

**ENTRANCE ANTIPHON: Of you my heart has spoken: Seek his face. It is your face, O Lord, that I seek; hide not your face from me. (Ps 26:8-9)**

**A reading from the Book of Genesis (15:5-12,17-18)** The Lord brought Abram outside and said, "Look towards heaven, and number the stars, if you are able to number them." Then he said to him, "So shall your descendants be." And he believed the Lord; and he reckoned it to him as righteousness. And he said to him, "I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess." But he said, "O Lord God, how am I to know that I shall possess it?" He said to him, "Bring me a heifer three years old, a she-goat three years old, a ram three years old, a turtledove, and a young pigeon." And he brought him all these, cut them in two, and laid each half over against the other; but he did not cut the birds in two. And when birds of prey came down upon the carcasses, Abram drove them away. As the sun was going down, a deep sleep fell on Abram; and lo, a dread and great darkness fell upon him. When the sun had gone down and it was dark, behold, a smoking fire pot and a flaming torch passed between these pieces. On that day the Lord made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great River, the River Euphrates." **This is the Word of the Lord.**

**Responsorial Psalm: The Lord is my light and my salvation.**

The Lord is my light and my salvation; whom shall I fear? The Lord is the stronghold of my life; before whom shall I shrink? **R./**

O Lord, hear my voice when I call; have mercy and answer. Of you my heart has spoken: "Seek his face." **R./**

It is your face, O Lord, that I seek; hide not your face. Dismiss not your servant in anger; you have been my help. **R./**

I am sure I shall see the Lord's goodness in the land of the living. Hope in him, hold firm and take heart. Hope in the Lord! **R./**

**A reading from the Letter of St Paul to the Philippians (3:17-4:1)**

Brethren, join in imitating me, and mark those who so live as you have an example in us. For many, of whom I have often told you and now tell you even with tears, live as enemies of the cross of Christ. Their end is destruction, their god is the belly, and they glory in their shame, with minds set on earthly things. But our commonwealth is in heaven, and from it we await a Saviour, the Lord Jesus Christ, who will change our lowly body to be like his glorious body, by the power which enables him even to subject all things to himself. Therefore, my brethren, whom I love and long for, my joy and crown, stand firm thus in the Lord, my beloved.

**This is the Word of the Lord.**

**Gospel Acclamation: Praise to you, Lord Jesus Christ, king of endless glory!** From the bright cloud the Father's voice was heard: "This is my beloved Son. Listen to him." **Praise to you, Lord Jesus Christ, king of endless glory!** (Mt 17:5)

**A reading from the Holy Gospel according to St Luke (9:28-36)**

Jesus took with him Peter and John and James, and went up on the mountain to pray. And as he was praying, the appearance of his countenance was altered, and his raiment became dazzling white. And behold, two men talked with him, Moses and Elijah, who appeared in glory and spoke of his departure, which he was to accomplish at Jerusalem. Now Peter and those who were with him were heavy with sleep but kept awake, and they saw his glory and the two men who stood with him. And as the men were parting from him, Peter said to Jesus, "Master, it is well that we are here; let us make three booths, one for you and one for Moses and one for Elijah" – not knowing what he said. As he said this, a cloud came and overshadowed them; and they were afraid as they entered the cloud. And a voice came out of the cloud, saying, "This is my Son, my Chosen; listen to him!" And when the voice had spoken, Jesus was found alone. And they kept silence and told no one in those days anything of what they had seen.

**The Gospel of the Lord**

**COMMUNION ANTIPHON: This is my beloved Son, with whom I am well pleased; listen to him. (Mt 17:5)**

**Entrance :  
GLORY AND PRAISE  
TO OUR GOD**

**Refrain:  
Glory and praise to our God,  
who alone gives light to our days  
Many are the blessings he bears  
to those who trust in his ways.**

In his wisdom he strengthens us,  
like gold that's tested in fire.  
Though the power of sin prevails  
our God is there to save **(Ref)**

Every moment of every day  
Our God is waiting to save  
Always ready to seek the lost  
To answer those who pray **(Ref)**

Text: Based on Psalms 65, 66.  
Text and music: Dan Schutte © 1976,  
OCP.



