

ENTRANCE ANTIPHON: Hosanna to the Son of David; blessed is he who comes in the name of the Lord, the King of Israel. Hosanna in the highest. (Mt 21:9)

BLESSING OF THE PALMS (In the courtyard)

Cel: Let us pray. Almighty ever-living God, sanctify + these branches with your blessing, that we, who follow Christ the King in exultation, may reach the eternal Jerusalem through him. Who lives and reigns for ever and ever. Amen.

A reading from the Holy Gospel according to St Mark (11:1-10)

When they drew near to Jerusalem, to Bethphage and Bethany, at the Mount of Olives, he sent two of his disciples, and said to them, "Go into the village opposite you, and immediately as you enter it you will find a colt tied, on which no one has ever sat; untie it and bring it. If anyone says to you, 'Why are you doing this?' say, 'The Lord has need of it and will send it back here immediately.'" And they went away, and found a colt tied at the door out in the open street; and they untied it. And those who stood there said to them, "What are you doing, untying the colt?" And they told them what Jesus had said; and they let them go. And they brought the colt to Jesus, and threw their garments on it; and he sat upon it. And many spread their garments on the road, and others spread leafy branches which they had cut from the fields. And those who went before and those who followed cried out, "Hosanna! Blessed is he who comes in the name of the Lord! Blessed is the kingdom of our father David that is coming! Hosanna in the highest!" **This is the Gospel of the Lord.**

A reading from the book of Isaiah (50:4-7)

The Lord God has given me the tongue of those who are taught, that I may know how to sustain with a word him that is weary. Morning by morning he wakens, he wakens my ear to hear as those who are taught. The Lord God has opened my ear, and I was not rebellious, I turned not backward. I gave my back to the smiters and my cheeks to those who pulled out the beard; I hid not my face from shame and spitting. For the Lord God helps me; therefore I have not been confounded; therefore I have set my face like flint, and I know that I shall not be put to shame. **This is the Word of the Lord.**

COMMUNION ANTIPHON: Father, if this chalice cannot pass without my drinking it, your will be done. (Mt 26:42)

Entrance Hymn

RIDE ON, RIDE ON, IN MAJESTY

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Ride on, ride on, in majesty!
Hear all the tribes Hosanna cry;
O Saviour meek, pursue your road
With palms and scattered
garments strowed.

Ride on, ride on, in majesty!
In lowly pomp ride on to die!
O Christ! your triumphs now begin
O'er captive death & conquered sin.

Ride on, ride on, in majesty!
The host of angels in the sky
Look down with sad wondering eyes
To see the approaching sacrifice.

Ride on, ride on, in majesty!
In lowly pomp ride on to die;
Bow your meek head to mortal pain,
Then take, O Christ,
Your power and reign.



Offertory ASHES

Text and Music: Tom Conry, © 1978, OCP.

We rise again from ashes,
from the good we've failed to do.
We rise again from ashes,
to create ourselves anew.
If all our world is ashes,
then must our lives be true,
an offering of ashes,
an offering to you.



We offer you our failures,
we offer you attempts,
the gifts not fully given,
the dreams not fully dreamt.
Give our stumblings direction,
give our visions wider view,
an offering of ashes,
an offering to you.



Then rise again from ashes,
let healing come to pain,
though spring has turned to winter,
and sunshine turned to rain.
The rain we'll use for growing,
and create the world anew
from an offering of ashes,
an offering to you.

Communion Hymn SERVANT KING

By John Bell, Graham Kendrick; Text & Tune: © 1989, WGRG, Iona Community. Administered in Australia by Willow Publishing Pty Ltd.

**This is our God, The Servant King
He calls us now to follow Him
To bring our lives as a daily offering
Of worship to The Servant King**

There in the garden of tears
My heavy load he chose to bear
His heart with sorrow was torn
'Yet not My will but Yours,' He said
Come see His hands and His feet
The scars that speak of sacrifice
Hands that flung stars into space
To cruel nails surrendered

So let us learn how to serve
And in our lives enthrone Him
Each other's needs to prefer
For it is Christ we're serving



Responsorial Psalm: My God, my God, why have you forsaken me?

