

4 ENTRANCE ANTIPHON The Lord became my protector. He brought me out to a place of freedom; he saved me because he delighted in me. (Ps 17:19-20)

A reading from the Book of Sirach (27:4-7)
When a sieve is shaken, the refuse remains; so a man's filth remains in his thoughts. The kiln tests the potter's vessels; so the test of a man is in his reasoning. The fruit discloses the cultivation of a tree; so the expression of a thought discloses the cultivation of a man's mind. Do not praise a man before you hear him reason, for this is the test of men. **This is the Word of the Lord.**

Responsorial Psalm:
Response: Response: It is good to give you thanks, O Lord.

It is good to give thanks to the Lord to make music to your name, O Most High, to proclaim your love in the morning and your truth in the watches of the night.
R/
The just will flourish like the palm tree and grow like a Lebanon cedar. **R/**
Planted in the house of the Lord they will flourish in the courts of our God, still bearing fruit when they are old, still full of sap, still green, to proclaim that the Lord is just. In him, my rock, there is no wrong. **R/**

A reading from the First Letter of St Paul to the Corinthians (15:54-58)
When the perishable puts on the imperishable, and the mortal puts on immortality, then shall come to pass the saying that is written: "Death is swallowed up in victory." "O death, where is thy victory? O death, where is thy sting?" The sting of death is sin, and the power of sin is the law. But thanks be to God, who gives us the victory through our Lord Jesus Christ. Therefore, my beloved brethren, be steadfast, immovable, always abounding in the work of the Lord, knowing that in the Lord your labour is not in vain. **This is the Word of the Lord.**

Alleluia, alleluia! Shine on the world like bright stars; you are offering it the word of life. **Alleluia!**

A reading from the Holy Gospel according to St Luke (6:39-45) Jesus told a parable to his disciples: "Can a blind man lead a blind man? Will they not both fall into a pit? A disciple is not above his teacher, but every one when he is fully taught will be like his teacher. Why do you see the speck that is in your brother's eye, but do not notice the log that is in your own eye? Or how can you say to your brother, 'Brother, let me take out the speck that is in your eye,' when you yourself do not see the log that is in your own eye? You hypocrite, first take the log out of your own eye, and then you will see clearly to take out the speck that is in your brother's eye. "For no good tree bears bad fruit, nor again does a bad tree bear good fruit; for each tree is known by its own fruit. For figs are not gathered from thorns, nor are grapes picked from a bramble bush. The good man out of the good treasure of his heart produces good, and the evil man out of his evil treasure produces evil; for out of the abundance of the heart his mouth speaks. **The Gospel of the Lord.**

COMMUNION ANTIPHON: I will sing to the Lord who has been bountiful with me, sing psalms to the name of the Lord Most High. (Ps 12:6)

And online Lenten Retreat - 2022 The Little Sisters of the Poor offer young women who desire to deepen their Spiritual Life and draw closer to God six online Lenten conferences entitled: "Merciful Father" Lent is a good time to stop and reconnect with the Lord, to take time away from the business of our daily life and listen to the Lord in the quietness...
To register or for more information, please contact Sr. Mary Lourdes on 03 9489 8444 or email: voc.mel@lsp.org.au (This is a free event) **6.30 - 7.15pm (AEDT Melbourne time)**
on: Saturdays: 5th, 12th, 26th March - Sunday 20th March - Saturday 2nd & 9th April

SUNDAY CATECHISM
Religious instruction classes for this year, in preparation for First Holy Communion and Confirmation, every Sunday at 10.30am with the Missionaries of Charity in the Media room.

Entrance :
TO GOD BE THE GLORY
Public Domain
To God be the glory,
great things He hath done,
So loved He the world
that He gave us His Son,
Who yielded His life
our redemption to win,
And opened the life-gate
that all may go in.
Ref:
**Praise the Lord, praise the Lord,
Let the earth hear His voice;
Praise the Lord, praise the Lord,
Let the people rejoice;
Oh, come to the Father,
through Jesus the Son,
And give Him the glory;
great things He hath done.**
Oh, perfect redemption,
the purchase of blood,
To every believer the promise of God;
The vilest offender who truly believes,
That moment from Jesus
a pardon receives. **(Ref)**



Offertory :
ALL THAT WE HAVE
Refrain:
**All that we have
and all that we offer
Comes from a heart
both frightened and free.
Take what we bring now
and give what we need,
All done in his name.**
Some would rely on their power,
Others put trust in their gold.
Some have only their Savior,
Whose faithfulness
never grows old. **Ref.**
Sometimes the road
may be lonesome,
Often we may lose our way;
Take courage
and always remember
Love isn't just for a day. **Ref**
Text and tune: Gary Ault: © 1969, 1979,
Damean Music. Distributed by GIA
Publications, Inc.



