

ENTRANCE ANTIPHON: Men of Galilee, why gaze in wonder at the heavens? This Jesus whom you saw ascending into heaven will return as you saw him go, alleluia (Acts 1:11).

A reading from the Acts of the Apostles (1:1-11)

In the first book, O Theophilus, I have dealt with all that Jesus began to do and teach, until the day when he was taken up, after he had given commandment through the Holy Spirit to the Apostles whom he had chosen. To them he presented himself alive after his passion by many proofs, appearing to them during forty days, and speaking of the kingdom of God. And while staying with them he charged them not to depart from Jerusalem, but to wait for the promise of the Father, which, he said, "you heard from me, for John baptized with water, but before many days you shall be baptized with the Holy Spirit." So when they had come together, they asked him, "Lord, will you at this time restore the kingdom to Israel?" He said to them, "It is not for you to know times or seasons which the Father has fixed by his own authority. But you shall receive power when the Holy Spirit has come upon you; and you shall be my witnesses in Jerusalem and in all Judea and Samaria and to the ends of the earth." And when he had said this, as they were looking on, he was lifted up, and a cloud took him out of their sight. And while they were gazing into heaven as he went, behold, two men stood by them in white robes and said, "Men of Galilee, why do you stand looking into heaven? This Jesus, who was taken up from you into heaven, will come in the same way as you saw him go into heaven." **This is the Word of the Lord.**

Responsorial Psalm:

Response: God goes up with shouts of joy; the Lord goes up with trumpet blast.

All peoples, clap your hands, cry to God with shouts of joy! For the Lord, the Most High, we must fear, great king over all the earth. **R/**

God goes up with shouts of joy; the Lord goes up with trumpet blast. Sing praise for God, sing praise, sing praise to our king, sing praise. **R/**

God is king of all the earth. Sing praise with all your skill. God is king over the nations; God reigns on his holy throne. **R/**

A reading from the Letter of St Paul to the Ephesians (1:17-23)

May the God of our Lord Jesus Christ, the Father of glory, give you a spirit of wisdom and of revelation in the knowledge of him, having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints, what is the immeasurable greatness of his power in us who believe, according to the working of his great might which he accomplished in Christ when he raised him from the dead and made him sit at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in that which is to come; and he has put all things under his feet and has made him the head over all things for the Church, which is his body, the fullness of him who fills all in all.

This is the Word of the Lord.

Alleluia, alleluia! Go, make disciples of all nations; I am with you always; yes, to the end of time **Alleluia!**(Mt 28:19-20).

A reading from the Holy Gospel according to St Mark (16:15-20)

Jesus said to his disciples, "Go into all the world and preach the Gospel to the whole creation. He who believes and is baptized will be saved; but he who does not believe will be condemned. And these signs will accompany those who believe: in my name they will cast out demons; they will speak in new tongues; they will pick up serpents, and if they drink any deadly thing, it will not hurt them; they will lay their hands on the sick, and they will recover." So then the Lord Jesus, after he had spoken to them, was taken up into heaven, and sat down at the right hand of God. And they went forth and preached everywhere, while the Lord worked with them and confirmed the message by the signs that attended it. **The Gospel of the Lord.**

Communion Antiphon: Behold, I am with you always, even to the end of the age, alleluia. (Mt 28:20).

Entrance (Public Domain)

TO GOD BE THE GLORY

To God be the glory,
great things He hath done,
So loved He the world
that He gave us His Son,
Who yielded His life
our redemption to win,
And opened the life-gate
that all may go in.

Ref:
**Praise the Lord, praise the Lord,
Let the earth hear His voice;
Praise the Lord, praise the Lord,
Let the people rejoice;
Oh, come to the Father,
through Jesus the Son,
And give Him the glory;
great things He hath done.**

Oh, perfect redemption,
the purchase of blood,
To every believer
the promise of God;
The vilest offender
who truly believes,
That moment from Jesus
a pardon receives. **(Ref)**



Offertory

BREAD FOR THE WORLD

Text and Music: Bernadette Farell,
© 1990, Published by OCP.

