

A Reading from 1st book of Kings 19:16,19-21

The Lord said to Elijah, 'Go, you are to anoint Elisha son of Shaphat, of Abel Meholah, as prophet to succeed you.' Leaving there, Elijah came on Elisha son of Shaphat as he was ploughing behind twelve yoke of oxen, he himself being with the twelfth. Elijah passed near to him and threw his cloak over him. Elisha left his oxen and ran after Elijah. 'Let me kiss my father and mother, then I will follow you' he said. Elijah answered, 'Go, go back; for have I done anything to you?' Elisha turned away, took the pair of oxen and slaughtered them. He used the plough for cooking the oxen, then gave to his men, who ate. He then rose, and followed Elijah and became his servant.

The word of the Lord.

Responsorial Psalm:

Response: You are my inheritance , O Lord.

Preserve me, God, I take refuge in you. I say to the Lord: "You are my God." O Lord, it is you who are my portion and cup; it is you yourself who are my prize. **R/**

I will bless the Lord who gives me counsel, who even at night directs my heart. I keep the Lord ever in my sight: since he is at my right hand, I shall stand firm. **R/**

And so my heart rejoices, my soul is glad; even my body shall rest in safety. For you will not leave my soul among the dead, nor let your beloved know decay. **R/**

You will show me the path of life, the fullness of joy in your presence, at your right hand happiness for ever. **R/**

A reading from the Letter to the Galatians 5:1,13-18

When Christ freed us, he meant us to remain free. Stand firm, therefore, and do not submit again to the yoke of slavery. My brothers, you were called, as you know, to liberty; but be careful, or this liberty will provide an opening for self-indulgence. Serve one another, rather, in works of love, since the whole of the Law is summarised in a single command: *Love your neighbour as yourself.* If you go snapping at each other and tearing each other to pieces, you had better watch or you will destroy the whole community. Let me put it like this: if you are

guided by the Spirit you will be in no danger of yielding to self-indulgence, since self-indulgence is the opposite of the Spirit, the Spirit is totally against such a thing, and it is precisely because the two are so opposed that you do not always carry out your good intentions. If you are led by the Spirit, no law can touch you. *The word of the Lord.*

Gospel acclamation: Alleluia, alleluia! Speak, Lord, your servant is listening: you have the message of eternal life. Alleluia!

A reading from the Holy Gospel according to St Luke 9:51-62

As the time drew near for him to be taken up to heaven, Jesus resolutely took the road for Jerusalem and sent messengers ahead of him. These set out, and they went into a Samaritan village to make preparations for him, but the people would not receive him because he was making for Jerusalem. Seeing this, the disciples James and John said, 'Lord, do you want us to call down fire from heaven to burn them up?' But he turned and rebuked them, and they went off to another village. As they travelled along they met a man on the road who said to him, 'I will follow you wherever you go.' Jesus answered, 'Foxes have holes and the birds of the air have nests, but the Son of Man has nowhere to lay his head. Another to whom he said, 'Follow me', replied, 'Let me go and bury my father first.' But he answered, 'Leave the dead to bury their dead; your duty is to go and spread the news of the kingdom of God.' Another said, 'I will follow you, sir, but first let me go and say goodbye to my people at home.' Jesus said to him, 'Once the hand is laid on the plough, no one who looks back is fit for the kingdom of God.' *The Gospel of the Lord.*

Communion Antiphon: Bless the Lord, O my soul, and all within me, his holy name.

Communion

HERE I AM LORD

Text: Based on Isaiah 6. Text and music: Dan Schutte, © 1981, OCP.

I, the Lord of sea and sky,
I have heard My people cry.
All who dwell in dark and sin,
My hand will save.
I who made the stars of night,
I will make their darkness bright.
Who will bear My light to them?
Whom shall I send?

Ref:
Here I am Lord, Is it I Lord?
I have heard You calling in the night
I will go Lord, if You lead me.
I will hold Your people in my heart.

I, the Lord of snow and rain,
I have born my peoples pain.
I have wept for love of them,
They turn away.
I will break their hearts of stone,
Give them hearts for love alone.
I will speak My word to them,
Whom shall I send? **(Ref)**

I, the Lord of wind and flame,
I will tend the poor and lame.
I will set a feast for them,
My hand will save
Finest bread I will provide,
Till their hearts be satisfied.
I will give My life to them,
Whom shall I send? **(Ref)**

Final: BRING FORTH THE KINGDOM

You are salt for the earth,
O people,
salt for the city of God!
Share the flavor of life,
O people:
life in the kingdom of God!

