

CORPUS CHRISTI & ST THOMAS MORE



132 Melbourne Ave, Glenroy

Our Parishes are committed to the safety and wellbeing of all children and vulnerable adults. We respect and value their diverse cultures and unique identities.



69 North Street, Hadfield

PARISH OFFICE

Parish Priest: Fr Giang Tran
Secretary: Mrs Viviana Carrese
69 North Street, Hadfield
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Office Hours: Tues, Wed & Fri 9.00am-12.00pm

PARISH SAFEGUARDING COORDINATOR

Mrs Theresa Birmingham Tel: 9357 1422

CORPUS CHRISTI PRIMARY SCHOOL

Principal: Mr Stephen Lucardie Tel: 9306 3062

ST THOMAS MORE PRIMARY SCHOOL

Principal: Mr David Hurn Tel: 9312 8200

WEEKDAY MASSES

Tues: 9.00am St Thomas More
Wed: 9.00am Corpus Christi
Thur: 9.00am St Thomas More
Fri: 9.00am Corpus Christi

WEEKEND MASSES

Saturday: 4.30pm St Thomas More
6.00pm Corpus Christi
Sunday: 9.00am St Thomas More
10.30am Corpus Christi

RECONCILIATION

Saturday: 9.00am-9.20am Corpus Christi
4.00pm-4.20pm St Thomas More

BAPTISM

1st Saturday of the month at 10.00am
Any child over 5 years living outside the Parish will not be accepted for baptism.

For booking, please contact Claudia on 0414 308 019

WEDDING, FUNERAL AND MEMORIAL MASS

Contact Parish Office

PLEASE REMEMBER IN YOUR PRAYERS

Sick: John Michael Lynam, Elizabeth Turner

Recent deaths: Monsignor Gerard Diamond, Don Johnson

Anniversaries:

4.30pm: Kerry Bryan

6.00pm: Stefan Kulesza

9.00am: Ambrosio Franceschina, Salvatore Perroni

10.30am: Victoria & Nina Camenzuli

Don't think of the things you didn't get after praying.

Think of the countless blessings God gave you without asking.

Never regret being a good person to the wrong people.

Your behaviour says everything about you, and their behaviour says enough about them.

2nd Sunday in Ordinary Time (Yr B) - 14 January 2024

FIRST READING

A reading from the first book of Samuel

3:3-10.19

Samuel was lying in the sanctuary of the Lord where the ark of God was, when the Lord called, 'Samuel! Samuel!' He answered, 'Here I am.' Then he ran to Eli and said, 'Here I am, since you called me'. Eli said, 'I did not call. Go back and lie down.' So he went and lay down. Once again the Lord called, 'Samuel! Samuel!' Samuel got up and went to Eli and said, 'Here I am, since you called me.' He replied, 'I did not call you, my son; go back and lie down.' Samuel had as yet no knowledge of the Lord and the word of the Lord had not yet been revealed to him. Once again the Lord called, the third time. He got up and went to Eli and said, 'Here I am, since you called me.' Eli then understood that it was the Lord who was calling the boy, and he said to Samuel, 'Go and lie down, and if someone calls say, "Speak Lord, your servant is listening"'. So Samuel went and lay down in his place.

The Lord then came and stood by, calling as he had done before, 'Samuel! Samuel!' Samuel answered, 'Speak, Lord, your servant is listening.'

Samuel grew up and the Lord was with him and let no word of his fall to the ground.

The word of the Lord

RESPONSORIAL PSALM:

R. *Here am I, Lord; I come to do your will.*

I waited, I waited for the Lord
and he stooped down to me; he heard my cry.
He put a new song into my mouth,
praise of our God. **R.**

You do not ask for sacrifice and offerings,
but an open ear.
You do not ask for holocaust and victim.
Instead, here am I. **R.**

In the scroll of the book it stands written
that I should do your will.
My God, I delight in your law
in the depth of my heart. **R.**

Your justice I have proclaimed
in the great assembly.
My lips I have not sealed;
you know it, O Lord. **R.**

SECOND READING

A reading from the first letter of St Paul to the Corinthians 6:13-15.17-20

The body is not meant for fornication; it is for the Lord, and the Lord for the body. God who raised the Lord from the dead, will by his power raise us up too.