Refrain

**Bread for the world: a world of hunger.
Wine for all peoples: people who thirst.
May we who eat, be bread for others.
May we who drink, pour out our love.**

Lord Jesus Christ,
you are the bread of life,
broken to reach and heal the wounds
of human pain.
Where we divide your people,
you are waiting there, on bended knee
to wash our feet with endless care.

Lord Jesus Christ,
you are the wine of peace,
poured into hearts once broken
and where dryness sleeps.
Where we are tired and weary,
you are waiting there
to be the way which beckons
us beyond despair.

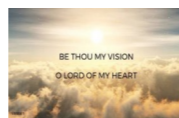


Communion

BE THOU MY VISION

Public Domain

Be Thou my Vision, O Lord of my heart;
Naught be all else to me,
save that Thou art
Thou my best Thought,
by day or by night,
Waking or sleeping,
Thy presence my light



Be Thou my Wisdom,
and Thou my true Word;
I ever with Thee and Thou with me, Lord;
Thou my great Father, I Thy true son;
Thou in me dwelling, and I with Thee one

Be Thou my battle Shield,
Sword for the fight;
Be Thou my Dignity, Thou my Delight;
Thou my soul's Shelter,
Thou my high Tower:
Raise Thou me heavenward,
O Power of my power

Riches I heed not, nor man's empty praise;
Be thou mine inheritance now and always;
Thou and thou only the first in my heart;
O Sov'reign of heaven,
my treasure thou art.

Final

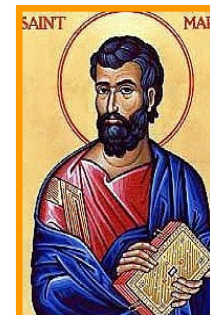
**AS I KNEEL
(AVE MARIA)**

Text and music:
Maria Parkinson © 1978,
Kevin Mayhew.

As I kneel before
you,
As I bow my head
In prayer,
Take this day,
make it yours,
and fill me with
your love.

Refrain:
**Ave Maria,
Gratia plena,
Dominus tecum,
Benedicta tu.**

All I have I give you,
Every dream
and wish are yours,
Mother of Christ,
Mother of mine,
present them
to my Lord **(Ref)**



Weekly Parish Newsletter

Bollettino Parrocchiale Settimanale

Volume XV- Issue 16th The ASCENSION of the LORD "Year B" 16th May 2021

The Parish Community of St. Brigid and St. Mark

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*We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand.
We pay our respects to them for their care of the land. May we walk gently on this land.*

TRUST AND RESPONSIBILITY

At some point an appendix was added to Mark's original Gospel. In it we find stated this final command of Jesus: «Go out to the whole world; proclaim the Gospel to all creation». The Gospel mustn't remain in the interior of the small group of disciples. It must go out and travel in order to reach «the whole world» and bring Good News to all peoples, to «all creation». Without a doubt, these words were heard enthusiastically when Christians were in full expansion and their communities were multiplying all across the Empire; but how to hear them today when we see ourselves powerless to retain those who are abandoning our churches because they no longer feel the need for our religion? The first thing to do is to live out an absolute trust in God's action. This is what Jesus taught us.

God keeps working with infinite love on the heart and conscience of all God's sons and daughters, though we may consider them «lost sheep». God isn't deterred by any crisis. God isn't waiting for the Church to put in place our plans of restoration or our projects of innovation. God keeps acting in the Church and outside of the Church. No one is abandoned by God, though they may have never heard anyone speak of Jesus' Gospel. But all this doesn't take away our responsibility. We need to begin to ask ourselves new questions: In what paths do men and women of modern culture seek God? How does the Good News of Jesus want to make itself present to men and women of our day? We need to ask ourselves even more: What invitations is God making to us to transform our traditional form of thinking, expressing, celebrating, and incarnating the Christian faith in such a way that we can pave the way for God's action within modern culture? With our inertia and immobility, don't we run the risk of becoming a cultural obstacle to and putting the brakes on letting the Gospel be incarnated in contemporary society?



