



**Thirteenth Sunday in Ordinary Time - Year B**

**30<sup>th</sup> June, 2024**

**Parish Priest** Fr Vincent Nguyen  
66 Aitken Street, Gisborne Vic 3437  
Ph: 5428 2591

**Parish Secretary** Tammie Dalglish  
P O Box 467, Gisborne Vic 3437  
Ph: 5428 2591

**CHILD PROTECTION - is everyone's responsibility**

Check the Parish Website for:

Child Safety & Code of Conduct Policy  
Parish Privacy Act / Professional Standards

*A parent must accompany any child leaving the church during Mass.*

**Parish Email** [gisborne@cam.org.au](mailto:gisborne@cam.org.au)

**Parish Website** <http://pol.org.au/gisborne/Home.aspx>

**Secretary Hours** Tuesday & Thursday 9:00am – 5:00pm

**CONTINUING PRAYER LIST:**

Please pray for those who are in ill health:

*Eileen S, Corrine V, Megan B, Glenys O, Anthony S,  
Fran S, Terry R, Helen K, Shane R,  
George T, Gerard H, Patricia C  
& Irene M.*

We pray for the recently deceased, especially  
*Cheryl Lapworth & Gianfranco Guriერი*  
and for those who have an anniversary at this time,  
especially *Gordon Ragland, Fr. Ron Poulson, Jim Nolan,  
Helen Taylor, Max McMahon, Betty McMahon  
& Les Collins.*

**May they rest in peace**



*Please email Tam if you would like an Anniversary included.*

**UPCOMING PARISH EVENTS**

- 29/06/24 Saturday 6pm Mass – Gisborne
- 30/06/24 Normal Sunday Masses
- 02/07/24 5:00pm – Weekday Mass – Gisborne
- 03/07/24 9:15am – Weekday Mass – Gisborne
- 03/07/24 7:30pm – Baptism information evening
- 04/07/24 9:15am – Weekday Mass – Gisborne
- 05/07/24 9:15am – Weekday Mass & Benediction
- 06/07/24 Saturday 6pm Mass – Gisborne
- 07/07/24 Normal Sunday Masses
- 09/07/24 10:00am – The Oaks Mass
- 09/07/24 **NO Weekday Mass**
- 10/07/24 9:15am – Weekday Mass – Gisborne
- 11/07/24 9:15am – Weekday Mass – Gisborne

**REFLECTION by Fr Michael Tate**

Jesus is on his way to fulfil the request of a named male synagogue official who has given voice on behalf of his ill daughter. Jesus is stopped in his tracks by an unnamed voiceless female who has been ostracised from the social and religious life of the town.

Part of her healing is to get her voice back. She tells Jesus everything and he addresses her with the beautiful title, 'Daughter'. Imagine the joy of this woman hearing such a term of affectionate relationship. Jesus went on: '... your faith has made you whole: go in peace and be healed of your disease.'

Jesus did not regard this as an interruption to his journey to heal the daughter of Jairus. Stopping was an absolute priority subverting the expectations and power structures of society. The healing presence of Jesus was, and is, radically egalitarian.

Perhaps we could take a moment to pray that we have the courage to touch the hem of Our Lord's cloak in Confession. There we can tell him everything which has left us ill-at-ease in our relationship with God, our fellow human beings and in ourselves. With confidence in his Divine power, we can ask him to heal the dis-ease in some part of our personality. Hear him respond: "Daughter (or son), your faith has made you whole: go in peace and be healed of your disease". Then, share in the joy of the woman of our Gospel story.

[mtate@bigpond.com](mailto:mtate@bigpond.com)

**SPECIAL COLLECTION – PETER'S PENCE**

**Annual Collection for the Intentions of the Holy Father**  
Sunday 30<sup>th</sup> June

**POPE'S PRAYER INTENTION FOR JUNE**

**For migrants fleeing their homes:**

We pray that migrants fleeing from war or hunger, forced to undertake journeys full of danger and violence, find welcome and new opportunities in the countries that receive them."

**THANKSGIVING ENVELOPES**

The new sets of Thanksgiving envelopes from 7 July 2024 to 29 June 2025 are available in church now.