Communion:
WHERE YOUR TREASURE IS
Ref:
**Where your treasure is,
there your heart shall be.
All that you possess
ill never set you free.
Seek the things that last;
ome and learn from me.
Where your treasure is,**
What do you gain from all your worry,
What you should eat or what to wear?
There is no peace in stress or hurry
Do you not know that you are held within
God's care?
Look at the ravens high above you!
They do not work their whole life through---
And yet God feeds them and protects them.
So how much more
will God protect and care for you!
Behold the lilies in their splendor
In grace and beauty are they dressed
And yet so soon their bloom is faded
So how much more will those who look to
God be blessed?



Text: Matthew 6:21, 25-33;
adapt. by Marty Haugen; © 2000,
GIA Publications, Inc.

**Final: IN THE LORD
I'LL BE EVER
THANKFUL**
Public Domain
In the Lord
I'll be ever thankful,
In the Lord I'll rejoice.
Look to God,
do not be afraid,
Lift up your voices,
the Lord is near;
Lift up your voices
the Lord is near
Text: Matthew 6:21, 25-33;
adapt. by Marty Haugen; ©
2000, GIA Publications, Inc.
**May the God of
peace enter the
hearts of those
who are intent on
war, and may the
Queen of Peace
intercede with her
Son, the Prince of
peace, for the sake
of the peoples of
Ukraine here and
in their homeland.**

Weekly Parish Newsletter
Bollettino Parrocchiale Settimanale



Volume XVI- Issue - 6th- 8th SUNDAY IN ORDINARY TIME "Year C" 27th February 2022
The Parish Community of St. Brigid and St. Mark
378 Nicholson Street - North Fitzroy 3068 Vic - Phone No: 03 9489 6777
Email: stbrigidsftz@yahoo.com.au website: <http://pol.org.au/fitzroynorth/Home.aspx>
Facebook: www.facebook.com/stbrigidsparish

We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand. We pay our respects to them for their care of the land. May we walk gently on this land.

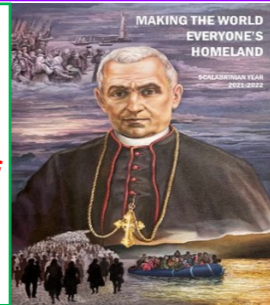
8th Sunday in Ordinary Time Year C
Get the heart – the fundamental attitude – right, Jesus seems to be saying, and all else will follow. The opening commands not to judge and not to condemn are already bound up with this. They raise the issue of just how difficult it is for people to have the kind of understanding that would really allow them to make judgments of others. The illustrations of one blind person leading another and of attempting to remove the speck in a neighbour's eye when one has a log in one's own eye, again, as is so often the case with Jesus' image and illustrations, exaggerated and humorous. It is so hard to know what is in one's own heart – to recognise the 'plank' that may be there, inhibiting right vision and right judgment. Yet, even with such impediment, we are still so confident that we can see and set about rooting out the failings of others. If God, who really does see the heart, acts with such generosity, understanding and compassion, then that – not judgment and condemnation – should surely be the model for human interaction.
Fr Brendan Byrne SJ, The Australian Catholics Magazine, 6 Feb 2022



