**Immaculate Heart of Mary Church**

441 Bluff Road, East Hampton. VIC 3188 Australia

Parish Priest: Fr. Vittorio Ricciardi

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**SAFEGUARDING IS EVERYONE'S RESPONSIBILITY.**

**We consider the safety and wellbeing of all persons to be our highest priority.**

We too acknowledge that children, young people and adults at risk may require additional safeguards to promote their participation, wellbeing and safety.

Clergy, employees and volunteers are committed to upholding the right to safety of all persons. They must participate in creating a culture of safety supported by policies, practices and procedures that strive to prevent abuse in the first instance and to respond appropriately and effectively if abuse does occur. We respect the human dignity of each person and strive to create an inclusive and welcoming Church that enables its people to grow and develop in their faith freely and in a caring and supportive environment.

**Mass Times**

**Sunday:** 9.00 am and 10.30 am

**Saturday:** 6.00 pm & 8.00 pm **(Vigil)**

**Daily Mass:** 9.00 am **(Mon – Fri)**

**First Friday:** 9.00 am **(Mass & Anointing of the Sick)**

**Reconciliation:** 10.30 am – 11.00am **(Sat or on request)**

**Rosary:** Mon-Fri after 9.00 am Mass

**Benediction and Rosary:** Fri after 9.00 am Mass till 10.45am

**Neocatechumenal Way:** Tues, Wed & Thurs 7.30 pm, and Saturday 7.30 pm

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| **15th Sunday in OT 10 July 2022** | **6.00 pm Mass**  | **9.00 am Mass**  | **10.30 am**  |
| **Lector** | Angelina Robinson | Rick Thomas | Freya Sheeran |
| **Music ministry**  | Volunteers | Mary Rose | Marylou James |
| **Minister of Communion** | Body: Fr Vittorio Wine: two or one minister will be nominated | Body: Fr Vittorio Wine: two ministers will be nominated | Body: Fr Vittorio Wine: two ministers will be nominated |
| **Offertory Procession** | Volunteers | Volunteers  | Paul and Freya Sheeran  |
| **16th Sunday in OT 17 July 2022** | **6.00 pm Mass**  | **9.00 am Mass**  | **10.30 am** |
| **Lector** | Angelina Robinson | Rick Thomas | Chanelle Lobo |
| **Music ministry**  | Volunteers | Mary Rose | Marylou James |
| **Minister of Communion** | Body: Fr Vittorio Wine: two or one minister will be nominated | Body: Fr Vittorio Wine: two ministers will be nominated | Body: Fr Vittorio Wine: two ministers will be nominated |
| **Offertory Procession** | Volunteers | Volunteers  | Someone will be nominated  |

**PRAYERS FOR THE SICK**

Angelo Molino; Chiara Mazzeo; Christian James; Filippo and Sara, Sophia, Daniel Rivalland, Georgette Kheir, Christine Banerjee, Ettore Poletta, Francesco Paolo Ricciardi; Millie D’Alton, Claire Posten, James Morrison, Catalina Morrison, Rosa Maria Santos, Ben, Mary Muscat, Patrick Lakagreagrow, Brian Tierney, Carmel Kanci, Jo Arena, Pam Montgomery, Helen Mille; Jason Denis;; Rosa Nistico, Margaret Denis; Arthur Astarlis, , Lourenca Fernandes, Prithie Pereira, Madison Kelly, Pat Flarve.

**SPECIAL PRAYERS FOR THE DECEASED**

Elizabeth Clare Cropley; Desme Tickner; Marie Ratten; Anthony Devola, Doreen New, Norma Moloney**,** Mary Westhead**,** Conrad Lobo; Benedict Banerjee; Marie Perez; Fr James Early; Michael Wiscki, John allan & Marcia Barry; Lynette Maher; Mickey Mascarenhas**;** Vincent & Tina Giglio; Louisette Harris; Nelson Trapani; Jim Walsh; Miriam Proctor; Elva Ebdon, John Rivalland, Marie Rivalland, Douglas Gonsalves, Charlotte Godfrey, Linda D’Souza; Felix Lobo, Margaret Herbstreit; Trevor Anthony Fernandez, Pauline Burke, Rudolph D’Souza, Michelle Fowler, Sam Molino, Margherita M. La Macchia, Joan Elliot, Archimede Camba, Denzel D’Souza, Melissa D’Souza; John Noal, Lorraine Thompson, Peg Smith, Gladys DeRosario, Florencio David; Sr. Kathy Taranto, Maureen Collins, John Palamara, May Ray, Milan Lozo, Albert & Hillary D’Souza; Shannon Baker; Margaret Dowsey, Janine Capiron; George Tickner; Jack Foley; Sheila McKenna; Peter Dunne; Tony Molloy; Dulcie Jopling; Gerard Bourke, Alfred Foster, Joan Mealing; Judith Buckley; Genevieve Rodrigues Jean Allday; Gloria James; Earnie Breznik; Margaret Daveron; Patrick & Maurice Kelly; Edward Majda; Elizabeth Mary McKay; John H. Moloney; +Fr. Frank Maher; +Fr. Victor Crennan.

