

**ENTRANCE ANTIPHON** Be my protector, O God, a mighty stronghold to save me. For you are my rock, my stronghold! Lead me, guide me, for the sake of your name. (Ps 30:3-4)

**A reading from the Book of Jeremiah (17:5-8)**  
Thus says the Lord: "Cursed is the man who trusts in man and makes flesh his arm, whose heart turns away from the Lord. He is like a shrub in the desert, and shall not see any good come. He shall dwell in the parched places of the wilderness, in an uninhabited salt land. Blessed is the man who trusts in the Lord, whose trust is the Lord. He is like a tree planted by water, that sends out its roots by the stream, and does not fear when heat comes, for its leaves remain green, and is not anxious in the year of drought, for it does not cease to bear fruit."

**This is the Word of the Lord.**

**Responsorial Psalm:**

**Response: Happy the man who has placed his trust in the Lord.**

Happy indeed is the man who follows not the counsel of the wicked; nor lingers in the way of the sinners nor sits in the company of scorners, but whose delight is the law of the Lord and who ponders his law day and night. **R/**

He is like a tree that is planted beside the flowing waters, that yields its fruit in due season and whose leaves shall never fade; and all that he does shall prosper. **R/**

Not so are the wicked, not so! For they like winnowed chaff shall be driven away by the wind. For the Lord guards the way of the just but the way of the wicked leads to doom. **R/**

**A reading from the First Letter of St Paul to the Corinthians (15:12, 16-20)** If Christ is preached as raised from the dead, how can some of you say that there is no resurrection of the dead? For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all men most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have fallen asleep. **This is the Word of the Lord.**

**Alleluia, alleluia!** Rejoice and be glad: your reward will be great in heaven. **Alleluia!**

**A reading from the Holy Gospel according to St Luke (6:17,20-26)**  
Jesus came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea and Jerusalem and the sea coast of Tyre and Sidon, who came to hear him and to be healed of their diseases. And he lifted up his eyes on his disciples, and said: "Blessed are you poor, for yours is the kingdom of God. Blessed are you that hunger now, for you shall be satisfied. Blessed are you that weep now, for you shall laugh. Blessed are you when men hate you, and when they exclude you and revile you, and cast out your name as evil, on account of the Son of man! Rejoice in that day, and leap for joy, for behold, your reward is great in heaven; for so their fathers did to the prophets. "But woe to you that are rich, for you have received your consolation. Woe to you that are full now, for you shall hunger. Woe to you that laugh now, for you shall mourn and weep. Woe to you, when all men speak well of you, for so their fathers did to the false prophets."

**The Gospel of the Lord.**

**COMMUNION ANTIPHON:** They ate and had their fill, and what they craved the Lord gave them; they were not disappointed in what they craved.

**Entrance:**  
**JOYFUL JOYFUL**  
**WE ADORE THEE**



Public Domain  
Joyful, joyful, we adore You,  
God of glory, Lord of love;  
Hearts unfold like flow'rs  
before You,  
Op'ning to the sun above.  
Melt the clouds of sin  
and sadness;  
Drive the dark of doubt away;  
Giver of immortal gladness,  
Fill us with the light of day!

Always giving and forgiving  
Ever blessing, ever blest  
Well-spring of the joy of living  
Ocean depth of happy rest!  
Loving Father, Christ our  
Brother,  
Let your light upon us shine;  
Teach us how  
to love each other,  
lift us to the joy divine.

**Offertory**  
**LORD ACCEPT**  
**THE GIFTS WE OFFER**



Lord accept the gifts we offer  
at this Eucharistic feast,  
Bread and wine to be transformed now  
through the action of thy priest,  
Take us too Lord and transform us,  
may Thy grace in us increase.

