[](http://www.google.com.au/imgres?q=immaculate+heart+of+mary&hl=en&gbv=2&biw=1024&bih=559&tbm=isch&tbnid=B4VePAglsIHgHM:&imgrefurl=http://media.photobucket.com/image/the%2520immaculate%2520heart%2520of%2520mary/roywhrapz/SaInTs/Virgin-Mary1.png%3Fo%3D19&docid=QUuuY0-8uPEZZM&imgurl=http://i238.photobucket.com/albums/ff20/roywhrapz/SaInTs/Virgin-Mary1.png&w=330&h=400&ei=e5UPT828POySiAeVteU7&zoom=1)[](http://www.google.com.au/imgres?q=immaculate+heart+of+mary&hl=en&gbv=2&biw=1024&bih=559&tbm=isch&tbnid=B4VePAglsIHgHM:&imgrefurl=http://media.photobucket.com/image/the%2520immaculate%2520heart%2520of%2520mary/roywhrapz/SaInTs/Virgin-Mary1.png%3Fo%3D19&docid=QUuuY0-8uPEZZM&imgurl=http://i238.photobucket.com/albums/ff20/roywhrapz/SaInTs/Virgin-Mary1.png&w=330&h=400&ei=e5UPT828POySiAeVteU7&zoom=1)[](http://www.google.com.au/imgres?q=immaculate+heart+of+mary&hl=en&gbv=2&biw=1024&bih=559&tbm=isch&tbnid=B4VePAglsIHgHM:&imgrefurl=http://media.photobucket.com/image/the%2520immaculate%2520heart%2520of%2520mary/roywhrapz/SaInTs/Virgin-Mary1.png%3Fo%3D19&docid=QUuuY0-8uPEZZM&imgurl=http://i238.photobucket.com/albums/ff20/roywhrapz/SaInTs/Virgin-Mary1.png&w=330&h=400&ei=e5UPT828POySiAeVteU7&zoom=1)[](http://www.google.com.au/imgres?q=immaculate+heart+of+mary&hl=en&gbv=2&biw=1024&bih=559&tbm=isch&tbnid=B4VePAglsIHgHM:&imgrefurl=http://media.photobucket.com/image/the%2520immaculate%2520heart%2520of%2520mary/roywhrapz/SaInTs/Virgin-Mary1.png%3Fo%3D19&docid=QUuuY0-8uPEZZM&imgurl=http://i238.photobucket.com/albums/ff20/roywhrapz/SaInTs/Virgin-Mary1.png&w=330&h=400&ei=e5UPT828POySiAeVteU7&zoom=1) **Immaculate Heart of Mary Church**

441 Bluff Road, East Hampton. VIC 3188 Australia

Parish Priest: Fr. Vittorio Ricciardi

***Tel: + 61 (03) 9598 5246***

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**Web:** [**www.cam.org.au/hamptoneast**](http://www.cam.org.au/hamptoneast)

**SAFEGUARDING IS EVERYONE'S RESPONSIBILITY.**

**We consider the safety and wellbeing of all persons to be our highest priority.**

We too acknowledge that children, young people and adults at risk may require additional safeguards to promote their participation, wellbeing and safety.

Clergy, employees and volunteers are committed to upholding the right to safety of all persons. They must participate in creating a culture of safety supported by policies, practices and procedures that strive to prevent abuse in the first instance and to respond appropriately and effectively if abuse does occur. We respect the human dignity of each person and strive to create an inclusive and welcoming Church that enables its people to grow and develop in their faith freely and in a caring and supportive environment.