All who see me deride me. They curl their lips, they toss their heads. "He trusted in the Lord, let him save him; let him release him if this is his friend." **R.**

Many dogs have surrounded me, a band of the wicked beset me. They tear holes in my hands and my feet. I can count every one of my bones. **R.**

They divide my clothing among them. They cast lots for my robe. O Lord, do not leave me alone, my strength, make haste to help me! **R.**

I will tell of your name to my brethren and praise you where they are assembled. "You who fear the Lord give him praise; all sons of Jacob, give him glory. Revere him, Israel's sons." **R.**

A reading from the letter of St Paul to the Philippians(2:6-11)

Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, taking the form of a servant, being born in the likeness of men. And being found in human form he humbled himself and became obedient unto death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father. **This is the Word of the Lord.**

Gospel Acclamation: Praise to you, Lord Jesus Christ, King of endless glory. Christ became obedient for us even to death, dying on the cross. Therefore God raised him on high and gave him a name above all other names. **Praise to you, Lord Jesus Christ, King of endless glory.** (Phil 2:8-9)

GOSPEL: The Passion of Our Lord Jesus Christ according to St. Mark (14: 1-15:47)

Final Hymn IN THE LORD I'LL BE EVER THANKFUL

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In the Lord
I'll be ever thankful,
In the Lord I'll rejoice.
Look to God,
do not be afraid,
Lift up your voices,
the Lord is near;
Lift up your voices
the Lord is near.



St. Brigid & St. Mark Collections
1 Collection \$ 580 - 00
2 Collection \$ 400 - 00
Envelopes \$ 288 - 00



Weekly Parish Newsletter

Bollettino Parrocchiale Settimanale

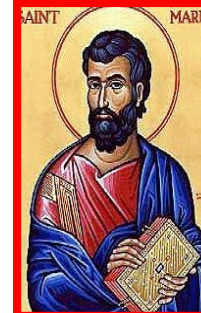
Volume XV - Issue 9th PALM SUNDAY "Year B" 28th March 2021

The Parish Community of St. Brigid and St. Mark

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We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand. We pay our respects to them for their care of the land. May we walk gently on this land.

The exuberance of the crowds in welcoming Christ into Jerusalem soon turns into rejection because human nature, un-aided by grace, can easily deceive us into accepting evil and reject goodness. Jesus, whom our sins rejected (the suffering servant in the 1st reading), shows us the way to redemption by faithfulness to God's will. In entering into our human experience, He humbled himself even onto death on the cross. For this reason God greatly exalted him above all others (2nd reading). The reading of the Passion of our Lord brings us

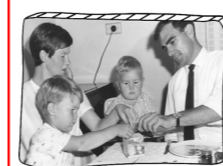


into the drama of sin and grace: all comes alive today and each one of us has a part. Peter was chosen by the Lord to lead the other Apostles, yet when confronted, he denied to knowing him three times. Something of Peter can be in us when confronted in our faith as Christians. All the other Apostles, except John, preferred the way of non-involvement when Jesus needed support from them. Something of them can be in us when the Church and the suffering community need our involvement and support. Judas had the trust of Jesus whom he made treasurer of the Apostles' purse. For greed of money he betrayed Jesus. Something of Judas can be in us when greed overtakes us instead of honesty and generosity. Pilate, caught in between the Jewish mob and the authorities in Rome, washed his hands in delivering an unjust sentence to Jesus and allowing him to be crucified. Something of Pilate can be in us when we take the easy way out to compromise with fairness and justice. The chief priests rejected Jesus though they have seen his miracles, heard him speak well of God and taught the importance of integrity of religion. Something of the chief priests' resistance can be in us when we prefer a religion made to our measure than a faithful commitment of faith. Simon of Cyrene helped to carry the cross of Jesus but not very willingly. Something of Simon can be in us when we more often complain about God's plan for us than praising his love. There are also very good protagonists in this drama: Veronica, the women of Jerusalem, Mary Magdalene, Nicodemus, Joseph of Arimathea. These all suffered with Jesus and gave him comfort and assistance. In our humble way, we can imitate them and remain faithfully and courageously at the side of Jesus. Mary his mother and John his beloved disciple invite us to a full communion of love with Jesus and grateful celebration of his redemption.

L'esuberanza della folla nell'accogliere Gesù che entra in Gerusalemme presto si cambia in rifiuto di lui perché la natura umana, senza l'aiuto della grazia, ci può facilmente ingannare nell'accettare il male e rigettare il bene. Gesù, che peccando noi rifiutiamo (il servo sofferente della prima lettura), ci mostra la via della salvezza nella fedeltà alla volontà di Dio. Entrando a far parte della vita umana, Gesù si umilia fino alla morte di croce. Per questo Dio lo esalta al di sopra di tutti (seconda lettura). La lettura della Passione del Signore ci porta in scena nel dramma tra il peccato e la grazia: tutto diventa attuale e noi abbiamo