May our souls be pure and spotless,  
as the host of wheat so fine,  
May all stain of sin be crushed out  
like the grape that forms the wine,  
As we too become partakers  
in this sacrifice divine

Take our gifts Almighty Father,  
living God eternal true,  
Which we give through  
Christ our Saviour  
pleading here for us anew  
Grant salvation to us present  
and our faith and love renew.

Contributor: Mary Teresine Haban:  
Text: © 1959, 1977, Liturgical Press.

**Communion:**  
**THESE ALONE ARE ENOUGH**

Take my heart, O Lord,  
take my hopes and dreams.  
Take my mind  
with all its plans and schemes.  
Give me nothing more  
than your love and grace.  
These alone, O God, are enough for me.

Take my thoughts, O Lord,  
and my memory.  
Take my tears, my joys, my liberty.  
Give me nothing more  
than your love and grace.  
These alone, O God, are enough for me.

I surrender Lord, all I have and hold.  
I return to you your gifts untold.  
Give me nothing more  
than your love and grace.  
These alone, O God, are enough for me.  
When the darkness falls on my final days,  
take the very breath that sang your praise.  
Give me nothing more  
than your love and grace.  
These alone, O God, are enough for me.

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**Final:**  
**SING TO THE MOUNTAIN**

**Refrain:**

**Sing to the mountain,**  
**sing to the sea**  
**Raise your voices,**  
**lift your hearts.**  
**This is the day the Lord**  
**has made.**

**Let all the earth rejoice**

I will give thanks to you,  
my Lord.  
You have answered  
my plea.  
You have saved  
my soul from death  
You are my strength  
and my song. **(Refrain)**

Holy, holy, holy Lord.  
Heaven and earth  
are full of your glory. **(Refrain)**

Text based on Psalm 118:24;  
Isaiah 6:3. Text and music ©  
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# Weekly Parish Newsletter

## Bollettino Parrocchiale Settimanale

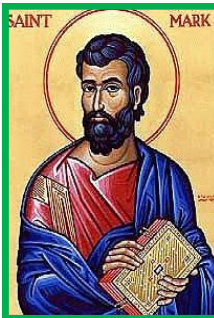
Volume XVI- Issue - 4th - 6th SUNDAY IN ORDINARY TIME "Year C" 13th February 2022

The Parish Community of St. Brigid and St. Mark

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Facebook: [www.facebook.com/stbrigidsparish](http://www.facebook.com/stbrigidsparish)



*We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand. We pay our respects to them for their care of the land. May we walk gently on this land.*

**Link to Readings:** There are hardly any statements in the New Testament more challenging and provocative than the Beatitudes – which include in Luke's formulation read as today's Gospel (Luke 6:17, 20-26) the corresponding Woes...

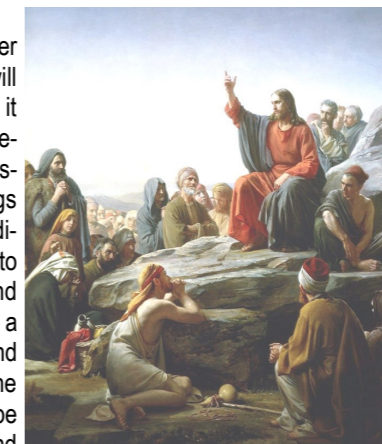
In the biblical tradition 'blessed' does not strictly speaking commend a moral attitude to be adopted. The formula declares a person to be in a fortunate or advantageous position. It almost amounts to 'Congratulations!' – the sort of thing we might say to a friend who had won the lottery. However, in the tradition of Israel the declaration of a person as 'blessed' is usually in view of a coming action of God.