**Offertory: ASHES**

We rise again from ashes,  
from the good we've failed to do.

We rise against from ashes,  
to create ourselves anew.  
If all the world is ashes,  
then must our lives be true?

An offering of ashes,  
an offering to you.

We offer you our failures,  
we offer you attempts,  
The gifts not fully given,  
the dreams not fully dreamt.  
Give our stumblings direction,  
give our visions wider view,  
An offering of ashes,  
an offering to you.

Then rise again from ashes,  
let healing come to pain.  
Though spring has turned to winter,  
and sunshine turned to rain.  
The rain we'll use for growing,  
and create the world anew,  
From an offering of ashes,  
an offering to you

Text and  
Music:  
Tom  
Conry, ©  
1978,  
OCP.



**Comm:**

**BE THOU MY VISION**

Public Domain

Be Thou my Vision, O Lord of my heart;  
Naught be all else to me, save that Thou art  
Thou my best Thought, by day or by night,  
Waking or sleeping, Thy presence my light

Be Thou my Wisdom,  
and Thou my true Word;  
I ever with Thee and Thou with me, Lord;  
Thou my great Father, I Thy true son;  
Thou in me dwelling, and I with Thee one

Be Thou my battle Shield,  
Sword for the fight  
Be Thou my Dignity, Thou my Delight;  
Thou my soul's shelter  
Thou my high Tower  
Raise Thou me heavenward,  
O Power of my power

Riches I heed not, nor man's empty praise;  
Be thou mine inheritance now and always;  
Thou and thou only the first in my heart;  
O Sov'reign of heaven,  
my treasure thou art.



**Final: IN THESE DAYS  
OF LENTEN JOURNEY**

**Refrain:**

**In these days  
of Lenten journey  
we have seen  
and we have heard  
the call to sow  
justice in the lives of  
those we serve.**

We reach out to those  
who are homeless,  
to those who live  
without warmth.  
In the coolness  
of evening we'll shelter  
their dreams;  
we will clothe them  
in mercy and peace. **(ref)**

We open our eyes  
to the hungry  
and see the faces of Christ  
As we nourish all people  
who hunger for food,  
may their faith in our God  
be renewed. **(ref)**

Text and Tune, Ricky Manalo,  
CSP; © 1997 Published by OCP



## Weekly Parish Newsletter

### Bollettino Parrocchiale Settimanale

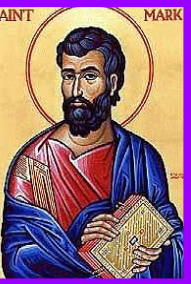
Volume XVI - Issue - 8th - SECOND SUNDAY OF LENT "Year C" 13th March 2022

The Parish Community of St. Brigid and St. Mark

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Facebook: [www.facebook.com/stbrigidsparish](http://www.facebook.com/stbrigidsparish)



*We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand.  
We pay our respects to them for their care of the land. May we walk gently on this land.*

**Homily notes: Second Sunday of Lent Year C**

(By Fr Brendan Byrne SJ, *The Australian Catholics Magazine*, 5 March 2022)

The mysterious episode of the transfiguration told in today's Gospel (Luke 9:28-36) confirms the pattern of life and mission set by Jesus in his triple victory over Satan during the time of his testing in the desert, the account of which we heard last Sunday. Now the three select disciples – Peter, James, and John – undergo this new experience of Jesus at roughly the halfway and watershed point of his public life. Soon afterwards, he will begin the long journey to Jerusalem, where he will suffer and die.

A few days earlier, speaking on behalf of the Twelve, Peter had acknowledged him to be the Messiah. Jesus did not disagree but went on immediately to spell out what association with his messianic mission will involve – both for him and for them. He is destined to be rejected, to suffer and die. For them, following him will mean taking up one's own cross daily and laying down one's life in order to find it.

