

A reading from the Book of Genesis (14:18-20) Melchizedek king of Salem brought out bread and wine; he was a priest of God Most High. And he blessed him and said, "Blessed be Abram by God Most High, maker of heaven and earth; and blessed be God Most High, who has delivered your enemies into your hand!" And Abram gave him a tenth of everything. **This is the Word of the Lord.**

Responsorial Psalm: You are a priest for ever, a priest like Melchizedek of old.

The Lord's revelation to my Master: "Sit on my right: I will put your foes beneath your feet." **R/**

The Lord will send from Zion your sceptre of power: rule in the midst of all your foes. **R/**

A prince from the day of your birth on the holy mountains; from the womb before the daybreak I begot you. **R/**

The Lord has sworn an oath he will not change. "You are a priest forever, a priest like Melchizedek of old." **R/**

A reading from the First Letter of St Paul to the Corinthians (11:23-26) I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body which is for you. Do this in remembrance of me." In the same way also the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. **This is the Word of the Lord.**

Alleluia, alleluia! I am the living bread which came down from heaven, says the Lord; If any one eats of this bread, he will live for ever. Alleluia! (Jn 6:51)

A reading from the Holy Gospel according to St Luke (9:11-17) Jesus welcomed the crowds and spoke to them of the kingdom of God, and cured those who had need of healing. Now the day began to wear away; and, the twelve came and said to him, "Send the crowd away, to go into the villages and country round about, to lodge and get provisions; for we are here in a lonely place." But he said to them, "You give them something to eat." They said, "We have no more than five loaves and two fish – unless we are to go and buy food for all these people." For there were about five thousand men. And he said to his disciples, "Make them sit down in companies, about fifty each." And they did so, and made them all sit down. And taking the five loaves and the two fish he looked up to heaven, and blessed and broke them, and gave them to the disciples to set before the crowd. And all ate and were satisfied. And they took up what was left over, twelve baskets of broken pieces. **The Gospel of the Lord.**

Communion Antiphon: Whoever eats my flesh and drinks my blood remains in me and I in him, says the Lord. (Jn 6:57)



CELEBRATE THE FEAST OF THE SACRED HEART Friday 28 June, 12.30pm Mary Mackillop Heritage Centre 362 Albert Street, East Melbourne Enquiries and bookings: 9926 9300

Communion: Soul of my Saviour

Soul of my Savior sanctify my breast, Body of Christ, be thou my saving guest, Blood of my Savior, bathe me in thy tide, wash me with water flowing from thy side. Strength and protection may thy passion be, O blessed Jesus, hear and answer me; deep in thy wounds, Lord, hide and shelter me, so shall I never, never part from thee.

Hear me Lord Jesus, listen as I pray "Lead me from night to never ending day Fill all the world with love and grace divine, And glory, laud, and praise be ever thine."



Final: Give Thanks

Give thanks with a grateful heart Give thanks to the Holy One Give thanks because He's given Jesus Christ, His Son Give thanks with a grateful heart Give thanks to the Holy One Give thanks because He's given Jesus Christ, His Son And now let the weak say, "I am strong" Let the poor say, "I am rich Because of what the Lord has done for us" And now let the weak say, "I am strong" Let the poor say, "I am rich Because of what the Lord has done for us" Give thanks (give thanks) Give thanks (give thanks) Give thanks



Entrance: To God be the Glory

To God be the glory, great things He hath done, So loved He the world that He gave us His Son, Who yielded His life our redemption to win, And opened the life-gate that all may go in.

Ref: Praise the Lord, praise the Lord, Let the earth hear His voice; Praise the Lord, praise the Lord, Let the people rejoice; Oh, come to the Father, through Jesus the Son, And give Him the glory; great things He hath done.

Oh, perfect redemption, the purchase of blood, To every believer the promise of God; The vilest offender who truly believes, That moment from Jesus a pardon receives. **(Ref)**



Offertory: Bread for the World

Bread for the world: a world of hunger. Wine for all peoples: people who thirst. May we who eat be bread for others. May we who drink pour out our love. Lord Jesus Christ, you are the bread of life, broken to reach and heal the wounds of human pain Where we divide your people, you are waiting there on bended knee to wash our feet with endless care. **(ref)** Lord Jesus Christ, you are the wine of peace, poured into hearts once broken and where dryness sleeps. Where we are tired and weary, you are waiting there to be the way which beckons us beyond despair. **(ref)**



Weekly Parish Newsletter

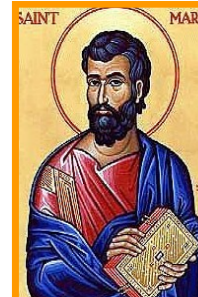
Bollettino Parrocchiale Settimanale

Volume XIII Issue 21st BODY and BLOOD of CHRIST Year C" 23rd June 2019

The Parish Community of St. Brigid and St. Mark

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stbrigidsftz@yahoo.com.au - Website: <http://pol.org.au/fitzroynorth/Home.aspx>



We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand. We pay our respects to them for their care of the land. May we walk gently on this land.

