

ENTRANCE ANTIPHON: : My eyes are always on the Lord, for he rescues my feet from the snare. Turn to me and have mercy on me, for I am alone and poor. (Ps 24:15-16)

A reading from the Book of Exodus (3:1-8,13-15) Moses was keeping the flock of his father-in-law, Jethro, the priest of Midian; and so he led his flock to the west side of the wilderness, and came to Horeb, the mountain of God. And the angel of the Lord appeared to him in a flame of fire out of the midst of a bush; and he looked, and lo, the bush was burning, yet it was not consumed. And Moses said, "I will turn aside and see this great sight, why the bush is not burnt." When the Lord saw that he turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here am I." Then he said, "Do not come near; put off your shoes from your feet, for the place on which you are standing is holy ground." And he said, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God. Then the Lord said, "I have seen the affliction of my people who are in Egypt, and have heard their cry because of their taskmasters; I know their sufferings, and I have come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey." Then Moses said to God, "If I come to the people of Israel and say to them, 'the God of your fathers has sent me to you,' and they ask me, 'What is his name?' What shall I say to them?" God said to Moses, "I am Who I am." And he said, "Say this to the people of Israel, 'I AM has sent me to you.'" God also said to Moses, "Say this to the people of Israel, 'The Lord, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': this is my name for ever, and thus I am to be remembered throughout all generations. **This is the Word of the Lord.**

Responsorial Psalm: The Lord is compassion and love.

My soul, give thanks to the Lord, all my being, bless his holy name. My soul, give thanks to the Lord and never forget all his blessings. R./

It is he who forgives all your guilt, who heals every one of your ills, who redeems your life from the grave, who crowns you with love and compassion. **R./**

The Lord does deeds of justice, gives judgement for all who are oppressed. He made known his ways to Moses and his deeds to Israel's sons. R./

The Lord is compassion and love, slow to anger and rich in mercy. For as the heavens are high above the earth so strong is his love for those who fear him. **R./**

Entrance : BLEST BE THE LORD

Refrain:

**Blest be the Lord, blest be the Lord,
The God of mercy, the God who saves.
I shall not fear, the dark of night
Nor the arrow that flies by day.**

He will release me from the nets
of all my foes
He will protect me
from their wicked hands.
Beneath the shadow
of His wings I will rejoice
To find a dwelling place secure. (Ref)

I need not shrink
before the terrors of the night
Nor stand alone
before the light of day.
No harm shall come to me,
no arrow strike me down,
No evil settle in my soul. (Ref)

Text: Based on Psalm 91. Text and music
Dan Schutte © 1976, OCP.

**Offertory
BLESSED BE GOD**

Blessed are you Lord,
God of all creation
Thanks to your goodness,
this bread we offer
Fruit of the earth,
work of our hands
It will become the bread of life

Refrain:

**Blessed be God, blessed be God
Blessed be God, forever Amen
Blessed be God, Blessed be God
Blessed be God, forever Amen**

Blessed are you Lord,
God of all creation
Thanks to your goodness,
this wine we offer
Fruit of the vine, work of our hands
It will become the cup of joy (Ref)

Text: Aniceto Nazareth © 1984, Kevin
Mayhew. All right reserved.

A reading from the First Letter of St Paul to the Corinthians (10:1-6,10-12) I want you to know, brethren, that our fathers were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same supernatural food and all drank the same supernatural drink. For they drank from the supernatural Rock which followed them, and the Rock was Christ. Nevertheless with most of them God was not pleased; for they were overthrown in the wilderness. Now these things are warnings for us, not to desire evil as they did. You must never grumble, as some of them did and were destroyed by the Destroyer. Now these things happened to them as a warning, but they were written down for our instruction, upon whom the end of the ages has come. Therefore let anyone who thinks that he stands take heed lest he fall. **This is the Word of the Lord.**

Gospel Acclamation: Praise to you, Lord Jesus Christ, king of endless glory! The Lord says, "Repent, for the kingdom of heaven is at hand." Praise to you, Lord Jesus Christ, king of endless glory!