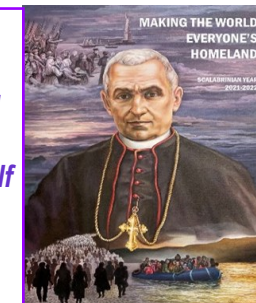


**GLORY HAS ARRIVED**

Peter interprets the transfiguring of Jesus and the appearance of the two leading biblical prophets, Moses and Elijah, as a sign that the moment of messianic glory has arrived and is here to stay. Hence his proposal to make three booths or dwelling places for the three messianic figures: Jesus, Moses and Elijah. The implication is that all are basically on the same level – but, as the evangelist remarks, he does not really know what he is saying. The whole experience moves to a new degree of intensity as a cloud signals divine presence and the voice of God pronounces the true status of Jesus. He is not merely Messiah. He is "my Son, the Beloved", a rank far outstripping that of Moses or Elijah. The divine voice goes on to add, "Listen to him". Listen, that is, to what he has been saying about the direction his ministry will now take and the suffering it will involve. This has in fact been the subject of the "conversation" that Jesus had been having with the two prophetic figures: "his passing (literally, "exodus") which is to be accomplished in Jerusalem". In obedience to the Father's will, he will attain messianic glory only after entering fully into the pain and suffering of the world to heal it from within. In this way the total experience sets the tone and direction for Jesus' journey to Jerusalem on which we, along with the disciples, are invited to be his companions for the remainder of Lent. This will prepare us for a deep experience of the Paschal Mystery.

**Yes, we have everything in  
Jesus, in him we can do all  
things. From Jesus we hope all  
things and obtain all things,  
since he willed to humble himself  
and be sacrificed for us and  
becomes all things for us.**

JB Scalabrini



**Note dell'omelia: Seconda domenica di Quaresima Anno C**

(By Fr Brendan Byrne SJ, *The Australian Catholics Magazine*, 5 March 2022)

L'episodio misterioso della trasfigurazione raccontata nel Vangelo di oggi (Luca 9,28-36) conferma il modello di vita e di missione fissato da Gesù nella sua triplice vittoria su Satana durante il tempo della sua prova nel deserto, il cui racconto abbiamo ascoltato domenica scorsa. Ora i tre discepoli scelti - Pietro, Giacomo e Giovanni - subiscono questa nuova esperienza di Gesù nel punto più o meno intermedio e spartiacque della sua vita pubblica. Poco dopo, inizierà il lungo viaggio verso Gerusalemme, dove soffrirà e morirà. Pochi giorni prima, parlando a nome dei Dodici, Pietro lo aveva riconosciuto come il Messia. Gesù non è in disaccordo, ma ha continuato immediatamente a precisare quale associazione con la sua missione messianica comporterà - sia per lui che per loro. È destinato a essere rifiutato, a soffrire e morire. Per loro, seguirlo significherà prendere la propria croce ogni giorno e sacrificare la propria vita per trovarla.

**LA GLORIA È ARRIVATA**

Pietro interpreta la trasfigurazione di Gesù e l'apparizione dei due principali profeti biblici, Mosè ed Elia, come un segno che il momento della gloria messianica è arrivato ed è qui per rimanere. Da qui la sua proposta di fare tre cabine o luoghi di dimora per le tre figure messianiche: Gesù, Mosè ed Elia. L'implicazione è che tutti sono fondamentalmente sullo stesso livello - ma, come osserva l'evangelista, non sa davvero cosa sta dicendo. L'intera esperienza si sposta ad un nuovo grado di intensità come una nuvola segnala la presenza divina e la voce di Dio pronuncia il vero status di Gesù. Egli non è semplicemente il Messia. Egli è "mio Figlio, l'Amato", un rango di gran lunga superiore a quello di Mosè o di Elia.

La voce divina continua ad aggiungere: "Ascoltatelo". Ascoltate, cioè, ciò che ha detto sulla direzione che il suo ministero prenderà ora e sulle sofferenze che esso comporterà. Questo è stato infatti il tema della "conversazione" che Gesù aveva avuto con le due figure profetiche: "la sua scomparsa (letteralmente, "esodo") che deve compiersi a Gerusalemme". In obbedienza alla volontà del Padre, egli raggiungerà la gloria messianica solo dopo essere Questo ci preparerà ad una profonda esperienza del mistero pasquale.entrato pienamente nel dolore e nella sofferenza del mondo per guarirlo dall'interno. In questo modo l'esperienza totale stabilisce il tono e la direzione del viaggio di Gesù a Gerusalemme, in cui noi, insieme ai discepoli, siamo invitati ad essere suoi compagni per il resto della Quaresima. Questo ci preparerà ad una profonda esperienza del mistero Pasquale.