LENTE REFLECTION (ASH WEDNESDAY, 02 March 2022)
From the ashes
Ashes are a powerful symbol of humility and loss, but they do not hold the last word as we journey to the glory of Easter. The symbolism of Ash Wednesday is strong and stark. In the Catholic Church it marks the beginning of Lent when churches traditionally change their appearance. Vestments and altar cloths change from white or green to a sober purple. Statues are covered in purple and flowers disappear from the altar. Taken together with practices such as fasting and other acts of self-denial, they define Lent as a time of austerity. It fits naturally with austere and straitened times and moods in public life – with war, for example, bushfires, covid, political fecklessness and recession. Ashes themselves are a powerful symbol. They are the remains of destruction by fire. They remind us of the loss of wealth, power, status or health that comes with age, defeat or social change. The bonfire of the vanities collapses into the ashes of loss. In Catholic life the symbolism of ashes is made even more stark by association with the fires of hell and purgatory, with the history of the burning of heretics, martyrs and churches, and the bombing of Coventry, Dresden and Hiroshima. Ashes remind us of the insecurity of lives, the transient glories of power, wealth and intelligence, the human capacity for savagery beneath a veneer of civilisation, the death and dissolution that come to all human beings, and the seriousness of the call to conversion. These are the themes of Lent. Ashes are also a symbol of humiliation. In our culture civilisation and elegance are often seen to begin with sweeping dust and ashes from houses and with removing them from our skin and clothing. A substantial part of our economy is based in producing cleanliness. As a result, we identify burned or scorch-marked clothing and a dirty skin as a sign with poverty, a lack of due self-care, or with human decline. To be dirty humiliates us. The word 'humility' comes from the Latin word for soil. It points to the bare, forked reality that we share with animals. In Christian term it also reminds us of the weakness, betrayals and neglect that mark our lives, no matter how elaborately we create a self-image to conceal them. The humiliation of Lent is to recognise what and who we are, and to know that God loves and cares for us as we are. To leave ashes on our foreheads after Mass is a strong and challenging symbol. Ashes are also a symbol of the seasonal regeneration that follows burning. After bushfires tree trunks remain black and leave marks on us if we brush against them. Green shoots, however, gradually emerge from ashes and sprout from blackened tree branches. In the forest death yields to life. That, of course, is also the whole point of Lent. Its ashes do not have the last word. Life continues, regenerates, and spreads from the ashes. In the Christian story the ash of bare and sinful humanity reflects the love that leads God to share the ashes of our life, the humiliation of dying naked on a cross, and to rise green from the ashes. The ashes of Lent look forward to the green and spreading vine of Easter by which in Christ we are received into the happiness of the kingdom of God.
Fr Andrew Hamilton SJ, The Australian Catholics Magazine, 18 Feb 2022



Yes, we have everything in Jesus, in him we can do all things. From Jesus we hope all things and obtain all things, since he willed to humble himself and be sacrificed for us and becomes all things for us.
JB Scalabrini



Prayer to Blessed John Baptist Scalabrini
O Blessed John Baptist Scalabrini, missionary of the Word of God, minister of the Eucharist and the Church. Man of charity and communion most loving son of Mary, apostle of the catechism, and father to the migrants, we rely on your intercession to receive God's blessings on ourselves and our beloved ones, on those who face migration and on all humankind. May the Holy Trinity, through your intercession, grant us the grace ... (silently mention your petition here) that we entrust to your fatherly love. Amen. Our Father, Hail Mary, Glory Be.

Liturgical Calendar and activities

Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
SATURDAY / SABATO 26th February 2022 8th Sunday in Ordinary Time Year C	<i>"Can a blind man lead a blind man? Will they not both fall into a pit?"</i>		4.00pm Mass for the soul of Francesca TARDIOLI (Italian Ambassador) 6.00pm Pro Populo 7.00pm (Spanish Mass)	Baptism Celebration for Gabriel BAUTISTA MEJIA Hendrix RINALDI Leonardo CABELIZA Rafael ANGELATOS Congratulations!
SUNDAY/DOMENICA 27th February 2022 8th Sunday in Ordinary Time Year "C"	<i>"Può forse un cieco guidare un altro cieco? Non cadranno tutte e due in un fosso?"</i>	8.30am 10.00am Portuguese Mass	9.45am 11.00am Peter BILIC Alfredo & Antonietta BERNAR	Baptism Celebration for Venice AKRA & Tahlia AMAYA Congratulations!
Monday/Lunedì 28th February 2022 Year "C" 1 Pet 1:3-9: Mk 10:17-27	Responsorial Psalm <i>The Lord will remember his covenant for ever.</i>		9.15am	7.30pm Baptism Preparation in the church Parents & Godparents invited to attend
Tuesday/Martedì 1st March 2022 Year "C" 1 Pet 1:10-16: Mk 10:28-31	Responsorial Psalm <i>The Lord has made known his salvation</i>		9.15am	
Wednesday /Mercoledì 2nd March 2022 Year "C" ASH WEDNESDAY Joel 2:12-18: Mt 6:1-6, 16-18:	Responsorial Psalm <i>Be merciful, O Lord, for we have sinned.</i>	8.30am St. Mark's Ash Wednesday Mass 7.30pm Ash Wednesday Mass (Portuguese)	9.15am Ash Wednesday Carmelina CAFARELLA 11.40am Ash Wednesday Mass for Simonds College 7.30pm Ash Wednesday Mass & Novena in Honour to Our Lady of Perpetual Help (Filipino Chaplaincy)	6.00pm Ash Wednesday-Mass at St. Brigid's (Spanish Chaplaincy)
Thursday /Giovedì 3rd March 2022 Year "C" Duet 30:15-20: Lk 9:22-25:	Responsorial Psalm <i>Happy are those who hope in the Lord.</i>		9.15am	
Friday/Venerdì 4th March 2022 Year "C" Is 58:1-9 Mt 9:14-15:	Responsorial Psalm <i>A broken humbled heart, O God, you will not scorn</i>		9.15am 11.30am Rosary & Funeral Mass for Giuseppa D'ALESSANDRI 7.00pm 1st Friday Mass Sacred Heart of Jesus (Spanish Chaplaincy)	Our deepest sympathy to family and friends of Giuseppa D'ALESSANDRI 7.00pm Stations of the Cross (Italian & English)

