



**Sunday 8th January 2023**

**Parish Priest:** Fr. Steven Rigo **Assistant Priests:** Fr. Tao Pham & Fr. Martin Tanti

**Pastoral Associate:** Sandy Starbuck

**Pastoral Associate:** Sr. Margaret Sapsford

**The Partnered Parishes of:**

**St. Mary's**

204 Grimshaw St.,  
Greensborough, 3088  
**Parish:** 9435 1543  
**Presbytery:** 9432 2515  
**Email:** [Greensborough@cam.org.au](mailto:Greensborough@cam.org.au)  
**Website:** [www.cam1.org.au/greensborough](http://www.cam1.org.au/greensborough)  
**Secretaries:** Frances Olofsson & Sharon Prosser

**Mass Times**

**Monday:** Liturgy of the word 9.15am

**Tuesday to Friday:** Mass 9.15am

**Saturday:** Vigil Mass 6.30pm

**Sunday:** Mass 8.00am, 10.00am & 5.00pm

**Reconciliation Times**

**Saturday:** 5.45pm-6.15pm before evening Mass

**Parish School Principal**

**Mrs. Marisa Matthys Ph:** 9433 4000 **or Email**  
[principal@smgreensborough.catholic.edu.au](mailto:principal@smgreensborough.catholic.edu.au)

**Sacred Heart**

25 Gipson Street,  
Diamond Creek 3089  
**Parish:** 9401 6361  
**Email:** [DiamondCreek@cam.org.au](mailto:DiamondCreek@cam.org.au)  
**Website:** [www.pol.org.au/diamondcreek](http://www.pol.org.au/diamondcreek)  
**Secretary:** Pat Guatta

**Mass Times**

**Wednesday & Friday:** Mass 9.15am

**Saturday:** 1st & 3rd Saturday of the month

**Sunday:** Mass 9.00am

**Reconciliation Times**

**Friday:** 9.45am to 10.15am

**Parish School Principal**

Mr. Jim O'Sullivan **Ph:** 9438 1590 **or Email**  
[principal@shdiamondcreek.catholic.edu.au](mailto:principal@shdiamondcreek.catholic.edu.au)

**St. Thomas the Apostle**

251 Diamond Creek Road,  
Greensborough Nth 3088  
**Parish:** 9434 7373  
**Email:** [greensboroughnorth@cam.org.au](mailto:greensboroughnorth@cam.org.au)  
**Website:** [www.pol.org.au/greensboroughnorth](http://www.pol.org.au/greensboroughnorth)  
**Secretary:** Lisa Leahy

**Mass Times**

**Tuesday & Thursday:** Mass 9.15am

**Saturday:** Vigil Mass 6.00pm

**Sunday:** Mass 10.30am

**Reconciliation Times**

**Saturday:** 9.30am to 10.00am

**Parish School Principal**

Mr David Delaney **Ph:** 9434 4565 **or Email**  
[principal@stgreensboroughnth.catholic.edu.au](mailto:principal@stgreensboroughnth.catholic.edu.au)

**We pray for those who have died and all those whose Anniversaries occur in the month of January  
that they may enter joyfully into God's Kingdom:**

*Fr Chris Barnett, Clare Watson, Grace Van Oosterom, Mary Ind, Laurie Rainsbury, Con Frisby, Ray Jose, Martin Pittle, Arthur Ongarello, Wendy Gallagher, Tony Mercuri*

*Alan Leahy, Pat Glennen, Ellen Mithen, Francis Mc Laughlin, Tadeusz Chadzyuski, Maria de Bartololo, Yvonne Grant, Valerie Hughes, Rodney Bottrell, Loreto Valeri, Kath Glennen, Mary Campbell Allison Cooper Renata Croce, Charles Watson, Trevor Corcoran*

*Benny Fernandez, Joshua Cooper, John Matthew Herrin, Ron Clarke, John Jeeson, Josefa Isla, Michael Cody, Ailsa Pike, Anita Fahey, Bernie Buckingham, Edward Dillon, Patricia Taylor, Peter Muschorp, Bernard Monagle, Joe Hoskins, Ray Dickson, Ivan Mejac, Norman Evans, Mary Short, Lorna O'Meara, Emily Harfod, Margaret Lawler, Rabbassa-Sandanam, Doris O'Sullivan, Archibald Gleeson, Leila Richard, Francis Rigg, Edna Monagle, Restituto Lim, Daniel Rodgers, Peg Fereday, Tess Rayner, Peter Kilanowski, Vera Patmore, Andrew Roberts, Kevin O'Bryan, Cornelius Daly, Elizabeth Kavanagh, Melissa Hermans, Jacqueline Eaves, Mavis Walley & Gus, Ross Howell, Yvonne Pereira, Grace Van Oosterom, Pietro Chiodo, Mary Mastroianni, Rose Gormley, Gabriel & Josephine Silvapulli, Aurea Rodriguez, Stan Case, Fr Peter Brennan, SJ, E Nesson, George Barnett, Annie May, Jim Johnson, Brenda Perry, Ron Sharpe, Angela Mohorko, Carmela Cirillo, Cecilia Gunawardana, Tim Branagan, Casilda Teves*

## The Epiphany of the Lord

8 January 2023

### First Reading Is 60:1-6

*The glory of the Lord shines upon you.*

Arise, shine out, Jerusalem, for your light  
has come,  
the glory of the Lord is rising on you,  
though night still covers the earth  
and darkness the peoples.

