



John 8:1-11

A reading from the holy Gospel according to John Let the person without sin be the first to throw a stone.

Jesus went to the Mount of Olives. At daybreak he appeared in the Temple again; and as all the people came to him, he sat down and

The scribes and Pharisees brought a woman along who had been caught committing adultery; and making her stand there in full view of everybody, they said to Jesus, 'Master, this woman was caught in the very act of committing adultery, and Moses has ordered us in the Law to condemn women like this to death by stoning. What have you to say?' They asked him this as a test, looking for something to use against him. But Jesus bent down and started writing on the ground with his finger. As they persisted with their guestion, he looked up and said, 'If there is one of you who has not sinned, let him be the first to throw a stone at her.' Then he bent down and wrote on the ground again. When they heard this they went away one by one, beginning with the eldest, until Jesus was left alone with the woman, who remained standing there. He looked up and said, 'Woman, where are they? Has no





Homily, Fifth Sunday of Lent, Year C

In the first Reading of today, (Is 43:16-21), the Lord, through the mouth of prophet Isaiah, addressed the Israelites during their Babylonian captivity. After about 70 years in exile, the Israelites were wondering if the Lord has abandoned them for ever. The Lord spoke words

of encouragement to them by letting them know that he was doing something new in their lives which would be greater than he had done in the past. The Lord said, "No need to recall the past, no need to think about what was done before. See, I am doing a new deed, even now it comes to light; can you not see it?" The greatest story the Jewish people reminisced about was their freedom from slavery in Egypt. The Lord was saying that their greatest story would now be their reconciliation with God; the pardoning of their sins.

This becomes more evident in the Gospel of today, (Jon 8:1-11), where a woman caught committing adultery was brought to Jesus by the Scribes and the Pharisees. According to the Book of

Deuteronomy, a man and a woman who committed adultery must be put to death, (Deut 22:22).

The Scribes and the Pharisees enquired of Jesus if he supported carrying out the injunction prescribed in the Law on the accused. It was a difficult question for Jesus because he must not be seen as condoning sin. The people of today might frown at killing a man or a woman because he or she committed adultery. However, let us never forget that fidelity to one's spouse in marriage is of supreme importance!

Jesus, while not condoning the sin the woman had committed, however, in a gentle but persuasive way pointed out to the woman's accusers that each of them in one way or another do commit sin and were in need God's mercy. Some sins are graver than others, nonetheless, everyone needs God's mercy and forgiveness.

Stoning was the mode of carrying out capital punishment in Israel in Jesus' time, which explains Jesus' injunction to the woman's accusers that lets the one without sin be the first to cast the stone on the accused. The woman's accusers suddenly realised that they were all sinners in one way or another and needed God's mercy and forgiveness. Hence none of them raised their hands on the woman and Jesus said to the woman; "neither do I condemn you but go and sin no more." Wow! Isn't that a great healing to experience the mercy and forgiveness of one's wife, husband, friend, parents or business associates after we have offended them, especially in very serious ways.

The mercy and forgiveness of God abounds in Jesus and "nothing can happen that will outweigh the supreme advantage of knowing Christ Jesus our, (sic) Lord," (Phil 3:8). Let us not gloss over our past mistakes if they were serious, nor should we not only dwell on the wrong choices we have made. Make restitution for the harm and pain you may have inflicted on people and with the grace that comes from true repentance; the desire not to re-offend, move your life forward.

Paul was a persecutor of the Christians. While on his way to Damascus to arrest and torture the Christians, he had an encounter with Christ through a vision. He heard a voice call out to him, "Saul, Saul, why are you persecuting me?" He enquired about whose voice it was and was informed that it was the voice of Jesus and he, (Saul), was persecuting him, (Jesus), as he persecutes the Christians. Paul underwent a transformation from that moment and became a protagonist of the gospel of Christ after receiving baptism. He worked very hard to make as many people as possible come to know about Jesus Christ and the salvation which he brought to humankind. He founded many churches. His hard work for the faith was a way for him to make restitution for the harm he caused to the nascent church. He did not allow his past mistakes of persecuting the church to be all that he would be remembered for. No! His doggedness in spreading the Gospel of Jesus Christ has made him to be remembered as an apostle of Christ and a saint! Thus, we should not allow our epitaph to be on our mistakes but on how we were able to triumph despite our mistakes, by the grace of God.