Parish Community Parish Priest: Fr. Fransiskus (Frank) Yangminta, CS 0406 086 432 Assistant Parish Priests: Fr. Savino Bernardi, CS 0434 089 707 Fr. Vito Pegolo, CS & Migrant Chaplain to the Italian Community: Tel: 0419 736 890	Parish Office Monday to Friday 9.30am - 4.30pm Parish Secretary Giovanna Bellissimo & Rachel Mamone Tel: (03) 9489 6777	Comunidad Pastoral De Habla Hispana Chaplain Duque Supulveda, CS Fr. Gesner Felix, CS Tel: (03) 9482 5362 Mob: 0432 214 910	Comunidade Pastoral De Expressão Portuguesa Chaplain P. Fabio Esteban Duque Supulveda, CS Mob: 0410 001 462	Filipino Pastoral Community Chaplain Mons. Joselito Asis Tel: (03) 9482 5349 Mob: 0404 261 228
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Parish News... Notizie di casa nostra...

Liturgy of the Word 5th/6th March 2022	6.00pm Vigil St. Brigid	8.30am St. Mark	9.45am St. Brigid	11.00am St. Brigid
I Reading	M. de Souza	G. Piantella	M. C. Sisters	T. Toscano
Responsorial Psalm	M. de Souza	G. Piantella	M. C. Sisters	P. La Marca
II Reading	M. de Souza	G. Piantella	M. C. Sisters	N. Cavallin



INVITATION
 Everyone is welcome to **HOLY HOUR OF DIVINE MERCY EVERY 2nd, 3rd, & 4th Friday at 6:00pm in St. Brigid's Church, North Fitzroy. Individual Confessions during Lent.**

FAREWELL FR. SAVINO.

On behalf of everyone in St. Brigid's and St. Mark's, we thank you sincerely for the past six and half years here as Parish Priest, serving the community with love and care. We will treasure your time here in our hearts and we wish you all the very best in Dee Why and assuring you always of our prayers as we ask you to pray for us and the parish that it may continue to flourish.

ARRIVEDERCI PADRE SAVINO

A nome di tutti i parrocchiani di Santa Brigida e San Marco, grazie di cuore per gli ultimi sei anni e mezzo come nostro parroco. Ti accompagnano a Dee Why i nostri cari auguri e preghiere. Con tanto affetto, in parrocchiani.

MASSES - ASH WEDNESDAY 2nd March 2022

8.30am St. Mark's - 9.15am St. Brigid's
 6.00pm St. Brigid's - Spanish
 7.30pm St. Brigid's - Filipino
 7.30pm St. Mark's - Portuguese

STATIONS OF THE CROSS - VIA CRUCIS
 Every Friday during Lent Stations of the Cross at 7.00pm in Church

Durante il tempo di Quaresima, ogni Venerdì sera in chiesa alle 7.00pm Via Crucis

St. Brigid & St. Mark Collections	
1 Collection	\$560 - 00
2 Collection	\$340 - 00
Envelopes	\$126 - 00

Thank You!

FRANCESCA TARDIOLI
 8.9.1965—20.2.2022
 We mourn the death of **Ambassador Francesca Tardioli**, who tragically died in her home town of Foligno. She was an Italian diplomat and served as Ambassador of Italy to Australia from 2019 - 2022. An exquisite person, professional model and promoter of human rights.
May God grant her Eternal Rest.