Bring forth the kingdom of mercy, bring forth the kingdom of peace. Bring forth the kingdom of justice, bring forth the city of God!

You are a seed of the word,
O people,
bring forth the kingdom of God!
Seeds of mercy and seeds of justice,
grow in the kingdom of God!

Ref:
Text and tune: Marty Haugen; © 1986, GIA Publications, Inc

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Weekly Parish Newsletter

Bollettino Parrocchiale Settimanale

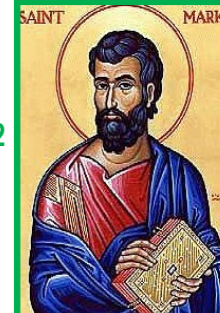
Volume XVI -Issue - 23rd - 13th SUNDAY IN ORDINARY TIME "Year C" 26th JUNE 2022

The Parish Community of St. Brigid and St. Mark

378 Nicholson Street - North Fitzroy 3068 Vic - Phone No: 03 9489 6777

Email: stbrigidstz@yahoo.com.au website: http://pol.org.au/fitzroynorth/Home.aspx

Facebook: www.facebook.com/stbrigidsparish



We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand. We pay our respects to them for their care of the land. May we walk gently on this land.

Homily notes: 13th Sunday in Ordinary Time Year C

DIRECTION IS SET

Two episodes that follow, each in its own way, set a tone or "direction" for the journey that now begins. In the first, a Samaritan village proves inhospitable to messengers that Jesus sends before him. Two disciples, James and John, propose a violent response to this inhospitality: why not call down fire from heaven to destroy the village? The suggestion has biblical precedent: it recalls exactly what the prophet Elijah did when faced with a similar rebuff (2 Kings 1:10, 12). But here Jesus distances himself from such a prophetic action. Violence is not his way to deal with inhospitality. Later he will have to confront far more murderous inhospitality in Jerusalem. But again, he will reject responding violently to violence (cf. 22:35-38, 49-51). What he would bring to Jerusalem is peace (19:41-44).

The second episode also both echoes and contrasts with an incident in the life of Elijah, the one actually told in the First Reading, from 1 Kings 19:16, 19-21. Elijah recruits Elisha to be his apprentice by throwing his cloak over him as he ploughs along with eleven others. Elisha indicates his willingness for a radical change of life by destroying his plough, slaughtering the pair of oxen that were towing it, and giving them to his men to eat. Very reasonably, however, he requests leave to go home and bid farewell to his father and mother. Elijah, for once, is indulgent: he allows Elisha to fulfil the duties of filial piety in this way. Not so Jesus in the Gospel! He gives three demanding responses to three people in turn who would be his companions on the journey.

KINGDOM HAS PRIORITY

He makes clear to the first that following him means a life of wandering, a risky reliance on hospitality, with no guarantee of secure and comfortable lodging. The second and third — one called by Jesus, the other offering himself — both, as with Elisha, want to attend first to family duties (caring for a father in the evening of his life; bidding goodbye to the people at home). In contrast to Elijah, Jesus will not allow it, insisting that the urgent claim of the Kingdom must have priority. The Kingdom is about rescuing human beings for life in a world that is fast sliding to destruction. In the face of such urgency even the most sacred family obligations must give way. The Jesus who confronts us here may seem unusually harsh and uncompromising. It is important, I think, to point out that the other side of this seemingly harsh stance is the passion for the rescue of human lives that drives him on. Jesus is on the march now to a conflict with demonic forces that seek to dehumanise and destroy the world. Those who would seek to rescue it for life and for love must share both his passion and the hardships it entails.

Fr Brendan Byrne SJ, the Australian Catholics, 16 June 2022



Note dell'omelia: XIII Domenica del Tempo Ordinario Anno C

LA DIREZIONE È FISSATA

Due episodi che seguono, ognuno a suo modo, danno un tono o una "direzione" al viaggio che ora inizia. Nel primo, un villaggio samaritano si rivela inospitale per i messaggeri che Gesù manda davanti a lui. Due discepoli, Giacomo e Giovanni, propongono una risposta violenta a questa disubbidienza: perché non invocare il fuoco dal cielo per distruggere il villaggio? Il suggerimento ha un precedente biblico: ricorda esattamente ciò che il profeta Elia fece di fronte a un simile rifiuto (2 Re 1:10, 12). Ma qui Gesù si allontana da tale azione profetica. La violenza non è il suo modo di affrontare la disubbidienza. Più tardi dovrà affrontare una disubbidienza molto più omicida a Gerusalemme. Ma ancora una volta, rifiuterà di rispondere violentemente alla violenza (cfr. 22:35-38, 49-51). Ciò che avrebbe portato a Gerusalemme è la pace (19:41-44). Anche il secondo episodio riecheggia e contrasta con un episodio della vita di Elia, quello effettivamente raccontato nella Prima Lettura, da 1 Re 19:16, 19-21. Elijah recluta Eliseo per essere il suo apprendista