la nostra parte. Pietro fu scelto come guida degli altri apostoli ma quando confrontato, per paura rinnega di conoscere Gesù tre volte. In noi ci può essere qualcosa di Pietro quando siamo confrontati nella nostra fede Cristiana. Tutti gli altri apostoli, eccetto Giovanni, scelgono di non immischiarsi e abbandonano Gesù nel momento in cui aveva bisogno di aiuto e di incoraggiamento. Qualcosa di loro ci può essere in noi quando la Chiesa e la comunità sofferente ci chiede il nostro aiuto e incoraggiamento ma noi non partecipiamo. Giuda aveva la fiducia di Gesù che gli aveva affidato i soldi per il necessario degli apostoli. Per amore dei soldi egli tradisce Gesù. Ci può essere qualcosa in noi di Giuda quando scegliamo i soldi e il guadagno invece che l'onesta' e la generosità. Pilato, sotto la pressione del la folla che condannava e il bisogno di rispettare l'autorità di Roma, si lava le mani nel dare una sentenza ingiusta contro Gesù e lo fa crucifiggere. Ci puo' essere qualcosa di Pilato in noi quando scegliamo un ingiusto compromesso invece dell'onestà e della giustizia. I capi dei sacerdoti rigettarono Gesu' pur avendo visto i miracoli, ascoltato le sue parole di verità verso il Padre e udito i suoi insegnamenti sulla necessità di una religione sincera. Qualcosa della resistenza dei capi dei sacerdoti ci puo' essere in noi quando preferiamo una religione fatta a nostra misura e piacimento invece che una fede sincera e impegnata. Simone di Cirene aiutò Gesu' a portare la croce ma perché costretto. Qualcosa di Simone ci puo' essere in noi quando ci lamentiamo con Dio per le nostre sofferenze invece che sottometerci al suo piano amoroso. Ma ci sono anche protagonisti esemplari in questo dramma: Veronica, le donne di Gerusalemme, Maria Maddalena, Nicodemo, Giuseppe di Arimatea. Tutti questi parteciparono alle sofferenze di Gesù offrendogli conforto e assistenza. Nel nostro umile modo possiamo rimanere a fianco di Gesù con fedeltà e coraggio. Maria sua madre e Giovanni, il discepolo che Gesù amava, ci invitano a entrare in unione di spirito con Gesù e celebrare con cuore grato la sua redenzione.

PROJECT COMPASSION BE MORE




Caritas AUSTRALIA PROJECT COMPASSION 2021 Theme "BE MORE" For over half a century, generations of Australians have participated in Project Compassion, supporting vulnerable communities before, during and after natural disasters, conflicts and crises – making it one of the nation's longest running charity campaigns. **Please donate to Project Compassion 2021 to help continue empowering vulnerable communities around the world lift themselves and their communities out of poverty. Total to date \$1870** You can donate through Parish boxes and envelopes, by visiting www.caritas.org.au/projectcompassion or phoning 1800 024 413.

PROGETTO COMPASSIONE 2021 Tema "ESSERE DI PIÙ" Le bustine e scatole sono disponibili all'entrata della chiesa. Grazie. Totale: \$1870.






The Missionaries of St. Charles Borromeo - Scalabrinians - www. Scalabrini. org Ministering to the Parish and Migrants in St. Brigid since 1959

Our Parish is committed to the safety, wellbeing and dignity of all children and vulnerable adults.

Liturgical Calendar and activities				
Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
Saturday / Sabato 27th March 2021 Passion Sunday Vigil Mass Year "B"	"Hosanna to the Son of David, the King of Israel."		6.00pm Carmen GALEA Blessing of the Palms 7.00pm Spanish Mass Blessing of the Palms	Baptism Celebrations for Matthias GARCIA DOMINGUEZ Congratulations! 
Sunday / Domenica 28th March 2021 PALM SUNDAY of the LORD Year "B"	"Osanna al figlio David, Osanna al Redentor!"	8.30am  10.00am Portuguese Mass	9.30am Blessing of the Palms 11.00am Blessing of the Palms 5.00pm Brazilian Mass Blessing of the Palms	Baptism Celebrations for Nicholas GIAMPETRONE Congratulations! Wedding Celebrations for Jodie PITRUZZELLO Anthony PELUSO Congratulations!
29th March 2021 Year "B" Monday of Holy Week Lunedì Santo Is 42:1-7; Jn 12:1-11	Responsorial Psalm <i>The Lord is my light and my salvation.</i>		9.15am Joe BARBARA Carmel FARRUGIA	7.30pm Baptism Preparation tonight in the Church. Parents & God-parents invited to attend.
30th March 2021 Year "B" Tuesday of Holy Week Martedì Santo Is 49:1-6; Jn 13:21-33,36-38	Responsorial Psalm <i>I will sing of your salvation.</i>		9.15am 7.30pm Chrism Mass: St. Patrick's Cathedral	
31st March 2021 Year "B" Wednesday of Holy Week Mercoledì Santo Is 50:4-9; Mt 26:14-25	Responsorial Psalm <i>Lord, in your great love, answer me. Nella tua fedeltà soccorrimi, Signore.</i>		9.15am 10.15am Rosary & Funeral for Emanuela TRICARICO 2.00pm Funeral Mass for Frank MARSICANO	Le nostre sentite condoglianze alle famiglie dei defunti Emanuela TRICARICO e Frank MARSICANO

