

ENTRANCE ANTIPHON: How worthy is the Lamb who was slain, to receive power and divinity, and wisdom and strength and honour. To him belong glory and power for ever and ever. (Rev 5:12;1:6)

Weekly Parish Newsletter

Bollettino Parrocchiale Settimanale

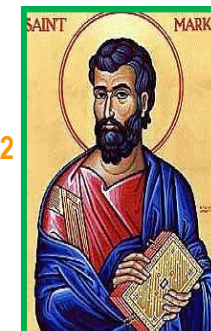
Volume XVII Issue 44th -JESUS CHRIST KING OF THE UNIVERSE Year C" 20th Nov 2022

The Parish Community of St. Brigid and St. Mark

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We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand. We pay our respects to them for their care of the land. May we walk gently on this land.

A reading from the second Book of Samuel (5:1-3) All the tribes of Israel then came to David at Hebron. 'Look' they said 'we are your own flesh and blood. In days past when Saul was our king, it was you who led Israel in all their exploits; and the Lord said to you, "You are the man who shall be shepherd of my people Israel, you shall be the leader of Israel." So all the elders of Israel came to the king at Hebron, and King David made a pact with them at Hebron in the presence of the Lord, and they anointed David king of Israel.

The Word of the Lord.

Responsorial Psalm

Response: Let us go rejoicing to the house of the Lord.

I rejoiced when I heard them say: "Let us go to God's house." And now our feet are standing within your gates, O Jerusalem. **R./** Jerusalem is built as a city strongly compact. It is there that the tribes go up, the tribes of the Lord. **R./**

For Israel's law it is, there to praise the Lord's name. There were set the thrones of judgement of the house of David. **R./**

Communion Antiphon: The Lord sits as King for ever. The Lord will bless his people with peace. (Ps 28:10-11)

A reading from the Second Letter of St Paul to the Colossians (1:12-20) We give thanks to the Father who has made it possible for you to join the saints and with them to inherit the light. Because that is what he has done: he has taken us out of the power of darkness and created a place for us in the kingdom of the Son that he loves, and in him, we gain our freedom, the forgiveness of our sins. He is the image of the unseen God and the first-born of all creation, for in him were created all things in heaven and on earth: everything visible and everything invisible, Thrones, Dominations, Sovereignities, Powers – all things were created through him and for him. Before anything was created, he existed, and he holds all things in unity. Now the Church is his body, he is its head. As he is the Beginning, he was first to be born from the dead so that he should be first in every way; because God wanted all perfection to be found in him and all things to be reconciled through him and for him, everything in heaven and everything on earth, when he made peace by his death on the cross. **The Word of the Lord.**

Gospel Acclamation: Alleluia, alleluia! Blessings on him who comes in the name of the Lord! Blessings on the coming kingdom of our father David. **Alleluia!**

A reading from the Holy Gospel according to St Luke (23:35-43) The people stayed there before the cross watching Jesus. As for the leaders, they jeered at him. 'He saved others,' they said 'let him save himself if he is the Christ of God, the Chosen One.' The soldiers mocked him too, and when they approached to offer vinegar they said, 'If you are the king of the Jews, save yourself.' Above him there was an inscription: 'This is the King of the Jews. One of the criminals hanging there abused him. 'Are you not the Christ?' he said. 'Save yourself and us as well.' But the other spoke up and rebuked him. 'Have you no fear of God at all?' he said. 'You got the same sentence as he did, but in our case we deserved it: we are paying for what we did. But this man has done nothing wrong. Jesus,' he said 'remember me when you come into your kingdom.' 'Indeed, I promise you,' he replied 'today you will be with me in paradise.' **The Gospel of the Lord.**

Homily Notes: Christ the King Year C SHEPHERDING ROLE

In this "shepherding" role, David is to establish the model of kingship that will characterise his most significant descendant: the Messiah, Son of David. The Gospel, Luke 23:35-43, takes us to the last moments of Jesus' life, as he hangs on the cross. The mockery he endures from the leaders of the people (Note: not the people as a whole) and the soldiers rests upon a worldly understanding of kingship. If this man is indeed the "King of the Jews" as he has been made out to be and as the title above his cross asserts, then he ought to be able to bring the kind of "salvation" the world understands. This would be first instance rescue for himself from the death that now lies immediately before him. The soldiers and thief crucified on his left join in the mockery in similar terms. The man dying on Jesus' right, however, turns everything around. He proclaims Jesus' innocence and then, addressing him by his personal name, simply asks: "Jesus, remember me when you come into your kingdom". The plea acknowledges that Jesus is King but recognises as well that his kingdom is not simply identifiable with kingship and authority as conventionally understood, on which the mockery of the others rested.



