[](http://www.google.com.au/imgres?q=immaculate+heart+of+mary&hl=en&gbv=2&biw=1024&bih=559&tbm=isch&tbnid=B4VePAglsIHgHM:&imgrefurl=http://media.photobucket.com/image/the%2520immaculate%2520heart%2520of%2520mary/roywhrapz/SaInTs/Virgin-Mary1.png%3Fo%3D19&docid=QUuuY0-8uPEZZM&imgurl=http://i238.photobucket.com/albums/ff20/roywhrapz/SaInTs/Virgin-Mary1.png&w=330&h=400&ei=e5UPT828POySiAeVteU7&zoom=1)[](http://www.google.com.au/imgres?q=immaculate+heart+of+mary&hl=en&gbv=2&biw=1024&bih=559&tbm=isch&tbnid=B4VePAglsIHgHM:&imgrefurl=http://media.photobucket.com/image/the%2520immaculate%2520heart%2520of%2520mary/roywhrapz/SaInTs/Virgin-Mary1.png%3Fo%3D19&docid=QUuuY0-8uPEZZM&imgurl=http://i238.photobucket.com/albums/ff20/roywhrapz/SaInTs/Virgin-Mary1.png&w=330&h=400&ei=e5UPT828POySiAeVteU7&zoom=1)[](http://www.google.com.au/imgres?q=immaculate+heart+of+mary&hl=en&gbv=2&biw=1024&bih=559&tbm=isch&tbnid=B4VePAglsIHgHM:&imgrefurl=http://media.photobucket.com/image/the%2520immaculate%2520heart%2520of%2520mary/roywhrapz/SaInTs/Virgin-Mary1.png%3Fo%3D19&docid=QUuuY0-8uPEZZM&imgurl=http://i238.photobucket.com/albums/ff20/roywhrapz/SaInTs/Virgin-Mary1.png&w=330&h=400&ei=e5UPT828POySiAeVteU7&zoom=1)[](http://www.google.com.au/imgres?q=immaculate+heart+of+mary&hl=en&gbv=2&biw=1024&bih=559&tbm=isch&tbnid=B4VePAglsIHgHM:&imgrefurl=http://media.photobucket.com/image/the%2520immaculate%2520heart%2520of%2520mary/roywhrapz/SaInTs/Virgin-Mary1.png%3Fo%3D19&docid=QUuuY0-8uPEZZM&imgurl=http://i238.photobucket.com/albums/ff20/roywhrapz/SaInTs/Virgin-Mary1.png&w=330&h=400&ei=e5UPT828POySiAeVteU7&zoom=1)**Immaculate Heart of Mary Church**

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**SAFEGUARDING IS EVERYONE'S RESPONSIBILITY.**

**We consider the safety and wellbeing of all persons to be our highest priority.**

We too acknowledge that children, young people and adults at risk may require additional safeguards to promote their participation, wellbeing and safety.

Clergy, employees and volunteers are committed to upholding the right to safety of all persons. They must participate in creating a culture of safety supported by policies, practices and procedures that strive to prevent abuse in the first instance and to respond appropriately and effectively if abuse does occur. We respect the human dignity of each person and strive to create an inclusive and welcoming Church that enables its people to grow and develop in their faith freely and in a caring and supportive environment.