**TRUST IN GOD** The **First Reading**, from Jeremiah (17:5-8), provides a background for this sense of being blessed (or cursed) in that it points to likely outcomes – positive and negative – as the case may be – based on whether or not one puts one's trust in God. Nonetheless, the Beatitudes are highly provocative. They constitute a series of oxymorons: the holding together of two concepts that clash or are at odds with one another. It is outrageous in any age to congratulate the poor on being poor, the hungry on being hungry, the weeping and the reviled on being in the condition they are in. Correspondingly, it appears foolish to declare unfortunate (for that is what 'Woe!' signifies) the wealthy, the well-fed ('the full'), the laughing and those who enjoy a good reputation. Other things being equal, these states are perfectly desirable. But in the vision of Jesus other things are not equal at all. The Beatitudes and the Woes only make sense in the light of the coming reversal of fortune to be brought about by God that is a prominent theme in Luke's view of salvation. They have a clear anticipation in the canticle of Mary, the Magnificat:

*He casts the mighty from their thrones and raises the lowly. He fills the starving with good things, sends the rich away empty (Luke 1:51-53)*

**Scripture Reflection: FOR THE POOR**

God is on the side of the poor and marginalised rather than the rich and powerful. The prospect that God will intervene to reverse the present social setup makes it better even now to be poor, hungry, weeping and reviled rather than rich, full, etc. So, Jesus is not endorsing poverty or hunger as though they were good things in themselves. In themselves they are evils to be eradicated. He is insisting that what most people reckon to be advantages and disadvantages are relativised and indeed reversed in view of a particular vision of God – a God who has pledged to act on behalf of the poor and marginalised rather than the rich and well off. What the Beatitudes basically call for is a preparedness to be vulnerable in the light of this understanding of God and God's faithfulness. This brings us back to the context in which this instruction is given: the afflicted multitude that presses in on Jesus and the disciples, longing for healing. A vulnerable community can become for the afflicted an instrument of God's power. It is the vulnerable who make the world safe for humanity. Should we understand by 'poor' the economically poor or the spiritually poor? The 'poor' are certainly the economically poor; the Beatitudes, like the Magnificat, cannot be spiritualised away so as to have no bearing upon economics or social justice. At the same time, in Jesus' day the phrase 'the poor' was a standard self-description for the faithful in Israel who wait upon the Lord – like Simeon and Anna at the presentation of the Child Jesus in the Temple (Luke 2:22-38). At the heart of their waiting for economic and structural salvation lies a deep spiritual longing and trust in God. 'The poor' are all whose emptiness and destitution provides scope for the generosity of God.



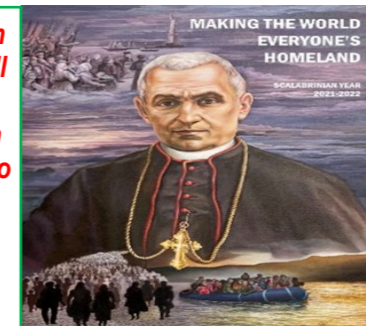
Riflessione sulle Scritture: **PER I POVERI**

Dio è dalla parte dei poveri e degli emarginati piuttosto che dei ricchi e dei potenti. La prospettiva che Dio interverrà per invertire l'attuale assetto sociale rende meglio anche ora essere poveri, affamati, piangenti e insultati piuttosto che ricchi, pieni, ecc. Quindi, Gesù non sostiene la povertà o la fame come se fossero cose buone in se stessi. In se stessi sono mali da sradicare. Egli insiste sul fatto che ciò che la maggior parte delle persone considera vantaggi e svantaggi sono relativizzati e invertiti in vista di una particolare visione di Dio - un Dio che si è impegnato ad agire a favore dei poveri e degli emarginati piuttosto che dei ricchi e dei benestanti. Ciò che le Beatitudini chiamano in fondo è la preparazione ad essere vulnerabili alla luce di questa comprensione di Dio e della fedeltà di Dio. Questo ci riporta a

