[](http://www.google.com.au/imgres?q=immaculate+heart+of+mary&hl=en&gbv=2&biw=1024&bih=559&tbm=isch&tbnid=B4VePAglsIHgHM:&imgrefurl=http://media.photobucket.com/image/the%2520immaculate%2520heart%2520of%2520mary/roywhrapz/SaInTs/Virgin-Mary1.png%3Fo%3D19&docid=QUuuY0-8uPEZZM&imgurl=http://i238.photobucket.com/albums/ff20/roywhrapz/SaInTs/Virgin-Mary1.png&w=330&h=400&ei=e5UPT828POySiAeVteU7&zoom=1)[](http://www.google.com.au/imgres?q=immaculate+heart+of+mary&hl=en&gbv=2&biw=1024&bih=559&tbm=isch&tbnid=B4VePAglsIHgHM:&imgrefurl=http://media.photobucket.com/image/the%2520immaculate%2520heart%2520of%2520mary/roywhrapz/SaInTs/Virgin-Mary1.png%3Fo%3D19&docid=QUuuY0-8uPEZZM&imgurl=http://i238.photobucket.com/albums/ff20/roywhrapz/SaInTs/Virgin-Mary1.png&w=330&h=400&ei=e5UPT828POySiAeVteU7&zoom=1)[](http://www.google.com.au/imgres?q=immaculate+heart+of+mary&hl=en&gbv=2&biw=1024&bih=559&tbm=isch&tbnid=B4VePAglsIHgHM:&imgrefurl=http://media.photobucket.com/image/the%2520immaculate%2520heart%2520of%2520mary/roywhrapz/SaInTs/Virgin-Mary1.png%3Fo%3D19&docid=QUuuY0-8uPEZZM&imgurl=http://i238.photobucket.com/albums/ff20/roywhrapz/SaInTs/Virgin-Mary1.png&w=330&h=400&ei=e5UPT828POySiAeVteU7&zoom=1)[](http://www.google.com.au/imgres?q=immaculate+heart+of+mary&hl=en&gbv=2&biw=1024&bih=559&tbm=isch&tbnid=B4VePAglsIHgHM:&imgrefurl=http://media.photobucket.com/image/the%2520immaculate%2520heart%2520of%2520mary/roywhrapz/SaInTs/Virgin-Mary1.png%3Fo%3D19&docid=QUuuY0-8uPEZZM&imgurl=http://i238.photobucket.com/albums/ff20/roywhrapz/SaInTs/Virgin-Mary1.png&w=330&h=400&ei=e5UPT828POySiAeVteU7&zoom=1) **Immaculate Heart of Mary Church**

441 Bluff Road, East Hampton. VIC 3188 Australia

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**Web:** [**www.cam.org.au/hamptoneast**](http://www.cam.org.au/hamptoneast)

**SAFEGUARDING IS EVERYONE'S RESPONSIBILITY.**

**We consider the safety and wellbeing of all persons to be our highest priority.**

We too acknowledge that children, young people and adults at risk may require additional safeguards to promote their participation, wellbeing and safety.

Clergy, employees and volunteers are committed to upholding the right to safety of all persons. They must participate in creating a culture of safety supported by policies, practices and procedures that strive to prevent abuse in the first instance and to respond appropriately and effectively if abuse does occur. We respect the human dignity of each person and strive to create an inclusive and welcoming Church that enables its people to grow and develop in their faith freely and in a caring and supportive environment.