PILGRIMAGE : MAY 2022 \$6899
 Conducted by P. Savino Bernardi Going to Fatima, Lourdes, Medugorje, S.Giovanni Rotondo, Pompeii & Rome.
Participation is open!

PELLEGRINAGGIO: MAGGIO 2022
 Costo \$6899. Condotto da P.Savino Bernardi Si visitera' Fatima, Lourdes, Medugorje, Pompeii e Roma. Se siete interessati, oppure conoscete qualcuno che potrebbe essere interessato, parlate con Padre Savino, oppure telefonate in ufficio 94896777

Ingresso:
NOI CREDIAMO IN TE

Noi crediamo in te, o Signor,
 noi speriamo in te, o Signor,
 noi amiamo te, o Signor,
 tu ci ascolti, o Signor.

Sei con noi, Signor, sei con noi:
 nella gioia tu sei con noi,
 nel dolore tu sei con noi,
 tu per sempre sei con noi.

C'è chi prega, Signor: vieni a noi.
 C'è chi soffre, Signor: vieni a noi.
 C'è chi spera, Signor: vieni a noi.
 O Signore, vieni a noi.

Offertorio:
A TE NOSTRO PADRE

A te, nostro Padre e nostro Signor, pane e vino oggi noi t'offriam sull'altar.

Grano, diverrai vivo Pane del cielo
 Cibo per nutrire l'anima fedel.
Rit.:

Vino, diverrai vivo Sangue di Cristo, fonte che disseta l'arsura del cuor. **Rit.:**

Salga fino a te ed a te sia gradita l'ostia che t'offriam in tutta umiltà. **Rit.:**

Please remember that on ASH WEDNESDAY IS A DAY OF PRAYER, FAST & ABSTINENCE

Comunione: DOV'È CARITÀ E AMORE

Dov'è carità e amore, qui c'è Dio

Ci ha riuniti tutti insieme, Cristo amore: godiamo esultanti nel Signore! Temiamo e amiamo il Dio vivente, e amiamoci tra noi con cuore sincero.

Noi formiamo, qui riuniti, un solo corpo: evitiamo di dividerci tra noi: via le lotte maligne, via le liti, e regni in mezzo a noi Cristo, Dio. **Rit.**

Chi non ama resta sempre nella notte e dall'ombra della morte non risorge; ma se noi camminiamo nell'amore, noi saremo veri figli della luce. **Rit.**

Nell'amore di colui che ci ha salvati, rinnovati dallo Spirito del Padre, tutti uniti sentiamoci fratelli, e la gioia diffondiamo sulla terra. **Rit.**

Imploriamo con fiducia il Padre Santo perché doni ai nostri giorni la sua pace: ogni popolo dimentichi rancori, ed il mondo si rinnovi nell'amore. **Rit.**

Moving with the times - Online Giving: If anyone wishes to make a donation online to the parish this is the link to St. Brigid's Parish North Fitzroy or you can scan the bar code and it will take you straight to the link. <https://melbourne.cdfpay.org.au/details/?id=622453>



Project Compassion Sunday 26 & 27 February 2022
"Theme"
For All Future Generations

Please take home a Project Compassion box and a set of donation envelopes to support Caritas Australia this Lenten season and help support vulnerable people around the world, now and For All Future Generations. With your support, Caritas Australia has been able to support vulnerable communities around the world to tackle poverty, food security, education, water and sanitation and disaster risk reduction to build a better future for all. Together, we can help vulnerable communities face their challenges today and build a better tomorrow For All Future Generations. You can donate through Project Compassion donation boxes and envelopes available from your Parish, by visiting lent.caritas.org.au, or by calling 800 024 413.

Fine:
DELL'AURORA TU SORGI PIÙ BELLA

Dell'aurora Tu sorgi più bella,
 coi tuoi raggi, a far lieta la terra,
 e fra gli astri che il cielo rinsera
 non vi è stella più bella di Te.

Bella Tu sei qual sole Bianca più della luna, e le stelle le più belle non son belle al par di Te.

Gli occhi tuoi son più belli del mare
 La tua fronte ha il colore del giglio,
 Le tue gote, bacciate dal Figlio,
 son due rose, e le labbra son fior. **Rit.**

T'incoronano dodici stelle.
 Al tuo piè piegano l'ali del vento
 Della luna s'incurva l'argento
 Il tuo manto ha il colore del ciel. **Rit.**