**Mass Times**

**Sunday:** 9.00 am and 10.30 am

**Saturday:** 6.00 pm & 8.00 pm **(Vigil)**

**Daily Mass:** 9.00 am **(Mon – Fri)**

**First Friday:** 9.00 am **(Mass & Anointing of the Sick)**

**Reconciliation:** 10.30 am – 11.00am **(Sat or on request)**

**Rosary:** Mon-Fri after 9.00 am Mass

**Benediction and Rosary:** Fri after 9.00 am Mass till10.45am

**Neocatechumenal Way:** Tues, Wed & Thurs 8 pm, and Saturday 8 pm

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| --- | --- | --- | --- |
| **11th Sunday O.T. 12/13 June** | **6.00 pm Mass** | **9.00 am Mass** | **10.30 am Mass** |
| **Lector** | Angelina Robinson | Cheryl Juelg | Conrad Lobo |
| **Minister of Communion** |  |  | Fr Vittorio Ricciardi |
| Fr Vittorio Ricciardi | Fr Vittorio Ricciardi | Marylou James |
| **Offertory Procession** | Kevin & Pamela Pereira | Kath & Colin Lewin | Vittorio & Gemma Foster |
| **12th Sunday O.T. 19/20 June** | **6.00 pm Mass** | **9.00 am Mass** | **10.30 am Mass** |
| **Lector** | Angelina Robinson | Cheryl Juelg | Marylou James |
| **Minister of Communion** |  |  | Fr Vittorio Ricciardi |
| Fr Vittorio Ricciardi | Fr Vittorio Ricciardi | Conrad Lobo |
| **Offertory Procession** | Kevin & Pamela Pereira | Kath & Colin Lewin | Lobo Family |

**PRAYERS FOR THE SICK**

Christian James; Filippo and Sara, Sophia, Daniel Rivalland, Georgette Kheir, Christine Banerjee, Ettore Poletta, Francesco Paolo Ricciardi; Millie D’Alton, Claire Posten, James Morrison, Catalina Morrison, Rosa Maria Santos, Ben, Mary Muscat, Patrick Lakagreagrow, Brian Tierney, , Carmel Kanci, Jo Arena, Pam Montgomery, Helen Mille; Jason Denis; Mary Westhead; Rosa Nistico, Margaret Denis; Arthur Astarlis, , Lourenca Fernandes, Prithie Pereira, Madison Kelly, Pat Flarve.

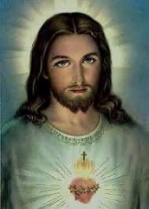
**SPECIAL PRAYERS FOR THE DECEASED**

Michael Wiscki, John allan & Marcia Barry; Lynette Maher; Giovanni Lentini; John McLean**;**: Mickey Mascarenhas**;** Vincent & Tina Giglio; Louisette Harris; Nelson Trapani; Jim Walsh; Miriam Proctor; Elva Ebdon, John Rivalland, Marie Rivalland, Douglas Gonsalves, Charlotte Godfrey, Linda D’Souza; Felix Lobo, Margaret Herbstreit; Trevor Anthony Fernandez, Pauline Burke, Sandra Highland, Rudolph D’Souza, Michelle Fowler, Sam Molino, Margherita M. La Macchia, Joan Elliot, Archimede Camba, Denzel D’Souza, Melissa D’Souza John Noal, Lorraine Thompson, Peg Smith, Gladys DeRosario, Molly Wintle, Florencio David Sr, Kathy Taranto, Maureen Collins, John Palamara, May Ray, Milan Lozo, Albert & Hillary D’Souza; Shannon Baker; Margaret Dowsey, Janine Capiron; George Tickner; Jack Foley; Sheila McKenna; Peter Dunne; Tony Molloy; Dulcie Jopling; Gerard Bourke, Alfred Foster, Joan Mealing; Judith Buckley; Genevieve Rodrigues Jean Allday; Gloria James; Earnie Breznik; Margaret Daveron; Patrick & Maurice Kelly; Edward Majda; Elizabeth Mary McKay; John H. Moloney; +Fr. Frank Maher; +Fr. Victor Crennan.

**Thanksgiving Collection Weekend: 6/6/2021 – $ to be counted**

**Loose Money: 6/6/2021 – $ to be counted**

**My dear Parishioner, once again, thank you for your generosity.**

**Mon: 14th June, St Anastasius**

**Tue: 15th June, St. Germaine Cousin**

**June is the Month of the Sacred Heart**

**Wed: 16th June, St. John Francis Regis**

**Thu: 17th June, St. Teresa of Portugal**

**Fri: 18th June, St. Marina**

**Sat: 19th June, St. Romuald**

**11th SUNDAY IN ORDINARY TIME - REFLECTION ON THE GOSPEL MK 4: 26-34**

In Mark’s Gospel, Jesus appears reluctant to reveal his identity as the Son of God. After performing miracles of healing, he warns those cured to tell no one (see Mark 1:44, 3:12, 5:43, 7:36, and 8:26). Also, when preaching, Jesus chooses to speak to the crowds in parables, leaving them to discern his message. Only to his disciples does he explain the parable’s meaning, and he does this in private at a later time.

