



ST THOMAS MORE PARISH, HADFIELD

69 North Street, Hadfield 3046

St Thomas More Parish is committed to the safety, wellbeing and dignity of all children and vulnerable adults.

Our Child Safe Standards policies and information can be viewed on our website



PARISH OFFICE

Priest: Fr Giang Tran
Secretaries: Viviana Carrese, Theresa Birmingham
T: 9357 1422
E: hadfield@cam.org.au
W: pol.org.au/hadfield
Office Hours: Tues, Wed & Fri 8.30am-2.30pm

PRIMARY SCHOOL

Principal: Mrs Marcy De Nardis
A: 30 Angus St, Hadfield
T: 9312 8200
E: principal@stmhadfield.catholic.edu.au
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ST VINCENT DE PAUL SOCIETY 1800 305 330

MASS TIMES

Mon: Church closed
Tues: 9.00am Mass
Wed: Communion Service
Thur: 9.00am Mass
Fri: Communion Service
Sat: 5.00pm Mass
Sun: 9.00am Mass

MASS & EXPOSITION & BENEDICTION

1st Friday of the month at 6.30pm

SACRAMENTS

RECONCILIATION

Saturday 4.30pm-4.50pm

BAPTISM

2nd Saturday of the month at 10am

For bookings contact Claudia on 0414 308 019

ANOINTING OF THE SICK

As requested

WEDDING

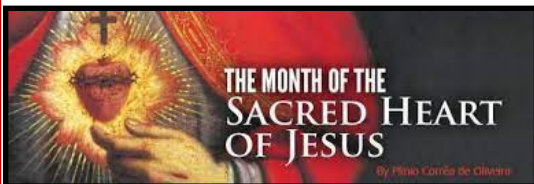
Contact Parish Office at least six months in advance.

MASS INTENTIONS

SICK: Pamela di Giorgio, Carl & Michael Ceddia, Goretty Soares, Iris Dixon, Jules Sauzier, Margaret de Bono, Pat John, Alex Baglin

RECENTLY DECEASED: Georgina Agius (Funeral Tues 8 June 2021 at 10am)

Salvatrice Germano (Funeral Thurs 10 June 2021 at 2pm)



In the Catholic Church the month of June is dedicated to The Sacred Heart of Jesus, in veneration and in gratitude for His merciful heart and His redeeming love for mankind. During this month we also celebrate three really special feast daysthe feast of **Corpus Christi** on June 7th,

followed by the **Sacred Heart of Jesus** on June 12th, and finally the **Immaculate Heart of Mary** on June 13! It is a wonderful time to focus on God's love for each of us, especially through the gift of the Blessed Sacrament. Appropriately June is considered the month for weddings where human hearts join and cooperate with the Creator in bringing forth new life. The family they create is a human reflection of the Blessed Trinity.

The Holy Father's Intentions for the Month of June 2021 - The Beauty of Marriage

Let us pray for young people who are preparing for marriage with the support of a Christian community: may they grow in love, with generosity, faithfulness and patience.

The Most Holy Body & Blood of Christ – 6 June 2021

First Reading

A reading from the book of Exodus

24:3-8

Moses went and told the people all the commands of the Lord and all the ordinances. In answer, all the people said with one voice, 'We will observe all the commands that the Lord has decreed.' Moses put all the commands of the Lord into writing, and early next morning he built an altar at the foot of the mountain, with twelve standing-stones for the twelve tribes of Israel. Then he directed certain young Israelites to offer holocausts and to immolate bullocks to the Lord as communion sacrifices. Half of the blood Moses took up and put into basins, the other half he cast on the altar. And taking the Book of the Covenant he read it to the listening people, and they said, 'We will observe all that the Lord has decreed; we will obey.' then Moses took the blood and cast it towards the people. 'This' he said 'is the blood of the Covenant that the Lord has made with you, containing all these rules.'

The word of the Lord.

Responsorial Psalm

R: *I will take the cup of salvation, and call on the name of the Lord.*

How can I repay the Lord

for his goodness to me?

The cup of salvation I will raise;

I will call on the Lord's name. **R.**

O precious in the eyes of the Lord

is the death of his faithful.

Your servant, Lord, your servant am I;

you have loosened my bonds. **R.**

A thanksgiving sacrifice I make:

I will call on the Lord's name.

My vows to the Lord I will fulfil

before all his people. **R.**

Second Reading

A reading from the letter to the Hebrews

9:11-15

Now Christ has come, as the high priest of all the blessings which were to come. He has passed through the greater, the more perfect tent, which is better than one made by men's hands because it is not of this created order; and he has entered the sanctuary once and for all, taking with him not the blood of goats and bull calves, but his own blood, having won an eternal redemption for us. The blood of goats and bulls and the ashes of a heifer are sprinkled on those who have incurred defilement and they restore the holiness of their outward lives; how much more effectively the blood of Christ, who offered

himself as the perfect sacrifice to God through the eternal Spirit, can purify our inner self from dead actions so that we do our service to the living God.

He brings a new covenant, as the mediator, only so that the people who were called to an eternal inheritance may actually receive what was promised: his death took place to cancel the sins that infringed the earlier covenant.