The Eucharist – Mystery of Faith

At the Last Supper, on the night he was betrayed, our Saviour instituted the Eucharistic sacrifice of his Body and Blood. On the bread Jesus said: "Take this all of you and eat it: This is my body which will be given up for you". On the cup of wine: "Take this all of you and drink from it: this is the cup of my blood... It will be shed for you and for many for the forgiveness of sins". Then he enjoined the Apostles to continue it with those words: "Do this in remembrance of me". In the Acts of the Apostles, soon after Pentecost, St. Luke writes on the practice of the first believers: "They devoted themselves to the teaching of the Apostles and fellowship, to the breaking of bread and the prayers... Day by day, attending the temple and breaking bread in their home, they partook of food with glad and generous heart". (Acts 2:42,46) From the beginning Christians have celebrated the Eucharist in a way which in substance has not changed despite the great diversity of times and liturgies, faithful to the command of the Lord Jesus.

From the early days of Christianity, the celebration of the Eucharist is essential and central to our Christian faith because, by the fact that the Lord Jesus is risen to life, it is the memorial and the realization of:

The Lord's redeeming Sacrifice by his Passion: the sacrifice Christ offered once for all on the cross for the forgiveness of sins of all humanity

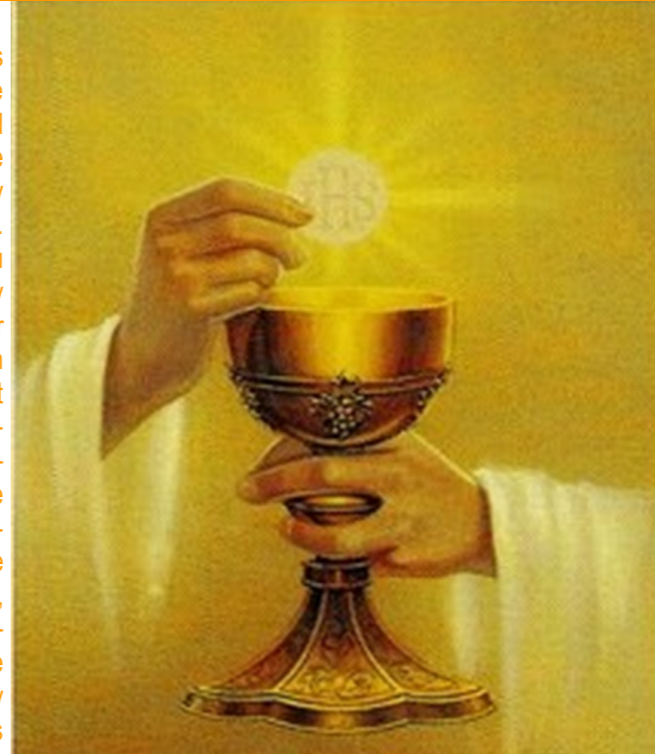
The Lord's Resurrection: Jesus now lives and thus makes actual today his one and perfect sacrifice for our redemption

His love for us: Jesus "had always loved those who were his in the world, but now he showed how perfect his love was".

Every time we partake of it in Communion: "Take and eat. Take and drink... My body is true food; my blood true drink". By the power of the Spirit, bread and wine change their essence into the Body and Blood of Christ.

Jesus' presence at all times amongst us: "I will not leave you orphans... I will be with you at all times".

The Eucharist, therefore, is the great act of Thanksgiving because by his real and physical presence (His Body and Blood), today Jesus continues his incarnate mission of salvation for all generations and for all times every time it is celebrated (Mass), received (Communion), adored (in the Tabernacle).



