

A reading from the Book of Deuteronomy (26:4-10) Moses said to the people, "The priest shall take the basket from your hand, and set it down before the altar of the Lord your God. And you shall make response before the Lord your God, 'A wandering Aramaean was my father; and he went down into Egypt and sojourned there, few in number; and there he became a nation, great, mighty and populous. And the Egyptians treated us harshly, and afflicted us, and laid upon us hard bondage. Then we cried to the Lord, the God of our fathers, and the Lord heard our voice, and saw our affliction, our toil, and our oppression, and the Lord brought us out of Egypt with a mighty hand and an outstretched arm, with great terror, with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. And behold, now I bring the first of the fruit of the ground, which thou, O Lord, hast given me.' And you shall set it down before the Lord your God, and worship before the Lord your God." ***This is the Word of the Lord.***

Responsorial Psalm:
Be with me, O Lord, in my distress.

He who dwells in the shelter of the Most High and abides in the shade of the Almighty says to the Lord: "My refuge, my stronghold, my God in whom I trust!" **R/**

Upon you no evil shall fall, no plague approach where you dwell. For you has he commanded his angels, to keep you in all your ways. **R/**

They shall bear you upon their hands lest you strike your foot against a stone. On the lion and the viper you will tread and trample the young lion and the dragon. **R/**

His love he set on me, so I will rescue him; protect him for he knows my name. When he calls I shall answer: "I am with you." I will save him in distress and give him glory. **R/**

A reading from the Letter of St Paul to the Romans (10:8-13) What does scripture say? The word is near you, on your lips and in your heart (that is, the word of faith which we preach); because, if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For man believes with his heart and so is justified, and he confesses with his lips and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and bestows his riches upon all who call upon him. For, "everyone who calls upon the name of the Lord will be saved." ***This is the Word of the Lord.***

Gospel Acclamation: Praise to you, Lord Jesus Christ, king of endless glory! Man shall not live by bread alone, but by every word that proceeds from the mouth of God. Praise to you, Lord Jesus Christ, king of endless glory! (Mt 4:4b).

A reading from the Holy Gospel according to St Luke (4:1-13) Jesus, full of the Holy Spirit, returned from the Jordan, and was led by the Spirit for forty days in the wilderness, tempted by the devil. And he ate nothing in those days; and when they were ended, he was hungry. The devil said to him, "If you are the Son of God, command this stone to become bread." And Jesus answered him, "It is written, 'Man shall not live by bread alone.'" And the devil took him up, and showed him all the kingdoms of the world in a moment of time, and said to him, "To you I will give all this authority and their glory; for it has been delivered to me, and I give it to whom I will. If you, then, will worship me, it shall all be yours." And Jesus answered him, "It is written, 'You shall worship the Lord your God, and him only shall you serve.'" And he took him to Jerusalem, and set him on the pinnacle of the temple, and said to him, "If you are the Son of God, throw yourself down from here; for it is written, 'He will give his angels charge of you, to guard you, and 'on their hands they will bear you up, lest you strike your foot against a stone.'" And Jesus answered him, "It is said, 'You shall not tempt the Lord your God.'" And when the devil had ended every temptation, he departed from him until an opportune time.

The Gospel of the Lord.

COMMUNION ANTIPHON: One does not live by bread alone, but by every word that comes forth from the mouth of God. (Mt 4:4)

Entrance : LED BY THE SPIRIT

Led by the Spirit of our God,
we go to fast and pray
With Christ into the wilderness;
we join His paschal way.
"Rend not your garments, rend your hearts.
Turn back your lives to me."
Thus says our kind and gracious God,
whose reign is liberty.

Led by the Spirit,
we confront temptation face to face,
And know full well we must
rely on God's redeeming grace.
On bread alone we cannot live,
but nourished by the Word.
We seek the will of God to do:
this is our drink and food.

Led by the Spirit,
now sing praise to God the Trinity:
The Source of Life,
the living Word made flesh to set us free,
The Spirit blowing where it will
to make us friends of God:
This mystery far beyond our reach,
yet near in healing love.