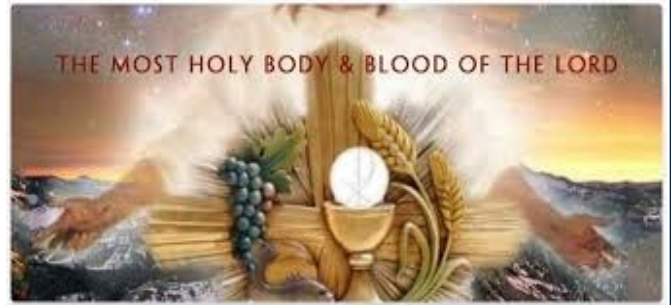
The word of the Lord.

Gospel Acclamation

Alleluia, alleluia!

I am the living bread from heaven,
says the Lord; whoever eats this bread will live for ever.

Alleluia!



Gospel

A reading from the holy Gospel according to Mark. 14:12-16.22-26

On the first day of Unleavened Bread, when the Passover lamb was sacrificed, his disciples said to Jesus, “Where do you want us to go and make the preparations for you to eat the Passover?” So he sent two of his disciples, saying to them, ‘Go into the city and you will meet a man carrying a pitcher of water. Follow him, and say to the owner of the house which he enters, “The Master says: Where is my dining room in which I can eat the Passover with my disciples?” He will show you a large upper room furnished with couches, all prepared. Make the preparations for us there.’ The disciples set out and went to the city and found everything as he had told them, and prepared the Passover.

And as they were eating he took some bread, and when he said the blessing he broke it and gave it to them. ‘Take it,’ he said ‘this is my body.’ Then he took a cup, and when he had returned thanks he gave it to them, and all drank from it, and he said to them, ‘This is my blood, the blood of the covenant, which is to be poured out for many. I tell you solemnly, I shall not drink any more wine until the day I drink the new wine in the kingdom of God.’

After psalms had been sung they left for the Mount of Olives.

The Gospel of the Lord.

Today, we celebrate the solemn feast of **Corpus Christi**. It is three feasts in one: the feast of the Eucharistic sacrifice, feast of the Sacrament of the Eucharist and the feast of the Real Presence of Jesus.

It is a doctrinal feast established for three purposes: 1) to give God collective thanks for Christ’s abiding presence with us in the Eucharist and to honour him there; 2) to instruct the people in the Mystery, Faith and devotion surrounding the Eucharist, and 3) to teach us to appreciate and make use of the great gift of the Holy Eucharist, both as a Sacrament and as a sacrifice.

PLEASE TAKE NOTE OF THESE IMPORTANT NOTICES

OUR CHURCH REMAINS CLOSED. Following the extension of restrictions in Metropolitan Melbourne announced by the Victorian Government on Wed 2 June 2021, our Church remains **closed until 11.59pm on Thursday 10 June 2021 (or until further notice)**. There can be **NO religious gatherings or ceremonies** in the Church during this time. Funerals (if any) will be capped to 10 mourners only.

If you need to make contact with us, please leave a message on our answering machine and we will get back to you as soon as possible.

SOLEMNITY OF THE MOST SACRED HEART OF JESUS - Friday 11 June

The Solemnity of the Most Sacred Heart of Jesus recalls Christ's love for us. Devotion to the Sacred Heart of Jesus goes back to the 11th century. St. Margaret Mary Alacoque had multiple visions of the Sacred Heart between 1673 and 1675. However, it wasn't until 90 years later in 1765, that the feast was officially celebrated in France. In 1856, Pope Pius IX made the feast of the Sacred Heart into a universal celebration.

Jesus made 12 promises to those who honour the Sacred Heart to St. Margaret Mary Alacoque:

1. I will give them all the graces necessary for their state in life.
2. I will establish peace in their families.
3. I will comfort them in their trials.
4. I will be their secure refuge during life, and, above all, in death.
5. I will shed abundant blessings on all their undertakings.
6. Sinners will find in My Heart an infinite ocean of mercy.
7. Lukewarm souls will become fervent.
8. Fervent souls will rapidly grow in holiness and perfection.
9. I will bless every place where an image of My Heart shall be exposed and honoured.
10. I will give to priests the gift of touching the most hardened hearts.
11. The names of those who promote this devotion will be written in My Heart, never to be blotted out.
12. I promise thee, in the excessive mercy of My Heart, that My all-powerful love will grant to all those who receive Holy Communion on the First Friday of nine consecutive months, the grace of final penitence; they shall not die in My disgrace nor without receiving their Sacraments; My Divine Heart shall be their safe refuge in this last moment.

A Beautiful Prayer to the Sacred Heart

O most holy heart of Jesus, fountain of every blessing, I adore you, I love you, and with lively sorrow for my sins I offer you this poor heart of mine.

Make me humble, patient, pure and wholly obedient to your will.

Grant, Good Jesus, that I may live in you and for you. Protect me in the midst of danger. Comfort me in my afflictions. Give me health of body, assistance in my temporal needs, your blessing on all that I do, and the grace of a holy death. Amen