Above you the Lord now rises  
and above you his glory appears.  
The nations come to your light  
and kings to your dawning brightness.  
Lift up your eyes and look round:  
all are assembling and coming towards you,  
your sons from far away  
and your daughters being tenderly carried.

At this sight you will grow radiant,  
your heart throbbing and full;  
since the riches of the sea will flow to you;  
the wealth of the nations come to you;

camels in throngs will cover you,  
and dromedaries of Midian and Ephah;  
everyone in Sheba will come,  
bringing gold and incense  
and singing the praise of the Lord.

### Responsorial Psalm

**Ps 71:1-2. 7-8. 10-13, R. see v.11**

**(R.) Lord, every nation on earth will  
adore you.**

1. O God, give your judgement to the king,  
to a king's son your justice,  
that he may judge your people in justice  
and your poor in right judgement. (R.)
2. In his days justice shall flourish  
and peace till the moon fails.  
He shall rule from sea to sea,  
from the Great River to earth's bounds. (R.)
3. The kings of Tarshish and the sea coasts  
shall pay him tribute.  
The kings of Sheba and Seba  
shall bring him gifts.  
Before him all kings shall fall prostrate,  
all nations shall serve him. (R.)
4. For he shall save the poor when they cry  
and the needy who are helpless.  
He will have pity on the weak  
and save the lives of the poor. (R.)

### Second Reading Eph 3:2-3, 5-6

*The revelation means that pagans now share the same  
inheritance, that they are parts of the same body.*

You have probably heard how I have been  
entrusted by God with the grace he meant  
for you, and that it was by a revelation that  
I was given the knowledge of the mystery.  
This mystery that has now been revealed

through the Spirit to his holy apostles and  
prophets was unknown to any men in past  
generations; it means that pagans now  
share the same inheritance, that they are  
parts of the same body, and that the same  
promise has been made to them, in Christ  
Jesus, through the gospel.

### Gospel Acclamation Mt 2:2

**Alleluia, alleluia!**

**We have seen his star in the East;  
and have come to adore the Lord.**

**Alleluia!**

### Gospel Mt 2:1-12

*We have come from the East to worship the king.*

After Jesus had been born at Bethlehem in  
Judaea during the reign of King Herod, some  
wise men came to Jerusalem from the east.  
'Where is the infant king of the Jews?' they  
asked. 'We saw his star as it rose and have  
come to do him homage.' When King Herod  
heard this he was perturbed, and so was  
the whole of Jerusalem. He called together  
all the chief priests and the scribes of the  
people, and enquired of them where the  
Christ was to be born. 'At Bethlehem in  
Judaea,' they told him, 'for this is what the  
prophet wrote:

And you, Bethlehem, in the land of Judah,  
you are by no means least among the  
leaders of Judah,  
for out of you will come a leader  
who will shepherd my people Israel.'

Then Herod summoned the wise men to  
see him privately. He asked them the exact  
date on which the star had appeared, and  
sent them on to Bethlehem. 'Go and find  
out all about the child,' he said 'and when  
you have found him, let me know, so that  
I too may go and do him homage.' Having  
listened to what the king had to say, they  
set out. And there in front of them was the  
star they had seen rising; it went forward  
and halted over the place where the child  
was. The sight of the star filled them with  
delight, and going into the house they saw  
the child with his mother Mary, and falling  
to their knees they did him homage. Then,  
opening their treasures, they offered him  
gifts of gold and frankincense and myrrh.  
But they were warned in a dream not to go  
back to Herod, and returned to their own  
country by a different way.

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### Reflection by Dianne Bergant CSA

The Christmas season reaches an  
apex with the Epiphany. In some  
liturgical traditions, it is the central  
celebration of Christmas. It  
commemorates not only the birth of  
Christ and the visit of the Magi, but  
also his baptism in the Jordan and  
the manifestation of his glory at the  
wedding feast of Cana. In the Roman  
Catholic tradition, the focus is on the  
visit of the Magi and the implications  
of that visit for the glorious  
manifestation of God to all the  
peoples of the world.

There is a wonderful summons to  
alertness and presence of mind and  
heart, a call for all the nations to  
witness the marvellous works of God  
that shine as light in the midst of the  
surrounding darkness. The light of  
God is known in the ways in which  
the most vulnerable in the city are  
cared for and acknowledged. In just  
action and righteousness, the city  
becomes the beacon of God, and all  
the nations are attracted by this light.  
The quality of the light leads the way  
through the darkness and sustains  
the world in goodness and peace.

The manifestation of God among us  
changes the ways in which we  
perceive each other. Christ's birth  
provides us with the light by which  
we see a new criterion for relating.  
The Magi represent the multi-ethnic  
and cultural diversity in civic and  
parish situations, as well as the  
many religions of the world. All  
people, regardless of race or ethnic  
origin, can be co-heirs with Christ.