Note dell'Omelia: Cristo Re Anno C RUOLO DI PASTORE

In questo ruolo di "pastore", Davide deve stabilire il modello di regalità che caratterizzerà il suo discendente più significativo: il Messia, Figlio di Davide. Il Vangelo, Luca 23:35-43, ci porta agli ultimi momenti della vita di Gesù, mentre è appeso alla croce. La derisione che sopporta dai capi del popolo (nota: non il popolo nel suo insieme) e i soldati poggia su una comprensione mondana della regalità. Se quest'uomo è davvero il "Re dei Giudei" come è stato fatto per essere e come afferma il titolo sopra la sua croce, allora dovrebbe essere in grado di portare il tipo di "salvezza" che il mondo comprende.

Questo sarebbe il primo salvataggio di esempio per se stesso dalla morte che ora si trova immediatamente davanti a lui. I soldati e il ladro crocifisso alla sua sinistra si uniscono alla derisione in termini simili. L'uomo che muore alla destra di Gesù, tuttavia, gira tutto intorno. Proclama l'innocenza di Gesù e poi, rivolgendosi a lui con il suo nome personale, chiede semplicemente: "Gesù, ricordati di me quando entrerai nel tuo regno". L'appello riconosce che Gesù è re, ma riconosce anche che il suo regno non è semplicemente

identificabile con la regalità e l'autorità come convenzionalmente intesa, su cui si è posata la derisione degli altri.

REGALITÀ DI GESÙ

Così Gesù in quest'ultimo momento manifesta la sua regalità di Gesù guidando questo più emarginato, assicurandogli l'inclusione nella comunità dei salvati. Per farlo, per quanto innocente egli sia, Gesù è sceso a questo straordinario grado di degrado e di sofferenza per essere veramente al suo fianco. Si pone nella posizione in cui l'uomo può rivolgersi a lui semplicemente come un essere umano, "Gesù, ...". Non comprendiamo, credo, correttamente il significato della regalità di Gesù, a meno che non siamo disposti ad adottare la posizione e il punto di vista del ladro morente - la sua visione di Gesù, la sua semplice fede e la sua sincera richiesta. Egli è il nostro "punto di inserimento" nel mistero di Colui che ci unisce nel nostro cammino per condurci nel suo cammino verso il Padre.

Fr Brendan Byrne SJ, *The Australian Catholics*, 10 November 2022

ENTRANCE: HAIL REDEEMER KING DIVINE

Hail Redeemer, King divine!
Priest and Lamb,
the throne is thine;
King, whose reign shall
never cease,
Prince of everlasting peace.

Refrain
*Angels, saints and
nations sing*
**"Praise be Jesus Christ
our King;
Lord of life, earth,
sky and sea,
King of love on Calvary!"**

King most holy, King of truth,
guard the lowly,
guide the youth;
Christ the King of glory bright,
be to us eternal light. **(Ref)**

Hymns: Reprinted with Permission
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OFFERTORY: BREAD FOR THE WORLD

Refrain

**Bread for the world:
a world of hunger.**
**Wine for all peoples:
people who thirst.**
**May we who eat,
the bread for others.**
**May we who drink,
pour out our love.**

Lord Jesus Christ,
you are the bread of life,
broken to reach and heal
the wounds of human pain.
Where we divide your people,
you are waiting there, on bended knee
to wash our feet with endless care.

Lord Jesus Christ,
you are the wine of peace,
poured into hearts once broken
and where dryness sleeps.
Where we are tired and weary,
you are waiting there
to be the way which beckons us
beyond despair. **Ref.**

Bernadette Farrell. Published by OCP. © 1990.