gettando il suo mantello su di lui mentre era insieme ad altri undici. Eliseo indica la sua volontà di un cambiamento radicale della vita distruggendo il suo aratro, massacrando la coppia di buoi che lo stavano trainando e dandoli ai suoi uomini da mangiare. Molto ragionevolmente, tuttavia, chiede di andare a casa e dire addio a suo padre e sua madre. Elia, per una volta, è indulgente: permette ad Eliseo di compiere i doveri della pietà filiale in questo modo. Non così Gesù nel Vangelo! Egli dà tre risposte esigenti a tre persone a sua volta che sarebbero i suoi compagni di cammino.

IL REGNO HA LA PRIORITÀ

Chiarisce al primo che seguirlo significa una vita di vagabondaggio, una dipendenza rischiosa dall'ospitalità, senza alcuna garanzia di un alloggio sicuro e confortevole. Il secondo e il terzo — uno chiamato da Gesù, l'altro offrendo se stesso - entrambi, come con Eliseo, vogliono assistere prima ai doveri familiari (prendersi cura di un padre la sera della sua vita; salutare le persone a casa).

A differenza di Elia, Gesù non lo permetterà, insistendo sul fatto che la rivendicazione urgente del Regno deve avere la priorità. Il Regno riguarda il salvataggio degli esseri umani per la vita in un mondo che sta rapidamente scivolando verso la distruzione. Di fronte a tale urgenza anche i più sacri obblighi familiari devono cedere il passo. Il Gesù che ci affronta qui può sembrare insolitamente duro e intransigente. È importante, credo, sottolineare che l'altra faccia di questa posizione apparentemente dura è la passione per il salvataggio di vite umane che lo spinge. Gesù è ora in marcia verso un conflitto con le forze demoniache che cercano di disumanizzare e distruggere il mondo. Coloro che cercherebbero di salvarlo per la vita e per l'amore devono condividere sia la sua passione che le difficoltà che comporta.

Fr Brendan Byrne SJ, the Australian Catholics, 16 June 2022

Entrance

ALL PEOPLE THAT ON EARTH DO DWELL

Public Domain

All people that on earth do dwell,
sing to the Lord
with cheerful voice.
Him serve with mirth,
his praise forth tell;
come ye before him
and rejoice.



O enter then his gates
with praise;
approach with joy his
courts unto;
praise, laud, and bless
his name always,
for it is seemly so to do.

For why! the Lord our God
is good;
his mercy is forever sure;
his truth at all times firmly stood,
and shall from age to age
endure.

Offertory LORD ACCEPT THE GIFTS WE OFFER

Lord accept the gifts we offer
at this Eucharistic feast,
Bread and wine
to be transformed now,
through the action of thy priest,
Take us too Lord and transform us
may Thy grace in us increase.

May our souls be pure and spotless,
as the host of wheat so fine,
May all stain of sin be crushed out
like the grape that forms the wine,
As we too become partakers
in this sacrifice divine.

Take our gifts Almighty Father,
living God eternal true,
Which we give
through Christ our Saviour
pleading here for us anew
Grant salvation to us present
and our faith and love renew.


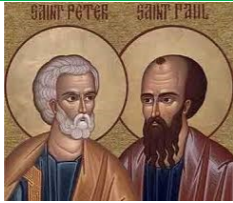


contributor: Mary Teresine Haban:
Text: © 1959, 1977, Liturgical Press.



The Missionaries of St. Charles Borromeo - Scalabrinians - www. Scalabrini. org
Ministering to the Parish and Migrants in St. Brigid since 1959

Our Parish is committed to the safety, wellbeing and dignity of all children and vulnerable adults.