**Thanksgiving Collection Weekend: 3/07/2022 – $ 307.00**

**Loose Money: 3/07/2022 – $ 242.10**

**My dear Parishioner, once again, thank you for your generosity.**

***THIS WEEK***

**July is the month of**

**The Most Precious Blood**

**Mon: 11th July St. Benedict**

**Tue: 12th July Ss. Louis & Azelie-Marie Guerin Martin**

**Wed: 13th July St. Henry**

**Thu: 14th July St. Camillus de Lellis**

**Pray the Rosary Daily**

**Fri: 15th July St. Bonaventura, Bishop and Doctor**

**Sat: 16th July Our Lady of Mount Carmel**

**REFLECTION ON THE GOSPEL -THE 15TH WEEK IN ORDINARY TIME - LUKE 10:25-37**

As Jesus continues his journey to Jerusalem, a scholar of the law, who wants to test him, confronts him. He asks what we must do to inherit eternal life. Jesus asks the expert to answer this question, “What is written in the law?” The man is caught and responds with Love of God and love of neighbor are what is required for eternal life. Jesus' response is simple, “Do this and you will live.” Having been shown up by Jesus, the lawyer tries another question: Who is my neighbour whom I must love like myself? Jesus responds with the parable of the Good Samaritan, which is found only in Luke's Gospel.

The road from Jerusalem to Jericho descends 3,300 feet in just 17 miles. Its narrow passes and rocky terrain made it an easy place for bandits to wait for travellers. The traveller in this parable is identified only as “a certain man.”

Luke uses this phrase in many of his parables so that the audience, Jew or Gentile, could identify with the man. After the attack, the man is left for dead, naked and bleeding on the side of the road. A priest comes along, but rather than helping, as one might expect, he moves to the other side of the road. Another religious person comes along, a Levite who assists in the Temple. His reaction is the same as the priest's. Both of them choose to not even find out if the man is alive. A third person comes along. The listeners would probably expect him to be an Israelite. This would make the parable a criticism of the religious leadership. Instead, he is a Samaritan, an Israelite's most hated neighbour. Samaritans were descendants of Jews from the northern part of the country, who had intermarried with Gentiles and did not worship in Jerusalem. The Samaritan not only goes over to the injured man but cleans his wounds, puts him on his own animal, takes him to an inn to recover, and promises to pay all his expenses. The hated enemy is the compassionate neighbour in this parable.

Jesus has demolished all boundary expectations. It is not social definitions such as class, religion, gender, or ethnicity that determines who is our neighbour. The point is not to love those who deserves to be loved, but through the grace of God, to become a person, like Jesus, who treats everyone with compassion.

**THANKSGIVING ENVELOPES (2022/2023)**

My dear parishioners,

I would like first of all to thank you sincerely for your generosity and love for the parish and for your participation in the thanksgiving program at Immaculate Heart of Mary Church in the last years. You made the difference this year through your regular giving. Our Parish could not operate the church maintenance and day-to-day living expenses and make improvements to our facilities without your support. Thanks to your generosity, and the providence of God, you have allowed the parish to continue its mission. But it needs again your help this year.

The 2022/2023 thanksgiving envelopes will be available in the narthex. Taxation receipts for financial year 2021/2022 will be available for collection in the middle of July.

The parishioners are invited to consider starting as a new contributor: they can choose the direct debit (or still envelops). The direct debit is preferable because it is the most secure and confidential. The existing contributors, at their freedom, may wish to revise their contribution, and if they wish, they can choose the direct debit.

If the parishioners need clarifications, they can see me or a member of the Finance Committee.

Once again thank you for your generosity.

Fr Vittorio Ricciardi PP

**MAKING DISCIPLES IS NOT ‘FOR A PRIVILEGED FEW’: DR NIGEL ZIMMERMANN**

On Wednesday 6 July, Members of the Fifth Plenary Council of Australia heard reflections from the *periti*, the theological advisors to the Council. The following reflection was given by Dr Nigel Zimmermann from the Archdiocese of Melbourne. Dr Zimmermann is a husband and father of five, and has published writings in theology, philosophy and bioethics. His reflection addressed Part 6 of the [*Motions and Amendments*](https://drive.google.com/file/d/1GxQwIb3kNjgKPttwQlufi672hBpBKHCh/view) document: ‘Formation and Leadership for Mission and Ministry’.

Our Lord told us to make disciples (Matthew 28:16–20). Through Jesus Christ, God’s love invites all people to share in a life of joy and mercy. To serve Christ is to find freedom and love as a disciple.

Through Baptism, this task belongs to all of us, whatever our personal calling. Each agency, organisation and ministry of the local Church is a means of sharing in the work of making disciples through a witness to truth, mercy and love. It is not a task for a privileged few, but for all of us.

To serve the Lord faithfully, we must be prepared and taught, humbly learning the craft of sharing the Good News. In other words, to *share the Gospel*, we must be well formed. Continue reading in [Making disciples is not ‘for a privileged few’:… | Melbourne Catholic](https://melbournecatholic.org/news/making-disciples-is-not-for-a-privileged-few-dr-nigel-zimmermann)