L'Eucarestia – Mistero di Fede

Nell'Ultima Cena, la notte in cui fu tradito, il Signore Gesù istituì il sacrificio Eucaristico dandoci il suo corpo e il suo sangue. Sul pane disse: "Prendete e mangiate: Questo è il mio Corpo offerto in sacrificio per voi". Sul vino disse: "Prendete e bevete tutti: questo è il calice del mio sangue... versato per voi e per tutti in remissione dei peccati". Poi comandò agli Apostoli di continuare ciò che lui fece: "Fate questo in memoria di me". Negli Atti degli Apostoli, dopo la Pentecoste, S. Luca parla della comunità dei credenti dicendo: "Erano assidui alla predicazione degli Apostoli, alle riunioni comuni, alla frazione del pane e alla preghiera... Ogni giorno insieme frequentavano il Tempio, e spezzando il pane nelle loro case, prendevano cibo con gioia e semplicità di cuore". (Att. 2:42,46) Dall'inizio i Cristiani

hanno celebrato l'Eucarestia in un modo che sostanzialmente non ha cambiato nonostante le diversità dei tempi e delle liturgie, perciò sempre fedeli al comando di Gesù. Dall'inizio la Cristianità ha celebrato l'Eucarestia come espressione centrale e essenziale della fede Cristiana perché Gesù è risorto a vita nuova e perciò celebriamo il ricordo ed insieme la attuazione:

Della sua Passione redentricie: il sacrificio di Cristo offerto una volta per sempre sulla croce per il perdono dei peccati dell'umanità.

Della sua Risurrezione: Gesù ora vive e rende attuale oggi il suo sacrificio perfetto di redenzione.

Del suo amore per noi: Gesù "ha sempre amati i suoi che erano nel mondo, ma ora ha manifestato perfettamente il suo amore".

Del banchetto della S. Comunione: "Prendete e mangiate. Prendete e bevete...Il mio corpo è veramente cibo; il mio sangue è veramente bevanda." Per il potere dello Spirito il pane e il vino cambiano la loro essenza nel Corpo e nel Sangue di Cristo.

Della presenza di Cristo in mezzo a noi in ogni tempo: "Non vi lascerò orfani... Sarò con voi sempre fino alla fine dei tempi".



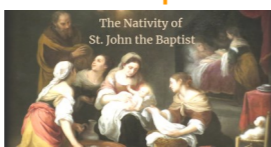



Perciò l'Eucarestia è la grande celebrazione di ringraziamento perché con la sua presenza fisica e reale (il suo Corpo e il suo Sangue) oggi Gesù continua la sua missione redentricie per tutte le generazioni e per tutti i tempi ogni volta che viene celebrata (S. Messa), ricevuta (Comunione) e adorata (nel Tabernacolo).



The Missionaries of St. Charles Borromeo - Scalabrinians www.Scalabrini.org Ministering to the Parish and Migrants in St. Brigid since 1959

Our Parish is committed to the safety, wellbeing and dignity of all children and vulnerable adults.

2 Liturgical Calendar and activities

Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
SATURDAY/ SABATO 22nd June 2019 Year "C" "Vigil/Vigilia" The Body and Blood of Jesus Christ	<i>The is my body which is for you. Do this in remembrance of me".</i>		6.00pm Raymond Trent BROOKS (Died recently) 7.00pm Spanish Mass Baltazar DIAZ BOZA	
SUNDAY/DOMENICA 23rd June 2019 Year "C" The Body and Blood of Jesus Christ	<i>"Questo é il mio corpo che é per voi; fate questo in memoria di me"</i>	8.30am Pasquale VILLANI Ermando IARUSSI	9.45am Raymond Trent BROOKS (Died recently) 11.00am Angelo PETRUCCI (4th annv)	Baptism Celebrations for Penelope LOPREVITE Congratulations! 
Monday/Lunedí 24th June 2019 The Nativity of St. John the Baptist Is 49:1-6; Acts 13:22-26 Lk 1:57-66, 80	Responsorial Psalm <i>I praise you for I am wonderfully made.</i>	8.00am The Nativity of St. John the Baptist	9.15am The Nativity of St. John the Baptist 	7.30pm Baptism Preparation tonight in the Church. Parents & God-parents invited to attend.
Tuesday/ Martedì 25th June 2019 Gen 13:2, 5-18; Mt 7:6,12-14	Responsorial Psalm. <i>The just will live in the presence of the Lord.</i>	8.00am Pasquale VILLANI	9.15am Angela MEDDI	
Wednesday/Mercoledì 26th June 2019 Gen 15:1-12, 17-18; Mt 7:15 - 20	Responsorial Psalm. <i>Il Signore é fedele al suo patto.</i> <i>The Lord remembers his covenant for ever.</i>	8.00am 	9.15am Carmela FIORE 7.30pm Mass & Novena in Honour to Our Lady of Perpetual Help (Filipino)	7.30pm - 8.00pm Adoration in the Chapel (Spanish Chaplaincy) 
Thursday/Giovedì 27th June 2019 Gen 16:1-12, 15-16; Mt 7:21-29	Responsorial Psalm <i>Give thanks to the Lord for he is good.</i>	8.00am	9.15am	
Friday/Venerdì 28th June 2019 The Most Sacred Heart of Jesus Ezek 34:11-16; Rom 5:5-11 Lk 15:3-7	Responsorial Psalm <i>The Lord is my shepherd; there is nothing I shall want.</i>	8.00am The Most Sacred Heart of Jesus	9.15am The Most Sacred Heart of Jesus	