A reading from the Holy Gospel according to St Luke (13:1-9)

There were some present at that very time who told Jesus of the Galileans whose blood Pilate had mingled with their sacrifices. And he answered them, "Do you think that these Galileans were worse sinners than all the other Galileans, because they suffered thus? I tell you, No; but unless you repent you will all likewise perish. Or those eighteen upon whom the tower in Siloam fell and killed them, do you think that they were worse offenders than all the others who dwelt in Jerusalem? I tell you, No; but unless you repent you will all likewise perish." And he told this parable: "A man had a fig tree planted in his vineyard; and he came seeking fruit on it and found none. And he said to the vinedresser, 'Lo, these three years I have come seeking fruit on this fig tree, and I find none. Cut it down; why should it use up the ground?' And he answered him, 'Let it alone, sir, this year also, till I dig about it and put on manure. And if it bears fruit next year, well and good; but if not, you can cut it down.'

The Gospel of the Lord.

COMMUNION ANTIPHON: For anyone who drinks it, says the Lord, the water I shall give will become in him a spring welling up to eternal life.

Comm: LOVING AND FORGIVING

Refrain:

**Loving and forgiving are You,
O Lord; slow to anger,
rich in kindness,
loving and forgiving are You.**

All my being, bless the Lord,
bless the holy name of God.
All my being, bless the Lord,
remembering the goodness of God. (R)

God forgives us all our sins,
healing those who live in pain;
Saving us from final death,
God fills us with goodness and love. (R)

Good and gracious is the Lord,
slow to anger, rich in love.
God remembers not our sin,
forgiving and loving is God. (R)

As heaven soars above the earth, so
great the love of God for us.
As far as east is from the west, the
Lord takes our sins from us. (R)

Text: Based on Psalm 103:8, 1-2, 3-4, 8-10, 11-12. Text and music: Scott Soper © 1992, OCP. All rights reserved.

Final:

AMAZING GRACE

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Amazing Grace,
how sweet the sound,
That saved a wretch like me.
I once was lost
but now am found,
Was blind, but now I see.

'Twas Grace that taught
my heart to fear.
And Grace,
my fears relieved.
How precious did
that Grace appear
The hour I first believed.

Through many dangers,
toils and snares
I have already come;
'Tis Grace that brought me
safe thus far
and Grace will lead me
home.



Weekly Parish Newsletter

Bollettino Parrocchiale Settimanale

Volume XVI - Issue - 9th - THIRD SUNDAY OF LENT "Year C" 20th March 2022

The Parish Community of St. Brigid and St. Mark

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We acknowledge the Wurundjeri people, the traditional owners and of the land on which we stand. We pay our respects to them for their care of the land. May we walk gently on this land.

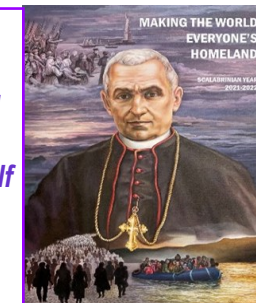
Homily notes: Third Sunday of Lent Year C

(By Fr Brendan Byrne SJ, *The Australian Catholics Magazine*, 11 March 2022)

The essential task of a prophet in the biblical tradition is to summon people to conversion. To authenticate the leadership role to which he is being called, Moses tries to extract a name from God. But God's identity remains in mystery: "I am, who I am". Moses' prophetic role will be to go to his people and summon them to follow the call of this God – an all-holy God, whom they cannot see, an image of whom they – unlike other nations – will not be allowed to make. They will come to know this God only as they commit to follow Moses in the highly risky project of an escape from their situation of slavery in Egypt. They will have to place their faith in Moses and in the unseen God whose very name remains shrouded in mystery but who made and kept promises to their fathers, Abraham, Isaac and Jacob. Now, to come back to the Gospel. Two incidents stand behind it. The first is an atrocity brought about by human cruelty. Orders from Pilate have instigated a massacre of a number of Galileans who were sacrificing in the Temple. The second incident, again involving large-scale loss of life, is due to natural causes. It is, in legal terms, an "act of God": the fall of a tower in Siloam, occasioning the death of 18 persons. Jesus is told of the first and himself recalls the second. He does so for two reasons. First, he wards off something to which the religious instinct is ever prone when faced with episodes of this kind: to conclude that the victims were being punished for a sinfulness from which others – specifically themselves – were exempt. Jesus heads off all thinking of this kind. He mentions the second incident and goes on to tell the parable about the figtree to make the point that, far from attempting to judge the sinfulness of others, everyone should interpret such events as a warning to take stock of their own lives lest far greater disaster – eternal ruin – befall them. Without speculating in any way about punishment (see John 9:1-3), he simply makes the prophetic point: these examples of sudden, unforeseen death serve as a warning that the time, the space, left for conversion, may be short. As always, the urgency, the prophetic passion of Jesus, comes from his intense sense of what God wants to do for people: as at the time of Moses and Israel, to rescue them from the destructive captivity that holds them bound and set them free for life and for love. There is time for that now. But the opportunity will not last indefinitely.