COMMUNION: AS THE DEER

As the deer
panteth for the water
So my soul longeth after Thee
You alone are my heart's desire
And I long to worship Thee

Refrain:

**You alone are my strength,
my shield**
To You alone may my spirit yield
You alone are my heart's desire
And I long to worship Thee

You're my friend
And You are my brother
Even though You are a King
I love You more than any other
So much more than anything. **Ref.**

I want You more than gold or silver
Only You can satisfy
You alone are the real joy giver
And the apple of my eye. **Ref.**

Martin Nystrom; c 1983 Restoration Music
Ltd for UK, Rep. of Ireland and Continent
of Europe used by permission



FINAL: JESUS CHRIST, YOU ARE MY LIFE

Refrain:

**Jesus Christ, you are my life,
Alleluia, Alleluia**
**Jesus Christ, you are my life,
You are my life, Alleluia**

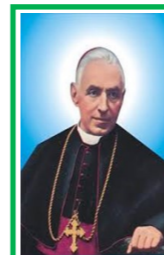
Be our way, our truth, and our life
Form us anew in how you died
We embrace the cross that you bore,
and will arise in glory

Holy fire, come dwell in each heart
Grant us the gifts your love imparts
Free our tongues to boldly proclaim
"Jesus is Lord forever!"

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SCALABRINIANS RETREAT

**Frs. Frank, Fabio and Jesner
will be away on retreat this
week. We assure them of our
prayers always.**



The Missionaries of St. Charles Borromeo - Scalabrinians www.Scalabrinians.org
Ministering to the Parish and Migrants in St. Brigid since 1959

Prayer to St. John Baptist Scalabrini - Canonised Saint Sunday 9th October 2022 - Rome

Saint John Baptist Scalabrini, with the heart of a bishop and the zeal of an apostle you gave yourself completely to all. You listened to the cries of migrants, spoke in their name, defended their rights. You found sustenance in the Eucharist solace in the cross of Jesus, comfort in Mary, Mother of the Church. Through your intercession may God, who is Father, Son and Holy Spirit grant peace to all humanity, protect those who cross seas and borders sustained by hope, bless us and our loved ones and grant us the grace that we entrust to your fatherly love. Amen.
Glory be to the Father St. John Baptist Scalabrini, pray for us!

**Our Parish is committed to the safety, wellbeing and
dignity of all children and vulnerable adults.**

Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
SATURDAY/SABATO 19th November 2022 Our Lord JESUS CHRIST, KING of the UNIVERSE Year "C" VIGIL	"Jesus, remember me when you come in your kingly power."		3.30pm Mass for Maricela AYALA (Quincenera) 6.00pm Mario & Virginia PERTILE 7.00pm Spanish Mass	Baptism Celebration Ary ana Grace DA SILVA Darcy Leigh TINKER Congratulations! 
SUNDAY/ DOMENICA 20th November 2022 Our Lord JESUS CHRIST, KING of the UNIVERSE Year "C"	"Gesù, ricordati di me quando entrerai nel tuo regno." 	8.30am L. B & F. PIANTELLA Ugo DOLZAN 10.00am Portuguese Mass	9.45am 1st Holy Communion May & Edward O'ROURKE Helena SHARWOOD Rube ATKINSON Frank & Les SHARWOOD Irene HILL - Ray O'ROURKE 11.00am S. Messa in Onore di Maria Virgo Fidelis protettrice dell'Associazione CARABINIERI	Baptism Celebration for: Lilliana AIELLO Congratulations!  2.00pm Mass for the Charismatic Group
Monday/Lunedì 21st November 2022 Rev 14:1-5: Lk 21:1-6: The Presentation of Blessed Virgin Mary	Responsorial Psalm Lord, this is the people that long to see your face.		9.15am The Presentation of Blessed Virgin Mary	
Tuesday/ Martedì 22nd November 2022 Rev 14:14-19: Lk 1:5-11: St Cecilia, virgin, martyr	Responsorial Psalm The Lord comes to judge the earth.		9.15am Feast of St Cecilia	
Wednesday/Mercoledì 23rd November 2022 Rev 15:1-4: Lk 21:12-19:	Responsorial Psalm Great and wonderful are all your works, Lord, mighty God.		9.15am 7.30pm Our Lady of Perpetual Help (Filipino Chaplaincy)	
Thursday/Giovedì 24th November 2022 Rev 18:1-2, 21-23, 19:1-3, 9: Lk 21:20-28 St Andrew Dung-Lac	Responsorial Psalm Blessed are they who are called to the wedding feast of the Lamb.		9.15am St Andrew Dung-Lac 1.00pm Funeral Mass for: Grazia FERRARO 7.00pm Giuseppina (Josie) VACCARI (1mth)	Our deepest sympathy to the family & friends of Grazia FERRARO May she Rest in Peace 
Friday/Venerdì 25th November 2022 Rev 20:1-4, 11-21:2: Lk 21:29-33:	Responsorial Psalm Here God lives among his people.		9.15am	