Encounter Timor Leste in September
Join us for an intimate immersive Encounter with Timorese culture and communities. Experienced Palms participants will guide your journey from 1 September and deepen understanding of how sustainable development makes a real difference for our neighbours. Special Group Encounters also available. Call Now! Visit palms.org.au/encounters or call Palms now on 02 9560 5333



Parish Community Parish Priest: Fr. Savino Bernardi, CS 0434 089 707 Assistant Parish Priest & Migrant Chaplain to the Italian Community: Fr. Vito Pegolo, CS Tel: 0419 736 890	Parish Office Monday to Friday 9.30am - 4.30pm Parish Secretary Giovanna Bellissimo Tel: (03) 9489-6777	Comunidad Pastoral De Habla Hispana Chaplain P. José Gutierrez, CS Tel: (03) 9482-5362 Mob: 0481 127 374	Comunidade Pastoral De Expressão Portuguesa Chaplain P. Fabio Esteban Duque Supulveda, CS Mob: 0410 001 462	Filipino Pastoral Community Chaplain Mons. Joselito Asis Tel: (03) 9482-5349 Mob: 0404 261 228
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3 Parish News... Notizie di casa nostra...

Liturgy of the Word 29th & 30th June 2019	6.00pm Vigil St. Brigid	8.30am St. Mark	9.45am St. Brigid	11.00am St. Brigid	Offertory Procession	Church Cleaning
I Reading	M. de Souza	G. Piantella	N. Omenihu	L. Colosimo	N. Ieraci / G. Moretti	Lolita Ferrero
Responsorial Psalm	M. de Souza	G. Piantella	R. Omenihu	M. Lauria	P. Elkins / S. Atherton	
II Reading	M. de Souza	G. Piantella	J. Smith	L. Colosimo	Colosimo Family	

St. Vincent de Paul Society WINTER APPEAL
This year the appeal will take place **THIS WEEKEND 22nd & 23rd June 2019**
Envelopes will be available in church.
"Help end the pain of poverty"

La Società San Vincenzo de Paoli "WINTER APPEAL" Quest'anno l'Appello sarà tenuto Questo WEEKEND 22/23 giugno 2019 La Società fa appello alla vostra generosità. Le buste saranno ottenibili in Chiesa.
"Aiutiamo a mettere fine alla povertà"

Palms Australia: Opening our hands to the World Considering an assignment abroad? Or engaging cross-culturally at home? Join Palms' orientation course 6-14 July 2019. Reserve your place by contacting palms@palms.org.au or call 02 9560 5333 www.palms.org.au

IGNITE YOUTH NEW AGAIN National Catholic Youth Conference
Brisbane - 26 - 29 September 2019
Sydney - 3 - 6 October 2019
Perth - 6 - 8 December 2019
For more information and to register, please go to www.igniteyouth.org.au.

St. Brigid & St. Mark Collections
1st Collection \$540 - 00
2nd Collection \$380 - 00
Envelopes \$134 - 00

ANNUAL ANNIVERSARY MASS
Sunday 28 July, 11am
St Patrick's Cathedral, 1 Cathedral Place, East Melbourne Are you celebrating your 25th, 40th, 50th, or 60th-70th wedding anniversary this year? The Life, Marriage & Family Office invites you and your families to join us at the Annual Anniversary Mass. Couples who register will receive commemorative certificates and packs. **Registrations:** www.cam.org.au/lifemarriagefamily or contact the Life, Marriage & Family Office on 9287 5587 or lmf@cam.org.au.

