



Sunday 29th January 2023

Parish Priest: Fr. Steven Rigo **Assistant Priests:** Fr. Tao Pham & Fr. Martin Tanti

Pastoral Associate: Sandy Starbuck

Pastoral Associate: Sr. Margaret Sapsford

The Partnered Parishes of:

St. Mary's

204 Grimshaw St.,
Greensborough, 3088
Parish: 9435 1543
Presbytery: 9432 2515
Email: Greensborough@cam.org.au
Website: www.cam1.org.au/greensborough
Secretaries: Frances Olofsson & Sharon Prosser

Mass Times

Monday: Liturgy of the word 9.15am

Tuesday to Friday: Mass 9.15am

Saturday: Vigil Mass 6.30pm

Sunday: Mass 8.00am, 10.00am & 5.00pm

Reconciliation Times

Saturday: 5.45pm-6.15pm before evening Mass

Parish School Principal

Mrs. Marisa Matthys Ph: 9433 4000 **or Email**
principal@smgreensborough.catholic.edu.au

Sacred Heart

25 Gipson Street,
Diamond Creek 3089
Parish: 9401 6361
Email: DiamondCreek@cam.org.au
Website: www.pol.org.au/diamondcreek
Secretary: Pat Guatta

Mass Times

Wednesday & Friday: Mass 9.15am

Saturday: 1st & 3rd Saturday of the month

Sunday: Mass 9.00am

Reconciliation Times

Friday: 9.45am to 10.15am

Parish School Principal

Mr. Jim O'Sullivan **Ph:** 9438 1590 **or Email**
principal@shdiamondcreek.catholic.edu.au

St. Thomas the Apostle

251 Diamond Creek Road,
Greensborough Nth 3088
Parish: 9434 7373
Email: greensboroughnorth@cam.org.au
Website: www.pol.org.au/greensboroughnorth
Secretary: Lisa Leahy

Mass Times

Tuesday & Thursday: Mass 9.15am

Saturday: Vigil Mass 6.00pm

Sunday: Mass 10.30am

Reconciliation Times

Saturday: 9.30am to 10.00am

Parish School Principal

Mr David Delaney **Ph:** 9434 4565 **or Email**
principal@stgreensboroughnth.catholic.edu.au

We pray for those who have died and all those whose Anniversaries occur in the month of January that they may enter joyfully into God's Kingdom:

Fr Chris Barnett, Clare Watson, Grace Van Oosterom, Mary Ind, Laurie Rainsbury, Con Frisby, Ray Jose, Martin Pittle, Arthur Ongarello, Wendy Gallagher, Tony Mercuri

Alan Leahy, Pat Glennen, Ellen Mithen, Francis Mc Laughlin, Tadeusz Chadzyuski, Maria de Bartlolo, Yvonne Grant, Valerie Hughes, Rodney Bottrell, Loreto Valeri, Kath Glennen, Mary Campbell Allison Cooper Renata Croce, Charles Watson, Trevor Corcoran

Joe Caruso, G Caruso, A Caruso, F Caruso, M Phelan, Gonzalo Maceda, Raul Seballos

Edith Browne, Jack Redmond, Ethel Nelson, Patricia Archer, Thomas de Souza, Elizabeth Antons, A & A. Gooch,

Douglas Belcher, Ettie Davine, Tony K, David Dowling, Katherine Conroy, Fr. John Daley, Edward Desmond,

Juana Varias, Jack O'Neill, Baby Laura McLean, Marie Carter, Sture Andersson, Fr Leo Hill, Dorothy Cullis,

Emmanuel Magro, Florence Bolger, Maria Ravesi, Stephan Misquitta, Nellie Nihill, William Cummins,

Annie McIntyre, Jack Devitt, Joe Treacy, Ray Buckingham, Arthur & Queenie Brown, Freda Dixon, Cleo Morabito,

Joan Walsh, Sr. Norma Salisbury, Walter Hauser, John Grech, Brian O'Connell, Michael Walsh, Allan Dowling

Fourth Sunday in Ordinary Time, Year A

29 January 2023

First Reading Zep 2:3; 3:12-13

In your midst I will leave a humble and a lowly people.