contesto in cui viene data questa istruzione: la moltitudine afflitta che preme su Gesù e sui discepoli, desiderosa di guarigione. Una comunità vulnerabile può diventare per gli afflitti uno strumento della potenza di Dio. Sono i vulnerabili che rendono il mondo sicuro per l'umanità. Dovremmo comprendere da poveri i poveri economicamente o i poveri spiritualmente? I poveri sono certamente i poveri economicamente; le beatitudini, come il Magnificat, non possono essere spiritualizzate per non avere alcun peso sull'economia o sulla giustizia sociale. Allo stesso tempo, ai tempi di Gesù, la frase 'I poveri' era un'auto-descrizione standard per i fedeli in Israele che aspettano il Signore - come Simeone e Anna alla presentazione del Bambino Gesù nel Tempio (Luca 2:22-38). Al centro della loro attesa di salvezza economica e strutturale c'è un profondo desiderio spirituale e la fiducia in Dio. I poveri sono tutti il cui vuoto e la cui miseria danno spazio alla generosità di Dio.

**Yes, we have everything in Jesus, in him we can do all things. From Jesus we hope all things and obtain all things, since he willed to humble himself and be sacrificed for us and becomes all things for us.**

JB Scalabrini



**Prayer to Blessed John Baptist Scalabrini**  
**O Blessed John Baptist Scalabrini, missionary of the Word of God, minister of the Eucharist and the Church. Man of charity and communion most loving son of Mary, apostle of the catechism, and father to the migrants, we rely on your intercession to receive God's blessings on ourselves and our beloved ones, on those who face migration and on all humankind. May the Holy Trinity, through your intercession, grant us the grace ...**

*(silently mention your petition here)*

**that we entrust to your fatherly love. Amen.**

**Our Father, Hail Mary, Glory Be.**



The Missionaries of St. Charles Borromeo - Scalabrinians - [www.Scalabrinians.org](http://www.Scalabrinians.org)  
Ministering to the Parish and Migrants in St. Brigid since 1959

**Our Parish is committed to the safety, wellbeing and dignity of all children and vulnerable adults.**

## Liturgical Calendar and activities

Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
<b>SATURDAY / SABATO</b> 12th February 2022 6th Sunday in Ordinary Time Year C	<i>"Blessed are you poor, for yours is the kingdom of God".</i>		6.00pm 7.00pm (Spanish Mass)	<b>Baptism Celebration for Madeline Evie ROMANO &amp; Gianluca Giovanni MONTESANO Congratulations!</b> 
<b>SUNDAY/DOMENICA</b> 13th February 2022 6th Sunday in Ordinary Time Year "C"	<i>" Beati voi, poveri, perché vostro è il regno di Dio".</i>	8.30am 10.00am Portuguese Mass	9.45am Nikolaj PREZELJ (RIP) Antonija KOSMAC (RIP)  11.00am Carlo RIBONI (RIP) Giuseppe GRASSO (RIP)	
<b>Monday/Lunedì</b> 14th February 2022 Year "C" James 1:1-11: Mk 8:11-13: St. Cyril, monk & St. Methodius, bishop	<i>Responsorial Psalm Be kind to me, Lord, and I shall live.</i>		9.15am <b>Sts. Cyril &amp; Methodius Novena to St. Brigid</b>  Juliana BREEN (Special Intentions)	<b>HAPPY ST. VALENTINE'S DAY</b> 
<b>Tuesday/Martedì</b> 15th February 2022 Year "C" James 1:12-18: Mk 8:14-21:	<i>Responsorial Psalm Happy are those who teach, O Lord.</i>		9.15am <b>Novena to St. Brigid</b> Antonio & Palmira ANTONICELLI (RIP) Juliana BREEN (Special Intentions)  7.30pm Mass & Novena in Honour to Our Lady of Perpetual Help (Filipino Chaplaincy)	
<b>Wednesday /Mercoledì</b> 16th February 2022 Year "C" James 1:19-27: Mk 8:22-26:	<i>Responsorial Psalm The just shall live on your holy mountain, O Lord.</i>		9.15am <b>Novena to St. Brigid</b> Rosa Gina JUNG (RIP) (2nd ann.) Juliana BREEN (Special Intentions)	
<b>Thursday /Giovedì</b> 17th February 2022 Year "C" James 2:1-9: Mk 8:27-33:	<i>Responsorial Psalm The Lord hears the cry of the poor.</i>		9.15am <b>Novena to St. Brigid</b> Gaetano CAFARELLA (RIP) Juliana BREEN (Special Intentions)	<b>7.00pm Mass (10years) Renewal of vows for Diana LABRARA &amp; Paul CORTES</b>
<b>Friday/Venerdì</b> 18th February 2022 Year "C" James 2:14-24,26: Mk 8:34-9:1:	<i>Responsorial Psalm Happy are those who do what the Lord commands.</i>		9.15am <b>Novena to St. Brigid</b> Juliana BREEN (Special Intentions)	