WELCOME HOME! Archbishop Peter Comensoli in his recent Pastoral letter, welcomes all faithful Catholics back to Church. All restrictions have been lifted, therefore from the **1st Sunday of Advent, 27 November, 2022**, the general dispensation from our Sunday and Holy Day obligations will be lifted. It will be great to see everyone back to Sunday Mass. **WELCOME HOME!**

RED WEDNESDAY - Light RED - Wear RED - Pray RED PRAYER VIGIL - 7.30pm Wednesday 23 November, 2022
St. Patrick's Cathedral, 1 Cathedral Place, East. Melbourne
President: Msgr. Joselito Asis, Episcopal Vicar for Migrants and Refugees. We pray and stand in solidarity for Christians around the world being persecuted for their faith in Jesus Christ.

Parish Community Parish Priest: Fr. Fransiskus (Frank) Yangmint, CS 9489 6777 Assistant Parish Priest & Migrant Chaplain to the Italian Community: Fr. Vito Pegolo, CS Tel: 0419 736 890	Parish Office Monday to Friday 9.30am - 4.30pm Parish Secretaries Giovanna Bellissimo Rachel Mamone Tel: (03) 9489-6777	Comunidad Pastoral De Habla Hispana Chaplain Fr. Gesner Felix, CS Tel: (03) 9482-5362 Mob: 0432 214 910	Comunidade Pastoral De Lingua Portuguesa Chaplain P. Fabio Esteban Duque Sepulveda, CS Mob: 0410 001 462	Filipino Pastoral Community Chaplain Mons. Joselito Asis Tel: (03) 9482-5349 Mob: 0404 261 228
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Liturgy of the Word 26th & 27th November 2022	6.00pm Vigil St. Brigid	8.30am St. Mark	9.45am St. Brigid	11.00am St. Brigid
I Reading & Resp. Psalm	Volunteer	G.. Piantella	R. Malana	G. Catena / T. Toscano
II Reading	Volunteer	G.. Piantella	S. Atherton	P. La Marca
Prayers of the Faithful	Volunteer	G.. Piantella	A. Villar	Nicoletta Oro

Moving with the times -

Online Giving: If anyone wishes to make a donation online to the parish this is the link to St. Brigid's Parish North Fitzroy or you can scan the bar code and it will take you straight to the link.
<https://melbourne.cdfpay.org>



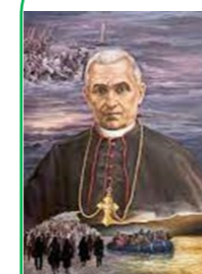
CONGRATULATIONS AND PRAYERFUL WISHES to the following candidates who are receiving Jesus for the first time today.



Elijah Francis Qerim
Aidan John Collins
Etaine Natalia Collins
Eva Maria Chiarelli
Martizio Roberto Chiarelli
May they be filled with

abundant love, guidance, protection and blessings and may they always walk with Jesus in faith, hope and love.
A warm thank you to the Missionaries of Charity and Catechists who prepared these children for this very special day. We also thank the parents for their support and guidance.

YOU ARE INVITED TO EUCHARISTIC CELEBRATION



On the Occasion of the 135th Anniversary Foundation of the Congregation of the Missionaries of St. Charles - Scalabrinians
Monday 28th November 2022 at 9.15am St. Brigid's Church, North Fitzroy.

Morning Tea/Coffee after Mass in the Welcome In Room.

11.00am INTENZIONI Defunti Membri Associazione CARABINIERI

Def. Membri Famiglia TOSCANO
Caterina e Giovanni FOLINO GALLO
Def. Membri Famiglia FOLINO GALLO
Roslyn PATTERSON - (Joe)
Defunti Membri Famiglia CURCIO
Isidoro e Rosa CAMMAROTO
Giulia, Gisella, Elisa, Natalina, Mary e Tony MANITTA
Nicola e Filippo DI GIUSEPPE
Pierina, Quintina, Sestina e Evelina GALIE - Luigi GALIE
Filippo e Luigia GALIE
Giuseppe e Antonia GALIE
Antonio e Antonia DI GIUSEPPE

NEW SET OF WEEKLY ENVELOPES
Please pick up your new set of weekly thanksgiving envelopes. New contributors most welcome! See Father Frank or ring the parish office.