Liturgical Calendar and activities

Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
SATURDAY/SABATO 25th June 2022 Year "C" Vigil/Vigilia 13th SUNDAY in ORDINARY TIME	<i>'Once the hand is laid on the plough, no one who looks back is fit for the kingdom of God.'</i>		6.00pm PRO POPULO 7.00pm <i>Spanish Mass</i>	
SUNDAY/DOMENICA 26th June 2022 Year "C" 13th SUNDAY in ORDINARY TIME	<i>"Nessuno che mette mano all'aratro e poi si volge indietro, è adatto per il regno di Dio"</i>	8.30am 10.00am <i>(Portuguese Mass)</i>	9.45am Vittorio CARDAMONE (1mth) 11.00am Vittorio CARDAMONE (1mth) 5.00pm Brazilian Mass	
Monday / Lunedì 27th June 2022 Year "C" Amos 2:6-10, 13-16: Mt 8:18-22:	<i>Responsorial Psalm Remember this, you who never think of God.</i>		9.15am	
Tuesday / Martedì 28th June 2022 Year "C" St Irenaeus, bishop, martyr Amos 3:1-8; 4:11-12; Mt 8:23-27:	<i>Responsorial Psalm Lead me in your justice, Lord.</i>	7.00pm (St. Mark's) Memorial Mass for Flor NAVARRO (1yr) 	9.15am St Irenaeus	7.30pm (In Church) Baptism Preparation Parents & Godparents invited to attend.
Wednesday / Mercoledì 29th June 2022 Year "C" Sts PETER & PAUL, Apostles Acts 3:1-10: Gal 1:11-20 Jn 21:15-19	<i>Responsorial Psalm Their message goes out through all the earth.</i>		9.15am Sts PETER & PAUL 7.30pm Mass & Novena in Honour to O.L.P.H <i>(Filipino Chaplaincy)</i>	
Thursday / Giovedì 30th June 2022 Year "C" Amos 7:10-17: Mt 9:1-8:	<i>Responsorial Psalm The judgements of the Lord are true and all of them just.</i>		9.15am	
Friday / Venerdì 1st July 2022 Year 'C' Amos 8:4-6, 9-12: Mt 9:9-13:	<i>Responsorial Psalm No one lives on bread alone, but on every word that comes from the mouth of God</i>		9.15am 10.00am  Rosary & Funeral Mass for Carmine MAZZILLI	Our deepest sympathy to the family and friends of Carmine MAZZILLI May he rest in peace.

Prayer to Blessed John Baptist Scalabrini

Blessed John Baptist Scalabrini, with the heart of a bishop and the zeal of an apostle you gave yourself completely to all. You listened to the cries of migrants, spoke in their name, defended their rights. You found sustenance in the Eucharist solace in the cross of Jesus, comfort in Mary, Mother of the Church. Through your intercession may God, who is Father, Son and Holy Spirit grant peace to all humanity, protect those who cross seas and borders sustained by hope, bless us and our loved ones and grant us the grace that we entrust to your fatherly love. Amen.

Parish Community Parish Priest: Fr. Fransiskus (Frank) Yangmint,cs 0406 086 432 Fr. Vito Pegolo, CS & Migrant Chaplain to the Italian Community: Tel: 0419 736 890	Parish Office Monday to Friday 9.30am - 4.30pm Parish Secretary Giovanna Bellissimo & Rachel Mamone Tel: (03) 9489 6777	Comunidad Pastoral De Habla Hispana Chaplain Fr. Gesner Felix, CS Tel: (03) 9482 5362 Mob: 0432 214 910	Comunidade Pastoral De Expressão Portuguesa Chaplain P. Fabio Esteban Duque Sepulveda, CS Mob: 0410 001 462	Filipino Pastoral Community Chaplain Mons. Joselito Asis Tel: (03) 9482 5349 Mob: 0404 261 228
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Parish News... Notizie di casa nostra...

Liturgy of the Word 2nd & 3rd July 2022	6.00pm Vigil St. Brigid	8.30am St. Mark	9.45am St. Brigid	11.00am St. Brigid
I Reading & Resp. Psalm	N. Solomon	G. Piantella	J. Smith	T. Toscano
II Reading	A Linda	G. Piantella	C. Smith	P. La Marca
Prayers of the Faithful	N. Solomon	G. Piantella	MC Sister	N. Cavallin



"WE MUST LIVE WITH OUR EYES POINTED TOWARDS HEAVEN"

This is how Pope Francis exhorted the thousands of families gathered Wednesday 22 June in the Paul VI Hall for "The beauty of family", which officially opened the 10th World Meeting of Families. The Archdiocese of Melbourne joins in the celebrations this Sunday at St. Patrick's Cathedral 11a.m to mark 175 years since the Diocese of Melbourne was established. Our family of faith has much to celebrate since our beginnings in 1847! Archbishop Peter A Comensoli is inviting everyone to come together this Sunday 26 June 2022 at 11am for a special Mass at St Patrick's Cathedral, which will feature specially commissioned music performed by our various ethnic communities. This weekend also marks the conclusion of the 10th World Meeting of Families, and so following the Mass, make sure to stick around for lots of food, fun and festivities around the Cathedral grounds!

