[](http://www.google.com.au/imgres?q=immaculate+heart+of+mary&hl=en&gbv=2&biw=1024&bih=559&tbm=isch&tbnid=B4VePAglsIHgHM:&imgrefurl=http://media.photobucket.com/image/the%2520immaculate%2520heart%2520of%2520mary/roywhrapz/SaInTs/Virgin-Mary1.png%3Fo%3D19&docid=QUuuY0-8uPEZZM&imgurl=http://i238.photobucket.com/albums/ff20/roywhrapz/SaInTs/Virgin-Mary1.png&w=330&h=400&ei=e5UPT828POySiAeVteU7&zoom=1)[](http://www.google.com.au/imgres?q=immaculate+heart+of+mary&hl=en&gbv=2&biw=1024&bih=559&tbm=isch&tbnid=B4VePAglsIHgHM:&imgrefurl=http://media.photobucket.com/image/the%2520immaculate%2520heart%2520of%2520mary/roywhrapz/SaInTs/Virgin-Mary1.png%3Fo%3D19&docid=QUuuY0-8uPEZZM&imgurl=http://i238.photobucket.com/albums/ff20/roywhrapz/SaInTs/Virgin-Mary1.png&w=330&h=400&ei=e5UPT828POySiAeVteU7&zoom=1)[](http://www.google.com.au/imgres?q=immaculate+heart+of+mary&hl=en&gbv=2&biw=1024&bih=559&tbm=isch&tbnid=B4VePAglsIHgHM:&imgrefurl=http://media.photobucket.com/image/the%2520immaculate%2520heart%2520of%2520mary/roywhrapz/SaInTs/Virgin-Mary1.png%3Fo%3D19&docid=QUuuY0-8uPEZZM&imgurl=http://i238.photobucket.com/albums/ff20/roywhrapz/SaInTs/Virgin-Mary1.png&w=330&h=400&ei=e5UPT828POySiAeVteU7&zoom=1)[](http://www.google.com.au/imgres?q=immaculate+heart+of+mary&hl=en&gbv=2&biw=1024&bih=559&tbm=isch&tbnid=B4VePAglsIHgHM:&imgrefurl=http://media.photobucket.com/image/the%2520immaculate%2520heart%2520of%2520mary/roywhrapz/SaInTs/Virgin-Mary1.png%3Fo%3D19&docid=QUuuY0-8uPEZZM&imgurl=http://i238.photobucket.com/albums/ff20/roywhrapz/SaInTs/Virgin-Mary1.png&w=330&h=400&ei=e5UPT828POySiAeVteU7&zoom=1) **Immaculate Heart of Mary Church**

441 Bluff Road, East Hampton. VIC 3188 Australia

Parish Priest: Fr. Vittorio Ricciardi

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**Web:** [**www.cam.org.au/hamptoneast**](http://www.cam.org.au/hamptoneast)

**SAFEGUARDING IS EVERYONE'S RESPONSIBILITY.**

**We consider the safety and wellbeing of all persons to be our highest priority.**

We too acknowledge that children, young people and adults at risk may require additional safeguards to promote their participation, wellbeing and safety.

Clergy, employees and volunteers are committed to upholding the right to safety of all persons. They must participate in creating a culture of safety supported by policies, practices and procedures that strive to prevent abuse in the first instance and to respond appropriately and effectively if abuse does occur. We respect the human dignity of each person and strive to create an inclusive and welcoming Church that enables its people to grow and develop in their faith freely and in a caring and supportive environment.