**Mass Times**

**Sunday:** 9.00 am and 10.30 am

**Saturday:** 6.00 pm & 8.00 pm **(Vigil)**

**Daily Mass:** 9.00 am **(Mon – Fri)**

**First Friday:** 9.00 am **(Mass & Anointing of the Sick)**

**Reconciliation:** 10.30 am – 11.00am **(Sat or on request)**

**Rosary:** Mon-Fri after 9.00 am Mass

**Benediction and Rosary:** Fri after 9.00 am Mass till10.45am

**Neocatechumenal Way:** Tues, Wed & Thurs 8 pm, and Saturday 8 pm

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| --- | --- | --- | --- |
| **13th Sunday O.T. 26/27 June** | **6.00 pm Mass** | **9.00 am Mass** | **10.30 am Mass** |
| **Lector** | Angelina Robinson | Cheryl Juelg | Conrad Lobo |
| **Minister of Communion** |  |  | Fr Vittorio Ricciardi |
| Fr Vittorio Ricciardi | Fr Vittorio Ricciardi | Marylou James |
| **Offertory Procession** | Kevin & Pamela Pereira | Kath & Colin Lewin | Vittorio & Gemma Foster |
| **14th Sunday O.T. 19/20 June** | **6.00 pm Mass** | **9.00 am Mass** | **10.30 am Mass** |
| **Lector** | Angelina Robinson | Cheryl Juelg | Marylou James |
| **Minister of Communion** |  |  | Fr Vittorio Ricciardi |
| Fr Vittorio Ricciardi | Fr Vittorio Ricciardi | Conrad Lobo |
| **Offertory Procession** | Kevin & Pamela Pereira | Kath & Colin Lewin | Lobo Family |

**PRAYERS FOR THE SICK**

Christian James; Filippo and Sara, Sophia, Daniel Rivalland, Georgette Kheir, Christine Banerjee, Ettore Poletta, Francesco Paolo Ricciardi; Millie D’Alton, Claire Posten, James Morrison, Catalina Morrison, Rosa Maria Santos, Ben, Mary Muscat, Patrick Lakagreagrow, Brian Tierney, , Carmel Kanci, Jo Arena, Pam Montgomery, Helen Mille; Jason Denis; Mary Westhead; Rosa Nistico, Margaret Denis; Arthur Astarlis, , Lourenca Fernandes, Prithie Pereira, Madison Kelly, Pat Flarve.

**SPECIAL PRAYERS FOR THE DECEASED**

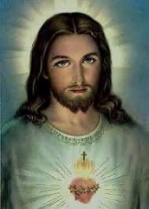
Michael Wiscki, John allan & Marcia Barry; Lynette Maher; Giovanni Lentini; John McLean**;**: Mickey Mascarenhas**;** Vincent & Tina Giglio; Louisette Harris; Nelson Trapani; Jim Walsh; Miriam Proctor; Elva Ebdon, John Rivalland, Marie Rivalland, Douglas Gonsalves, Charlotte Godfrey, Linda D’Souza; Felix Lobo, Margaret Herbstreit; Trevor Anthony Fernandez, Pauline Burke, Sandra Highland, Rudolph D’Souza, Michelle Fowler, Sam Molino, Margherita M. La Macchia, Joan Elliot, Archimede Camba, Denzel D’Souza, Melissa D’Souza John Noal, Lorraine Thompson, Peg Smith, Gladys DeRosario, Molly Wintle, Florencio David Sr, Kathy Taranto, Maureen Collins, John Palamara, May Ray, Milan Lozo, Albert & Hillary D’Souza; Shannon Baker; Margaret Dowsey, Janine Capiron; George Tickner; Jack Foley; Sheila McKenna; Peter Dunne; Tony Molloy; Dulcie Jopling; Gerard Bourke, Alfred Foster, Joan Mealing; Judith Buckley; Genevieve Rodrigues Jean Allday; Gloria James; Earnie Breznik; Margaret Daveron; Patrick & Maurice Kelly; Edward Majda; Elizabeth Mary McKay; John H. Moloney; +Fr. Frank Maher; +Fr. Victor Crennan.

**Thanksgiving Collection Weekend: 20/6/2021 – $867.00**

**Loose Money: 20/6/2021 – $418.00**

**My dear Parishioner, once again, thank you for your generosity.**

**3rd Collection (Intention of the Holy Father). If you are not ready this week, you can provide next week.**

**Mon: 28th June, St. Irenaeus, Bishop and Martyr**

**Tue: 29th June, Ss. Peter and Paul**

**June is the Month of the Sacred Heart**

**Wed: 30th June, The First Martyrs of the Church of Rome**

**Thu: 1st July, St. Junipero Serra**

**Fri: 2nd July, Our Lady of Light**

**Sat: 3rd July, St. Thomas Apostle**

**13th SUNDAY IN ORDINARY TIME - REFLECTION ON THE GOSPEL: MK 5: 21-43**

Today’s Gospel reports two stories of healing. One story tells us about a father’s great love for his dying daughter. The other story tells us about a desperate woman who risks much as she seeks healing from Jesus. In each story, the request for healing is itself a courageous act of faith, and yet very different circumstances are represented by the lives of each suffering person.

Jairus is described as a synagogue official, a man of considerable standing in the Jewish community. Distraught over his daughter’s poor health, he approaches Jesus and asks him to heal her. Although Mark doesn’t provide many details, we can imagine that his daughter has been ill for some time and that her condition is deteriorating.