**Mass Times**

**Sunday:** 9.00 am and 10.30 am

**Saturday:** 6.00 pm & 8.00 pm **(Vigil)**

**Daily Mass:** 9.00 am **(Mon – Fri)**

**First Friday:** 9.00 am **(Mass & Anointing of the Sick)**

**Reconciliation:** 10.30 am – 11.00am **(Sat or on request)**

**Rosary:** Mon-Fri after 9.00 am Mass

**Benediction and Rosary:** Fri after 9.00 am Mass till10.45am

**Neocatechumenal Way:** Tues, Wed & Thurs 8 pm, and Saturday 8 pm

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| --- | --- | --- | --- |
| **29th Sunday O.T. 17 Oct 21** | **6.00 pm Mass cancelled** | **9.00 am Mass on zoom** | **10.30 am Mass on zoom** |
| **Lector** |  | Cheryl Juelg | Marilou James |
| **Music ministry** |  | Mary Rose | Cheryl lobo |
| **Minister of Communion** |  | Fr Crispin | Fr Vittorio Ricciardi |
| **Offertory Procession** |  | Eugene and Joe | Lobo family |
| **30th Sunday O.T. 24 Oct 21** | **6.00 pm Mass cancelled** | **9.00 am Mass on zoom** | **10.30 am Mass on zoom** |
| **Lector** |  | Cheryl Juelg | Marilou James |
| **Music ministry** |  | Mary Rose | Cheryl lobo |
| **Minister of Communion** |  | Fr Vittorio Ricciardi | Fr Crispin |
| **Offertory Procession** |  | Eugene and Joe | Lobo family |

**PRAYERS FOR THE SICK**

Chiara Mazzeo; Christian James; Filippo and Sara, Sophia, Daniel Rivalland, Georgette Kheir, Christine Banerjee, Ettore Poletta, Francesco Paolo Ricciardi; Millie D’Alton, Claire Posten, James Morrison, Catalina Morrison, Rosa Maria Santos, Ben, Mary Muscat, Patrick Lakagreagrow, Brian Tierney, , Carmel Kanci, Jo Arena, Pam Montgomery, Helen Mille; Jason Denis; Mary Westhead; Rosa Nistico, Margaret Denis; Arthur Astarlis, , Lourenca Fernandes, Prithie Pereira, Madison Kelly, Pat Flarve.

**SPECIAL PRAYERS FOR THE DECEASED**

**Conrad Lobo**; Benedict Banerjee; Marie Perez; Fr James Early; Michael Wiscki, John allan & Marcia Barry; Lynette Maher; Giovanni Lentini; John McLean**;**: Mickey Mascarenhas**;** Vincent & Tina Giglio; Louisette Harris; Nelson Trapani; Jim Walsh; Miriam Proctor; Elva Ebdon, John Rivalland, Marie Rivalland, Douglas Gonsalves, Charlotte Godfrey, Linda D’Souza; Felix Lobo, Margaret Herbstreit; Trevor Anthony Fernandez, Pauline Burke, Sandra Highland, Rudolph D’Souza, Michelle Fowler, Sam Molino, Margherita M. La Macchia, Joan Elliot, Archimede Camba, Denzel D’Souza, Melissa D’Souza John Noal, Lorraine Thompson, Peg Smith, Gladys DeRosario, Molly Wintle, Florencio David Sr, Kathy Taranto, Maureen Collins, John Palamara, May Ray, Milan Lozo, Albert & Hillary D’Souza; Shannon Baker; Margaret Dowsey, Janine Capiron; George Tickner; Jack Foley; Sheila McKenna; Peter Dunne; Tony Molloy; Dulcie Jopling; Gerard Bourke, Alfred Foster, Joan Mealing; Judith Buckley; Genevieve Rodrigues Jean Allday; Gloria James; Earnie Breznik; Margaret Daveron; Patrick & Maurice Kelly; Edward Majda; Elizabeth Mary McKay; John H. Moloney; +Fr. Frank Maher; +Fr. Victor Crennan.