Holy Paschal Triduum **Santo Triduo Pasquale**

1st April 2021 Year "B" HOLY THURSDAY GIOVEDÌ SANTO Ex 12:1-8,11-14; 1Cor 11:23-26; Jn 13:1-15	Holy Thursday <i>Our Blessing Cup is a Communion with the blood of Christ.</i>	7.30pm - St. Mark's Celebration of the Lord's Supper and Adoration (Portuguese)	7.30pm - St. Brigid's Celebration of the Lord's Supper, Adoration & Confessions till midnight	
2nd April 2021 Year "B" GOOD FRIDAY VENERDÌ SANTO Is 52:13 - 53:12; Heb 4: 14-16, 5:7-9; Jn 18: 1-19: 42	Good Friday <i>Father, I put my life in your hands.</i> 	9.00am - St. Mark's Confessions (Portuguese) 3.00pm St. Mark's Celebration of the Lord's Passion (Portuguese)	9.00am - St. Brigid's Via Crucis - Confessions 9.30am - St. Brigid's "Seven Last Words" (Filipino Chaplaincy)	3.00pm - St. Brigid's Celebration of the Lord's Passion 
3rd April 2021 Year "B" HOLY SATURDAY SABATO SANTO	Holy Saturday <i>Alleluia, Alleluia, Alleluia!</i>	7.00pm - St. Mark's Solemn Easter Vigil Celebrations (Portuguese)	7.30pm - St. Brigid's Solemn Easter Vigil Celebrations <i>Christ is Risen Alleluia!</i>	Blessing of the new fire Blessing of the Water Mass of the Resurrection

Parish Community Parish Priest: Fr. Savino Bernardi, CS 0434 089 707 Assistant Parish Priest & Migrant Chaplain to the Italian Community: Fr. Vito Pegolo, CS Tel: 0419 736 890	Parish Office Monday to Friday 9.30am - 4.30pm Parish Secretary Giovanna Bellissimo Tel: (03) 9489-6777	Comunidad Pastoral De Habla Hispana Chaplain P. José Gutierrez, CS Tel: (03) 9482-5362 Mob: 0481 127 374	Comunidade Pastoral De Expressão Portuguesa Chaplain P. Fabio Esteban Duque Supulveda, CS Mob: 0410 001 462	Filipino Pastoral Community Chaplain Mons. Joselito ASIS Tel: (03) 9482-5349 Mob: 0404 261 228
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Parish News... Notizie di casa nostra...				
Liturgy of the Word 3rd & 4th April 2021	Holy Saturday St. Brigid	8.30am St. Mark	9.45 am St. Brigid	11.00am St. Brigid
I Reading	Holy Saturday	G. Piantella	Choir Member	T. Toscano
Responsorial Psalm	Holy Saturday	G. Piantella	Choir Member	P. La Marca
II Reading	Holy Saturday	G. Piantella	Choir Member	T. Toscano
ST. BRIGID & ST. MARK HOLY WEEK & EASTER TIMETABLE				
HOLY WEEK: 29th March - 4th April 2021				
Holy Mon / Tues / Wed Masses as usual: 9.15am St. Brigid's Holy Tuesday 7.30pm Mass of the Holy Oils at St. Patrick's Cathedral Holy Wednesday 10.00am Confessions				
EASTER TRIDUUM				
Holy Thursday (No morning mass - Visiting sick people) St. Brigid's 7.30pm Multicultural Celebration of the Lord's Supper, followed by Adoration and Confessions in church till midnight Holy Hour with prayers and songs. 9pm - 10pm (English) 10pm - 11pm (Spanish) 11pm - 12am (Silence) St. Mark's 7.30 Celebration of the Lord's Supper & Adoration (Portuguese)				
Good Friday St. Brigid's 9.00am Via Crucis (in church) Confessions (Through the morning) St. Brigid's 9.30am Liturgy "The Seven Last Words" (Philippino Chaplaincy) St. Mark's 9.00am - 11.00am Confessions (Portuguese) St. Brigid's 3.00pm Celebration of the Lord's Passion St. Mark's 3.00pm Celebration of the Lord's Passion (Portuguese) St. Brigid's 4.00pm - 6.00pm Confessions				
Holy Saturday St. Brigid's 4.00pm - 6.00pm Confessions St. Brigid's 7.30pm Solemn Easter Vigil Celebration St. Mark's 7.00pm Solemn Easter Vigil Celebration (Portuguese)				
Easter Sunday Masses as per Sunday timetable.				
Good Friday Holy Land Collection This annual collection is for the support of the church in the Holy Land, by providing welfare assistance to local Christians. It is also used to maintain 74 churches and shrines associated with the life of Jesus. <i>Envelopes available on the day.</i>		Appello del Venerdì Santo Siamo generosi nell'aiutare i Cristiani della Terra Santa nel mantenere i luoghi della vita di Gesù. <i>Le buste saranno disponibili in</i>		
HOLY WEEK TIME TABLE is on the board at the entrance & on the outside doors to the church. ORARIO PER LA SETTIMANA SANTA si trova sul tabellone all'entrata e sulle porte esterno della chiesa.				
The Walk for Justice and fair go for Refugees TODAY Sunday, March 28, 2021 12:00pm - 4:00pm Organised by the Refugee Advocacy Network (which comprises 160 organisations, many of which are Catholic-based), the Walk for Justice will be a peaceful march through the streets of Melbourne. The walk will commence from the State Library of Victoria and conclude at the Victorian Arts Centre.				
BUSTINE PER L'OFFERTA PASQUALE SI TROVANO ALL'ENTRATA DELLA CHIESA. EASTER OFFERING ENVELOPES AVAILABLE FROM THE TABLE AT THE ENTRANCE.				