Text: CMD; based on Joel 2:12-13; Matthew 4:1-4; Mark 1:12-15; John 4:5-42; Bob Hurd, © 1996, Bob Hurd. Published by OCP.

Offertory: LORD PREPARE ME

Lord prepare me
to be a sanctuary
pure and holy
tried and true...

With thanksgiving
I'll be a living
sanctuary
for you...



Tune: Text and music: John Thompson & Randy Scuggs. © 1982, Whole Armor Music/Final Armor Music. Administered by The Kruger Organization, Inc

Communion: SEEK YE FIRST

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Seek ye first the Kingdom of God
And His righteousness
And all these things shall be
added unto you
Allelu, Alleluia!

Man shall not live by bread alone
But by every word
That proceeds from the mouth of God
Allelu, Alleluia!

Ask and it shall be given unto you
Seek and ye shall find
Knock and the door shall
be opened unto you
Allelu, Alleluia!

**A-le-lu-ia, A-le-lu-u-ia
A-le-lu-ia, A-le-lu, Alle-lu-ia**



Final: IN THESE DAYS OF LENTEN JOURNEY

Refrain:
In these days of Lenten journey we have seen and we have heard the call to sow justice in the lives of those we serve.

We open our eyes
to the weary,
And hear the cry of the poor.
To the voices that echo
the song of despair,
We will show our
compassion and care. (ref)

We call on the Spirit of Justice and pray for righteousness' sake. We will sing for the freedom of all the oppressed; we will loosen the bonds of distress. (ref)

Text and Tune, Ricky Manalo, CSP; © 1997 Published by OCP.



Weekly Parish Newsletter

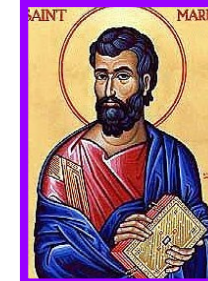
Bollettino Parrocchiale Settimanale

Volume XVI - Issue - 7th - FIRST SUNDAY OF LENT "Year C" 6th March 2022

The Parish Community of St. Brigid and St. Mark

378 Nicholson Street - North Fitzroy 3068 Vic - Phone No: 03 9489 6777

Email: stbrigidstz@yahoo.com.au website: http://pol.org.au/fitzroynorth/Home.aspx



We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand. We pay our respects to them for their care of the land. May we walk gently on this land.

Homily notes: First Sunday of Lent Year C

Lent is a time when we are invited to go into the desert with Jesus: to share both his conflict and his victory, to feel something of our own weakness and temptations, to know the depth of our reliance on God's grace.

Throughout human history, and especially within the great monotheistic religions, spiritual impulses of great power have sprung from the desert. In the wilderness issues of good and evil are basic and clear. With comforts, supports, and delusions stripped away, human beings must confront the conflict that is continually engaged in the depths of their being, determining motivations, choices and action. Appropriately, the readings for the First Sunday of Lent each year present Jesus in this situation at the start of his ministry. He goes to the wilderness to confront the choices that lie before him if he is to be the Messiah that the Father is calling him to be. Lent is a time when we are invited to go into the desert with Jesus: to share both his conflict and his victory, to feel something of our own weakness and temptations, to know the depth of our reliance on God's grace. Only so can genuine conversion occur. The three temptations of Jesus in the Gospel, Luke 4:1-13, all bear in some way on the nature and direction of this mission. Following his baptism by John, he has just been reminded of his unique status: "You are my Son, the Beloved, my favour rests on you" (3:21-22). Each temptation suggests a compromise that would not only make the mission less burdensome but would also seem appropriate in view of the special status that he, as Son of God, enjoys. The temptations, then, are subtle. Like all temptations to which people, otherwise basically virtuous, are vulnerable, they come under the guise of good. So, Jesus emerges from the conflict with the true direction of his mission irreversibly set. Son of God though he is and "special" beyond all other human beings in this sense, he will not be exempt from treading the ordinary path of human life. Obedient as God's Son to the pattern of divine love and grace that drives him, he will enter fully into the pain and evil of the world to transform it from within and thereby reclaim it for true humanity.

