

# CORPUS CHRISTI & ST THOMAS MORE



132 Melbourne Ave, Glenroy

*Our Parishes are committed to the safety and wellbeing of all children and vulnerable adults. We respect and value their diverse cultures and unique identities.*



69 North Street, Hadfield

## PARISH OFFICE

Parish Priest: Fr Giang Tran  
Secretary: Mrs Viviana Carrese  
69 North Street, Hadfield  
Tel: 9357 1422  
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Office Hours: Tues, Wed & Fri 9.00am-12.00pm

## PARISH SAFEGUARDING COORDINATOR

Mrs Theresa Birmingham Mob: 0407 043 123

## CORPUS CHRISTI PRIMARY SCHOOL

Principal: Mr Stephen Lucardie Tel: 9306 3062

## ST THOMAS MORE PRIMARY SCHOOL

Principal: Mr David Hurn Tel: 9312 8200

### WEEKDAY MASSES

Tues: 9.00am St Thomas More  
Wed: 9.00am Corpus Christi  
Thur: 9.00am St Thomas More  
Fri: 9.00am Corpus Christi

### WEEKEND MASSES

Saturday: 4.30pm St Thomas More  
6.00pm Corpus Christi  
Sunday: 9.00am St Thomas More  
10.30am Corpus Christi

### RECONCILIATION

Saturday: 9.00am-9.20am Corpus Christi  
4.00pm-4.20pm St Thomas More

### BAPTISM

Corpus Christi: 1<sup>st</sup> Saturday of the month at 10.00am  
St Thomas More: 2<sup>nd</sup> Saturday of the month at 10.00am

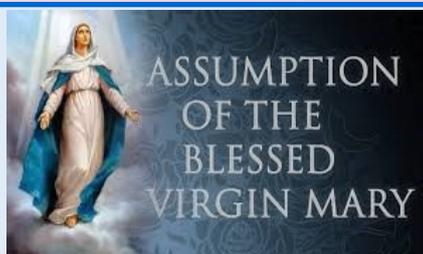
**For booking, please contact Claudia on 0414 308 019**

### WEDDING

By appointment

## PLEASE REMEMBER IN YOUR PRAYERS

**Sick:** Joe Borg, Margaret Hunter, Elizabeth Turner  
**Recent Deaths:** Imola De Berardinis, Paul Carrascalao  
Richard Pace (Funeral Mass at STM Wed 16/8 at 10.30am)  
**Anniversaries:** Maureen Digby (Anniversary Mass at STM Sat 19/8 at 10.30am)  
**4.30pm:** Maria Olinda Belo, Giuseppe Lanteri, Joseph & Carmen Abdilla, Lela Rehm  
**6.00pm:** John Baptist Philip Yong  
**9.00am:** Fernanda Das Neves, Claudina Sousa, Joseph Keil, Domingas Seixas, Rosalia Soares  
**10.30am:** Peter Vinh, John Baptist Thinh, Eric Vella, Joyce May, Annunziata Mammone



ASSUMPTION  
OF THE  
BLESSED  
VIRGIN MARY

## The Assumption is a HOLY DAY of OBLIGATION

**Mass will be celebrated at STM at 9.00am  
and CC at 6.30pm**

**Whole School Mass at CC at 10am and STM at 11.30am**

# 19th Sunday in Ordinary Time - 13 August 2023

## FIRST READING

*A reading from the first book of the Kings*

*19:9.11-13*

When Elijah reached Horeb, the mountain of God, he went into the cave and spent the night in it. Then he was told, 'Go out and stand on the mountain before the Lord.' Then the Lord himself went by. There came a mighty wind, so strong it tore the mountains and shattered the rocks before the Lord. But the Lord was not in the wind. After the wind came an earthquake. But the Lord was not in the earthquake. After the earthquake came a fire. But the Lord was not in the fire. And after the fire there came the sound of a gentle breeze. And when Elijah heard this, he covered his face with his cloak and went out and stood at the entrance of the cave.

*The word of the Lord.*

## RESPONSORIAL PSALM:

**R:** *Lord, show us your mercy and love,  
and grant us your salvation.*

I will hear what the Lord God has to say,  
a voice that speaks of peace.

His help is near for those who fear him  
and his glory will dwell in our land. **R.**

Mercy and faithfulness have met;  
justice and peace have embraced.  
Faithfulness shall spring from the earth  
and justice look down from heaven. **R.**

The Lord will make us prosper  
and our earth shall yield its fruit.  
Justice shall march before him  
and peace shall follow his steps. **R.**

## **SECOND READING:**

*A reading from the letter of St Paul to the Romans*

9:1-5

What I want to say is no pretence; I say it in union with Christ - it is the truth - my conscience in union with the Holy Spirit assures me of it too.