FIDUCIA E RESPONSABILITÀ

Al Vangelo originario di Marco si aggiunse ad un certo momento un'appendice dove si trova questo mandato finale di Gesù: «Andate in tutto il mondo e proclamate il Vangelo ad ogni creatura». Il Vangelo non deve restare all'interno del piccolo gruppo dei suoi discepoli. Devono uscire e disperdersi per arrivare al «mondo intero» e portare la Buona Notizia a tutte le genti, a «tutta la creazione». Queste parole indubbiamente erano ascoltate con entusiasmo quando i cristiani erano in piena espansione e le loro comunità si moltiplicavano in tutto l'Impero, ma come ascoltarle oggi che ci vediamo impotenti a trattenere quelli che abbandonano le nostre chiese perché non sentono più la necessità della nostra religione? La prima cosa è vivere a partire dalla fiducia assoluta nell'opera di Dio. Ce lo ha insegnato

Gesù. Dio continua a lavorare con amore infinito il cuore e la coscienza di tutte le sue figlie e i suoi figli, sebbene noi li consideriamo «pecore perdute». Dio non è bloccato da nessuna crisi. Non sta aspettando che nella Chiesa mettiamo in marcia i nostri piani di restaurazione o i nostri progetti di rinnovamento. Egli continua ad operare nella Chiesa e fuori della Chiesa. Nessuno vive abbandonato da Dio, anche se non ha mai sentito parlare del Vangelo di Gesù. Tutto questo però non ci dispensa dalla nostra responsabilità. Dobbiamo incominciare a porci nuove domande: per quali vie Dio va cercando le donne e gli uomini della cultura moderna? Come vuole far presente alla donna e all'uomo dei nostri giorni la Buona Notizia di Gesù? Dobbiamo domandarci ancora qualcosa di più: quali chiamate ci sta rivolgendo Dio per trasformare il nostro modo tradizionale di pensare, esprimere, celebrare e incarnare la fede cristiana in maniera da propiziare l'opera di Dio all'interno della cultura moderna? Non corriamo il rischio di diventare, con la nostra inerzia e il nostro immobilismo, un freno e un ostacolo culturale a che Il Vangelo si incarni nella società contemporanea?

FESTA DELLA REPUBBLICA Domenica 6 Giugno 2021

In ricorrenza del 75° anniversario della fondazione della Repubblica Italiana.





Quest'anno i festeggiamenti religiosi si svolgeranno presso la Chiesa di Santa Brigida con la Santa Messa alle 11.00am. con la partecipazione del Console Generale d'Italia e tanti altri rappresentanti di Associazioni, Clubs e Gruppi.

Tutta la comunità è invitata a partecipare a questa celebrazione.



The Missionaries of St. Charles Borromeo - Scalabrinians - www.Scalabrini.org
Ministering to the Parish and Migrants in St. Brigid since 1959

Our Parish is committed to the safety, wellbeing and dignity of all children and vulnerable adults.

Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
SATURDAY of the 6th week of Easter SABATO della sesta settimana di Pasqua 15th May 2021 Year "B"	"Go into all the world and preach the Gospel to the whole creation"		6.00pm 7.00pm (Spanish Mass)	Baptism Celebration for: Rafael JARAMILLO MORENO Congratulations! 
SUNDAY/DOMENICA The ASCENSION of the LORD 16th May 2021 Year "B"	"Andate in tutto il mondo e predicate il vangelo a ogni creatura"	8.30am 10.00am (Portuguese Mass)	9.45am PRO POPULO 11.00am Santo COLOSIMO Carlo RIBONI Ascenzina PETRUCCI	
Monday/Lunedì of the 7th week of Easter 17th May 2021 "Year B" Acts 19:1-8; Jn 16: 29 - 33	Responsorial Psalm Sing to God, O kingdoms of the earth.		9.15am	
Tuesday/Martedì of the 7th week of Easter 18th May, 2021 Year "B" Acts 20:17-27; Jn 17:1-11	Responsorial Psalm Sing to God, O kingdoms of the earth.		9.15am Francesca DI GIANNANTONIO (10th anniversary)	
Wednesday /Mercoledì of the 7th week of Easter 19th May 2021 Year "B" Acts 20:28-38; Jn 17:11-19	Responsorial Psalm. Cantate a Dio, o regni della terra. Sing to God, O kingdoms of the earth.		9.15am 7.30pm Mass & Novena in Honour to Our Lady of Perpetual Help (Filipino Chaplaincy)	
Thursday Giovedì of the 7th week of Easter 20th May 2021 Year "B" Acts 22: 30, 23:6-11; Jn 17:20-26	Responsorial Psalm Keep me safe, O God; you are my hope.		9.15am	Six30 Holy Hour Every Thursday night 6.30-7.30pm St Patrick's Cathedral All young adults invited.
Friday/Venerdì of the 7th week of Easter 21st May 2021 Year "B" Acts 25: 13-21; Jn 21:15-19	Responsorial Psalm The Lord has set his throne in heaven.		9.15am	