NUOVE SERIE DI BUSTINE OFFERTE SETTIMANALE
Per favore prendete le nuove serie di bustine per la vostra offerta settimanale. Se qualcuno vorrebbe contribuire, per favore date il vostro nome a Padre Frank oppure telefonate in ufficio.

INVITATION Everyone is welcome to **HOLY HOUR OF DIVINE MERCY EVERY 2nd, 3rd, & 4th Friday** at 6:30pm in St. Brigid's Church, North Fitzroy.

If you, or someone you know is interested in becoming and learning more about our rich Catholic Faith. **Next RCIA meeting Thursday 24th November at 7.00pm in the Meeting Room.** Interested in joining? Please contact the parish office on 94896777

MESE DI NOVEMBRE: INTENZIONI PER I CARI DEFUNTI
Scrivete i nomi dei vostri cari defunti sulla bustina con la vostra offerta e questi saranno ricordati durante il mese di Novembre e durante tutto l'anno. Grazie.
NOVEMBER MASS ENVELOPES:
Please write on the envelope the name of the person/s you wish to remember and place the envelope with your offering in the collection basket. Thank you.

St. Brigid & St. Mark Collections
1st Collection \$735 - 00
2nd Collection \$400 - 00
Envelopes \$146 - 00

ENTRATA: TI ESALTO, DIO, MIO RE

Ti esalto, Dio, mio re, Canterò in eterno a te: Io voglio lodarti, Signor, E benedirti. Alleluia!



Il Signore è degno d'ogni lode, Non si può misurar la sua grandezza Ogni vivente proclama la sua gloria, La sua opera è giustizia e verità.

Il Signore è paziente e pietoso, Lento all'ira e ricco di grazia, Tenerezza ha per ogni creatura Il Signore è buono verso tutti.

Il Signore sostiene chi vacilla E rialza chiunque è caduto. Gli occhi di tutti ricercano il suo volto La sua mano provvede loro il cibo.

Offertorio: O SIGNORE, NOI T'OFFRIAMO

O Signore, noi t'offriamo Tutti insieme questo pane; è il frutto della terra e dell'uomo che lavora. Benedetto sia tu, Signore; questo pane che mangiamo è un dono del tuo amore è un segno di bontà

O Signore, noi t'offriamo Tutti insieme questo vino: è il frutto della vite e dell'uomo che lavora Benedetto sia tu, Signore; questo vino che beviamo è un dono del tuo amore è un segno di bontà

O Signore, noi t'offriamo tutto quello che ci hai dato: con il pane e con il vino tu accettalo, Signor Benedetto sia tu, Signore; che divenga per noi cibo e bevanda di salvezza ciò che presentiamo a te.



COMUNIONE: QUANTA SETE

Quanta sete nel mio cuore: solo in Dio si spegnerà. Quanta attesa di salvezza: solo in Dio si sazierà. L'acqua viva che egli dà Sempre fresca sgorgherà.

Il Signore è la mia vita, il Signore è la mia gioia.
Se la strada si fa oscura Spero in lui: mi guiderà. Se l'angoscia mi tormenta, spero in lui: mi salverà. Non si scorda mai di me, presto a me riapparirà. **R.**

Nel mattino io ti invoco: tu, mio Dio, risponderai. Nella sera rendo grazie: tu, mio Dio, ascolterai. Al tuo monte salirò E vicino ti vedrò **Rit.**



Fine: SANTA MARIA DEL CAMMINO

Mentre trascorre la vita, solo tu non sei mai Santa Maria del cammino, sempre sarai con te.

Vieni o Madre in mezzo a noi vieni Maria quaggiù cammineremo insieme a te verso la libertà.

Quando qualcuno ti dice: "Nulla mai cambierà" lotta per un mondo nuovo, lotta per la verità. **Rit.**

Lungo la strada la gente, chiusa in se stessa va: offri per primo la mano a chi è vicino a te. **Rit.**