Yes, we have everything in Jesus, in him we can do all things. From Jesus we hope all things and obtain all things, since he willed to humble himself and be sacrificed for us and becomes all things for us.

JB Scalabrini



**The Missionaries of St. Charles Borromeo - Scalabrinians - www. Scalabrini. org
Ministering to the Parish and Migrants in St. Brigid since 1959**

Note dell'omelia: Terza domenica di Quaresima Anno C

(By Fr Brendan Byrne SJ, *The Australian Catholics Magazine*, 11 March 2022)

Il compito essenziale di un profeta nella tradizione biblica è di invitare le persone alla conversione. Per autenticare il ruolo di guida a cui è chiamato, Mosè cerca di estrarre un nome da Dio. Ma l'identità di Dio rimane nel mistero: "Io sono, chi sono". Il ruolo profetico di Mosè sarà quello di andare dal suo popolo e invitarlo a seguire la chiamata di questo Dio - un Dio tutto santo, che non possono vedere, un'immagine di cui non potranno - a differenza di altre nazioni - fare. Conosceranno questo Dio solo quando si impegneranno a seguire Mosè nel progetto altamente rischioso di una fuga dalla loro situazione di schiavitù in Egitto. Dovranno riporre la loro fede in Mosè e nel Dio invisibile il cui nome rimane avvolto nel mistero ma che ha fatto e mantenuto promesse ai loro padri, Abramo, Isacco e Giacobbe. Ora, per tornare al Vangelo. Due incidenti sono dietro di esso. Il primo è un'atrocità causata dalla crudeltà umana. Gli ordini di Pilato hanno istigato un massacro di un certo numero di Galilei che stavano sacrificando nel Tempio. Il secondo incidente, che ancora una volta ha comportato perdite di vite umane su vasta scala, è dovuto a cause naturali. È, in termini legali, un "atto di Dio": la caduta di una torre a Siloe, che ha causato la morte di 18 persone. Gesù viene informato del primo e lui stesso ricorda il secondo. Lo fa per due ragioni. In primo luogo, respinge qualcosa a cui l'istinto religioso è sempre incline di fronte a episodi di questo tipo: concludere che le vittime venivano punite per un peccato da cui altri - specificamente loro stessi - erano esenti. Gesù allontana tutti i pensieri di questo tipo. Egli menziona il secondo incidente e continua a raccontare la parabola sulla Terza Guerra Mondiale per fare il punto che, lungi dal tentare di giudicare la peccaminosità degli altri, Ognuno dovrebbe interpretare tali eventi come un avvertimento per fare il punto della propria vita per timore che un disastro molto più grande – la rovina eterna - si abbatta su di loro. Senza speculare in alcun modo sulla punizione (vedi Giovanni 9:1-3), egli fa semplicemente il punto profetico: questi esempi di morte improvvisa e imprevista servono come avvertimento che il tempo, lo spazio, lasciato per la conversione, può essere breve. Come sempre, l'urgenza, la passione profetica di Gesù, deriva dal suo intenso senso di ciò che Dio vuole fare per gli uomini: come al tempo di Mosè e di Israele, salvarli dalla cattività distruttiva che li tiene legati e liberarli per la vita e per l'amore. C'è tempo per questo ora. Ma l'opportunità non durerà all'infinito.

PRAYER FOR PEACE AND JUSTICE IN UKRAINE

God of peace and justice, who change the hardened heart and break the power of violence, we entrust the people of Ukraine to you. Protect them in this time of peril; let them know not death but life, not slavery but freedom. You are the Father of all; we are brothers and sisters. Give us the strength to live that truth in love, choosing peace not war. Through Christ our Lord. Amen.



Our Parish is committed to the safety, wellbeing and dignity of all children and vulnerable adults.

Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
SATURDAY / SABATO 19th March 2022 (Vigil) 3rd SUNDAY OF LENT Year "C"	<i>"I tell you, No; but unless you repent you will all likewise perish".</i>	Baptism Celebration for: Isabella HERNANDEZ RUIZ Luna Valencia RUIZ Robert KINRADE Congratulations!	6.00pm Carmen GALEA 7.00pm (Spanish Mass)	Wedding Celebration for: Riccardo FINA & Shakira CAPPETTA Luke BROUWER & Elaine PACHECO Congratulations!
SUNDAY/DOMENICA 20th March 2022 3rd SUNDAY OF LENT Year "C"	<i>"No, io vi dico, ma se non vi convertite, perirete tutti allo stesso modo".</i>	8.30am 10.00am Portuguese Mass	9.45am Carmen GALEA 11.00am Giovanni GASPARI (1ann) Antonio & Palmina ANTONICELLI	Wedding Celebration for Matthew COLAUTTI & Athina KOTSADOIKIS Congratulations!
Monday/Lunedì 3rd Week of Lent 21st March 2022 Year "C" 2Kg 5:1-15 Lk 4:24-30	<i>Responsorial Psalm My soul is thirsting for the living God: when shall I see him face to face?</i>		9.15am	
Tuesday/Martedì 3rd Week of Lent 22nd March 2022 Year "C" Dan 3:25,34-43 Mt 18:21-35:	<i>Responsorial Psalm Remember your mercies, O Lord.</i>		9.15am	
Wednesday /Mercoledì 3rd Week of Lent 23rd March 2022 Year "C" Duet 4:1, 5-9: Mt 5:17-19	<i>Responsorial Psalm Praise the Lord, Jerusalem.</i>		9.15am 7.30pm Mass & Novena in Honour to Our Lady of Perpetual Help (Filipino Chaplaincy)	
Thursday /Giovedì 3rd Week of Lent 24th March 2022 Year "C" Jer 7:23-28 Lk 11:14-23	<i>Responsorial Psalm If today you hear his voice, harden not your hearts.</i>		9.15am 11.30am Rosary and Funeral Mass for Adriano PASSADOR 8.00pm Mem. Mass for Daisy & Sergio Higuera	<i>Our deepest sympathy to the family & friends of Adriano PASSADOR May he Rest in Peace</i>
Friday/Venerdì 3rd Week of Lent The ANNUNCIATION of the LORD 25th March 2022 Year "C" Is 7:10-14, 8:10: Lk 1:26-38:	<i>Responsorial Psalm Here am I, Lord; I come to do your will</i>	Every Friday nights during Lent at St. Mark's 7.00pm Mass followed by Stations of the Cross Portuguese Community	9.15am The ANNUNCIATION 6.00pm Divine Mercy Holy Hour 7.00pm Via Crucis Stations of the Cross (Italian/English) 7.30pm Sacrament of Reconciliation Rite II	

Parish Community Parish Priest: Fr. Fransiskus (Frank) Yangminta, CS 0406 086 432 Assistant Parish Priests: Fr. Savino Bernardi, CS 0434 089 707 Fr. Vito Pegolo, CS & Migrant Chaplain to the Italian Community: Tel: 0419 736 890	Parish Office Monday to Friday 9.30am - 4.30pm Parish Secretary Giovanna Bellissimo & Rachel Mamone Tel: (03) 9489 6777	Comunidad Pastoral De Habla Hispana Chaplain Fr. Gesner Felix, CS Tel: (03) 9482 5362 Mob: 0432 214 910	Comunidade Pastoral De Expressão Portuguesa Chaplain P. Fabio Esteban Duque Sepulveda, CS Mob: 0410 001 462	Filipino Pastoral Community Chaplain Mons. Joselito Asis Tel: (03) 9482 5349 Mob: 0404 261 228
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Liturgy of the Word 26th/27th March 2022	6.00pm Vigil St. Brigid	8.30am St. Mark	9.45am St. Brigid	11.00am St. Brigid
I Reading & Resp. Psalm	M. de Souza	G. Piantella	J. Smith - J Smith	T. Toscano
II Reading	M. de Souza	G. Piantella	C. Smith	P. La Marca
Prayers of the Faithful	M. de Souza	G. Piantella	MC Sisters	N. Cavallin

**INVITATION**

Everyone is welcome to
HOLY HOUR OF DIVINE MERCY EVERY 2nd, 3rd, & 4th Friday at 6:00pm in St. Brigid's Church, Nth Fitzroy.

