



# ST THOMAS MORE PARISH, HADFIELD

69 North Street, Hadfield 3046

*St Thomas More Parish is committed to the safety,  
wellbeing and dignity of all children and vulnerable adults.  
Our Child Safe Standards policies & information can be viewed on our website*



## PARISH OFFICE

Priest: Fr Giang Tran  
Parish Secretary: Viviana Carrese  
T: 9357 1422  
E: [hadfield@cam.org.au](mailto:hadfield@cam.org.au)  
W: [pol.org.au/hadfield](http://pol.org.au/hadfield)  
Office Hours: Tues, Wed & Fri 8.30am-12.30pm

## PRIMARY SCHOOL

Principal: Ms Geraldine Dalton  
A: 30 Angus St, Hadfield  
T: 9312 8200  
E: [principal@stmhadfield.catholic.edu.au](mailto:principal@stmhadfield.catholic.edu.au)  
W: [stmhadfield.catholic.edu.au](http://stmhadfield.catholic.edu.au)  
**ST VINCENT DE PAUL SOCIETY** 1800 305 330

## ST THOMAS MORE PARISH

69 North Street, Hadfield

### WEEKDAY MASSES

Tuesday: 9.00am (Rosary at 8.40am)  
Thursday 9.00am (Rosary at 8.40am)

### WEEKEND MASSES

Saturday: 4.30pm  
Sunday: 9.00am

### RECONCILIATION

Saturday 4.00pm - 4.20pm

## CORPUS CHRISTI PARISH

132 Melbourne Ave, Glenroy

### WEEKDAY MASSES

Wednesday: 9.00am  
Friday: 9.00am

### WEEKEND MASSES

Saturday: 6.00pm  
Sunday: 10.30am

### RECONCILIATION

Saturday 9.00am - 9.20am

## BAPTISMS

1<sup>st</sup> Saturday of the month at 10am at Corpus Christi  
2<sup>nd</sup> Saturday of the month at 10am at STM  
For bookings contact Claudia on 0414 308 019

## WEDDINGS

Contact Parish Office at least six months in advance.

## PLEASE REMEMBER IN YOUR PRAYERS...

**FOR THE SICK:** Paul Michael Lynam, Iris Dixon, Margaret Roberts, Carl & Michael Ceddia, Roberto Pisano, Maria Joaquim, Lidia & Joaquim Quaresma, Alice Quaresma, Humberto Seixas

**RECENTLY DECEASED:** Raffaele Gigliotti (Funeral Wed 30 March at 10am)  
Salvatore di Mauro (Funeral Thus 31 March at 10.30am),

**DEATH ANNIVERSARIES:** Elisa Bernadet da Costa (2 yrs), Francesco Serruto (3 yrs),  
Vincenza Siragusa(8 yrs), Rosa Magalotti (29 yrs)



**Don't forget Daylight Savings ends next  
SUNDAY 3 APRIL.  
Clocks go back ONE hour at 3am.**

# 4th Sunday of Lent — 27 March 2022

## FIRST READING

*A reading from the book of Joshua*

5:9-12

The Lord said to Joshua, 'Today I have taken the shame of Egypt away from you.'

The Israelites pitched their camp at Gilgal and kept the Passover there on the fourteenth day of the month, at evening in the plain of Jericho. On the morrow of the Passover they tasted the produce of that country, unleavened bread and roasted ears of corn, that same day. From that time, from their first eating of the produce of that country, the manna stopped falling. And having manna no longer, the Israelites fed from that year onwards on what the land of Canaan yielded.

*The word of the Lord.*

## RESPONSORIAL PSALM

**R.** *Taste and see the goodness of the Lord.*

I will bless the Lord at all times,  
his praise always on my lips;  
In the Lord my soul shall make its boast.  
The humble shall hear and be glad. **R.**

Glorify the Lord with me.  
Together let us praise his name.  
I sought the Lord and he answered me;  
from all my terrors he set me free. **R.**

Look towards him and be radiant;  
let your faces not be abashed.  
This poor man called; the Lord heard him  
and rescued him from all his distress. **R.**

## SECOND READING

*A reading from the second letter of St Paul to the Corinthians*

5:17-21

For anyone who is in Christ, there is a new creation; the old creation has gone, and now the new one is here. It is all God's work. It was God who reconciled us to himself through Christ and gave us the work of handing on this reconciliation. In other words, God in Christ was reconciling the world to himself, not holding men's faults against them, and he has entrusted to us the news that they are reconciled. So we are ambassadors for Christ; it is as though God were appealing through us, and the appeal that we make in Christ's name is: be reconciled to God. For our sake God made the sinless one into sin, so that in him we might become the goodness of God.

*The word of the Lord.*

## GOSPEL ACCLAMATION

*Praise and honour to you, Lord Jesus Christ!*

I will rise and go to my Father and tell him:

Father, I have sinned against heaven and against you.