**Thanksgiving Collection Weekend: 10/10/2021 – to be counted**

**Loose Money: 10/10/2021 – to be counted**

**My dear Parishioner, once again, thank you for your generosity.**

**Mon: 18th Oct St Luke, Evangelist**

**October is the month of the Most Holy Rosary**

**Tue: 19th Oct St Paul of the Cross**

**Wed: 20th Oct St. Irene**

**Pray the Rosary Daily**

**Thu: 21st Oct St. Laura Montoya Upegui**

**Fri: 22nd Oct St. John Paul II**

**Sat: 23rd Oct, St. John of Capistrano**

**29TH SUNDAY IN ORDINARY TIME - REFLECTION ON THE GOSPEL: MK 10:35-45**

In this Sunday’s Gospel, we continue to read from the section of Mark’s Gospel that reports Jesus’ journey to Jerusalem. Last Sunday we heard Jesus lament the particular challenges those with many possessions face in order to enter the Kingdom of God. Jesus then predicts his passion to the Twelve, who are amazed and afraid. In this part of Mark’s Gospel, Jesus’ words to his closest disciples seem to be intended to prepare them for the events that will occur in Jerusalem.

In today’s Gospel, James and John ask to be given seats of honor when Jesus enters into his glory. Once again, the disciples seem to be selective in what they hear Jesus say. They want to share Jesus’ glory, but do not appear to understand that his glory will be preceded by his suffering. Jesus notes their lack of understanding and predicts the suffering they will endure for the sake of the Gospel. Jesus says that the honor they seek is not his to give. When the other ten hear what James and John have asked, Mark reports that they are indignant. Jesus takes the opportunity to teach them.

Jesus explains the importance of service and sacrifice in the life of a disciple. In particular, he seems to be preparing the Twelve for their leadership roles in the emerging Christian community. Echoing the Gospel we heard several weeks ago (on the 25th Sunday in Ordinary Time, Mark 9:33-37), Jesus acknowledges that his teaching is countercultural. In today’s Gospel, Jesus contrasts the dynamics within the community of disciples with those shown by the rulers of the Gentiles.

Following Jesus’ example of sacrificial love continues to be countercultural in our day as well. We might take this opportunity to consider our models of authority and examine our own exercise of authority. On whose example do we model our leadership?

in the eternal age to come. Our personal relationship with Jesus is also an invitation to the community of faith, the Church.

**UPDATING NEWS FROM THE ARCHDIOCESE**

This weekend, the Church in Melbourne joins the rest of the world in the diocesan launch of the [Synod on Synodality](https://aus01.safelinks.protection.outlook.com/?url=https%3A%2F%2Fclick.pstmrk.it%2F2s%2Fmelbournecatholic.org%252Factions%252Fcampaign%252Ft%252Fclick%253Fcid%253Dc5f98f4bab4df2wwb%2526sid%253Ds6168a4c513a96puo%2526lid%253Dl6168305fd20b7umc%2F332w7iUN%2FTb1V%2FdleLtCB3hL&data=04%7C01%7Champtoneast%40cam.org.au%7C8c142522343945ea084008d98f76de53%7C48ee20c7c8ea423c8b28f19801e34193%7C0%7C0%7C637698563003839969%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=irLwiKbUl9%2FvbzIk9kTPPrlvn7t%2B0DJESODFUS4IOvA%3D&reserved=0). It marks the start of a two-year process of prayerful listening in a journey of communion, participation and mission. This is something not unfamiliar to the Church in Australia, having just [concluded the first assembly](https://aus01.safelinks.protection.outlook.com/?url=https%3A%2F%2Fclick.pstmrk.it%2F2s%2Fmelbournecatholic.org%252Factions%252Fcampaign%252Ft%252Fclick%253Fcid%253Dc5f98f4bab4df2wwb%2526sid%253Ds6168a4c513a96puo%2526lid%253Dl6168305fd5658pfs%2F4H2w7iUN%2FTb1V%2FEMjzoUmJWl&data=04%7C01%7Champtoneast%40cam.org.au%7C8c142522343945ea084008d98f76de53%7C48ee20c7c8ea423c8b28f19801e34193%7C0%7C0%7C637698563003849930%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=K3kq40bS%2F2NJ6UamH%2FuydcC8zGBNk4ky20vp7pPteW0%3D&reserved=0) of the fifth Plenary Council. Melbourne Catholic Susan Pascoe has been in Rome for the global launch of the Synod and [in her blog](https://aus01.safelinks.protection.outlook.com/?url=https%3A%2F%2Fclick.pstmrk.it%2F2s%2Fmelbournecatholic.org%252Factions%252Fcampaign%252Ft%252Fclick%253Fcid%253Dc5f98f4bab4df2wwb%2526sid%253Ds6168a4c513a96puo%2526lid%253Dl6168305fd6af5htn%2F4X2w7iUN%2FTb1V%2Fg5O3LVd8LQ&data=04%7C01%7Champtoneast%40cam.org.au%7C8c142522343945ea084008d98f76de53%7C48ee20c7c8ea423c8b28f19801e34193%7C0%7C0%7C637698563003849930%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=OMtKjWClidg4uzly%2FAY%2FbZMVKYk6VhuNrEEoSBqSbvw%3D&reserved=0) this week provided us with an inside look at the planning and preparation.