Seek the Lord
all you, the humble of the earth,
who obey his commands.
Seek integrity,
seek humility:
you may perhaps find shelter
on the day of the anger of the Lord.
In your midst I will leave
a humble and lowly people,
and those who are left in Israel will seek
refuge in the name of the Lord.
They will do no wrong,
will tell no lies;
and the perjured tongue will no longer
be found in their mouths.
But they will be able to graze and rest
with no one to disturb them.

Responsorial Psalm

Ps 145:7-10. R. Mt 5:3

**(R.) Happy the poor in spirit;
the kingdom of heaven is theirs!**
or

(R.) Alleluia!

1. It is the Lord who keeps faith forever,
who is just to those who are oppressed.
It is he who gives bread to the hungry,
the Lord, who sets prisoners free. (R.)
2. It is the Lord who gives sight to the
blind,
who raises up those who are bowed
down,
the Lord, who protects the stranger
and upholds the widow and orphan. (R.)
3. It is the Lord who loves the just
but thwarts the path of the wicked.
The Lord will reign for ever,
Zion's God, from age to age. (R.)

Second Reading 1 Cor 1:26-31

God has chosen what is weak by human reckoning.

Take yourselves, brothers, at the time when
you were called: how many of you were
wise in the ordinary sense of the word,
how many were influential people, or came
from noble families? No, it was to shame
the wise that God chose what is foolish
by human reckoning, and to shame what
is strong that he chose what is weak by
human reckoning; those whom the world

thinks common and contemptible are the
ones that God has chosen – those who
are nothing at all to show up those who are
everything. The human race has nothing to
boast about to God, but you, God has made
members of Christ Jesus and by God's
doing he has become our wisdom, and our
virtue, and our holiness, and our freedom.
As scripture says: if anyone wants to boast,
let him boast about the Lord.

Gospel Acclamation Mt 5:12

Alleluia, alleluia!

Rejoice and be glad;

Your reward will be great in heaven.

Alleluia!

Gospel Mt 5:1-12

Happy are the poor in spirit.

Seeing the crowds, Jesus went up the hill.
There he sat down and was joined by his
disciples. Then he began to speak. This is
what he taught them:

'How happy are the poor in spirit:
theirs is the kingdom of heaven.
Happy the gentle:
they shall have the earth for their
heritage.
Happy those who mourn:
they shall be comforted.
Happy those who hunger and thirst for
what is right:
they shall be satisfied.
Happy the merciful:
they shall have mercy shown them.
Happy the pure in heart:
they shall see God.
Happy the peacemakers:
they shall be called sons of God.
Happy those who are persecuted in the
cause of right:
theirs is the kingdom of heaven.

'Happy are you when people abuse you
and persecute you and speak all kinds
of calumny against you on my account.
Rejoice and be glad, for your reward will be
great in heaven.'

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Reflection by Dianne Bergant CSA

To follow Jesus does not mean merely that one travels with him from place to place. It means that one learns from him, that one follows his manner of life and his way of thinking. To follow Jesus means to follow his example in the way he respects himself and other people, in his use of the things of the natural world. It means that one listens to what he says, and asks for an explanation when what he says is not understood. All of this requires that the disciple be a learner, one who can learn from the life of Jesus as well as from his teaching.

The first lessons that the disciples must learn are found in the beatitudes. The same lessons are placed before us, the modern-day disciples. The setting of Jesus' teaching is so serene; a mountain apart, a teacher with his disciples gathered around him, simple statements that are coupled with glorious rewards. However, the reality of the lessons is in stark contrast with this tranquil scene. These beatitudes, these blessings call for profound inner transformation.

The gospel outlines the kind of person the disciple is to become; the psalm sketches the program to which the learner is called. The disciples of Jesus are not merely his followers; they also continue the work that he began. In whatever circumstance of life we find ourselves, as disciples of Jesus we work to sustain the good that is in the world and to transform whatever needs transformation.