*Praise and honour to you, Lord Jesus Christ!*

## GOSPEL

*A reading from the holy Gospel according to Luke*

*15:1-3.11-32*

The tax collectors and the sinners were all seeking the company of Jesus to hear what he had to say, and the Pharisees and the scribes complained. ‘This man,’ they said, ‘welcomes sinners and eats with them.’ So he spoke this parable to them:

‘A man had two sons. The younger said to his father, “Father, let me have the share of the estate that would come to me.” So the father divided the property between them. A few days later, the younger son got together everything he had and left for a distant country where he squandered his money on a life of debauchery.

‘When he had spent it all, that country experienced a severe famine, and now he began to feel the pinch, so he hired himself out to one of the local inhabitants who put him on his farm to feed the pigs. And he would willingly have filled his belly with the husks the pigs were eating but no one offered him anything. Then he came to his senses and said, “How many of my father’s paid servants have more food than they want, and here am I dying of hunger! I will leave this place and go to my father and say: Father, I have sinned against heaven and against you; I no longer deserve to be called your son; treat me as one of your paid servants.” So he left the place and went back to his father.

‘While he was still a long way off, his father saw him and was moved with pity. He ran to the boy, clasped him in his arms and kissed him tenderly. Then his son said, “Father, I have sinned against heaven and against you. I no longer deserve to be called your son.” But the father said to his servants, “Quick! Bring out the best robe and put it on him; put a ring on his finger and sandals on his feet. Bring the calf we have been fattening, and kill it; we are going to have a feast, a celebration, because this son of mine was dead and has come back to life; he was lost and is found.” And they began to celebrate.

‘Now the elder son was out in the fields, and on his way back, as he drew near the house, he could hear music and dancing. Calling one of the servants he asked what it was all about, “Your brother has come” replied the servant “and your father has killed the calf we had fattened because he has got him back safe and sound.” He was angry then and refused to go in, and his father came out to plead with him; but he answered his father, “Look, all these years I have slaved for you and never once disobeyed your orders, yet you never offered me so much as a kid for me to celebrate with my friends. But, for this son of yours, when he comes back after swallowing up your property - he and his women - you kill the calf we had been fattening.”

‘The father said, “My son, you are with me always and all I have is yours. But it was only right we should celebrate and rejoice, because your brother here was dead and has come to life; he was lost and is found.”’

*The Gospel of the Lord.*

The fourth Sunday of Lent marks the midpoint in the Lenten preparation for Easter. Traditionally, it is called *Laetare Sunday* (Rejoice Sunday). It is a sign of what liturgical authors call “anticipatory joy”— a reminder that we are moving swiftly toward the end of our Lenten fast, and the joy of Easter is already on the horizon. This Sunday is set aside for us to recall God’s graciousness and to rejoice because of it. In many ways we have been dead, but through God’s grace we have come to life again; we have been lost but have now been found. We have every reason to rejoice.

**3rd COLLECTION THIS WEEKEND for ST VINCENT DE PAUL FLOOD APPEAL**

Please give generous donations to help our brothers and sisters in New South Wales and Queensland.

You can donate directly to either state through: [www.vinnies.org.au](http://www.vinnies.org.au)  
By calling: Queensland (07) 3010 1000 or New South Wales (02) 9568 0262

**On 25 March, Pope Francis consecrated Ukraine and Russia to the Immaculate Heart of Mary.** This Act of Consecration is meant to be a gesture of the universal Church, which in this dramatic moment lifts up to God, through His Mother and ours, the cry of pain of all those who suffer and implore an end to the violence, and to entrust the future of our human family to the Queen of Peace.”

For more details see [vaticannews.va](http://vaticannews.va)

## Holy Week 2022

### ST THOMAS MORE

69 North Street, HADFIELD

#### Tuesday, 12 April

9.00am: Mass

#### Wednesday, 13 April

7.00-7.30pm: Individual Confession

#### Holy Thursday, 14 April

5.00pm: Mass of the Lord's Supper

#### Good Friday, 15 April

10.00am: Stations of the Cross  
4.30pm: The Passion of the Lord

#### Easter Vigil, 16 April

5.00pm Mass

#### Easter Sunday, 17 April

9:00am Mass

### CORPUS CHRISTI

132 Melbourne Ave, GLENROY

#### Monday, 11 April

7.00-7.30pm: Individual Confession

#### Wednesday, 13 April

9.00am: Mass

#### Holy Thursday, 14 April

7.00pm: Mass of the Lord's Supper

#### Good Friday, 15 April

9.00am: Stations of the Cross  
3.00pm: The Passion of the Lord

#### Easter Vigil, 16 April

7.00pm: Mass

#### Easter Sunday, 17 April

10.30am: Mass

## CHRISM MASS

St Patrick's Cathedral, East Melbourne  
Tuesday 12 April at 7.30 7.30pm  
All welcome