You know, surely, that your bodies are members making up the body of Christ; anyone who is joined to the Lord is one spirit with him.

Keep away from fornication. All the other sins are committed outside the body; but to fornicate is to sin against your own body. Your body, you know, is the temple of the Holy Spirit, who is in you since you received him from God. You are not your own property; you have been bought and paid for. That is why you should use your body for the glory of God.

The word of the Lord

GOSPEL ACCLAMATION

Alleluia, alleluia!

We have found the Messiah:

Jesus Christ, who brings us truth and grace.

Alleluia!

GOSPEL

A reading from the holy Gospel according to John 1:35-42

As John stood with two of his disciples, Jesus passed, and John stared hard at him and said, 'Look, there is the lamb of God.' Hearing this, the two disciples followed Jesus. Jesus turned round, saw them following and said, 'What do you want?' They answered, 'Rabbi,' - which means Teacher - 'where do you live?' 'Come and see' he replied; so they went and saw where he lived, and stayed with him the rest of that day. It was about the tenth hour.

One of these two who became followers of Jesus after hearing what John had said was Andrew, the brother of Simon Peter. Early next morning, Andrew met his brother and said to him, 'We have found the Messiah' - which means the Christ - and he took Simon to Jesus. Jesus looked hard at him and said, 'You are Simon son of John; you are to be called Cephas' - meaning Rock.

The Gospel of the Lord

The main theme of today's Scripture readings is Divine vocation – that everyone is called by God to be a witness for Christ by doing something for others with his or her life, using his or her unique gifts and blessings. Hence, today's readings remind us of our personal and corporate call to become witnesses for Jesus, the *Lamb of God*, by leading lives of holiness and purity.

THIS WEEKEND ROSTER - STM			THIS WEEKEND ROSTER - CORPUS CHRISTI		
Time	Readers	Ministers	Time	Readers	Ministers
4.30pm	Carolyn W	Frances A-Neala B	6.00pm	James H-Marilyn M	Dung N-Diane W
9.00am	Margaret W	Ralph & Claudia Z	10.30am	Oanh L-Belinda F	Carmela R-Hai N

WE ARE BACK IN ORDINARY TIME...

In Ordinary Time (Green), during the season between Christmas and Lent, the readings focus on Jesus' early ministry of teaching, and healing, and the gathering of disciples. Shrove Tuesday (Pancake Tuesday) celebrations often mark the end of this season. Ordinary Time resumes later in the year.

The Sundays and weeks of Ordinary Time are days of growth and harvest -- days of hope and time to mature in one's faith. Green is the colour of on-going life in nature: the renewal of spring grass, flowers and trees. Green signifies hope and growth. The green weeks, 1 to 34, provide time to be refreshed with the Sunday Scriptures, sequentially following the life and works of Jesus in his public ministry. The longest liturgical season is that of the weeks following Easter.

PRAYER FOR ORDINARY TIME

God of Eternity, as I walk the path of Ordinary Time, help me to count the many ways you are present -

- in the comings and goings of family, friends, co-workers and acquaintances:
- in the sounds of summer and the beauty of your magnificent creation:
- in the daily routines and responsibilities that make up the rhythm of my days.
-

Make all time extra-ordinary as I seek to become more attuned to your present.

Amen.



CATHOLIC HUMOUR.....

A little boy was listening to a long and excessively boring sermon in Church on vocation to priesthood and religious life. Suddenly the red sanctuary lamp caught his eye.

Tugging his father's sleeve, he said, "Daddy, when the light turns green can we go home?"