What I want to say is this: my sorrow is so great, my mental anguish so endless, I would willingly be condemned and be cut off from Christ if it could help my brothers of Israel, my own flesh and blood. They were adopted as sons, they were given the glory and the covenants; the Law and the ritual were drawn up for them, and the promises were made to them. They are descended from the patriarchs and from their flesh and blood came Christ who is above all, God for ever blessed! Amen.

*The word of the Lord.*

## **GOSPEL ACCLAMATION**

*Alleluia, alleluia!*

I hope in the Lord, I trust in his word.

*Alleluia!*

## **GOSPEL**

*A reading from the holy Gospel according to Matthew*

14:22-33

Jesus made the disciples get into the boat and go on ahead to the other side while he would send the crowds away. After sending the crowds away he went up into the hills by himself to pray. When evening came, he was there alone, while the boat, by now far out on the lake, was battling with a heavy sea, for there was a head-wind. In the fourth watch of the night he went towards them, walking on the lake, and when the disciples saw him walking on the lake they were terrified. 'It is a ghost' they said, and cried out in fear. But at once Jesus called out to them, saying 'Courage! It is I! Do not be afraid.' It was Peter who answered. 'Lord', he said 'if it is you, tell me to come to you across the water.' 'Come' said Jesus. Then Peter got out of the boat and started walking towards Jesus across the water, but as soon as he felt the force of the wind, he took fright and began to sink. 'Lord! Save me!' he cried. Jesus put out his hand at once and held him. 'Man of little faith,' he said 'why did you doubt?' And as they got into the boat the wind dropped. The men in the boat bowed down before him and said, 'Truly, you are the Son of God.'

*The Gospel of the Lord.*

THIS WEEKEND ROSTER - STM			THIS WEEKEND ROSTER - CORPUS CHRISTI		
Time	Readers	Ministers	Time	Readers	Ministers
4.30pm	Carolyn W	Annette P-Mick L	6.00pm	Albert N-Yenuli De S	Rosemary O-Noel De S
9.00am	Paul S	Geraldine F-Lia S	10.30am	Damian L-Belinda F	Carmela R-Hai N

### This Weekend is CATHOLICARE VICTORIA SUNDAY APPEAL

**Third Collection after every Mass.** CatholicCare Victoria works with individuals, families and communities to build strength, resilience, and empowerment to reach their full potential. Your compassionate generosity will help the most vulnerable members of our community – those facing unemployment and homelessness, those experiencing mental health challenges, families struggling with relationship problems, people in hospitals and prisons, newly arrived refugees, and those experiencing grief and trauma.

**Thank you for your continued generosity for those most in need.**

**DO NOT BE AFRAID. I AM WITH YOU ALWAYS.....**The readings for this week speak of God's saving presence among His people, our need for trusting faith in our loving and providing God who always keeps us company, and our need for prayer in storms of life.

We all need to call Jesus in the storms facing us in our lives. The Gospel of this Sunday is a story of faith. *We need to realize that it is the presence of Jesus which gives us peace even in the wildest storms of life:* the storms of anxiety and worries, storms of sorrow, storms of doubt, tension and uncertainty, storms of anger and despair, storms of temptations, and storms in family relationships. But this peace flows only from a personal relationship with God, with Jesus, enhanced through prayer every day but when we have no time or mental energy for formal prayers, let us use the short prayer in today's Gospel like Peter's prayer: "**Lord, save me!**" and remain strong in faith and steadfast in hope. (Excerpts from cbc homilies.org.au)



The Catechism of the Catholic Church describes the **Assumption** as follows: "The Immaculate Virgin, when the course of her earthly life was finished, was taken up body and soul into heavenly glory, and exalted by the Lord as Queen over all things, so that she might be more fully conformed to her Son, the Lord of lords.

The Assumption completes God's work in her since it was not fitting that the flesh that had given life to God himself should ever undergo corruption. The Assumption is God's crowning of His work as Mary ends her earthly life and enters eternity. The feast turns our eyes in that direction, where we will follow when our earthly life is over. Mary's faith enabled her to recognize the work of God in her people's history and in her own life. Her openness to God allowed God to work through her so that salvation might come to all. Mary is a model and symbol of the Church. May we be like Mary, open and cooperative in God's plan of salvation.