MAGGIO - MESE DI MARIA**PRAY FOR THE END OF THE PANDEMIC****MAY - MONTH OF MARY**

"È il desiderio sincero del Santo Padre che il mese di maggio sia dedicato a una catena di preghiera dedicata al tema, 'da tutta la Chiesa sale a Dio una preghiera incessante'".
Uniamoci tutti a recitare il Santo Rosario in chiesa oppure in casa con la nostra famiglia a mettere fine a questa pandemia che stá causando milioni di vittime nel mondo.



"It is the heartfelt desire of the Holy Father that the month of May be dedicated to a prayer marathon dedicated to the theme, 'from the entire Church an unceasing prayer rises to God.'" Les us all join in reciting the Holy Rosary in church or in our homes with our family to put an end to this pandemic causing millions of victims around the world.

Parish Community	Parish Office	Comunidad Pastoral De Habla Hispana	Comunidade Pastoral De Expressão Portuguesa	Filipino Pastoral Community
Parish Priest: Fr. Savino Bernardi, CS 0434 089 707 Assistant Parish Priest & Migrant Chaplain to the Italian Community: Fr. Vito Pegolo, CS Tel: 0419 736 890	Monday to Friday 9.30am - 4.30pm Parish Secretary Giovanna Bellissimo Tel: (03) 9489 6777	Chaplain P. Fabio Esteban Duque Supulveda, CS Tel: (03) 9482 5362 Mob: 0410 001 462	Chaplain P. Fabio Esteban Duque Supulveda, CS Mob: 0410 001 462	Chaplain Mons. Joselito Asis Tel: (03) 9482 5349 Mob: 0404 261 228

Liturgy of the Word 22nd & 23rd May 2021	6.00pm Vigil St. Brigid	8.30am St. Mark	9.45am St. Brigid	11.00am St. Brigid	PARISH CONFIRMATIONS This year, Confirmations in our parish will be on Sunday 11th July 2021 . Religious instructions with the Missionaries of Charity every Sunday at 10.30am after the 9.45am mass.
I Reading	M. de Souza	G. Piantella	Missionaries of Charity	T. Toscano	
Responsorial Psalm	M. de Souza	G. Piantella	Missionaries of Charity	P. La Marca	
II Reading	M. de Souza	G. Piantella	Missionaries of Charity	N. Cavallin	

CHAPLAINCY APPEAL 2021

THIS weekend is the Chaplaincy Appeal. Donations from our parish community will help the Chaplaincy programs to support the most vulnerable people in our community. Your support and generosity will ensure that Catholic chaplains can continue to faithfully meet the emotional and spiritual needs of the vulnerable, isolated and marginalised in our community by providing pastoral and spiritual support. Parishioners are encouraged to offer prayers and a financial donation to help provide continued spiritual and emotional comfort to individuals and families in Victoria facing loneliness, illness, pain, grief and death. You can donate using the envelopes available or online at www.ccam.org.au or call (03)92875513.

CATHOLIC VOCATIONS

The annual Enquiry Day at Corpus Christi College is on Saturday 22 May. It is an opportunity for men to visit the seminary, hear from the students and staff, and to celebrate Evening Prayer with Archbishop Peter and join him for a BBQ dinner. www.melbournecatholic.org/vocations

FAREWELL FR. JOSÉ GUTIERREZ

Fr. José Gutierrez, Chaplain to the Spanish Speaking Community will be returning home to Colombia in a few days. We thank him for his ministry here in St. Brigid's and wish him a safe and happy return to his homeland.