**PRAYER FOR PEACE AND JUSTICE IN UKRAINE**

**God of peace and justice, who change the hardened heart and break the power of violence, we entrust the people of Ukraine to you. Protect them in this time of peril; let them know not death but life, not slavery but freedom. You are the Father of all; we are brothers and sisters. Give us the strength to live that truth in love, choosing peace not war. Through Christ our Lord. Amen.**



**The Missionaries of St. Charles Borromeo - Scalabrinians - [www.Scalabrini.org](http://www.Scalabrini.org)  
Ministering to the Parish and Migrants in St. Brigid since 1959**

**Our Parish is committed to the safety, wellbeing  
and dignity of all children and vulnerable adults.**



Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
<b>SATURDAY / SABATO</b> 12th March 2022 (Vigil) 2nd SUNDAY OF LENT Year "C"	<i>"This is my Son, my Chosen; listen to him!"</i>	<b>Baptism Celebration for: Juliana Rose NOTO Congratulations!</b>	6.00pm Carmen GALEA  7.00pm (Spanish Mass)	<b>Wedding Celebration for: Daniel DESSMAN &amp; Stephanie MAMO Congratulations!</b> 
<b>SUNDAY/DOMENICA</b> 13th March 2022 2nd SUNDAY OF LENT Year "C" 	<i>"Questi è il Figlio mio, l'eletto; ascoltatelo!"</i>	8.30am  10.00am Portuguese Mass	9.45am Carmen GALEA  11.00am Pro Populo	<b>Baptism Celebration for Theo RUTTER Matias GUERRERO Alysia TOLEDO Jovani ALFONSO Congratulations !</b>
Monday/Lunedì 2nd Week of Lent 14th March 2022 Year "C" Dan 9:4-10 Lk 6:36-38:	<i>Responsorial Psalm Lord, do not deal with us as our sins deserve .</i>		9.15am <i>Healing Intentions for Queen Elizabeth</i>	
Tuesday/Martedì 2nd Week of Lent 15th March 2022 Year "C" Is 1:10, 16-20: Mt 23:1-12:	<i>Responsorial Psalm To the upright I will show the saving power of God .</i>		9.15am Peace in Ukraine  10.30am Rosary and Funeral Mass for: Salvatore MAZZARELLA 	<i>Our deepest sympathy to the family &amp; friends of Salvatore MAZZARELLA May he Rest In Peace.</i>
Wednesday /Mercoledì 2nd Week of Lent 16th March 2022 Year "C" Jer 18:18-20 Mt 20:17-28	<i>Responsorial Psalm Save me, O Lord, in your steadfast love</i>		9.15am  10.30am Funeral Mass for Antonino GERMANO  7.30pm Mass & Novena in Honour to Our Lady of Perpetual Help (Filipino Chaplaincy)	<i>Our deepest sympathy To the family &amp; friends of Antonino GERMANO May he Rest in Peace</i> 
Thursday /Giovedì St Patrick , bishop 17th March 2022 Year "C" Jer 1:4-9 Acts 13:46-49 Lk 10:1-12, 17-20:	<i>Responsorial Psalm Go out to all the world, and tell the Good News.</i>		9.15am <b>St. Patrick's Feast Day</b>  7.30pm 1st mth Mass for Pasqualina CASARIA	
Friday/Venerdì 2nd Week of Lent 18th March 2022 Year "C" Gen 37:3-4, 12-13, 17-28: Mt 21:33-43, 45-46:	<i>Responsorial Psalm Remember the marvels the Lord has done</i>	<b>Every Friday nights during Lent at St. Mark's 7.00pm Mass followed by Stations of the Cross Portuguese Community</b>	9.15am 6.00pm Divine Mercy Holy Hour  7.00pm Via Crucis Stations of the Cross (Italian/English) 7.30pm Sacrament of Reconciliation Rite II	

