth, work of our hands It will become the bread of life  
**Refrain:**  
**Blessed be God, Blessed be God Blessed be God, forever Amen Blessed be God, Blessed be God Blessed be God, Blessed be God Blessed be God, forever Amen**  
 Blessed are you Lord, God of all creation Thanks to your goodness, this wine we offer Fruit of the vine, work of our hands It will become the cup of joy (**Ref**)  
 Text: Aniceto Nazareth © 1984, Kevin Mayhew. All right reserved.



**Communion**  
**HYMN OF PRAISE (TE DEUM)**  
 To You, O God our Father, alleluia! To You, the singer of creation's song: alleluia! With heart and hand, and soul and voice To you we raise this our hymn of endless praise: alleluia!  
 To You, O Christ, our Brother: alleluia! To You, the story of the Father's love: alleluia! With heart and hand, and soul and voice To you we raise this our hymn of endless praise: alleluia!  
 To You, O Breath of Heaven: alleluia! To You, the Spirit of unending grace: alleluia! With heart and hand, and soul and voice To you we raise this our hymn of endless praise: alleluia!  
 To You, O God be glory: alleluia! To You, eternal Dance of Trinity: alleluia! With heart and hand, and soul and voice To you we raise this our hymn of endless praise: alleluia!



**Final: (Public Domain)**  
**IN THE LORD I'LL BE EVER THANKFUL**  
 In the Lord I'll be ever thankful, In the Lord I'll rejoice. Look to God, do not be afraid, Lift up your voices, the Lord is near; Lift up your voices the Lord is near.  
 "I will give thanks to you, Lord, with all my heart; I will tell of all your wonderful deeds!"  
 PSALM 91  
 Hymns: Reprinted with Permission ONE LICENSE # A-736575. All rights reserved.




**The Missionaries of St. Charles Borromeo - Scalabrinians - www. Scalabrini. org**  
 Ministering to the Parish and Migrants in St. Brigid since 1959

**Our Parish is committed to the safety, wellbeing and dignity of all children and vulnerable adults.**



# Liturgical Calendar and activities

Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
<b>SATURDAY/SABATO</b> 11th June 2022 Year "C" Vigil/Vigilia THE MOST HOLY TRINITY	<i>"All that the Father has is mine; therefore I said that he will take what is mine and declare it to you".</i>		6.00pm 7.00pm Spanish Mass	<b>Baptism Celebration for:</b> <b>Matthew Raul GLEW</b> <b>Max FISHER</b> <b>Julia Ema AZEVEDO</b> Congratulations! 
<b>SUNDAY/DOMENICA</b> 12th June 2022 Year "C" THE MOST HOLY TRINITY 	<i>"Tutto quello che il Padre possiede è mio; per questo ho detto che prenderà di quel che è mio e ve lo annuncerà"</i>	8.30am Alfredo MORETTI  10.00am (Portuguese)	9.45am PRO POPULO  11.00am Madonna Della Portella Ermando e Iolanda IARUSSI Caterina FLORIO (22nd annv)	 <b>Benedizione dei panini di Sant'Antonio</b>  <b>Baptism Celebration for:</b> <b>Arlo MELFI</b> Congratulations! 
Monday / Lunedì 13th June 2022 Year "C" St. Anthony of Padua 1Kg 21:1-16 Mt 5:38-42	<i>Responsorial Psalm</i> <i>Lord, listen to my groaning.</i>		9.15am St. Anthony 	
Tuesday / Martedì 14th June 2022 Year "C" 1Kg 21:17-29: Mt 5:43-48:	<i>Responsorial Psalm</i> <i>Be merciful, O Lord, for we have sinned.</i>		9.15am	
Wednesday / Mercoledì 15th June 2022 Year "C" 2Kg 2:1, 6-14: Mt 6:1-6, 16-18:	<i>Responsorial Psalm</i> <i>Let your hearts take comfort, all who hope in the Lord.</i>		9.15am  7.30pm Mass & Novena in Honour to O.L.P.H (Filipino Chaplaincy)	
Thursday / Giovedì 16th June 2022 Year "C" Sirach 48: 1-14: Mt 6:7-15:	<i>Responsorial Psalm</i> <i>Let the just rejoice in the Lord.</i>		9.15am  10.30am Funeral Mass for Antonietta PACIELLO	<i>Our deepest sympathy to the family and friends of Antonietta PACIELLO. May she rest in peace.</i>  
Friday / Venerdì 17th June 2022 Year 'C' 2Kg 11: 1-4, 9-18, 20: Mt 6:19-23:	<i>Responsorial Psalm</i> <i>The Lord has Chosen Zion for his dwelling.</i>	St. Mark's  11.00am Funeral Mass for Maria BORGES MAGALHANES	9.15am  12.30am Rosary followed by Funeral Mass for Salvatore SALA  6.00pm Holy Hour of The Divine Mercy	<i>Our deepest sympathy to the family and friends of Salvatore SALA and Maria BORGES MAGALHANES May they rest in peace.</i>   