We also hear from Fr Gerard Keith, who reflects on [the call to stewardship and mission](https://aus01.safelinks.protection.outlook.com/?url=https%3A%2F%2Fclick.pstmrk.it%2F2s%2Fmelbournecatholic.org%252Factions%252Fcampaign%252Ft%252Fclick%253Fcid%253Dc5f98f4bab4df2wwb%2526sid%253Ds6168a4c513a96puo%2526lid%253Dl6168305fd824fmpo%2F4n2w7iUN%2FTb1V%2FevOl8ck40z&data=04%7C01%7Champtoneast%40cam.org.au%7C8c142522343945ea084008d98f76de53%7C48ee20c7c8ea423c8b28f19801e34193%7C0%7C0%7C637698563003849930%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=asFmnokU0SSjq4DZpWpYbV1RKQ9BLU5Lx%2B9tEBleyOQ%3D&reserved=0) in a time of change. Before his current appointment at Resurrection Parish in Kings Park, Fr Gerard was parish priest in Geelong for 15 years and during that time oversaw the coming together of three parishes into one. He says change can be a time of opportunity and learning. ‘The take-home message for me was that by working together in partnership with goodwill, we can emerge better than before.’

And finally, this year marks the [70th anniversary of the Catholic Walking Club of Victoria](https://aus01.safelinks.protection.outlook.com/?url=https%3A%2F%2Fclick.pstmrk.it%2F2s%2Fmelbournecatholic.org%252Factions%252Fcampaign%252Ft%252Fclick%253Fcid%253Dc5f98f4bab4df2wwb%2526sid%253Ds6168a4c513a96puo%2526lid%253Dl6168305fd9667jal%2F432w7iUN%2FTb1V%2Fj1mMYq-NBt&data=04%7C01%7Champtoneast%40cam.org.au%7C8c142522343945ea084008d98f76de53%7C48ee20c7c8ea423c8b28f19801e34193%7C0%7C0%7C637698563003859880%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=nVpKhvMIbzN9LVzQLnhMR7yYUd3ENZcsrwUVLoR3hMg%3D&reserved=0), which has provided a weekly source of outdoor enjoyment, exploration and enduring friendships for its members. As former club president Peter Naughtin says, 'Members have been able to share their lives and to provide support in the various difficulties.' Their story is a welcome reminder that we walk this journey of faith together!

**SAFEGUARDING CHILDREN AND YOUNG PEOPLE**

As part of this initiative, it will now be required that as a minimum, all volunteers, regardless of how seemingly small the task, will be required to hold a Victorian Working With Children Card. All volunteers will also be required to sign a “Code of Conduct Declaration”. Additional requirements may also apply in some circumstances.

We have already begun the process of contacting volunteers and collecting the appropriate documentation to ensure that we are satisfying safeguarding standards. We appreciate the support of all parishioners as we endeavour to satisfy these standards and do all that we can **to protect the welfare, safety and dignity of all children and young people** who pass through our parish.

If you are currently volunteering or interested in volunteering and have not yet been contacted, please let Fr Vittorio know and someone from the Safeguarding Team will be in contact with you.