If you attend Mass in a different town to where you live, your envelopes may be in the wrong church.

Please contact Tam in the office if you cannot find your envelopes.

If you would like to contribute to the Thanksgiving program via weekly envelopes, please contact Tam at [gisborne@cam.org.au](mailto:gisborne@cam.org.au) or on 5428 2591




# Rosters & Events



Ministers for next weekend's Masses

Fourteenth Sunday in Ordinary Time – Year B

6<sup>th</sup> & 7<sup>th</sup> July, 2024

<b>6:00pm Mass</b> <b>St. Brigid's</b> <b>Reader:</b> K. Aprile <b>Offertory:</b> to be chosen on the day. <b>Eucharist:</b> L. Wilson	<b>8:00am Mass</b> <b>St. Ambrose's</b> <b>Welcomer:</b> J. White <b>Reader:</b> M. Henry <b>Offertory:</b> to be chosen on the day.	<b>Flowers:</b>  K. Page & L. DeBono  
<b>9:30am Mass</b> <b>St. Patrick's</b> <b>Reader:</b> K. Petherbridge <b>Offertory:</b> to be chosen on the day. <b>Eucharist:</b> M. Cooper	<b>11:00am Mass</b> <b>St. Brigid's</b> <b>Reader:</b> J. Holmes & C. Holmes <b>Offertory:</b> to be chosen on the day. <b>Eucharist:</b> D. Egan	

## NAIDOC WEEK – 7<sup>th</sup> July – 14<sup>th</sup> July, 2024

Aboriginal Catholic Ministry Victoria warmly invites you to two important liturgical celebrations that will mark the start and end of NAIDOC week (7<sup>th</sup>-14<sup>th</sup> July).

We would especially encourage you to invite the First Nations community members to attend:

### Aboriginal and Torres Strait Islander Sunday Mass

7 July 2024, 11am

St Patrick's Cathedral, 1 Cathedral Place, East Melbourne

and

NAIDOC Week Mass - Sunday 14 July, 11am

St Francis' Church, 326 Lonsdale St, Melbourne



## Mission: Transform Lives - theirs...and yours

Have you been considering whether an overseas professional placement with Palms is for you? Wanting to share your skills to develop self-reliance and sustainable solutions while living authentically in another culture?

If you're happy for the trip, come to Palms' [Discovery information session](#) at Altona on 11 July. Meet Soraya and returned Palms participants to discover more about [Assignments Aboard](#). Alternately, please enquire at [palms.org.au](mailto:palms@palms.org.au)

**Venue:** Mary Help of Christians Church Hall

**Address:** 97 Railway St N, Altona VIC 3018

**Date:** Thursday 11th July 2024

**Time:** 5:30pm to 6:30pm

Further details: **0422 472 567**

[palms@palms.org.au](mailto:palms@palms.org.au)

### THANKSGIVING BY DIRECT DEBIT

If you would like to contribute to the Thanksgiving Program, you may do so by direct debit to the acct below:

**St. Brigid's Church Account**  
**NAB**

**BSB: 083 347**

**Acct: 6742 95773**

Please use your surname and TG number as the reference.

### IN CASE OF EMERGENCY

Should you have a loved one gravely ill and in need of anointing or the services of a priest, please call the Parish Landline on 5428 2591.

### SCRIPTURE STUDIES

For all enquiries please contact Bernie 0414 890 377

### St Brigid's Parish Weekly Giving

**Collections last week:** Presbytery \$463  
Thanksgiving \$1003

Thank you for your ongoing support through the Thanksgiving Program.  
May the Lord Bless you all

### RECONCILIATION

**Reconciliation - By appointment only**  
Please see Fr. Vincent after Mass to arrange a suitable time or phone 5428 2591.

### PRIEST & PRESBYTERY BY DIRECT DEBIT

If you would like to contribute to the Priest & Presbytery expenses, you may do so by direct debit to the acct below:

**St. Brigid's Presbytery Account**  
**NAB**

**BSB: 083 347**

**Acct: 6672 72303**

Please use your surname as the reference.