ENTRATA OSANNA AL FIGLIO DI DAVID <i>Osanna al figlio di David, Osanna al Redentor!</i> Apritevi, o porte eterne, avanzi il re della Gloria; Nei cieli e sulla terra Eterno è il suo poter. Rit.: O monti, stillate dolcezza: Il re d'amor si avvicina; Si dona pane vivo, Ed offre pace al cuor. Rit.: O luce e splendor del Padre, Illumina le menti. Accogli i nostri cuori, O Cristo Redentor! Rit.: Onore, Lode e Gloria Al Padre e al Figlio E allo Spirito Santo Nei secoli sarà. Rit.:	OFFERTORIO ECCO L'UOMO Nella memoria di questa passione, noi ti chiediamo perdono, Signore, per ogni volta che abbiamo lasciato il tuo fratello morire da solo. NOI TI PREGHIAMO, UOMO DELLA CROCE. FIGLIO E FRATELLO, NOI SPERIAMO IN TE!  Nella memoria di questa tua morte, noi ti chiediamo coraggio, Signore, per ogni volta che il dono d'amore ci chiederà di soffrire da soli. Rit.: Nella memoria dell'ultima Cena, noi spezzeremo di nuovo il tuo pane ed ogni volta il tuo Corpo donato sarà la nostra speranza di vita. Rit.:	COMUNIONE TI SALUTO, O CROCE SANTA <i>Ti saluto, o croce santa, che portasti il Redentor: gloria, lode, onor ti canta ogni lingua ed ogni cuor.</i> Sei vessillo glorioso di Cristo, sua vittoria e segno d'amor: il suo sangue innocente fu visto come fiamma sgorgare dal cuor. R. Tu nascesti fra braccia amorose D'una Vergine madre, o Gesù, tu moristi fra braccia pietose d'una croce che data ti fu. Rit. O agnello divino, immolato Sulla croce crudele, pietà! Tu, che togli dal mondo il peccato, salva l'uomo che pace non ha. Rit.	FINE E GIUNTA L'ORA E' giunta l'ora Padre per me ai miei amici ho detto che questa è la vita: conoscere Te e il Figlio tuo Cristo Gesù. Erano tuoi, li hai dati a me ed ora sanno che torno a te hanno creduto, conservati tu nel tuo amore, nell'unità. Tu mi hai mandato ai figli tuoi la tua parola è verità. E il loro cuore sia pieno di gioia a gioia vera viene da te. Io sono in loro e tu in me; e sian perfetti nell'unità; e il mondo creda che tu mi hai mandato; li hai amati come ami me.
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