<b>Parish Community</b> Parish Priest: Fr. Fransiskus (Frank) Yangmintia, CS 0406 086 432  Assistant Parish Priests: Fr. Savino Bernardi, CS 0434 089 707  Fr. Vito Pegolo, CS & Migrant Chaplain to the Italian Community: Tel: 0419 736 890	<b>Parish Office</b> Monday to Friday 9.30am - 4.30pm  Parish Secretary Giovanna Bellissimo & Rachel Mamone  Tel: (03) 9489 6777	<b>Comunidad Pastoral De Habla Hispana</b>  Chaplain Duque Supulveda, CS Fr. Gesner Felix, CS  Tel: (03) 9482 5362 Mob: 0432 214 910	<b>Comunidade Pastoral De Expressão Portuguesa</b>  Chaplain P. Fabio Esteban Duque Supulveda, CS  Mob: 0410 001 462	<b>Filipino Pastoral Community</b>  Chaplain Mons. Joselito Asis  Tel: (03) 9482 5349 Mob: 0404 261 228
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## Parish News... Notizie di casa nostra...

Liturgy of the Word 19th/20th February 2022	6.00pm Vigil St. Brigid	8.30am St. Mark	9.45am St. Brigid	11.00am St. Brigid
I Reading	M. de Souza	G. Piantella	C. Penitito	T. Toscano
Responsorial Psalm	M. de Souza	G. Piantella	E. Elkins	P. La Marca
II Reading	M. de Souza	G. Piantella	A. Atherton	N. Cavallin

**INVITATION**

 Everyone is welcome to **HOLY HOUR OF DIVINE MERCY EVERY 2nd, 3rd, & 4th Friday at 6:00pm St. Brigid's Church, Fitzroy North.**

**SUNDAY CATECHISM**

Religious instruction classes for this year, in preparation for First Holy Communion and Confirmation, every Sunday at 10.30am with the Missionaries of Charity in the Media room.

**PILGRIMAGE : MAY 2022 \$6899**

Conducted by P. Savino Bernardi Going to Fatima, Lourdes, Medugorje, S. Giovanni Rotondo, Pompeii, Rome  
*Participation is open!*

**PELLEGRINAGGIO: MAGGIO 2022**

Costo \$6899. Condotta da P. Savino Bernardi Si visiterà Fatima, Lourdes, Medugorje, Pompeii e Roma  
Se siete interessati, oppure conoscete qualcuno che potrebbe essere interessato, parlate con Padre Savino, oppure telefonate in ufficio 94896777

**Canto D'Ingresso**

**UN CANTO IL CUORE INNALZA A TE**

O mio Signor, allor che con amore lo miro il ciel che fece il tuo voler  
E lo splendor di stelle o sento il tuono  
E il mondo inter che narra il tuo poter.

*Un canto il cuor innalza a te, Signor: "Grande sei tu! Grande sei tu!"*

*Un canto il cuor innalza a te, Signor: "Grande sei tu! Grande sei tu!"*

Allor che vó vagando su pei monti  
E degli uccel io sento il cinguettar  
E vedo giù gl'immensi prati verdi  
E d'un ruscel ascolto il mormorar.

