[](http://www.google.com.au/imgres?q=immaculate+heart+of+mary&hl=en&gbv=2&biw=1024&bih=559&tbm=isch&tbnid=B4VePAglsIHgHM:&imgrefurl=http://media.photobucket.com/image/the%2520immaculate%2520heart%2520of%2520mary/roywhrapz/SaInTs/Virgin-Mary1.png%3Fo%3D19&docid=QUuuY0-8uPEZZM&imgurl=http://i238.photobucket.com/albums/ff20/roywhrapz/SaInTs/Virgin-Mary1.png&w=330&h=400&ei=e5UPT828POySiAeVteU7&zoom=1)[](http://www.google.com.au/imgres?q=immaculate+heart+of+mary&hl=en&gbv=2&biw=1024&bih=559&tbm=isch&tbnid=B4VePAglsIHgHM:&imgrefurl=http://media.photobucket.com/image/the%2520immaculate%2520heart%2520of%2520mary/roywhrapz/SaInTs/Virgin-Mary1.png%3Fo%3D19&docid=QUuuY0-8uPEZZM&imgurl=http://i238.photobucket.com/albums/ff20/roywhrapz/SaInTs/Virgin-Mary1.png&w=330&h=400&ei=e5UPT828POySiAeVteU7&zoom=1)[](http://www.google.com.au/imgres?q=immaculate+heart+of+mary&hl=en&gbv=2&biw=1024&bih=559&tbm=isch&tbnid=B4VePAglsIHgHM:&imgrefurl=http://media.photobucket.com/image/the%2520immaculate%2520heart%2520of%2520mary/roywhrapz/SaInTs/Virgin-Mary1.png%3Fo%3D19&docid=QUuuY0-8uPEZZM&imgurl=http://i238.photobucket.com/albums/ff20/roywhrapz/SaInTs/Virgin-Mary1.png&w=330&h=400&ei=e5UPT828POySiAeVteU7&zoom=1)[](http://www.google.com.au/imgres?q=immaculate+heart+of+mary&hl=en&gbv=2&biw=1024&bih=559&tbm=isch&tbnid=B4VePAglsIHgHM:&imgrefurl=http://media.photobucket.com/image/the%2520immaculate%2520heart%2520of%2520mary/roywhrapz/SaInTs/Virgin-Mary1.png%3Fo%3D19&docid=QUuuY0-8uPEZZM&imgurl=http://i238.photobucket.com/albums/ff20/roywhrapz/SaInTs/Virgin-Mary1.png&w=330&h=400&ei=e5UPT828POySiAeVteU7&zoom=1)**Immaculate Heart of Mary Church**

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**SAFEGUARDING IS EVERYONE'S RESPONSIBILITY.**

**We consider the safety and wellbeing of all persons to be our highest priority.**

We too acknowledge that children, young people and adults at risk may require additional safeguards to promote their participation, wellbeing and safety.

Clergy, employees and volunteers are committed to upholding the right to safety of all persons. They must participate in creating a culture of safety supported by policies, practices and procedures that strive to prevent abuse in the first instance and to respond appropriately and effectively if abuse does occur. We respect the human dignity of each person and strive to create an inclusive and welcoming Church that enables its people to grow and develop in their faith freely and in a caring and supportive environment.

**Mass Times**

**Sunday:** 9.00 am and 10.30 am

**Saturday:** 6.00 pm & 8.00 pm **(Vigil)**

**Daily Mass:** 9.00 am **(Mon – Fri)**

**First Friday:** 9.00 am **(Mass & Anointing of the Sick)**

**Reconciliation:** 10.30 am – 11.00am **(Sat or on request)**

**Rosary:** Mon-Fri after 9.00 am Mass

**Benediction and Rosary:** Fri after 9.00 am Mass till10.45am

**Neocatechumenal Way:** Tues, Wed & Thurs 8 pm, and Saturday 8 pm

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| --- | --- | --- | --- |
| **22nd Sunday O.T. 29 Aug 21** | **6.00 pm Mass cancelled** | **9.00 am Mass on zoom** | **10.30 am Mass cancelled** |
| **Lector** |  | Conrad Lobo |  |
| **Music ministry** |  | Cheryl lobo Marilou James |  |
| **Minister of Communion** |  | Fr Crispin |  |
| **Offertory Procession** |  | Lindsay James Conrad Lobo |  |
| **23rd Sunday O.T. 5 Sept 21`** | **6.00 pm Mass cancelled** | **9.00 am Mass on zoom** | **10.30 am Mass cancelled** |
| **Lector** |  | Cheryl Juelg |  |
| **Music ministry** |  | Mary Rose |  |
| **Minister of Communion** |  | Fr Vittorio Ricciardi |  |
| **Offertory Procession** |  | Eugene and Joe |  |