<b>Parish Community</b> Parish Priest: Fr. Fransiskus (Frank) Yangmint,cs 0406 086 432  Fr. Vito Pegolo, CS & Migrant Chaplain to the Italian Community: Tel: 0419 736 890	<b>Parish Office</b> Monday to Friday 9.30am - 4.30pm  Parish Secretary Giovanna Bellissimo & Rachel Mamone Tel: (03) 9489 6777	<b>Comunidad Pastoral De Habla Hispana</b>  Chaplain Fr. Gesner Felix, CS  Tel: (03) 9482 5362 Mob: 0432 214 910	<b>Comunidade Pastoral De Expressão Portuguesa</b>  Chaplain P. Fabio Esteban Duque Sepulveda, CS Mob: 0410 001 462	<b>Filipino Pastoral Community</b>  Chaplain Mons. Joselito Asis  Tel: (03) 9482 5349 Mob: 0404 261 228
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# Parish News... Notizie di casa nostra...

Liturgy of the Word 18th & 19th June 2022	6.00pm Vigil St. Brigid	8.30am St. Mark	9.45am St. Brigid	11.00am St. Brigid
I Reading & Resp. Psalm	Maria Mac	G. Piantella	Tony Perin	Teresa Toscano
II Reading	M. de Souza	G. Piantella	Stella Atherton	Pia La Marca
Prayers of the Faithful	Maria Mac	G. Piantella	Nicoletta Oro	Nadia Cavallin

## THANK YOU - GRAZIE - GRACIAS - OBRIGADO - SALAMAT- TERIMA KASIH

### SCALABRINIAN FEAST DAY

Last Sunday we came together to celebrate the feast of Pentecost and Scalabrinian Year. The church was filled with many faithful people. It was truly a wonderful celebration with Holy Mass celebrated by our parish priest, Fr. Frank and Frs. Fabio and Joselito, and enriched by our various Intercultural Community choirs. After mass a short presentation on the life of our founder Blessed John Baptist Scalabrini (soon to be proclaimed Saint by Pope Francis), followed in the parish hall with lunch and entertainment, everyone had an enjoyable time. Heartfelt thanks go to the Liturgy and Social Committees for organizing this special day.

A big thank you to San Remo, Piedimonte Supermarket, the various Communities for contributing food, sweets, drinks, entertainment etc. and everyone who kindly helped before, during and after the luncheon, it was truly a great success. May God through the intercession of Saint John Baptist Scalabrini send many blessings to each and everyone.

## PANINI DI SANT'ANTONIO

*Il nostro sincero ringraziamento a Mel PIEDIMONTE (Piedimonte's Supermarket) per l'offerta dei panini. Il Signore con l'intercessione di Sant'Antonio possa colmarlo di tante benedizioni a lui, alla sua famiglia e i suoi dipendenti.*

## St. Vincent de Paul Society WINTER APPEAL

This year the appeal will take place this weekend. The Society of St. Vincent De Paul is appealing for your generosity to "Help end the pain of poverty" Envelopes available in church.