**Mass Times**

**Sunday:** 9.00 am and 10.30 am

**Saturday:** 6.00 pm & 8.00 pm **(Vigil)**

**Daily Mass:** 9.00 am **(Mon – Fri)**

**First Friday:** 9.00 am **(Mass & Anointing of the Sick)**

**Reconciliation:** 10.30 am – 11.00am **(Sat or on request)**

**Rosary:** Mon-Fri after 9.00 am Mass

**Benediction and Rosary:** Fri after 9.00 am Mass till10.45am

**Neocatechumenal Way:** Tues, Wed & Thurs 8 pm, and Saturday 8 pm

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| --- | --- | --- | --- |
| **12th Sunday O.T. 19/20 June** | **6.00 pm Mass** | **9.00 am Mass** | **10.30 am Mass** |
| **Lector** | Angelina Robinson | Cheryl Juelg | Marylou James |
| **Minister of Communion** |  |  | Fr Vittorio Ricciardi |
| Fr Vittorio Ricciardi | Fr Vittorio Ricciardi | Conrad Lobo |
| **Offertory Procession** | Kevin & Pamela Pereira | Kath & Colin Lewin | Lobo Family |
| **13th Sunday O.T. 26/27 June** | **6.00 pm Mass** | **9.00 am Mass** | **10.30 am Mass** |
| **Lector** | Angelina Robinson | Cheryl Juelg | Conrad Lobo |
| **Minister of Communion** |  |  | Fr Vittorio Ricciardi |
| Fr Vittorio Ricciardi | Fr Vittorio Ricciardi | Marylou James |
| **Offertory Procession** | Kevin & Pamela Pereira | Kath & Colin Lewin | Vittorio & Gemma Foster |

**PRAYERS FOR THE SICK**

Christian James; Filippo and Sara, Sophia, Daniel Rivalland, Georgette Kheir, Christine Banerjee, Ettore Poletta, Francesco Paolo Ricciardi; Millie D’Alton, Claire Posten, James Morrison, Catalina Morrison, Rosa Maria Santos, Ben, Mary Muscat, Patrick Lakagreagrow, Brian Tierney, , Carmel Kanci, Jo Arena, Pam Montgomery, Helen Mille; Jason Denis; Mary Westhead; Rosa Nistico, Margaret Denis; Arthur Astarlis, , Lourenca Fernandes, Prithie Pereira, Madison Kelly, Pat Flarve.

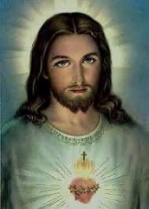
**SPECIAL PRAYERS FOR THE DECEASED**

Michael Wiscki, John allan & Marcia Barry; Lynette Maher; Giovanni Lentini; John McLean**;**: Mickey Mascarenhas**;** Vincent & Tina Giglio; Louisette Harris; Nelson Trapani; Jim Walsh; Miriam Proctor; Elva Ebdon, John Rivalland, Marie Rivalland, Douglas Gonsalves, Charlotte Godfrey, Linda D’Souza; Felix Lobo, Margaret Herbstreit; Trevor Anthony Fernandez, Pauline Burke, Sandra Highland, Rudolph D’Souza, Michelle Fowler, Sam Molino, Margherita M. La Macchia, Joan Elliot, Archimede Camba, Denzel D’Souza, Melissa D’Souza John Noal, Lorraine Thompson, Peg Smith, Gladys DeRosario, Molly Wintle, Florencio David Sr, Kathy Taranto, Maureen Collins, John Palamara, May Ray, Milan Lozo, Albert & Hillary D’Souza; Shannon Baker; Margaret Dowsey, Janine Capiron; George Tickner; Jack Foley; Sheila McKenna; Peter Dunne; Tony Molloy; Dulcie Jopling; Gerard Bourke, Alfred Foster, Joan Mealing; Judith Buckley; Genevieve Rodrigues Jean Allday; Gloria James; Earnie Breznik; Margaret Daveron; Patrick & Maurice Kelly; Edward Majda; Elizabeth Mary McKay; John H. Moloney; +Fr. Frank Maher; +Fr. Victor Crennan.

**Thanksgiving Collection Weekend: 13/6/2021 – $681.00**

**Loose Money: 13/6/2021 – $194.00**

**My dear Parishioner, once again, thank you for your generosity.**

**Mon: 21st June, St Aloysius Gonzaga**

**Tue: 22nd June, Ss. Thomas More & John Fisher, Martyrs**

**June is the Month of the Sacred Heart**

**Wed: 23rd June, St. Paulinus of Nola, Bishop**

**Thu: 24th June, THE NATIVITY OF ST JOHN THE BAPTIST**

**Fri: 25th June, St. Maximus of Turin**

**Sat: 26th June, St. josemaria Escriva’**

**12th SUNDAY IN ORDINARY TIME - REFLECTION ON THE GOSPEL: MK 4: 35-41**

Today, Mark's Gospel presents a vivid portrait of Jesus, whose words and deeds show that he is the Son of God. Jesus. Jesus then led his disciples away from the crowds and into the boats that they will use to cross the Sea of Galilee.

As is typical in Mark's Gospel, Jesus' disciples are frightened by the sudden storm; they do little to inspire confidence in the reader. Mark notes the contrast between the disciples' terror and Jesus' peace. Jesus is sleeping, untroubled by what is going on around him.