SIX30 HOLY HOUR Thursday, June 30, 2022 6:30pm – 7:30pm St. Patrick's Cathedral

For more than 20 years, young people from all over Melbourne have gathered at St Patrick's Cathedral on Thursday evenings for an hour of Adoration before the Blessed Sacrament. We invite all young adults to join us for this weekly evening of prayer.

NEXT BAPTISM WORKSHOP

For parents wishing to have their child baptised, will be on this Tuesday 28th June at 7.30pm in the church. Parents and godparents are to attend.

NEW DATE FOR CONFIRMATIONS


Confirmations will no longer take place on Sunday 10th July, but will be on Sunday 21st August, with Auxiliary Bishop Terence Curtin. **Only one Mass at 10.30am.**

ST PATRICK'S CATHEDRAL CONCERT FEATURING MICHAEL PETRUCCELLI

Friday, July 1, 2022 6:00pm – 7:00pm

The programme explores some of the most beautiful, inspiring, heart-breaking and bold music in the classical art song repertoire of Germany, the UK, France and Italy -with a selection of works from Schubert, Schumann, Britten, Fauré, Duparc, Tosti and Rossini. Cost: \$25 tickets online, or at the door. Children under 15 are admitted free of charge.

Moving with the times - Online Giving: If anyone wishes to make a donation online to the parish this is the link to St. Brigid's Parish North Fitzroy or you can scan the bar code and it will take you straight to the link. <https://melbourne.cdfpay.org.au/details/?id=622453>




INVITATION Everyone is welcome to **HOLY HOUR OF DIVINE MERCY EVERY 2nd, 3rd, & 4th Friday at 6:00pm in St. Brigid's Church, North Fitzroy.**



SAFEGUARDING INDUCTION

All Parish volunteers are encouraged to attend the Safety Induction on **Wednesday 20 July 7- 8pm.** It will be via zoom. Zoom link will be emailed to you closer to the date. **PLEASE SAVE THE DATE**



If you, or someone you know is interested in becoming and learning more about our rich Catholic Faith, please contact the parish office or the parish priest Fr Frank. Instructions will commence late September.

St. Brigid & St. Mark Collections

1 Collection	\$500.00
2 Collection	\$360.00
Envelopes	\$120.00

Thank You!

Entrata: VIENI, FRATELLO

Vieni, fratello, il Padre ti chiama, vieni alla cena: c'è un posto anche per te.


Andiamo, fratelli, il Padre ci chiama, andiamo alla cena: c'è un posto anche per noi.

Al nuovo banchetto Dio chiama i figli suoi: Parola e Pane, questo è il dono del Signor

Il pane è Cristo, il vino è il sangue suo. Uniti, offriamo questa vittima d'amor.

Da ogni contrada Gesù ci chiama a sé: con gioia andiamo alla mensa del Signor

Intorno alla mensa l'amore crescerà, il Corpo di Cristo un sol corpo ci farà.




Offertorio: VENIAMO DA TE

Veniamo da te, o Signore, Con il cuore pieno di gioia Ed insieme vogliamo ringraziarti.

Per tutti i giorni che ci doni: Ti ringraziamo, Per i frutti della terra: Ti ringraziamo. Per il lavoro, le gioie della vita: Ti ringraziamo. **Rit.**

Per le tue parole: Ti ringraziamo, Perché hai dato la tua vita: Ti ringraziamo. E per la chiesa che tutti ci unisce: Ti ringraziamo. **Rit.**



Comunione: VIENI, GESÙ, VIENI



Vieni, Gesù, vieni, vieni in mezzo a noi E spezza ancora il pane come facesti un dì.

Vieni tu che preghi, vieni tu che soffri: il pane è sulla mensa, manchi solo tu.

Vieni tu che piangi, vieni tu che servi: il pane è sulla mensa, manchi solo tu.

Vieni tu che canti, vieni tu che spera: il pane è sulla mensa manchi solo tu.

Vieni tu che ami, vieni tu che cerchi: il pane è sulla mensa, manchi solo tu.

Finale: È L'ORA CHE PIA

È l'ora che pia la squilla fedel. Le note c'invia dell'Ave del ciel. **Ave, ave, ave, Maria! Ave, ave, ave, Maria!**

Nel piano di Dio l'eletta sei tu, Che porti nel mondo il Figlio Gesù. **Rit.**

A te, Immacolata, la lode, l'amor: Tu doni alla Chiesa il suo Salvatore. **Rit.**

Di tutti i malati solleva il dolor, consola chi soffre nel corpo e nel cuor. **Rit.**