Fr Brendan Byrne SJ, *The Australian Catholics Magazine*, 25 Feb



Note dell'omelia: Prima domenica di Quaresima Anno C

La Quaresima è un tempo in cui siamo invitati ad andare nel deserto con Gesù: per condividere sia il suo conflitto che la sua vittoria, per sentire qualcosa della nostra debolezza e delle nostre tentazioni, per conoscere la profondità della nostra dipendenza dalla grazia di Dio.

Nel corso della storia umana, e specialmente all'interno delle grandi religioni monoteiste, dal deserto sono scaturiti impulsi spirituali di grande potenza. Nel deserto le questioni del bene e del male sono fondamentali e chiare. Con conforti, sostegni e delusioni spogliati, gli esseri umani devono affrontare il conflitto che è continuamente impegnato nel profondo del loro essere, determinando motivazioni, scelte e azioni.

Opportunamente, le letture per la prima domenica di Quaresima di ogni anno presentano Gesù in questa situazione all'inizio del suo ministero. Va nel deserto per affrontare le scelte che gli si presentano se deve essere il Messia che il Padre lo chiama ad essere.

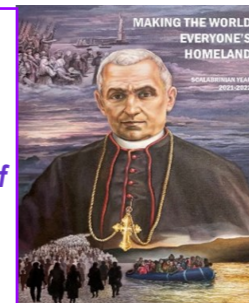
La Quaresima è un tempo in cui siamo invitati ad andare nel deserto con Gesù: per condividere sia il suo conflitto che la sua vittoria, per sentire qualcosa della nostra debolezza e delle nostre tentazioni, per conoscere la profondità della nostra dipendenza dalla grazia di Dio. Solo così può avvenire una vera conversione.

Le tre tentazioni di Gesù nel Vangelo, Luca 4, 1-13, tutte portano in qualche modo sulla natura e sulla direzione di questa missione. A seguito del suo battesimo da parte di Giovanni, gli è stato appena ricordato il suo status unico: "Tu sei mio Figlio, l'Amato, la mia grazia poggia su di te" (3:21-22). Ogni tentazione suggerisce un compromesso che non solo renderebbe la missione meno gravosa, ma sembrerebbe anche appropriato in considerazione dello status speciale di cui egli, come Figlio di Dio, gode. Le tentazioni, quindi, sono sottili. Come tutte le tentazioni a cui le persone, altrimenti fondamentalmente virtuose, sono vulnerabili, vengono sotto la maschera del bene. Così, Gesù emerge dal conflitto con la vera direzione della sua missione irreversibilmente impostata. Figlio di Dio anche se è e "speciale" al di là di tutti gli altri esseri umani in questo senso, non sarà esente dal percorrere il sentiero ordinario della vita umana. Obbediente come Figlio di Dio al modello dell'amore divino e della grazia che lo spinge, entrerà pienamente nel dolore e nel male del mondo per trasformarlo dall'interno e quindi reclamarlo per la vera umanità.

Fr Brendan Byrne SJ, *The Australian Catholics Magazine*, 25 Feb 2022

Yes, we have everything in Jesus, in him we can do all things. From Jesus we hope all things and obtain all things, since he willed to humble himself and be sacrificed for us and becomes all things for us.

JB Scalabrini



PRAYER FOR PEACE AND JUSTICE IN UKRAINE
God of peace and justice, who change the hardened heart and break the power of violence, we entrust the people of Ukraine to you. Protect them in this time of peril; let them know not death but life, not slavery but freedom. You are the Father of all; we are brothers and sisters. Give us the strength to live that truth in love, choosing peace not war. Through Christ our Lord. Amen.



**The Missionaries of St. Charles Borromeo - Scalabrinians - www. Scalabrini. org
Ministering to the Parish and Migrants in St. Brigid since 1959**

Our Parish is committed to the safety, wellbeing and dignity of all children and vulnerable adults.

Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
SATURDAY / SABATO 5th March 2022 (Vigil) FIRST SUNDAY OF LENT Year "C"	<i>"Man shall not live by bread alone"</i> 	3.00pm St. Brigid's Funeral Mass for Cancio NORANH <i>May he rest in Eternal Peace</i>	6.00pm Carmen GALEA 7.00pm (Spanish Mass)	Wedding Celebration for David SCHOLLES & Tania McKAY Congratulations! 
SUNDAY/DOMENICA 6th March 2022 FIRST SUNDAY OF LENT Year "C"	<i>"Non di solo pane vivrà l'uomo".</i> 	8.30am Pro Populo 10.00am Portuguese Mass	9.45am Carmen GALEA 11.00am Antonio e Palmina ANTONICELLI	Baptism Celebration for Elisa Eve SACCARDO Congratulations! 
Monday/Lunedì 1st Week of Lent 7th March 2022 Year "C" Lev 19:1-2, 11-18: Mt 25:31-46:	<i>Responsorial Psalm</i> Your words, Lord, are spirit and life		9.15am	
Tuesday/Martedì 1st Week of Lent 8th March 2022 Year "C" Is 55:10-11: Mt 6:7-15:	<i>Responsorial Psalm</i> From all their afflictions God will deliver the just.		9.15am	
Wednesday /Mercoledì 1st Week of Lent 9th March 2022 Year "C" Jonah 3:1-10: Lk 11:29-32:	<i>Responsorial Psalm</i> A broken humbled heart, O God, you will not scorn.		9.15am 11.00am Funeral  for Faye RIGNEY 7.30pm Mass & Novena in Honour to Our Lady of Perpetual Help (Filipino Chaplaincy)	Our deepest sympathy to the family and friends of Faye RIGNEY. <i>May she rest in peace.</i> 
Thursday /Giovedì 1st Week of Lent 10th March 2022 Year "C" Esther 14:1, 3-5,12-14: Mt 7:7-12:	<i>Responsorial Psalm</i> Lord, on the day I called for help, you answered me		9.15am	
Friday/Venerdì 1st Week of Lent 11th March 2022 Year "C" Ezek 18:21-28: Mt 5:20-26:	<i>Responsorial Psalm</i> If you, O Lord, laid bare our guilt, who would endure it?		9.15am 7.00pm Via Crucis Stations of the Cross (Italian/English)	

Parish Priest: Fr. Fransiskus (Frank) Yangmintia, CS 0406 086 432 Assistant Parish Priests: Fr. Savino Bernardi, CS 0434 089 707 Fr. Vito Pegolo, CS & Migrant Chaplain to the Italian Community: Tel: 0419 736 890	Monday to Friday 9.30am - 4.30pm Parish Secretary Giovanna Bellissimo & Rachel Mamone Tel: (03) 9489 6777	Pastoral De Habla Hispana Chaplain Duque Supulveda, CS Fr. Gesner Felix, CS Tel: (03) 9482 5362 Mob: 0432 214 910	Pastoral De Expressão Portuguesa Chaplain P. Fabio Esteban Duque Supulveda, CS Mob: 0410 001 462	Pastoral Community Chaplain Mons. Joselito Asis Tel: (03) 9482 5349 Mob: 0404 261 228
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Liturgy of the Word 12th/13th March 2022	6.00pm Vigil St. Brigid	8.30am St. Mark	9.45am St. Brigid	11.00am St. Brigid
I Reading & Resp. Psalm	M. de Souza	G. Piantella	J. Smith	T. Toscano
II Reading	M. de Souza	G. Piantella	C. Smith	P. La Marca
Prayers of the Faithful	M. de Souza	G. Piantella	M. C. Sisters	N. Cavallin



INVITATION
Everyone is welcome to
HOLY HOUR OF DIVINE MERCY EVERY 2nd, 3rd, & 4th Friday at 6:00pm
St. Brigid's Church, Nth Fitzroy.
On Friday 19th March at 7.30pm
Sacrament of Reconciliation form 2 in Italian English and Spanish

PARISH LENTEN RECOLLECTION
Including Mass
Saturday 26th March 2022
9.00am to 12.30pm St. Brigid's Church
Everyone is invited to come.