**PRAYERS FOR THE SICK**

Chiara Mazzeo; Christian James; Filippo and Sara, Sophia, Daniel Rivalland, Georgette Kheir, Christine Banerjee, Ettore Poletta, Francesco Paolo Ricciardi; Millie D’Alton, Claire Posten, James Morrison, Catalina Morrison, Rosa Maria Santos, Ben, Mary Muscat, Patrick Lakagreagrow, Brian Tierney, , Carmel Kanci, Jo Arena, Pam Montgomery, Helen Mille; Jason Denis; Mary Westhead; Rosa Nistico, Margaret Denis; Arthur Astarlis, , Lourenca Fernandes, Prithie Pereira, Madison Kelly, Pat Flarve.

**SPECIAL PRAYERS FOR THE DECEASED**

Michael Wiscki, John allan & Marcia Barry; Lynette Maher; Giovanni Lentini; John McLean**;**: Mickey Mascarenhas**;** Vincent & Tina Giglio; Louisette Harris; Nelson Trapani; Jim Walsh; Miriam Proctor; Elva Ebdon, John Rivalland, Marie Rivalland, Douglas Gonsalves, Charlotte Godfrey, Linda D’Souza; Felix Lobo, Margaret Herbstreit; Trevor Anthony Fernandez, Pauline Burke, Sandra Highland, Rudolph D’Souza, Michelle Fowler, Sam Molino, Margherita M. La Macchia, Joan Elliot, Archimede Camba, Denzel D’Souza, Melissa D’Souza John Noal, Lorraine Thompson, Peg Smith, Gladys DeRosario, Molly Wintle, Florencio David Sr, Kathy Taranto, Maureen Collins, John Palamara, May Ray, Milan Lozo, Albert & Hillary D’Souza; Shannon Baker; Margaret Dowsey, Janine Capiron; George Tickner; Jack Foley; Sheila McKenna; Peter Dunne; Tony Molloy; Dulcie Jopling; Gerard Bourke, Alfred Foster, Joan Mealing; Judith Buckley; Genevieve Rodrigues Jean Allday; Gloria James; Earnie Breznik; Margaret Daveron; Patrick & Maurice Kelly; Edward Majda; Elizabeth Mary McKay; John H. Moloney; +Fr. Frank Maher; +Fr. Victor Crennan.

**Thanksgiving Collection Weekend: 22/8/2021 – to be counted**

**Loose Money: 22/8/2021 – to be counted**

**My dear Parishioner, once again, thank you for your generosity.**

**Mon: 30th Aug, St. Richard MartinRose of Lima**

**August is the month of**

**The Immaculate Heart of Mary**

**Tue: 31st Aug, St. Aidan of Lindisfarne**

**Wed: 1st Sept, St. Anna the Prophetess**

**Thu: 2nd Sept, St. Ingrid of Sweden**

**Pray the Rosary Daily**

**Fri: 3rd Sept, St. Gregory the Great, Pope and Doctor**

**Sat: 4th Sept, St. Rosalia**

**21ST SUNDAY IN ORDINARY TIME - REFLECTION ON THE GOSPEL: JN 6:60-69**

This Sunday, our lectionary returns to Mark’s Gospel after a number of Sundays in which we heard the Bread of Life discourse from the Gospel of John. Recall that we focus on the Gospel of Mark in Lectionary Cycle B, but substitute John’s report of the multiplication of the loaves and fishes for Mark’s report of this event.

In today’s Gospel, Mark provides a significant amount of information about the Jewish observance of ritual-purity laws. Most scholars believe that Mark includes this information because his audience includes Gentile Christians who have no knowledge or experience of these laws. We can infer, therefore, that many in Mark’s community were not Jewish Christians.