PLENARY2020 FORMATION: EXPLORING COMMUNAL DISCERNMENT
Saturday 20 July, 10am-12.30pm
Catholic Theological College, Knox Room, 278 Victoria Parade, East Melbourne
As we enter this next phase of Plenary preparations, all parish Plenary coordinators and facilitators are invited to gather for a session exploring the practice of communal discernment. Information about resources to inform this next phase of the journey toward the Plenary Council will be available, along with planning resources for individual parish teams.
Enquiries: Contact Suzanne Hermon at the Archbishop's Office for Evangelisation on 9926 5761 or evangelisation@cam.org.au
Registrations: [https://www.trybooking.com/BDHNF](https://www.trybooking.com/)

OZANAM CONVERSATION STANDING UP Wednesday 24 July, 6.30-8pm
Catholic Leadership Centre, 576 Victoria Road, East Melbourne
Join renowned journalist and broadcaster Geraldine Doogue in conversation with Francis Sullivan who was recently the CEO of The Truth, Justice and Healing Council.
Enquires and RSVP: rsvp@sfdp-vic.org.au or 9895 5935. RSVP by Wednesday 24 July

ACMRO 6th NATIONAL CONFERENCE 5 - 7 AUGUST 2019
On Missionary Clergy and Religious in Australia: Challenges and Opportunities
Venue: Rydges South Bank, Brisbane 9 Glenelg Street, South Brisbane QLD
To register please go to <https://acbcagora.force.com/events/s/lt-event?id=a430K000000hUXBQA2>

Heart of Life Spirituality Centre at 96 Albion Road, Box Hill, is offering a "Retreat in Everyday Life - an 'at home' retreat" - over five weeks, beginning Monday, 5 August and concluding 2 September. During this time, you are invited to spend some time in prayer at home each day pondering your experiences of the day, and on Mondays to come to Heart of Life between 1.15 pm - 2.15 pm to reflect with a spiritual companion on how God might have been present for you. To register your interest, please call 9890 1101 or email holsc@bigpond.com, no later than Monday 29 July.

Entrata:
IL SIGNORE CI HA AMATO
Il Signore ci ha amato come nessun altro mai. Ci conduce nella notte, luce nell'oscurità. Quando il pane dividiamo nella gioia tra di noi, Il Signore é qui presente col suo amor
È il tuo corpo, dato a tutti noi, é il tuo Sangue, dato a tutti noi; sei per noi la vita, sei per noi l'amor O Signore, porta tutti al tuo amor.
Il Signore ci ha amato come nessun altro mai. Ci riunisce nel suo nome, ci ridona libertà. Siamo membro del suo corpo, una nuova umanità; nulla mai può separarci dal suo amor. *Rit.*

Offertorio:
MISTERO DELLA CENA
Mistero della Cena è il Corpo di Gesù. Mistero della Croce è il Sangue di Gesù. È questo pane e vino è Cristo in mezzo ai suoi. Gesù risorto e vivo sarà sempre con noi.
Mistero della Chiesa è il Corpo di Gesù. Mistero della pace è il sangue di Gesù. Il pane che mangiamo fratelli ci farà. Intorno a questo altare l'amore crescerà.

Comunione:
SEI TU SIGNORE IL PANE
Sei tu Signore il pane, tu cibo sei per noi. Risorto a vita nuova, sei vivo in mezzo a noi. Nell'ultima sua cena, Gesù si dona ai suoi: prendete pane e vino, la vita mia per voi. Mangiate questo pane: chi crede in me vivrà, chi beve, il vino nuovo, con me risorgerà. È Cristo il pane vero, diviso qui fra noi: formiamo un solo corpo e Dio sarà con noi. Verranno i cieli nuovi, la terra fiorirà. Vivremo da fratelli, la Chiesa è carità.

Riflessione:
T'ADORIAM OSTIA DIVINA
T'adoriam, Ostia divina. T'adoriam, Ostia d'Amor. Tu dell'Angelo il sospiro, Tu dell'uomo sei l'onore. T'adoriam, Ostia divina. T'adoriam, Ostia d'Amor. T'adoriam, Ostia divina. T'adoriam, Ostia d'Amor. Tu dei forti la dolcezza, Tu dei deboli il vigor. T'adoriam, Ostia divina. T'adoriam, Ostia d'Amor. T'adoriam, Ostia divina. T'adoriam, Ostia d'Amor. Tu salute dei viventi, Tu speranza di chi muore. T'adoriam, Ostia divina. T'adoriam, Ostia d'Amor

Fine:
NOME DOLCISSIMO
Nome dolcissimo, nome d'amore, tu sei rifugio al peccatore
Frai cori angelici è l'armonia: Ave Maria, ave Maria! x2
Nel fosco esilio, fulgida stella, sei nostra gioia, Vergine bella.
Ascolta il grido dell'anima mia: Ave Maria, ave Maria. x2
Saldo mi tieni sul buon sentiero; dei gaudi eterni al gran pensiero, *Frai cori angelici è l'armonia: Ave Maria, ave Maria! x2*