SUNDAY CATECHISM
Religious instruction classes for this year, in preparation for First Holy Communion and Confirmation, every Sunday at 10.30am with the Missionaries of Charity in the Media room.

PILGRIMAGE : JUNE 2022 \$6899
Conducted by P. Savino Bernardi Going to Fatima, Lourdes, Medugorje, S. Giovanni Rotondo, Pompeii & Rome.
Participation is open!
PELLEGRINAGGIO: GIUGNO 2022
Costo \$6899. Condotto da P. Savino Bernardi Si visiterà Fatima, Lourdes, Medugorje, Pompeii e Roma. Se siete interessati, oppure conoscete qualcuno che potrebbe essere interessato, parlate con Padre Savino,

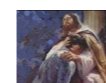
Ingresso: PADRE, PERDONA
Signore, ascolta:
Padre, perdona!
Fa' che vediamo il tuo amore.

A te guardiamo,
Redentore nostro,
da te speriamo gioia di salvezza:
Fa' che troviamo grazia di perdono.

Rit:
Ti confessiamo ogni nostra colpa,
Riconosciamo ogni nostro errore
E ti preghiamo: dona il tuo perdono.

Rit:
O buon Pastore, tu che dai la vita,
Parola certa, Rocca che non muta,
Perdona ancora, con pietà infinita.

Rit:



Offertorio: MISTERO DELLA CENA

Mistero della Cena è il Corpo di Gesù.
Mistero della Croce è il Sangue di Gesù.
È questo pane e vino è Cristo in mezzo ai suoi.
Gesù risorto e vivo sarà sempre con noi.

Mistero della Chiesa è il Corpo di Gesù.
Mistero della pace è il sangue di Gesù.
Il pane che mangiamo fratelli ci farà.

Intorno a questo altare l'amore crescerà.



Comunione: SEI TU SIGNORE IL PANE

Sei tu Signore il pane, tu cibo sei per noi.
Risorto a vita nuova, sei vivo in mezzo a noi.

Nell'ultima sua cena, Gesù si dona ai suoi: prendete pane e vino, la vita mia per voi.

Mangiate questo pane: chi crede in me vivrà chi beve, il vino nuovo, con me risorgerà.

È Cristo il pane vero, diviso qui fra noi: formiamo un solo corpo e Dio sarà con noi.

Se porti la sua Croce, in lui tu regnerai.
Se muori unito a Cristo, con lui rinascerai.

Verranno i cieli nuovi, la terra fiorirà.
Vivremo da fratelli, la Chiesa è carità



Moving with the times - Online

Giving: If anyone wishes to make a donation online to the parish this is the link to St. Brigid's Parish North Fitzroy or you can scan the bar code and it will take you straight to the link. <https://melbourne>.



Meditation on Jesus For Healing and Wellbeing
Saturday 19th March, from 10am – 1pm.
Contact: 22 Woodvale Road, Boronia, Victoria 3155.
RSVP Tel: 03 9762 6625
Or gilbertcarlo@gmail.com

The Combined Societies of Mary Invites everyone to
Walk With Mary
Sunday 20th March
St Patrick's Cathedral
2pm Prayers Holy Mass,
City Street Procession
More information:
www.thecombinedsocietiesofmary.com call Mrs Joy Hunt 95092207

PRAYERS FOR FLOOD VICTIMS
Let us remember and pray for all victims affected by floods in Queensland and NSW. May our loving Father grant eternal rest to the ones who have lost their lives, and give courage and strength to the thousands homeless. If your wish to donate you can place your donation in the box "Offerte"

Fine: MADRE DELLA CHIESA
Ave Maria, Madre di Dio, Tu sei la Madre della Chiesa
Ave Maria (2)

A te, Maria, guardiamo con gioia, in te il Signore ha fatto meraviglie. **R.:**

Ci sei sorella, conosci la vita, la tua fede dà forza ai nostri passi. **R.:**

Tu sei la stella, sei luce di Dio, E nel cammino tu sei davanti a noi. **R.:**