In this Gospel, Mark addresses the question of which Jewish practices would also be observed in the newly emerging Christian community. This was a significant question for the early Christian Church, especially in communities that included both Jewish and Gentile converts to Christianity. We also hear this question addressed in the letters of Paul with regard to table fellowship. In Gospel passages such as the one today, we see the Gospel evangelists finding justification for a Christian practice distinct from Judaism in the remembrances of Jesus’ teaching and the practice of his first disciples.

Jesus first criticizes the Pharisees for putting human tradition above God’s Law. Here, Jesus is referring to the tradition of the elders, the teachings of the Pharisees, which extended the ritual-purity laws of Temple worship to everyday Jewish life. Jesus criticizes the Pharisees for making this tradition equal to and as binding as the Law of Moses.

Next, Jesus comments on the meaning behind the Pharisees’ language of holiness—clean and unclean. Jesus teaches that a person is not defiled by the food that enters his or her body, but rather by sin that emerges from his or her words and actions. In this teaching, Jesus unmasks a deeper question behind the one posed to him by the Pharisees. The real issue is holiness, which is not found in external acts alone. Holiness comes from within and is evidenced in the actions and attitudes that emerge from a person’s life.

If we read today’s Gospel carefully, we will see a pattern in Jesus’ teaching method that will be repeated in the weeks ahead. Jesus’ first teaching is directed to the Pharisees who questioned him. Jesus’ words are then directed to the crowd, teaching that a person is defiled by his or her words and actions, not by the food that he or she eats. In verses omitted in today’s reading, we learn that Jesus returned home with his disciples, who in turn questioned him about what he had taught. The words we read at the conclusion of today’s Gospel are addressed to Jesus’ disciples. Mark’s narrative shows several audiences for Jesus’ teaching: his antagonists, the crowds, and Jesus’ disciples. As we see in this reading, the words to the Pharisees are often words of challenge. The teaching to the crowds is often a general, sometimes cryptic, message. With the disciples, who often misunderstand Jesus’ words, further explanation is offered about his message and its meaning.

Jesus’ words challenge us as well. In our desire to show that we are holy, we might also give too much credence to externals, following rules without thinking about the intention behind them. Jesus reminds us that we become holy when we allow God’s Spirit to transform us. Our actions should be an expression of the conversion of our heart to God and to God’s ways.

**HUMANITARIAN CRISES UNFOLDING IN AFGHANISTAN AND LEBANON**

As the situations in **Afghanistan** and **Lebanon** deteriorate, you can help to support families caught up in the crises. In **Afghanistan**, people have been forced from their homes, with half of the population in urgent need of food, water, shelter and protection. In **Lebanon**, the country is running out of power, water, fuel, medicine and food. Even hospitals are facing massive fuel shortages and will soon have to turn off the lights. **Please donate to Caritas Australia so that we are able to respond to crises like these and others across the world.**

Visit [caritas.org.au/lebanon](http://caritas.org.au/lebanon) or [www.caritas.org.au/afghanistan](http://www.caritas.org.au/afghanistan) or call 1800 024 413 toll free to provide much needed support.

**THANKSGIVING ENVELOPES (2021/2022)**

My dear parishioners,

Just a reminder that the 2021/2022 thanksgiving envelopes are still available in the narthex this weekend for those who didn’t collect. Taxation receipts for financial year 2020/2021 will be available for collection next week.

Like in the previous years, you are invited to consider starting as a new contributor by choosing the direct debit way or the existing envelope system. The direct debit is preferable because it is the most secure and confidential. Existing contributors may wish to revise their contribution and they can choose the direct debit.

Once again thank you for your generosity.

Fr Vittorio Ricciardi PP

**SAFEGUARDING CHILDREN AND YOUNG PEOPLE**

As part of this initiative, it will now be required that as a minimum, all volunteers, regardless of how seemingly small the task, will be required to hold a Victorian Working With Children Card. All volunteers will also be required to sign a “Code of Conduct Declaration”. Additional requirements may also apply in some circumstances.

We have already begun the process of contacting volunteers and collecting the appropriate documentation to ensure that we are satisfying safeguarding standards. We appreciate the support of all parishioners as we endeavour to satisfy these standards and do all that we can **to protect the welfare, safety and dignity of all children and young people** who pass through our parish.

If you are currently volunteering or interested in volunteering and have not yet been contacted, please let Fr Vittorio know and someone from the Safeguarding Team will be in contact with you.