Next Sunday is Palm Sunday which marks the beginning of the most Holy Week in the Christian calendar. Today, I am sending you forth to your family members and neighbours to invite them to reconnect with their faith by joining our Parish in the celebration of the Paschal Mystery – the Passion, Death and Resurrection of Jesus Christ. I know that there is a lot of negative news about the Church these days, but with Christ, we will remain sailing!

Fr. Chinua Okeke CSSp



Evening.—MS

! E'	VENTS @ SFX I	
SUN 7 APRIL	10.30AM CHILDREN'S MASS FOLLOWED BY MORNING TEA	
	YOUTH LED MASS 5.30PM	
1	SYRO MALABAR 4-6PM	Palm Su
SAT 13 APRIL SUN 14 APRIL	WORKING BEE PALM SUNDAY	6.00pm
THU 18 APRIL		8.30am
FRI 19 APRIL SAT 20 APRIL	GOOD FRIDAY HOLY SATURDAY	10.30am
SAT 20 AT KIL	EASTER SUNDAY	5.30pm
SUN 28 APRIL	DIVINE MERCY SUNDAY @ 1.30PM	Monday
SUN MAY 5	FIRST HOLY COMMUNION ST. FRANCIS XAVIER &	9.15am
I SUN MAY 19	GOVERNMENT SCHOOLS FIRST HOLY COMMUNION	Tuesday
I	ST. AUGUSTINE'S	9.15am
	WATOTO CHILDRENS CHOIR	11.00am
<u>COMBINED P</u>	ARISH FESTIVAL & FR. CHINUA	7.30pm
2	5TH ORDINATION	Wednesd
WILL TAKE PLACE ON Sun 25 AUGUST AT ST.JOHN'S PARISH STARTING AT 10.30AM. IT WILL BE A MULTICULTRAL CELEBRATION WITH MASS, FOOD, DANCES ECT.		9.15am
CELEBRATION WITH MASS, FOOD, DANCES ECT.		7.30pm
PALM SUNDAY Next Sunday is Palm Sunday, if anyone has		Holy Th
Palm Leaves/Olive branches that they could		7.30pm
donate for our Palm Sunday Services. Please bring them next Saturday morning.		Good Fri
		9.15am
STEWARDSHIP PROGRAM		11.00am
There are new envelopes in the Church foyer ready for collection. Thank you to all who are supporting the financial needs of the Darish and our Priorts your		3.00pm
financial needs of the Parish, and our Priests, your support is greatly appreciated, and for new Parishioners who are not yet contributing through the thanksgiving envelopes/direct debit, and would like to do so, please		5.00pm
contact the Parish office. Statements for credit card and direct debit contributors are		Easter V
available anytime of	n request.	8.00pm
DIVINE MERCY SUNDAY Sunday 28 April		10.00pm
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	arish will be celebrating Divine	Easter S
Mercy Sunday	arish will be celebrating Divine with Confession, Rosary, Pro- ss, starting at 1.30pm.	
Mercy Sunday cession and Mas	with Confession, Rosary, Pro- ss, starting at 1.30pm.	5.00am
Mercy Sunday cession and Mas	with Confession, Rosary, Pro-	5.00am 7.00am
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HOLY WEEK & EASTER TIMETABLE 2019

Sunday 14 April 2019

- pm Sunday Vigil Mass Blessing of Palms- Procession
- am Mass Blessing of Palms- Procession
- am Mass Blessing of Palms Solemn Procession
- pm Mass Blessing of Palms Solemn Procession

ay 15 April 2019

am Mass

ay 16 April 2019

am Mass



- Chrism Mass, St. Patrick's Cathedral, Melbourne (All welcome to attend)
- pm Sacrament of Reconciliation 2nd Rite SFX

esday 17 April 2019

- am Mass
- pm Sacrament of Reconciliation 2nd Rite SJE

Fhursday 18 April 2019

pm Mass of the Lord's Supper & Watch & Prayer until 12am

Friday 19 April 2019

- am Station of the Cross
- am Frankston March of Witness at Frankston Foreshore
- pm Solemn Celebration of the Lord's Passion
- pm Stations of the Cross Syro Malabar

SOLEMNITY OF EASTER

Vigil 20 April 2019

- pm Easter Vigil Mass
- pm Tamil Mass

Sunday 21 April 2019

- am Dawn Mass
- am Mass Syro Malabar
- am Easter Day Mass
- am Easter Day Mass
- pm Easter Day Mass

Mercy Sunday 28 April 2019

pm Confession, Rosary, Procession and Mass

EASTERRECONCILIATION16 AprilSt. Francis Xavier 7.30pm17 AprilSt. John's 7.30pm