### OPEN HOUSE

Parishioners are invited to meet after 11am Sunday Mass at the Kaffeine Bar - 30 Aitken Street, Gisborne for a coffee and chat.

### KARATE CLASSES FOR ALL AGES

Thursday evenings 6pm - 1st TWO lessons free then \$7 per class

No term commitment required; pay as you come.

Enquiries: Kathryn Aprile—0404 340 892

### Weekly Social Cards Night

St. Brigid's Hall – Tuesday 7:30pm start - Entry \$10 per player

Light supper served on completion of play

**EVERYONE WELCOME**

**Introduction:** In this ordinary Sunday of the year, our liturgy presents to the Christian community the need of caring for others through Service and stories of faith.

**1<sup>st</sup> Reading:** Wisdom 1:13-15; 2:23-24

In this reading from the book of Wisdom, the author presents the idea of Life after Death and acknowledges one's separation from God.

**2<sup>nd</sup> Reading:** 2 Corinthians 8:7, 9, 13-15

Paul addresses the Church at Corinth and encourages the Christians to serve the needs of the local community.

**Gospel:** Mark 5:21-24, 35-43

In this Gospel we listen to, two healing stories where Jesus restores a young girl to life and heals a woman of a blood disorder.

**Prayer of Intercession:** As God's chosen people we pray with confidence for hope, healing and salvation.

1. We pray with our Pope and bishops as the successors of the apostles. As they share in the authority of Jesus, may they speak strongly to the world of today.

(pause) We pray to the Lord.

**Lord hear our prayer.**

2. For all the Indigenous peoples who have cared for the land: that they may be strengthened to work together to preserve this country's fragile environment.

(pause) We pray to the Lord.

**Lord hear our prayer.**

3. We pray for all in our parish. May we truly hear the message of the truth and the Good News of salvation, because we have been sealed with the Holy Spirit of promise.

(pause) We pray to the Lord.

**Lord hear our prayer.**

4. We pray that people in nations afflicted by poverty may be drawn to the Lord Jesus who became poor for our sake.

(pause) We pray to the Lord.

**Lord hear our prayer.**

5. We pray for ourselves and the needs of all in our parish community. We pray for those who are sick – especially those on our parish prayer list – and for all who care for them. For the faithful departed: for those who have died recently, and for those whose anniversaries occur at this time, especially *Gordon Ragland, Fr. Ron Poulson, Jim Nolan, Helen Taylor, Max McMahon, Betty McMahon & Les Collins*. May they share the reward for the way they have borne the name Christian and how they gloried in the Gospel.

(pause) We pray to the Lord.

**Lord hear our prayer**

**Please join in the Parish Prayer.**

**Celebrant:** Father, receive these prayers, we ask you to lavish your grace upon all who stand in need. We ask this through Christ our Lord. Amen.

**Next weeks readings:**

Ezekiel 2:2-5

2 Corinthians 12:7-10

Mark 6:1-6

**St. BRIGID'S GISBORNE PARISH PRAYER**

God our Father, we thank you for all the blessings we enjoy in our parish family of St. Brigid's Gisborne.  
Many have laboured to build our parish. May we all work together and hand in hand stand together.  
May our parish be filled with holiness and prayer, faith and love.  
May all who come here find a welcoming home, comfort in their needs and strength for their journey.  
St. Brigid, St. Patrick, St. Ambrose and St. Colmcille watch over us always we pray, that with faith we grow and learn.  
We make our prayer in Jesus name.  
Amen.

**APOSTLES' CREED**

I believe in God, the Father almighty, creator of heaven and earth,  
And in Jesus Christ, his only Son, our Lord,  
Who was conceived by the Holy Spirit, (*all bow*)  
born of the Virgin Mary, suffered under Pontius Pilate,  
was crucified, died and was buried; "he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand of God the Father almighty;  
from there he will come to judge the living and the dead.  
I believe in the Holy Spirit, the Holy Catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body and life everlasting. Amen

# The Living Word

Thirteenth Sunday in Ordinary Time, Year B

30 June 2024

## First Reading **Wisdom 1:13-15; 2:23-24**

### A reading from the book of Wisdom.

*It was the devil's envy that brought death into the world.*

Death was not God's doing, he takes no pleasure in the extinction of the living. To be – for this he created all; the world's created things have health in them, in them no fatal poison can be found, and Hades holds no power on earth; for virtue is undying. Yet God did make man imperishable, he made him in the image of his own nature; it was the devil's envy that brought death into the world, as those who are his partners will discover.