Today’s Gospel Reading consists of two parables about seeds. In the first, Jesus tells those gathered that this is “how it is with the kingdom of God.” A man scatters seed which over time sprouts and develops. Then when the grain is ripe, the man harvests his crop. The emphasis in the parable is on the seed, which seemingly has the power to grow on its own. In this it is like the Kingdom of God. While on earth, Jesus planted the seeds of the kingdom by his life, miracles, teaching, and suffering. However, the kingdom is not yet fully established. Although already present in Jesus and his group of twelve, it has yet to come to fruition; just as the seed in the parable needs time to grow, so does God’s kingdom.

The second parable focuses on the tiny mustard seed. Though not the smallest of all seeds, it is most likely the smallest that a first-century farmer in Jesus’ part of the world would have sown. Small as the mustard seed is, it develops into a tree. Though the mustard tree generally averages only nine to twelve feet in height, it has a wide expanse and provides a nesting place for birds. Just as the tree welcomes the birds, so is God’s kingdom welcoming and open to many.

These parables help us discern something about the kingdom of God and our own faith. In God we live and move and have our being, but God is a mystery and his kingdom, though present, has not yet come into its fullness. Today, the Kingdom of God is present in the Church. The mission of proclaiming the Good News of the Kingdom given to the Apostles is now given to us. But just as seeds need time to come to fruition, so does the Kingdom of God. That is why in the Lord’s Prayer, we pray, “thy kingdom come.” We know that it will come in its fullness at the end of time. All we need is faith.

**JUNE IS SET APART FOR DEVOTION TO THE SACRED HEART OF JESUS**

Since the 16th century Catholic piety has assigned entire months to special devotions. The month of June is set apart for devotion to the Sacred Heart of Jesus. "From among all the proofs of the infinite goodness of our Savior none stands out more prominently than the fact that, as the love of the faithful grew cold, He, Divine Love Itself, gave Himself to us to be honored by a very special devotion and that the rich treasury of the Church was thrown wide open in the interests of that devotion." These words of Pope Pius XI refer to the Sacred Heart Devotion, which in its present form dates from the revelations given to Saint Margaret Mary Alacoque in 1673-75.

The devotion consists in the divine worship of the human heart of Christ, which is united to His divinity and which is a symbol of His love for us. The aim of the devotion is to make our Lord king over our hearts by prompting them to return love to Him (especially through an act of consecration by which we offer to the Heart of Jesus both ourselves and all that belongs to us) and to make reparation for our ingratitude to God.

***Prayer:*  *O Heart of love, I put all my trust in Thee; for I fear all things from my own weakness, but I hope for all things from Thy goodness.***

**FR VITTORIO WILL BE ABSENT FOR RETREAT IN JUNE**

Unless there are complication of Covid restriction, Fr Vittorio is away for one weekend retreats in June: from **Friday night 18 June** until **Sunday night 20 June. For the confessions, the faithful can confess the week after the above dates.** Fr Stephen Hamilton will celebrate the weekend Masses on Saturday evening at 6.00pm and Sunday morning at 9.00 and 10.30pm.

**SAFEGUARDING CHILDREN AND YOUNG PEOPLE**

As part of this initiative, it will now be required that as a minimum, all volunteers, regardless of how seemingly small the task, will be required to hold a Victorian Working With Children Card. All volunteers will also be required to sign a “Code of Conduct Declaration”. Additional requirements may also apply in some circumstances.

We have already begun the process of contacting volunteers and collecting the appropriate documentation to ensure that we are satisfying safeguarding standards. We appreciate the support of all parishioners as we endeavour to satisfy these standards and do all that we can **to protect the welfare, safety and dignity of all children and young people** who pass through our parish.

If you are currently volunteering or interested in volunteering and have not yet been contacted, please let Fr Vittorio know and someone from the Safeguarding Team will be in contact with you.

Fr Vittorio PP 9 May 2021

**QR CODE - MANDATORY GOVERNMENT REQUIREMENTS FOR CONTACT TRACING FROM 28 MAY**

Parishioners are now obliged to use the **Service Victoria QR code**.

Note that this recording process has to be followed every time you arrive at Church or at a gathering and that the adoption of the **Service Victoria QR code system** is Government mandated. It is not optional and institutions that do not implement the process can be fined. Going forward we will all get used to this process. For those with a phone, once you get used to following these steps, you will not need to interact with the Monitor. Younger family members can help you understand.