PARISH LENTEN RECOLLECTION
Including Mass
Saturday 26th March 2022
9.00am to 12.30pm St. Brigid's Church
Everyone is invited to come.

SUNDAY CATECHISM

Religious instruction classes for this year, in preparation for First Holy Communion and Confirmation, every Sunday at 10.30am with the Missionaries of Charity in the Media room.

PILGRIMAGE : JUNE 2022 \$6899

Conducted by P. Savino Bernardi Going to Fatima, Lourdes, Medugorje, S. Giovanni Rotondo, Pompeii & Rome.
Participation is open!

PELLEGRINAGGIO: GIUGNO 2022

Costo \$6899. Condotto da P. Savino Bernardi Si visiterà Fatima, Lourdes, Medugorje, Pompeii e Roma. Se siete interessati, oppure conoscete qualcuno che potrebbe essere interessato, parlate con Padre Savino, oppure telefonate in ufficio 94896777

Ingresso:
AL TUO SANTO ALTAR

Al tuo santo altar m'appresso, o Signor, mia gioia e mio amor.

O Signore che scruti il mio cuore, dal maligno mi salvi il tuo amore. **R.**
Tu sei forza, sei vita immortale. Perché triste cammino tra il mal? **R.**
Mi risplenda la luce del vero e mi guidi sul retto sentier. **R.**
Mia speranza e salvezza sei tu; ch'io ti lodi in eterno, o Gesù. **R.**
Sulla cetra a Te canto, o Signor: non s'attristi e si turbi il mio cuore. **R.**



Offertorio:
MISTERO DELLA CENA

Mistero della Cena è il Corpo di Gesù. Mistero della Croce è il Sangue di Gesù. È questo pane e vino è Cristo in mezzo ai suoi. Gesù risorto e vivo sarà sempre con noi. Mistero della Chiesa è il Corpo di Gesù. Mistero della pace è il sangue di Gesù. Il pane che mangiamo fratelli ci farà. Intorno a questo altare l'amore crescerà.

Comunione: E GIUNTA L'ORA

E' giunta l'ora Padre per me ai miei amici ho detto che questa è la vita: conoscere Te e il Figlio tuo Cristo Gesù.

Io sono in loro e tu in me; e sian perfetti nell'unità; e il mondo creda che tu mi hai mandato; li hai amati come ami me.

Erano tuoi, li hai dati a me ed ora sanno che torno a te hanno creduto, conservati tu nel tuo amore, nell'unità.

Tu mi hai mandato ai figli tuoi la tua parola è verità. E il loro cuore sia pieno di gioia la gioia vera viene da te.



Moving with the times - Online

Giving: If anyone wishes to make a donation online to the parish this is the link to [St. Brigid's Parish North Fitzroy](https://melbourne) or you can scan the bar code and it will take you straight to the link. <https://melbourne>.



The Combined Societies of Mary Invites everyone to **Walk With Mary THIS Sunday 20th March St Patrick's Cathedral 2pm Prayers Holy Mass, City Street Procession**

And online Lenten Retreat

The Little Sisters of the Poor offer young women this online Retreat To register or for more information, please contact Sr. Mary Lourdes on 03 9489 8444

or email: voc.mel@lsp.org.au
(This is a free event)

6.30 - 7.15pm
on: Sunday 20th March
Saturdays: 26th March
2nd & 9th April 2022

PRAYERS FOR FLOOD VICTIMS

Let us remember and pray for all victims affected by floods in Queensland and NSW. May our loving Father grant eternal rest to the ones who have lost their lives, and give courage and strength to the thousands homeless. If your wish to donate you can place your donation in the box "Offerte"



Fine: .
QUANDO NELL'OMBRA

Quando nell'ombra cade la sera, È questa, O Madre, la mia preghiera: Fa pura e santa l'anima mia. **Ave Maria, Ave.**

E quando l'alba annunzia il giorno All'ara tua faccio ritorno, dicendo sempre con voce pia. **Ave Maria, Ave.**

Vergine bella, del ciel Regina, è tutto il mondo che a te s'inchina. Benigna ascolta la voce mia: **Ave Maria, Ave.**