**Immaculate Heart of Mary Church**

441 Bluff Road, East Hampton. VIC 3188 Australia

Parish Priest: Fr. Vittorio Ricciardi

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**WELCOME TO THE IMMACULATE HEART OF MARY PARISH**

The Immaculate Heart of Mary is blessed with several parish groups (Rosary, Neocatechumenal Way, Legion of Mary) that our parishioners are welcome to be a part of. These voluntary groups provide an additional opportunity for spiritual enrichment and do not detract from the fundamental pastoral and sacramental activities of the Church. Everyone is invited to participate in any of or all of these groups, as often as they feel comfortable.

**SAFEGUARDING IS EVERYONE’S RESPONSIBILITY**

We consider the safety and wellbeing of all persons to be our highest priority. Please refer to our website and/or the public notices in the Narthex for further information.

**Mass Times**

**Sunday:** 9.00 am and 10.30 am

**Saturday:** 6.00 pm & 8.00 pm **(Vigil)**

**Daily Mass:** 9.00 am **(Mon – Fri)**

**First Friday:** 9.00 am **(Mass & Anointing of the Sick)**

**Reconciliation:** 10.30 am – 11.00am **(Sat or on request)**

**Rosary:** Mon-Fri after 9.00 am Mass

**Benediction and Rosary:** Fri after 9.00 am Mass till 10.45am

**Neocatechumenal Way:** Tues, Wed & Thurs 7.30 pm, and Saturday 7.30 pm

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| **21st Sunday in OT 21 Aug 2022** | **6.00 pm Mass**  | **9.00 am Mass**  | **10.30 am**  |
| **Lector** | Angelina Robinson | Rick Thomas | Freya Sheeran |
| **Music ministry**  | Volunteers | Mary Rose | Marylou James |
| **Minister of Communion** | Body: Fr Vittorio Wine: two or one minister will be nominated | Body: Fr Vittorio Wine: two ministers will be nominated | Body: Fr Vittorio Wine: two ministers will be nominated |
| **Offertory Procession** | Volunteers | Volunteers  | Paul and Freya Sheeran  |
| **22nd Sunday in OT 28 Aug 2022** | **6.00 pm Mass**  | **9.00 am Mass**  | **10.30 am** |
| **Lector** | Angelina Robinson | Rick Thomas | Chanelle Lobo |
| **Music ministry**  | Volunteers | Mary Rose | Marylou James |
| **Minister of Communion** | Body: Fr Vittorio Wine: two or one minister will be nominated | Body: Fr Vittorio Wine: two ministers will be nominated | Body: Fr Vittorio Wine: two ministers will be nominated |
| **Offertory Procession** | Volunteers | Volunteers  | Someone will be nominated  |

**PRAYERS FOR THE SICK**

Angelo Molino; Chiara Mazzeo; Christian James; Filippo and Sara, Sophia, Daniel Rivalland, Georgette Kheir, Christine Banerjee, Ettore Poletta, Francesco Paolo Ricciardi; Millie D’Alton, Claire Posten, James Morrison, Catalina Morrison, Rosa Maria Santos, Ben, Mary Muscat, Patrick Lakagreagrow, Brian Tierney, Carmel Kanci, Jo Arena, Pam Montgomery, Helen Mille; Jason Denis; Rosa Nistico, Margaret Denis; Arthur Astarlis, , Lourenca Fernandes, Prithie Pereira, Madison Kelly, Pat Flarve.

**SPECIAL PRAYERS FOR THE DECEASED**

Elizabeth Clare Cropley; Desme Tickner; Marie Ratten; Anthony Devola, Doreen New, Norma Moloney**,** Mary Westhead**,** Conrad Lobo; Giovanni Lentini; Benedict Banerjee; Marie Perez; Fr James Early; Michael Wiscki, John allan & Marcia Barry; Lynette Maher; Mickey Mascarenhas**;** Vincent & Tina Giglio; Louisette Harris; Nelson Trapani; Jim Walsh; Miriam Proctor; Elva Ebdon, John Rivalland, Marie Rivalland, Douglas Gonsalves, Charlotte Godfrey, Linda D’Souza; Felix Lobo, Margaret Herbstreit; Trevor Anthony Fernandez, Pauline Burke, Rudolph D’Souza, Michelle Fowler, Sam Molino, Margherita M. La Macchia, Joan Elliot, Archimede Camba, Denzel D’Souza, Melissa D’Souza; John Noal, Lorraine Thompson, Peg Smith, Gladys DeRosario, Florencio David; Sr. Kathy Taranto, Maureen Collins, John Palamara, May Ray, Milan Lozo, Albert & Hillary D’Souza; Shannon Baker; Margaret Dowsey, Janine Capiron; George Tickner; Jack Foley; Sheila McKenna; Peter Dunne; Tony Molloy; Dulcie Jopling; Gerard Bourke, Alfred Foster, Joan Mealing; Judith Buckley; Genevieve Rodrigues Jean Allday; Gloria James; Earnie Breznik; Margaret Daveron; Patrick & Maurice Kelly; Edward Majda; Elizabeth Mary McKay; John H. Moloney; +Fr. Frank Maher; +Fr. Victor Crennan.