### The word of the Lord.

### Responsorial Psalm

#### Psalm 29:2. 4-6. 11-13. R. v.2

(R.) I will praise you, Lord,  
for you have rescued me.

1. I will praise you, Lord, you have rescued me  
And have not let my enemies rejoice over me.  
O Lord, you have raised my soul from the dead,  
restored me to life from those who sink into the  
grave. (R.)
2. Sing psalms to the Lord, you who love him,  
give thanks to his holy name.  
His anger lasts but a moment: his favour through  
life.
3. The Lord listened and had pity.  
The Lord came to my help.  
For me you have changed my mourning into  
dancing,  
O Lord my God, I will thank you for ever. (R.)

## Second Reading **2 Corinthians 8:7. 9. 13-15**

### A reading from the second letter of St. Paul to the Corinthians.

*Your abundance should supply their want.*

You always have the most of everything – of faith, of eloquence, of understanding, of keenness for any cause, and the biggest share of our affection – so we expect you to put the most into this work of mercy too. Remember how generous the Lord Jesus was: he was rich, but he became poor for your sake, to make you rich out of his poverty. This does not mean that to give relief to others you ought to make things difficult for yourselves: it is a question of balancing what happens to be your surplus now against their present need, and one day they may have something to spare that will supply your own need. That is how we strike a balance: as scripture says: The man who gathered much had none too much, the man who gathered little did not go short.

### The word of the Lord.

## Gospel Acclamation

**2 Timothy 1:10**

*Alleluia, alleluia!*

Our Saviour Jesus Christ has done away with death and brought us life through his gospel.

*Alleluia!*

## Gospel

**Mark 5:21-43**

### A reading from the holy Gospel according to Mark.

*Young girl, I say to you, arise.*

When Jesus had crossed in the boat to the other side, a large crowd gathered round him and he stayed by the lakeside. Then one of the synagogue officials came up, Jairus by name, and seeing him, fell at his feet and pleaded with him earnestly, saying, 'My little daughter is desperately sick. Do come and lay your hands on her to make her better and save her life.' Jesus went with him and a large crowd followed him; they were pressing all round him.

Now there was a woman who had suffered from a haemorrhage for twelve years; after long and painful treatment under various doctors, she had spent all she had without being any the better for it, in fact, she was getting worse. She had heard about Jesus, and she came up behind him through the crowd and touched his cloak. 'If I can touch even his clothes,' she had told herself 'I will be well again.' And the source of the bleeding dried up instantly, and she felt in herself that she was cured of her complaint. Immediately aware that power had gone out from him, Jesus turned round in the crowd and said, 'Who touched my clothes?' His disciples said to him, 'You see how the crowd is pressing round you and yet you say, "Who touched me?"' But he continued to look all round to see who had done it. Then the woman came forward, frightened and trembling because she knew what had happened to her, and she fell at his feet and told him the whole truth. 'My daughter,' he said 'your faith has restored you to health; go in peace and be free from your complaint.'

While he was still speaking some people arrived from the house of the synagogue official to say, 'Your daughter is dead: why put the Master to any further trouble?' But Jesus had overheard this remark of theirs and he said to the official, 'Do not be afraid; only have faith.' And he allowed no one to go with him except Peter and James and John the brother of James. So they came to the official's house and Jesus noticed all the commotion, with people weeping and wailing unrestrainedly. He went in and said to them, 'Why all this commotion and crying? The child is not dead, but asleep.' But they laughed at him. So he turned them all out and, taking with him the child's father and mother and his own companions, he went into the place where the child lay. And taking the child by the hand he said to her, 'Talitha, kum!' which means, 'little girl, I tell you to get up.' The little girl got up at once and began to walk about, for she was twelve years old. At this they were overcome with astonishment, and he ordered them strictly not to let anyone know about it, and told them to give her something to eat.'

### The Gospel of the Lord.