<b>Parish Community</b> Parish Priest: Fr. Fransiskus (Frank) Yangminta, CS 0406 086 432 Assistant Parish Priests: Fr. Savino Bernardi, CS 0434 089 707 Fr. Vito Pegolo, CS & Migrant Chaplain to the Italian Community: Tel: 0419 736 890	<b>Parish Office</b> Monday to Friday 9.30am - 4.30pm Parish Secretary Giovanna Bellissimo & Rachel Mamone Tel: (03) 9489 6777	<b>Comunidad Pastoral De Habla Hispana</b>  Chaplain Duque Supulveda, CS Fr. Gesner Felix, CS  Tel: (03) 9482 5362 Mob: 0432 214 910	<b>Comunidade Pastoral De Expressão Portuguesa</b>  Chaplain P. Fabio Esteban Duque Supulveda, CS  Mob: 0410 001 462	<b>Filipino Pastoral Community</b>  Chaplain Mons. Joselito Asis  Tel: (03) 9482 5349 Mob: 0404 261 228
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Liturgy of the Word 19th/20th March 2022	6.00pm Vigil St. Brigid	8.30am St. Mark	9.45am St. Brigid	11.00am St. Brigid
I Reading & Resp. Psalm	M. de Souza	G. Piantella	D. Sumaylo	T. Toscano
II Reading	M. de Souza	G. Piantella	S. Atherton	P. La Marca
Prayers of the Faithful	M. de Souza	G. Piantella	C. Goodson	N. Cavallin

**INVITATION**

Everyone is welcome to  
**HOLY HOUR OF DIVINE  
MERCY EVERY 2<sup>nd</sup>, 3<sup>rd</sup>, & 4<sup>th</sup>  
Friday at 6:00pm in  
St. Brigid's Church, Nth Fitzroy.  
On Friday 18th March at 7.30pm  
Sacrament of Reconciliation form 2 in  
Italian English and Spanish**

**PARISH LENTEN RECOLLECTION**

Including Mass  
**Saturday 26th March 2022  
9.00am to 12.30pm St. Brigid's Church  
Everyone is invited to come.**

**SUNDAY CATECHISM**

Religious instruction classes for this year,  
in preparation for First Holy Communion and  
Confirmation, every Sunday at 10.30am with  
the Missionaries of Charity in the Media room.

**PILGRIMAGE : JUNE 2022 \$6899**

Conducted by P. Savino Bernardi Going to  
Fatima, Lourdes, Medugorje, S. Giovanni  
Rotondo, Pompeii & Rome.

**Participation is open!****PELLEGRINAGGIO: GIUGNO 2022**

Costo \$6899. Condotto da P. Savino Bernardi  
Si visiterà Fatima, Lourdes, Medugorje,  
Pompeii e Roma. Se siete interessati, oppure  
conoscete qualcuno che potrebbe essere  
interessato, parlate con Padre Savino,  
oppure telefonate in ufficio 94896777

**Ingresso:  
LODATE DIO**

Lodate Dio, schiera beate del cielo,  
lodate Dio, genti di tutta la terra:  
cantate a lui, che l'universo creò,  
somma sapienza e splendore.

Lodate Dio,  
Padre che dona ogni bene.  
Lodate Dio, ricco di grazia e perdono:  
cantate a lui, che tanto gli uomini amò  
da dare l'unico Figlio.

Lodate Dio, uno e trino Signore,  
lodate Dio, mèta e premio dei buoni:  
cantate a lui, sorgente di ogni bontà,  
per tutti i secoli. Amen!

**Offertorio:****SALGA DA  
QUESTO ALTARE**

**Salga da questo altare  
l'offerta a te gradita:  
dona il pane di vita  
e il sangue salutare.**

Nel nome di Cristo uniti,  
il calice e il pane  
ti offriamo:  
per i tuoi doni largiti  
te, Padre, ringraziamo.  
**Rit:**

Noi siamo il divin frumento  
e i tralci dell'unica vite:  
dal tuo celeste alimento  
son l'anime nutrite.  
**Rit:**

**Comunione: SYMBOLUM**

Tu sei la mia vita, altro io no ho,  
tu sei la mia strada, la mia verità,  
Nella tua parola, io camminerò  
Finchè avrò respiro fino a quando tu vorrai  
Non avrò paura, sai, se tu sei con me.  
Io ti prego resta con me.