The disciples' words to Jesus are telling. They are familiar enough with Jesus to dare to wake him. Their words to him are words of reproach, questioning his care for them. A careful reader might wonder what the disciples expected Jesus to do. Are they more troubled by the storm or by Jesus' inattentiveness to their needs? How many of us have chided a family member or friend for not agreeing with our assessment of the severity of a situation?

Today's Gospel offers evidence of Jesus' power and authority as he calms the storm. In his day, power over nature was believed to be a sign of divinity—only God calms storms. Jesus' rebuke of the storm also echoes the rebuke he uses when he talks to and expels demons. In each situation, Jesus' power and authority is a sign of his divinity. Indeed, the disciples are left wondering about Jesus' identity at the conclusion of today's Gospel. They see before them a human being who acts with the authority and power of God. The disciples' uncertainty about Jesus' identity is a recurring them in Mark's Gospel.

This Gospel is a metaphor for our lives, especially in this Corona Virus pandemic. We are in the boat, the storms of life are raging around us, and like the disciples, we may believe that Jesus is unconcerned, or “sleeping.” We hope that we will be as familiar with Jesus as his disciples. If we feel that Jesus is sleeping, are we comfortable enough to wake Jesus and present him with our needs? Jesus does not chide his disciples for waking him. Instead, he chides them for their lack of faith, for their lack of perspective. When we bring our worries to God in prayer, we might just begin to learn to see things from God's perspective.

**THE NATIVITY OF ST JOHN THE BAPTIST**

**Jesus said, “Among those born of women there has not risen one greater than John the Baptist.”**

There are many reasons the story of John the Baptist was recorded in the Bible. It still speaks to us 2,000 years later. His life story and his message point us to Jesus Christ, show God’s miraculous power and teach the importance of repentance from sin and baptism.

John the Baptist’s story also shows us an amazing example of humility. Throughout his life and ministry, John always directed people to Jesus Christ. When talking about Christ, he said, “He who is coming after me is mightier than I, whose sandals I am not worthy to carry” (Matthew 3:11). The job of carrying sandals was the job of the lowliest slave. Yet John didn’t deem himself worthy of even this lowest of jobs in serving Christ.

To John, everything was about the Messiah whom he had been commissioned to prepare for. John saw his own needs and status in life as unimportant. He was not jealous about the crowds going to see Jesus. Instead, he humbly said, “He must increase, but I must decrease” (John 3:30).

The work of John the Baptist also reminds us that God has a detailed plan that He is carrying out. Though we, like John the Baptist, may not understand everything about that plan or our assigned part in it, we can know that God has a plan for us. Herod might have killed John the Baptist physically, but John will be a king and priest reigning on the earth in the Kingdom of God (Revelation 5:10). We, too, can have a part of that plan if we respond to God’s calling, repent and humbly obey God.

**FR VITTORIO WILL BE ABSENT FOR THIS WEEKEND RETREAT**

Fr Vittorio is away for this weekend retreat: from **Friday night 18 June** until **Sunday night 20 June. For the confessions, the faithful can confess the week after the above dates.** Fr Stephen Hamilton will celebrate the weekend Masses on Saturday evening at 6.00pm and Sunday morning at 9.00 and 10.30pm.

**SAFEGUARDING CHILDREN AND YOUNG PEOPLE**

As part of this initiative, it will now be required that as a minimum, all volunteers, regardless of how seemingly small the task, will be required to hold a Victorian Working With Children Card. All volunteers will also be required to sign a “Code of Conduct Declaration”. Additional requirements may also apply in some circumstances.

We have already begun the process of contacting volunteers and collecting the appropriate documentation to ensure that we are satisfying safeguarding standards. We appreciate the support of all parishioners as we endeavour to satisfy these standards and do all that we can **to protect the welfare, safety and dignity of all children and young people** who pass through our parish.

If you are currently volunteering or interested in volunteering and have not yet been contacted, please let Fr Vittorio know and someone from the Safeguarding Team will be in contact with you.

**QR CODE - MANDATORY GOVERNMENT REQUIREMENTS FOR CONTACT TRACING FROM 28 MAY**

Parishioners are now obliged to use the **Service Victoria QR code**.

Note that this recording process has to be followed every time you arrive at Church or at a gathering and that the adoption of the **Service Victoria QR code system** is Government mandated. It is not optional and institutions that do not implement the process can be fined. Going forward we will all get used to this process. For those with a phone, once you get used to following these steps, you will not need to interact with the Monitor. Younger family members can help you understand.