As Jesus leaves with Jairus, Mark describes a second person who seeks healing from Jesus, a woman with a hemorrhage. This woman secretly touches Jesus from behind and is immediately cured. In response, Jesus turns and asks who touched him. Jesus’ disciples, always a little clueless in Mark’s Gospel, help us envision the scene. The crowds are pushing in on Jesus, and yet he, knowing that power has gone out of him, asks who touched him. The woman could have remained anonymous, yet at Jesus’ question she steps forward and acknowledges what she has done. Jesus responds by acknowledging her as a model of faith and sends her away in peace.

At this point, we can imagine Jairus’s impatience with Jesus; his daughter is dying, and Jesus hasn’t helped him yet. As if to build a sense of urgency, messengers suddenly arrive and confirm Jairus’s worst fear: his daughter has died. Jesus curiously ignores their message and reassures Jairus. When they arrive at Jairus’s home, they find family and friends mourning the girl’s death. Jesus enters the room of the dead girl, takes her by the hand, and instructs her to arise. Jairus’s faith in Jesus has not been in vain; his daughter is restored to life.

The contrasts between Jairus and the woman with the hemorrhage are stark and revealing. One is a man, the other is a woman. One is a public official, an important person in the community. The other is a woman who has lost everything to find a cure to a condition that separated her from the community. One approaches Jesus publicly. The other approaches Jesus secretly. Yet in each case, faith leads them to seek out Jesus in their time of need.

The Gospel concludes with Jesus’ instructions to remain silent about this miracle. This is typical of Mark’s Gospel and is sometimes referred to as the messianic secret. Repeatedly, those who witness Jesus’ power and authority are instructed to not speak of what they have witnessed. These instructions appear impossible to obey, and it is difficult to understand the purpose of these instructions. But in each case, they seem to emphasize the fact that each individual, including the reader of Mark’s Gospel, must, in the end, make his or her own judgment about Jesus’ identity. Each individual must make his or her own act of faith in affirming Jesus as God’s Son.

**THANKSGIVING ENVELOPES (2021/2022)**

My dear parishioners,

First, I would like to thank you sincerely for your generosity and love for the parish and for your participation in the thanksgiving program at Immaculate Heart of Mary Church in the last years. You made the difference this year through your regular giving. Our Parish could not operate the church maintenance and day to day living expenses and make improvements to our facilities without your support. Thanks to your generosity, and the providence of God you allowed, the parish is continuing its mission, but it needs again this year ahead your support. In relation to the thanksgiving program 2021/2022, it will be asked of the parishioners to review and renew again their pledge.

The 2021/2022 thanksgiving envelopes are available in the narthex this weekend 26/27th June to be collected. Taxation receipts for financial year 2020/2021 will be available for collection in the middle of July.

Like in the previous years, you are invited to consider starting as a new contributor by choosing the direct debit way or the existing envelope system. The direct debit is preferable because it is the most secure and confidential. Existing contributors may wish to revise their contribution and they can choose the direct debit.

Once again thank you for your generosity.

Fr Vittorio Ricciardi PP

**SAFEGUARDING CHILDREN AND YOUNG PEOPLE**

As part of this initiative, it will now be required that as a minimum, all volunteers, regardless of how seemingly small the task, will be required to hold a Victorian Working With Children Card. All volunteers will also be required to sign a “Code of Conduct Declaration”. Additional requirements may also apply in some circumstances.

We have already begun the process of contacting volunteers and collecting the appropriate documentation to ensure that we are satisfying safeguarding standards. We appreciate the support of all parishioners as we endeavour to satisfy these standards and do all that we can **to protect the welfare, safety and dignity of all children and young people** who pass through our parish.

If you are currently volunteering or interested in volunteering and have not yet been contacted, please let Fr Vittorio know and someone from the Safeguarding Team will be in contact with you.

**QR CODE - MANDATORY GOVERNMENT REQUIREMENTS FOR CONTACT TRACING FROM 28 MAY**

Parishioners are now obliged to use the **Service Victoria QR code**.

Note that this recording process has to be followed every time you arrive at Church or at a gathering and that the adoption of the **Service Victoria QR code system** is Government mandated. It is not optional and institutions that do not implement the process can be fined. Going forward we will all get used to this process. For those with a phone, once you get used to following these steps, you will not need to interact with the Monitor. Younger family members can help you understand.