Credo in te Signore, nato da Maria,  
Figlio eterno e santo, uomo come noi,  
Morto per amore vivo in mezzo a noi  
Una cosa sola, con il Padre e con i tuoi,  
Fino a quando, io lo so, tu ritornerai,  
Per aprirci il Regno di Dio.

Tu sei la mia forza, altro io no ho.  
Tu sei la mia pace, la mia libertà.  
Niente nella vita ci separerà,  
So che la tua mano forte non mi lascerà  
So che da ogni male, Tu mi libererai  
E nel tuo perdono vivrò.

**Moving with the  
times - Online**

**Giving:** If anyone  
wishes to make a  
donation online to the  
parish this is the link to St. Brigid's  
Parish North Fitzroy or you can scan  
the bar code and it will take you straight  
to the link. <https://melbourne>.

**PROJECT COMPASSION 2022  
Second Sunday of Lent**

**"Theme" FOR FUTURE GENERATIONS**  
As a person with a disability living in remote In-  
dia, Biru faced the prospect of a life of poverty  
and discrimination. With your support, he partici-  
pated in entrepreneurship training and gained  
the skills to become financially independent.  
Please donate to Project Compassion 2022  
and help people living with disabilities in India  
gain access to education and clean water, em-  
powering them with skills to build a better future.  
Together, we can help vulnerable communities  
face their challenges today and build a better  
tomorrow For All Future Generations.  
**You can donate through Project Compas-  
sion, donation boxes and envelopes availa-  
ble from the table at the entrance to the  
church, or by visiting [lent.caritas.org.au](http://lent.caritas.org.au),  
or by calling 1800 024 413.**

**STATIONS OF THE CROSS - VIA CRUCIS**

Every Friday during Lent Stations of the  
Cross at 7.00pm in Church

Durante il tempo di Quaresima, ogni Venerdì  
sera in chiesa alle 7.00pm Via Crucis

**St. Brigid & St. Mark Collections**

1 Collection \$500.00  
2 Collection \$360.00  
Envelopes \$132.00

*Thank You!*

**Meditation on Jesus  
For Healing and Wellbeing  
Next Saturday 19<sup>th</sup> March,  
from 10am – 1pm.  
Contact: 22 Woodvale Road,  
Boronia, Victoria 3155.  
RSVP Tel: 03 9762 6625  
or [gilbertcarlo@gmail.com](mailto:gilbertcarlo@gmail.com)**

The Combined Societies of Mary  
Invites everyone to  
**Walk With Mary  
Next Sunday 20<sup>th</sup> March  
St Patrick's Cathedral  
2pm Prayers Holy Mass,  
City Street Procession**  
More information:  
[www.thecombinedsocietiesofmary.com](http://www.thecombinedsocietiesofmary.com) call Mrs Joy Hunt 95092207

**PRAYERS FOR FLOOD VICTIMS**  
Let us remember and pray for all vic-  
tims affected by floods in Queensland  
and NSW. May our loving Father grant  
eternal rest to the ones who have lost  
their lives, and give courage and  
strength to the thousands homeless.  
If your wish to donate you can place  
your donation in the box "Offerte"

**Fine: SANTA MARIA  
DEL CAMMINO**

Mentre trascorre la vita,  
solo tu non sei mai  
Santa Maria del cammino,  
sempre sarà con te.  
**Vieni o Madre in mezzo a noi  
vieni Maria quaggiù  
cammineremo insieme a te  
verso la libertà.**  
Quando qualcuno ti dice:  
"Nulla mai cambierà"  
lotta per un mondo nuovo,  
lotta per la verità. **Rit.**  
Lungo la strada la gente,  
chiusa in se stessa va:  
offri per primo la mano  
a chi è vicino a te. **Rit.**