E nel pensar che il Salvator qui in terra  
Venne a soffrir per l'uomo peccator,  
ch'Egli portò sul Golgota i miei mali  
e che morì per darmi pace e amor.

Quando Gesù ritornerà dal; cielo  
E gioia piena a me darà lassù  
Mi prostrerò davanti al suo bel trono  
Per proclamar: Signor, grande sei tu!

**Canto D'Offertorio**

**O SIGNORE, NOI T'OFFRIAMO**

O Signore, noi t'offriamo  
Tutti insieme questo pane;  
è il frutto della terra  
e dell'uomo che lavora.  
Benedetto sia tu, Signore;  
questo pane che mangiamo  
è un dono del tuo amore  
è un segno di bontà.

O Signore, noi t'offriamo  
Tutti insieme questo vino:  
è il frutto della vite  
e dell'uomo che lavora  
Benedetto sia tu, Signore;  
questo vino che beviamo  
è un dono del tuo amore  
è un segno di bontà.

O Signore, noi t'offriamo  
tutto quello che ci hai dato:  
con il pane e con il vino  
tu accettato, Signor  
Benedetto sia tu, Signore;  
che divenga per noi cibo  
e bevanda di salvezza  
ciò che presentiamo a te.

*Cari parrocchiani e amici, come sapete, Padre Savino lascia questa parrocchia la prima settimana di Marzo. Il suo desiderio è di salutare tutti voi con un ricordinò alla conclusione della messa in onore a Santa Brigida la prossima Domenica alle 10.30am. Vi aspettiamo numerosi.*

**Canto di Comunione**

**INNI E CANTI**

Inni e canti sciogliamo, o fedeli,  
al Divin Eucaristico Re;  
Egli ascose nei mistici veli  
cibo all'anima fedele si die'.

*Dei Tuoi figli lo stuolo, qui prono, o Signor dei potenti, Ti adora. Per i miseri implora perdono, per i deboli implora pietà.*

Sotto i veli che il grano compose  
su quel trono raggianti di luce,  
il Signor dei Signori si ascose  
per avere l'impero dei cuor. **Rit.**

O Signor, che dall'Ostia radiosa  
sol di pace ci parli e d'amor,  
in Te l'anima smarrita riposa,  
in Te spera chi lotta e chi muor.

**Rit.**

**Canto Finale**

**SANTA MARIA DEL CAMMINO**


Mentre trascorre la vita,  
solo tu non sei mai  
Santa Maria del cammino,  
sempre sarà con te.

*Vieni o Madre in mezzo a noi vieni Maria quaggiù cammineremo insieme a te verso la libertà.*

Quando qualcuno ti dice:  
"Nulla mai cambierà"  
lotta per un mondo nuovo,  
lotta per la verità. **Rit.**

Lungo la strada la gente,  
chiusa in se stessa va:  
offri per primo la mano  
a chi è vicino a te. **Rit.**

**Moving with the times - Online Giving:** If anyone wishes to make a donation online to the parish this is the link to St. Brigid's Parish North Fitzroy or you can scan the bar code and it will take you straight to the link. <https://melbourne.cdfpay.org.au/details/?id=622453>



**MICHELANGELO'S SISTINE CHAPEL EXHIBITION**

Melbourne's Emporium recently opened its doors to a new exhibition: projections of Michelangelo's Sistine Chapel paintings. On display until 20 March 2022, the exhibition has already delighted audiences around the world, with its photographic reproduction of Michelangelo's incredible frescoes across 34 panels, giving viewers the opportunity to see them up close in a way totally unique in history. Michelangelo's Sistine Chapel Exhibition is located at Emporium Melbourne (Level 4, 287 Lonsdale Street) and will run from 22 January - 20 March 2022.

**St. Brigid & St. Mark Collections**

1 Collection	\$610 - 00
2 Collection	\$460 - 00
Envelopes	\$108 - 00

*Thank You!*