## La Società San Vincenzo de Paoli "WINTER APPEAL"

Quest'anno l'Appello si terrà questo weekend. La Società fa appello alla vostra generosità. **Aiutiamo a mettere fine alla povertà!** Le buste sono ottenibili in Chiesa.

## SAFEGUARDING INDUCTION

All Parish volunteers are encouraged to attend the Safety Induction on **Wednesday 20 July 7- 8pm.** It will be via zoom. Zoom link will be emailed to you closer to the date. **PLEASE SAVE THE DATE**

**Moving with the times - Online Giving:** If anyone wishes to make a donation online to the parish this is the link to St. Brigid's Parish North Fitzroy or you can scan the bar code and it will take you straight to the link. <https://melbourne.cdfpay.org.au/details/?id=622453>

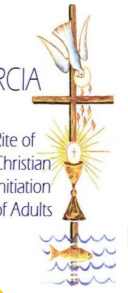


**INVITATION** Everyone is welcome to **HOLY HOUR OF DIVINE MERCY EVERY 2nd, 3rd, & 4th Friday at 6:00pm** in St. Brigid's Church, North Fitzroy

## VOLUNTEERS NEEDED!

Help our Parish and be part of the Readers/lectors or Altar Servers ministries. If interested, contact our Liturgy Coordinator, Maureen at [maureen.saclot@gmail.com](mailto:maureen.saclot@gmail.com) or call 94896777. A workshop and training will be available to help you get started being part of these ministries.

If you, or someone you know is interested in becoming and learning more about our rich Catholic Faith, please contact the parish office or the parish priest Fr Frank. Instructions will commence late September.



## St. Brigid & St. Mark Collections

1 Collection	\$1110.00
2 Collection	\$ 640.00
Envelopes	\$ 84.00

*Thank You!*

**Entrata: LODATE DIO**  
Lodate Dio, schiera beate del cielo, lodate Dio, genti di tutta la terra: cantate a lui, che l'universo creò somma sapienza e splendore.  
  
Lodate Dio, Padre che dona ogni bene lodate Dio, ricco di grazia e perdono: cantate a lui, che tanto gli uomini amò da dare l'unico Figlio.  
  
Lodate Dio, uno e trino Signore, lodate Dio, mèta e premio dei buoni: cantate a lui, sorgente di ogni bontà, per tutti i secoli. Amen!

**Offertorio: MISTERO DELLA CENA**  
Mistero della Cena è il Corpo di Gesù. Mistero della Croce è il Sangue di Gesù. È questo pane e vino è Cristo in mezzo ai suoi. Gesù risorto e vivo sarà sempre con noi.  
  
Mistero della Chiesa è il Corpo di Gesù. Mistero della pace è il sangue di Gesù. Il pane che mangiamo fratelli ci farà. Intorno a questo altare l'amore crescerà.

**Comunione: TE LODIAMO TRINITÀ**  
Te lodiamo, Trinità, nostro Dio, ti adoriamo; Padre dell'umanità, la tua gloria proclamiamo. **TE LODIAMO, TRINITÀ, PER L'IMMENZA TUA BONTÀ.** Tutto il mondo annuncia Te: Tu lo hai fatto come un segno. Ogni uomo porta in sé il sigillo del tuo regno. *Rit.*  
  
Noi crediamo solo in Te, nostro Padre e creatore; noi speriamo solo in Te, Gesù Cristo, Salvatore. *Rit.*  
  
Infinita carità, Santo Spirito d'amore, luce, pace e verità, regna sempre nel mio cuore. *Rit.*

**Finale: SANTA MARIA DEL CAMMINO**  
Mentre trascorre la vita, solo tu non sei mai Santa Maria del cammino, sempre sarà con te.  
  
**Vieni o Madre in mezzo a noi vieni Maria quaggiù cammineremo insieme a te verso la libertà.**  
  
Quando qualcuno ti dice: "Nulla mai cambierà" lotta per un mondo nuovo, lotta per la verità. *Rit.*  
  
Lungo la strada la gente, chiusa in se stessa va: offri per primo la mano a chi è vicino a te. *Rit.*