**Thanksgiving Collection Weekend: 14/08/2022 – $ 637.00**

**Loose Money: 14/08/2022 – $ 303.30**

**Catholic care Victoria appeal: 14/08/2022 – $ 437.00**

**My dear Parishioner, once again, thank you for your generosity.**

***THIS WEEK***

**August is the month of**

**The Immaculate Heart of Mary**

**Mon: 22nd Aug the quenship of the Blessed Virgin Mary**

**Tue: 23rd Aug St. Rose of Lima**

**Wed: 24th Aug St. Bartholomew, Apostle**

**Thu: 25th Aug St. Louis IX, King of France**

**Pray the Rosary Daily**

**Fri: 26th Aug Our Lady of Czestochowa**

**Sat: 27th Aug St. Monica**

**SAFEGUARDING COMMITTEE MESSAGE**

Dear brothers and sisters,

We have been advised by the archdiocese of Melbourne that we left the expiring 2018-2021 Volunteers Safeguarding Children compliance term last December and entered the new 2022-2025 Volunteers Safeguarding Children compliance term in January this year. Immediately effective, new Code of Conduct forms need to be signed by all persons volunteering at IHM or employed by the parish.

**Please help us:** If you are serving the parish in any capacity and have not already completed and returned a 2022-2025 Safeguarding code of conduct form to Father or a committee member you can help by taking a new Safeguarding code of conduct form from the Narthex today (forms are located on the parish information table inside the front door). Please complete the form as soon as you can and return it to Father or a committee representative next week.

If it is more convenient for you to do it today, you are most welcome to stay and complete the document before you leave. We will be in the Narthex briefly after Mass to answer questions and provide assistance to anyone who requires it.

Thanks again and God Bless you.

**REFLECTION ON THE GOSPEL -THE 21ST SUNDAY IN ORDINARY TIME - LUKE 13:22-30**

As this parable opens, Luke reminds us that Jesus is making his way to Jerusalem. This journey, this exodus as Luke refers to it, makes up the entire middle of the Gospel. He is teaching as he goes. A question from the crowd gives Jesus the chance to make a prophetic statement. Luke uses this question device a number of times in his Gospel. A few weeks ago, the question “What must I do to inherit eternal life?” led to the parable of the Good Samaritan. The question about will only a few be saved uses typical Christian language about salvation but also expresses the Jewish concern about whether everyone who calls himself a Jew is actually faithful to the covenant. This was a concern of the Pharisees.

Jesus answers that they must strive in the time remaining to enter through the narrow door because many will be trying to get in but will not be strong enough. He then moves to a parable about another door. (The translation says “gate” then “door,” but the same Greek word is used.) Once all those entering the master's house are in and he locks the door, there will be no way for others to get in. Those left outside may knock, but the master will say he does not know them. Unlike the Gospel reading from a few weeks ago where Jesus was teaching about prayer, and we were told to knock and the door would be opened, in this parable, the master will not open and say he does not know us. People from the north, south, east, and west will take our place inside. Abraham, Isaac, Jacob, and all the prophets will take our place in the Kingdom of God. Those who do not make it through the narrow door will be cast out to where there is wailing and grinding of teeth.

The image of the door is replaced in the final verses of the parable with the image of the heavenly banquet. Two passages from the Book of Isaiah influence the conclusion. Isaiah 43:5-6 speaks of God bringing Israel's descendants back from the east and from the west, the north and the south. In addition, Isaiah 25:6 speaks of the Lord providing a feast of rich foods and choice wines for all peoples on his holy mountain. The answer to the question if only a few will be saved is no. In the end, many will be saved, but many who thought they would be saved will not be saved. The parable is a prophetic warning to repentance in order to enter the kingdom.

**CATHOLICCARE VICTORIA SUNDAY APPEAL**

**THANK YOU FROM CATHOLICCARE VICTORIA**

CatholicCare Victoria is deeply grateful for the support of our parish during last week’s CatholicCare Sunday Appeal. Because of the generosity of our parish community, CatholicCare Victoria can continue to ensure that vulnerable individuals and families in our community have the opportunity to live life to the full. Thank you for helping those in need!

For more information about CatholicCare Victoria, please visit: [www.catholiccarevic.org.au](http://www.catholiccarevic.org.au)

You can still donate using the appeal envelope available or online at www.catholiccarevic.org.au or call (03) 9287 5513.

All gifts of $2 and above are tax deductible