SPANISH & PORTUGUESE CHAPLAINCY**With The Will To Help Together We Are More!**

The Community Nossa Senhora Aparecida in Melbourne invites everyone to: A Luncheon "Feijoada Beneficente In favour of Hunger in Brazil". Saturday 29th May 12.30pm St. Brigid's Parish Hall Tickets: \$ 25 available at the door, children under 12 free of charge. All money raised through this luncheon will be donated to Acao da Cidadania to help families impacted by coronavirus in Brazil.

Get to know a little more about the work through the website www.acaodacidadania.org.br

St. Brigid & St. Mark Collections

1 Collection	\$450 - 00
2 Collection	\$400 - 00
Envelopes	\$191 - 00

Thank You!

HARVEST TRAVEL

Harvest Journeys are very pleased to launch an exciting new pilgrimage range of local **Catholic Roadtrips** exploring the spiritual graces and natural wonders of our amazing **Holy Home-Land** here in Australia and New Zealand. If interested in joining a pilgrimage tour or for more information, please go to **Harvest Journeys** info@harvestjourneys.com or ring the pilgrimage specialists on 1800 819 156

Catholic Archdiocese of Melbourne

This week's collection of stories from **MELBOURNE CATHOLIC**

New website showcases sacred, liturgical art

New children's book bringing Mass to life

Eid Mubarak

The drama of Fatima for today
Chaplaincy Sunday (16 May):

Bringing hope to the vulnerable
Laudato Si' Week 2021

Strength from helping others:
Celebrating National Volunteer Week

To view these articles and more go to: melbournecatholic.org

Canto D'Ingresso
Vieni, GESÙ, VIENI

Vieni, Gesù, vieni,
vieni in mezzo a noi
E spezza ancora il pane
come facesti un dì.

Vieni tu che preghi,
vieni tu che soffri:
il pane è sulla mensa,
manchi solo tu.

Vieni tu che piangi,
vieni tu che servi:
il pane è sulla mensa,
manchi solo tu.

Vieni tu che canti,
vieni tu che spera:
il pane è sulla mensa
manchi solo tu.

Vieni tu che ami,
vieni tu che cerchi:
il pane è sulla mensa,
manchi solo tu.

Canto D'Offertorio
O SIGNORE, NOI T'OFFRIAMO

O Signore, noi t'offriamo
Tutti insieme questo pane;
è il frutto della terrae dell'uomo che lavora
Benedetto sia tu, Signore;
questo pane che mangiamo
è un dono del tuo amore
è un segno di bontà.

O Signore, noi t'offriamo
Tutti insieme questo vino:
è il frutto della vitee dell'uomo che lavora
Benedetto sia tu, Signore;
questo vino che beviamo
è un dono del tuo amore
è un segno di bontà.

O Signore, noi t'offriamo
tutto quello che ci hai dato:
con il pane e con il vino tu accettalo, Signor.
Benedetto sia tu, Signore;
che divenga per noi cibo
e bevanda di salvezza
ciò che presentiamo a te.

Canto di Comunione
TI RINGRAZIO, O MIO SIGNORE

Ti ringrazio, o mio Signore,
per le cose che sono nel mondo,
per la vita che tu mi hai donato,
per l'amore che tu nutri per me.

Alleluia, O mio Signore!
Alleluia, O Dio del Cielo!
Alleluia, O mio Signore!
Alleluia, O Dio del Ciel!

Come il pane che abbiamo spezzato.
Era sparso in grano sui colli,
così unisci noi, sparsi nel mondo,
in un Corpo che sia solo per te.

Quell'amore che unisce te al Padre
Sia la forza che unisce i fratelli
ed il mondo conosca la pace:
la tua gioia regni sempre tra noi.

Rit.

**Canto Finale**
AVE MARIA DI FATIMA

Il tredici maggio
apparve Maria
ai tre pastorelli in cova d'Iria.
Ave, Ave, ave Maria.
Ave, Ave, ave Maria.

In valle d'Iria
nel mese dei fior
Apparve Maria,
regina dei cuor. **Rit.**

Maria, l'annuncio
celesti ascoltò
E il Figlio di Dio
in lei s'incarnò. **Rit.**

Io sono la mamma
del dolce Signor,
Che porta la fiamma
del santo suo amor. **Rit.**

Dal cielo discesi
per rendere quaggiù
I cuori più accesi
d'amore a Gesù. **Rit.**

